DOCUMENT RESUME

ED 045 256 RC 004 901

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TITLE Migrant Children in Florida. The Phase II Report of the Florida Migratory Child Survey Project, 1968-1969, Vol. 2.
INSTITUTION Miami Univ., Coral Gables, Fla. Florida Migratory Child Survey Center.
SPONS AGENCY Florida State Dept. of Education, Tallahassee. Migratory Child Div.
PUB DATE Aug 69
NOTE 697p.

EDRS PRICE EDRS Price MF-$2.75 HC Not Available from EDRS.
DESCRIPTORS Educational Needs, Enrollment, Family Mobility, *Field Interviews, Living Standards, *Mexican Americans, Migrant Children, *Migrant Education, Migrant Workers, Socioeconomic Background, *State Surveys, Statistical Analysis, Statistical Surveys, *Tables (Data), Testing
IDENTIFIERS *Florida

ABSTRACT

Volume 2 of the Phase II report of the Florida Migratory Child Study Project provides the supplemental data relating to Volume I of the study (see RC 004 900). The second volume contains 26 appendices, some of which include (1) procedures for interviewing, (2) use of interview forms, (3) school data-collection forms, (4) migrant personnel interview forms, (5) conference agendas, (6) lists of counties and schools, (7) county statistical data (36 pages), (8) complete migratory child assessment instruments (37 pages), (9) reproductions of a filmstrip, and (10) 481 pages of computer listings of raw and/or treated data. [Not available in hard copy due to marginal legibility of original document.] (AL)

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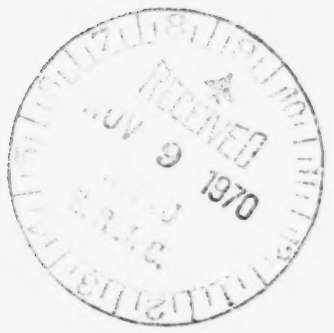


# MIGRANT CHILDREN IN FLORIDA
## The Phase II Report of The Florida Migratory Child Survey Project, 1968-1969

Volume 2

University of Miami
Florida Migratory Child Survey Center

Prepared for the Migratory Child Division of the
Florida State Department of Education

August 1969

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SECTION V

APPENDIX

APPENDIX A



## Procedures for Interviewing

The following is an attempt to provide a framework from which to operate as an interviewer. It is not meant to be a rule book which must be rigidly adhered to, but rather a set of guidelines which may aid the interviewing effort in Phase II.

### General Interview Procedures

The information gathered through the interviews is our primary source of information. Hence, the success or failure of Phase II rests heavily on the field interview staff. If is important therefore that each interviewer develop a technique that will enable him to produce valid information.

One of the fundamental tenets of interviewing is the establishment of rapport. As we are dealing with a group of persons that are suspicious and often hostile towards outsiders, rapport becomes of prime importance.

Establishing rapport is a subjective matter and what works for one interviewer may not work for another. It is not only important, but necessary, to remain flexible in your approach. However, certain suggestions offered below may provide a starting point:

1. Remain conversational, at first, by asking about the crops, weather, or something of a like nature;
2. Explain the purpose of the interview and what we are trying to do in terms of helping the person being interviewed;
3. Generally, present a non-threatening image;
4. Remain non-patronizing but be concerned (this will come naturally after you view some of the conditions in the field!);
5. Dress appropriately - do not go into a labor camp dressed as if you were going to church.

Another fundamental point in interviewing is that the data be recorded accurately and completely. This neccessitates complete familiarization with the interview forms you will be using.

You will find that often times the interviewee will answer your questions as to how he thinks you would like him to answer. If you think this is happening re-direct some of the questions to see if the answers compare and stress the importance of the interviewee responding as to his own opinion.

It may be necessary to rephrase questions if the respondent doesn't understand the original question. This is a perfectly valid approach as long as the same response categories on the form are used in recording the answer. Also, it may be necessary to use indirect questions to get an appropriate answer. Many migrant workers

don't know how much money they make in a year but they do know how much they make in a day, how many days they work a week, and how many weeks they work a year.

When going on an interview be familiar with the purpose of the survey and what we are trying to accomplish. Some rather embarassing situations can develop if you are not prepared to answer questions about what we are doing.

It is important for you to develop your own interview technique that works best for you and at the same time remain flexible so as to meet what the situation demands.

Procedures for Interviewing Adult Migrant Workers

In interviewing migrant workers it is most essential to establish rapport. One aid, other than those mentioned in the preceding section, is to become familiar with the migrant workers dialect. The use of terms such as "going' up" and "hunker down" tend to help break the ice.

The migrants you will be interviewing will vary considerably in literacy. Therefore, it may become necessary to rephrase questions before the interviewee can understand what is being asked. The use of the migrant "dialect" in rephrasing questions is quite useful. "Did you go up this year?" , rather than "Have you crossed State or county lines for twelve months?"

You will be assigned a certain number of interviews to be taken from migrant workers each month. This gives considerable latitude in determining from what camp or migrant community the interviews shall be administered; especially in areas of dense migrant concentration. The procedures to be used in this case is to spread out the sampling of migrants in your zone so as to be representative. In other words, in large camps or areas interview more migrants and in smaller camps or areas interview less so as to roughly approximate your zone percentage of large camp dwellers as well as town or city dwellers. Further, when going into an area or camp, interview consecutively from the place of the first interview. If you start on the edge of a camp by interviewing a migrant then you must interview the next migrant you find until your quota for that area is filled. Failure to do this will interject as interviewer bias into the data you are fathering.

Procedures for Interviewing Schools and County School Offices

The main concern here is to strike up a good working relationship with the school personnel at the initial meeting as subsequent interviews will most likely be handled by phone. It is important to stress the idea that the data we are asking for should be as accurate and complete as possible. The schools should be informed of our purpose and you should personally meet with the person who will be giving out the information; be it superintendent, principal, secretary, or janitor.

APPENDIX A (Continued)

Procedures for Interviewing Employers

Generally, the less threatening image you present to the employer, the more likely you are to get cooperation. It is important that the employer understands that we are concerned primarily with the migrant children of school age and that any information he gives us will be confidential as our final report gives means and not data by individual interview.

Also, Phase I showed that employers are often not aware that they hire migrant workers. They are prone to stating that all their work is done by contracted labor through a crew chief. If a situation such as this arises some indirect questioning may be necessary to determine if the crews are migrant workers.

It is hard to interview employers as they have large responsibilities off in terms of time saved.

Procedures for Interviewing Agencies

As you will be assigned agencies to interview it would probably be to your benefit to set up appointments with pertinent personnel and let them know ahead of time the type of information you are seeking. The agencies are often times involved with migrants in an indirect sense, only and you could gather the information needed over the phone. However, personal contact with the agency should definitely be made as often as possible.

APPENDIX A (Continued)

## Procedures for Returning Data

I. A manilla envelope (stamped with the address of the Central Office) will be mailed to you each month along with your assigned number of interviews and interview forms.

   Use this envelope for returning completed interview forms. Keep a record of postage expenditures.

II. Please check back through completed forms to see that all numbers are legible. Pay particular attention to the blocks of squares that code each IBM card.

III. Enclose one copy of the expense report (Form A01), with any necessary receipts attached. Keep a copy for your personal record.

   You will be reimbursed for mileage, postage, phone calls, etc. Checks to cover the amount recorded on expense forms will be mailed to you approximately two weeks after the central office receives a properly completed form. Incomplete or incorrect forms will be returned to you and reimbursement will be delayed. When in doubt about whether or not a particular receipt or statement is required, attach it.

IV. Please have completed forms in the mail for return to this office not later than the 26th of each month

# APPENDIX B

## GENERAL DIRECTIONS FOR USE OF INTERVIEW FORMS

1. Questions on the cover sheet of each interview form are criterion questions and must be asked to determine whether or not the interview will be relevant to the study. Do not record responses to these questions.

   (a) If answers to these questions indicate that the interview is not relevant, DO NOT CONDUCT AN INTERVIEW.

   (b) The face sheet on the "Employer" and "Agency" forms provides space to record leads for future interviews. These leads are for YOUR use only. You may wish to record these leads in a notebook of your own rather than on the interview form.

2. If the answers to criterion questions indicate that the interview will be relevant to the study, turn the page and begin the questionnaire.

   (a) Record all responses in RED! (A red pen has been provided in the interview packet.)

   (b) Record names, addresses, etc.; accurately and legibly.
   Note: Some interviewees, particularly employers or migrant workers, may require assurance of the confidentality of their responses. Their names will not be included in the completed report, nor will they be given to other agencies, etc.

3. Please note the block of squares on each form immediately beneath the lines for name, address, etc. These make up the code number that identifies each interview. IT IS IMPERATIVE THAT THESE SQUARES BE FILLED OUT COMPLETELY AND ACCURATELY.

   (a) Geographical area must be designated in two ways: county and zone.

   (b) You will receive a list showing both the county number and the interview-zone number to which you are assigned.

APPENDIX B (Continued)

(1) Counties. These are numbered alphabetically from "01" to "67". Record the proper identification number in the two squares next to the word "COUNTY".

Note: If your geographical area includes more than one county, record the number of the county in which the interview was obtained.

(2) Interview Zones. Each interviewer has only one zone number. This number must be recorded in the two squares next to the word "ZONE".

(c) Month. Record the number of the month in which the interview was obtained in the two squares next to the word "MONTH". Months should be numbered 01 - 12 for January - December, respectively. Record November as "11", January as "01", and April as "04", etc.

EXCEPTION: Student enrollment figures will be necessary for the months of September and October. Therefore, identify the form showing September's enrollment as "09", and October's as "10".

4. Except where specified, enter the NUMBER of the appropriate response in the square to the left of each item number.

EXAMPLE: [/] 1. Would you like to earn more money than you do at present?

(1) Yes
(2) No

On the forms you complete, the [/] above should be entered in RED so that the "1" stands out from the form itself. This is to facilitate the transfer of data to IBM cards.

APPENDIX B (Continued)

(1) Counties. These are numbered alphabetically from "01" to "67". Record the proper identification number in the two squares next to the word "COUNTY".

Note: If your geographical area includes more than one county, record the number of the county in which the interview was obtained.

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EXCEPTION: Student enrollment figures will be necessary for the months of September and October. Therefore, identify the form showing September's enrollment as "09", and October's as "10".

4. Except where specified, enter the NUMBER of the appropriate response in the square to the left of each item number.

EXAMPLE: [1] 1. Would you like to earn more money than you do at present?

(1) Yes
(2) No

On the forms you complete, the [1] above should be entered in RED so that the "1" stands out from the form itself. This is to facilitate the transfer of data to IBM cards.

5. In cases where we have requested actual figures (e.g., number of students, amount of weekly salary, etc.), you may find that too many squares have been provided. Any extra spaces, or "place holders", should be entered to the LEFT in the row of squares. Enter "0" in each unoccupied square.

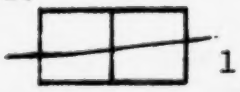
EXAMPLE: Enter "124" | 0 | 0 | 1 | 2 | 4 |

Never enter "place holders" to the right:

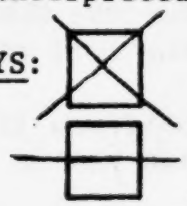
EXAMPLE: | 0 | 0 | 1 | 2 | 4 | will be read by the computer as "124", but

| 1 | 2 | 4 | 0 | 0 | will be read by the computer as "12,400".

6. To indicate that an interviewee could not answer a question, either draw a line through the response squares or draw an "X" through the response square.

EXAMPLE:  1. How many children do you have?

This tells us that the interviewee is not married, or that he does not know how many children he has. If he is married and has no children, "00" should be entered in the response squares. DO NOT USE A SLASH across an individual square -- it may be interpreted as a "1".

ALWAYS: 

NEVER:

(This may be read as "1")

7. NUMERALS MUST BE LEGIBLE. If the form cannot be read, it is useless.

APPENDIX C

Forms: SCHOOL OFFICES
CRITERION QUESTIONS

A "MIGRATORY PUPIL" IS DEFINED AS:

1. A pupil between the ages of five to seventeen years, inclusive

2. Who has moved within the past 12 months at least once across a county or state line

3. Whose parent or guardian is a migratory agricultural laborer whose primary employment is in agriculture including the processing and packaging of agricultural products

4. Whose parent or guardian establishes, for the purpose of seeking or engaging in such employment, a temporary residence

Does your school district enroll migratory pupils, (pupils that conform with the above definition) at any time during the school year?

IF "NO", DISCONTINUE THE INTERVIEW. DO NOT CONTACT THIS SCHOOL AGAIN. IF "YES", PROCEED WITH THE QUESTIONNAIRE.

District Office (Form 11.1)
Initial

APPENDIX C (Continued)

Date of Interview_____
mo/day/yr

Interviewee_____ Title_____

| | | | |
|---|---|---|---|
| 1 | 1 | 1 | Form |
| 3 | | | County |
| 5 | | | Zone |
| 7 | | | Month |

County Name_____

Interviewer's Name_____

9 ☐ 1. Does your school district keep separate attendance records for migrant children?

(1) Yes
(2) No

10 ☐ 2. Is your school district currently participating in any governmental program(s) for migrant children (or for disadvantages in general in which migrant children participate)?

(1) Yes
(2) No

3. If "yes," how many migrant pupils participate?

11 ☐☐☐☐☐

4. If "yes," please list name(s) of programs:

Sept (09)
Oct (10)
Nov (11)
Dec (12)
Jan (01)
Feb (02)
Mar (03)
Apr (04)
May (05)
June (06)
July (07)
Aug (08)

District Office-Monthly (Form 21.1)

APPENDIX D

Date of Interview_____
mo/day/yr

Interviewee_____ Title_____

| | | | |
|---|---|---|---|
| 1 | 2 | 1 | FORM |
| 3 | | | COUNTY |
| 5 | | | ZONE |
| 7 | | | MONTH TO WHICH ENROLLMENT FIGURES APPLY |

County Name_____

Interviewer's Name_____

A separate form must be completed for each district office, each month. This means that ten forms will be completed for each district office during the academic year 1968-69.

Enter "09" opposite "month" when recording enrollment figures for September, 1968. Enter "12" when recording enrollment for December, 1968, and "02" for February, 1969, etc.

1. During the month of_____, how many migratory pupils were enrolled in your school district, and at what grade level?

| | | | |
|---|---|---|---|
| 9 | | Kindergarten | |
| 13 | | First | |
| 17 | | Second | |
| 21 | | Third | |
| 25 | | Fourth | |
| 29 | | Fifth | |
| 33 | | Sixth | |
| 37 | | Seventh | |
| 41 | | Eighth | |
| 45 | | Ninth | |
| 49 | | Tenth | |
| 53 | | Eleventh | |
| 57 | | Twelfth | |
| 61 | | Total | |

APPENDIX D (Continued)

In regard to migratory pupils:

66 | | | |

1. Total number of migratory pupils that entered or enrolled in schools in your district this month.

69 | | | |

2. Total number of migratory pupils that withdrew from schools in your district this month.

72 | | | | | |

3. Net enrollment of migratory pupils this month.

| | | |
|---|---|---|
| 1 | 2 \| 2 | FORM |
| 3 | \| | COUNTY |
| 5 | \| | ZONE |
| 7 | \| | MONTH |

4. Total number of days enrolled migratory pupils were absent this month.

9 | | | | | | |

In regard to total school enrollment, including both migrant and resident children:

5. Total number of students enrolled in your district this month.

15 | | | | | | |

6. Total number of days students in your district were absent this month.

21 | | | | | | |

APPENDIX E

Date Of Interview _____
mo/day/yr

Interviewee _____ Title _____

| | | | |
|---|---|---|---|
| 1 | 3 | 1 | Form |
| 3 | | | County |
| 5 | | | Zone |
| 7 | | | Month |

County Name _____

Interviewer's Name _____

9 [ ][ ][ ][ ][ ] 1. What was the total number of individual or different migrant children enrolled in your district during the 1968-69 academic year (NOT the sum of monthly enrollment figures.)

14 [ ] 2. Did you provide bus transportation for migrant children living two or more miles from school?

(1) Yes
(2) No

15 [ ] 3. If "yes", did you adjust the location of bus stops to make them accessible to migrant children during their temporary residence in your county?

(1) Yes
(2) No
(3) Not applicable

16 [ ] 4. Did any of the migrant pupils enrolled in your school district this year participate in the free-lunch program?

(1) Yes
(2) No

17 [ ][ ][ ][ ][ ] 5. If "yes", approximately how many (in numbers) participated?

22 [ ] 6. Was it ever necessary, for any reason, to reject applications for the free-lunch program from migratory pupils?

(1) Yes
(2) No

23 [ ][ ][ ][ ][ ] 7. If "yes", approximately how many (in numbers) applicants had to be rejected?

(Form 41)

600

# APPENDIX F

Forms: SCHOOL OFFICES
CRITERION QUESTIONS

A "MIGRATORY PUPIL" IS DEFINED AS:

1. A pupil between the ages of five to seventeen years, inclusive

2. Who has moved within the past 12 months at least once across a county or state line

3. Whose parent or guardian is a migratory agricultural laborer whose primary employment is in agriculture including the processing and packaging of agricultural products

4. Whose parent or guardian establishes, for the purpose of seeking or engaging in such employment, a temporary residence

Does your school enroll migratory pupils, (pupils that conform with the above definition) at any time during the school year?

IF "NO", DISCONTINUE THE INTERVIEW. DO NOT CONTACT THIS SCHOOL AGAIN. IF "YES", PROCEED WITH THE QUESTIONNAIRE.

Individual School (Form 41.1)
Initial 601

APPENDIX F (Continued)

Date of Interview _____
mo/day/yr

Name of school _____

Interviewee _____ Title _____

| | | | |
|---|---|---|---|
| 1 | 4 | 1 | Form |
| 3 | | | County |
| 5 | | | Zone |
| 7 | | | Month |

County Name _____

Interviewer's Name _____

9 ☐ 1. Does your school keep separate attendance records for migratory pupils?

(1) Yes
(2) No

10 ☐ 2. Is your school currently participating in any governmental program(s) for migratory pupils (or for disadvantaged in general in which migratory pupils participate)?

(1) Yes
(2) No

11 ☐☐☐☐ 3. If "yes", how many migratory pupils participate?

4. If "yes", please list the name(s) of the programs:

APPENDIX F (Continued)

12 ☐

5. Aside from the above projects, has your own school originated any special programs in which migratory pupils participate?

(1) Yes
(2) No

13 ☐☐☐☐

6. If "yes", how many migratory pupils participate in the programs that are unique to your own school?

7. If "yes", please list the name(s) of the programs:

Sept (09)
Oct (10)
Nov (11)
Dec (12)
Jan (01)
Feb (02)
Mar (03)
Apr (04)
May (05)
June (06)
July (07)
Aug (08)

APPENDIX G

Individual School-Monthly (Form 51.1)

Date of Interview_____
month/day/year

Name of School_____

Interviewee_____ Title_____

| | | | |
|---|---|---|---|
| 1 | 5 | 1 | FORM |
| 3 | | | COUNTY |
| 5 | | | ZONE |
| 7 | | | *MONTH TO WHICH ENROLLMENT FIGURES APPLY |

County Name_____

Interviewer's Name_____

A separate form must be completed for each individual school month. This means that ten forms will be completed for each school office during the academic year 1968-1969.

*Enter "09" opposite "month" when recording enrollment figures for September, 1968. Enter "12" when recording enrollment for December, 1968, and "02" for February, 1969, etc.

1. During the month of _____, how many migratory pupils were enrolled in school district, and at what grade level?

| | | |
|---|---|---|
| 9 | | Kindergarten |
| 12 | | First |
| 15 | | Second |
| 18 | | Third |
| 21 | | Fourth |
| 24 | | Fifth |
| 27 | | Sixth |
| 30 | | Seventh |
| 33 | | Eighth |
| 36 | | Ninth |
| 39 | | Tenth |
| 42 | | Eleventh |
| 45 | | Twelfth |
| 48 | | TOTAL |

APPENDIX G (Continued)

In regard to migratory pupils:

52 ☐☐☐☐ 1. Total number of migratory pupils that entered or enrolled in your school this month.

56 ☐☐☐☐ 2. Total number of migratory pupils that withdrew from your school this month.

60 ☐☐☐☐ 3. Net enrollment of migratory pupils this month.

64 ☐☐☐☐☐ 4. Total number of days enrolled migratory pupils were absent this month.

In regard to <u>total</u> school enrollment, including both migrant and resident children:

69 ☐☐☐☐ 5. Total number of students enrolled in your school this month.

73 ☐☐☐☐☐ 6. Total number of days students in your school were absent this month.

APPENDIX H

Individual School - EOY (Form 61.1)

Date of Interview_____
month/day/year

NAME OF SCHOOL_____
Name City or Town

Interviewee_____ Title_____

| | | | |
|---|---|---|---|
| 1 | 6 | 1 | FORM |
| 3 | | | COUNTY |
| 5 | | | ZONE |
| 7 | | | MONTH |

County Name_____

Interviewer's Name_____

9 [ ][ ][ ][ ] 1. What was the total number of individual or different migrant children enrolled in your school during the 1968-69 academic year (NOT the sum of monthly enrollment figures.)

13 [ ] 2. Did your school provide bus transportation this year for migrant children living two or more miles from school?

(1) Yes
(2) No

14 [ ] 3. If "yes", did your school adjust the location of bus stops to make them accessible to migrant children during their temporary residence in the attendance area of your school?

(1) Yes
(2) No

15 [ ] 4. Did any of the migrant children enrolled in your school this year participate in the free-lunch program?

(1) Yes
(2) No

16 [ ][ ][ ][ ] 5. If "yes", approximately how many (in numbers participated?

APPENDIX H (Continued) (61.2)

20 ☐

6. Was it ever necessary, for any reason, to reject application for the free-lunch program from migratory pupils?

(1) Yes
(2) No

21 ☐☐☐☐

7. If "yes", approximately how many (in numbers) applicants had to be rejected?

8. Approximately what percentage of the migratory pupils enrolled in your school belong to each of the following categories regarding ethnic group?

25 ☐☐☐ %
(a) Mainland American -- Negro

28 ☐☐☐ %
(b) Mainland American -- White

31 ☐☐☐ %
(c) Spanish or Spanish-American (including Puerto Rican, Mexican, South American, Cuban, etc.)

34 ☐☐☐ %
(d) Bahamian, Jamaican, Haitian, etc.

37 ☐☐☐ %
(e) Other (American Indian, Chinese, European, etc.)

40 ☐

9. When a migrant child enters your school, his immediate grade placement is determined primarily by:

(1) Age of student
(2) Student's report of his grade level
(3) Written records
(4) Standardized tests
(5) Other
(6) Two or more of the above are given approximately equal weight

10. What percentage of migrant children enroll in your school:

41 ☐☐☐
(a) Two or more times during the same academic year

44 ☐☐☐
(b) For two consecutive years

47 ☐☐☐
(c) For more than two consecutive years

50 ☐ 11. Comparing the achievement of migratory pupils to resident children, migratory pupils generally achieve:

(1) Higher than resident children
(2) Approximately the same as resident children
(3) Lower than resident children

51 ☐ 12. In comparing the age-in-grade (or age-in-level-of-achievement) of migratory pupils to resident pupils, migratory pupils are generally:

(1) Markedly older than resident pupils
(2) slightly older than resident pupils
(3) Approximately the same age as resident pupils
(4) Slightly younger than resident pupils

52 ☐ 13. Do you employ migrant teacher-aides?

(1) Yes
(2) No
(3) We do not employ teacher-aides.

Form: AGENCY
Criterion Questions

APPENDIX I

A MIGRATORY AGRICULTURAL WORKER is defined as:

1. A person whose chief employment (primary source of income) is in agriculture and related areas, including harvesting, grading, packing, processing or transport of agricultural products; and,

2. Who has moved (established a temporary residence) across state or county lines within the past 12 months to look for, or participate in, these types of employment.

I. Does your agency provide services <u>directly</u> to migrant laborers or their families?

A. If "no", do you refer migrants to appropriate agencies?

B. If "yes", which ones? (INTERVIEWERS SHOULD MAKE A PERSONAL RECORD OF THIS INFORMATION FOR FUTURE INTERVIEWS.)

| <u>Name</u> | <u>Address</u> |
|---|---|

IF THE AGENCY DOES <u>NOT</u> PROVIDE SERVICES DIRECTLY TO MIGRANTS, DO <u>NOT</u> FILL OUT THE QUESTIONNAIRE.
IF IT DOES, TURN THE PAGE AND PROCEED WITH THE INTERVIEW.

AGENCY (Form 71.1)

APPENDIX I (Continued)

Date of Interview_____
month/day/year

NAME OF AGENCY_____

INTERVIEWEE_____ TITLE_____

ADDRESS OF AGENCY_____
Street City or Town

| | | | |
|---|---|---|---|
| 1 | 7 | 1 | FORM |
| 3 | | | COUNTY |
| 5 | | | ZONE |
| 7 | | | MONTH |

COUNTY NAME_____

INTERVIEWER'S NAME_____

USE THE LIST BELOW ITEM 3 TO SELECT RESPONSES TO ITEMS 1, 2 AND 3.

ENTER THE NUMBER OF THE APPROPRIATE RESPONSE IN THE SQUARE TO THE LEFT OF EACH ITEM NUMBER.

9 ☐ 1. From what source do you receive your greatest funding in regard to services for migrants?

10 ☐ 2. . . . . second largest source?

11 ☐ 3. . . . . third largest source?

(1) U. S. Government
(2) State of Florida
(3) County tax revenues
(4) City tax revenues
(5) United Fund or Community Chest, etc.
(6) Church
(7) Charitable organizations other than (5) and (6)
(8) Other source
(9) Not Applicable

APPENDIX I (Continued)

12 ☐ 4. Are portions of your agency's budget earmarked specifically for migrant services?

(1) Yes
(2) No

13 ☐ 5. Do you deal with Spanish speaking people?

(1) Yes
(2) No

14 ☐ 6. If "yes" do any members of your staff speak Spanish?

(1) Yes
(2) No
(3) Not applicable

15 ☐ 7. Do you employ migrant aides?

(1) Yes
(2) No
(3) We do not employ aides

16 ☐ 8. Do you deal primarily with

(1) groups
(2) individuals
(3) families
(4) two or more of the above with approximately equal frequency

APPENDIX I (Continued)

17 ☐ 9. What is your primary method of reaching migrants who may need the services of your agency?

(1) They come to you seeking help.
(2) You seek them out to offer help.
(3) They come to you as referrals from other agencies.
(4) Two or more of the above with approximately equal frequency.

18 ☐ 10. In seeking out migrants, do you maintain stations where they live?

(1) Yes
(2) No
(3) We do not seek out migrants.

19 ☐ 11. Do you regularly send representatives to areas in which they live?

(1) Yes
(2) No

20 ☐ 12. Do the majority of migrants return to you for repeated help?

(1) Yes
(2) No

APPENDIX I (Continued) 71.4

21 ☐ 13. Do you provide services for adult migrant laborers?

(1) Yes
(2) No

14. If "yes" what types of services did you provide for adults?

ENTER "1" IF THE SERVICE IS OFFERED; ENTER "0" IF THE SERVICE IS NOT OFFERED.

22 ☐ Birth Control Information
23 ☐ Birth Control Devices
24 ☐ Maternity Care
25 ☐ Medical (other than maternity)
26 ☐ Drugs, medicines or innoculations
27 ☐ Dental Exams
28 ☐ Dental Work
29 ☐ Guidance and Counseling
30 ☐ Locating housing
31 ☐ Locating jobs
32 ☐ Adult Education (non-vocational)
33 ☐ Health and Nutrition Education
34 ☐ Childcare Education
35 ☐ Vocational Education or Retraining
36 ☐ Income Supplement (Incl. ADC&, etc.)

APPENDIX I (Continued)

37 ☐ Food
38 ☐ Clothing
39 ☐ Recreational facilities, equipment or supervision
40 ☐ Housing Loans
41 ☐ Rent Supplement
42 ☐ Transportation
43 ☐ Legal Assistance
44 ☐ Day care for children
45 ☐ Financial Loans (short term)
46 ☐ Assistance in emergency situations
47 ☐ Referrals to other agencies
48 ☐ Other

49 ☐☐☐☐ 15. During the past 12 months, how many adult migrants have been assisted in these ways by your agency? (If actual figures are not available, please estimate the number served.)

50 ☐ 16. Do you provide services for the children of migratory laborers?

(1) Yes
(2) No

17. If "yes" what types of service do you provide for children?

ENTER "1" IF THE SERVICE IS OFFERED;
ENTER "0" IF THE SERVICE IS NOT OFFERED.

51 ☐ Guidance or counseling
52 ☐ Recreational facilities, equipment or supervision
53 ☐ Maternity
54 ☐ Medical (other than maternity)
55 ☐ Drugs, medicines or innoculations
56 ☐ Dental exams
57 ☐ Dental work
58 ☐ Birth Control Information
59 ☐ Birth Control Devices
60 ☐ Health and Nutrition Education
61 ☐ Vocational Education or training
62 ☐ Educational (other than vocational or health)
63 ☐ Transportation
64 ☐ Food
65 ☐ Clothing
66 ☐ Locating Jobs
67 ☐ Assistance in emergency situations
68 ☐ Referrals to other agencies
☐ Other

APPENDIX I (Continued)

69 18. During the past 12 months, how many children of migratory laborers have been assisted in these ways by your agency? (If actual figures are not available, please estimate the number served.)

| | | | |
|---|---|---|---|
| | | | |

19. Are the figures given for migrants served by your agency <u>estimated</u> figures?

73 ☐ A. Figure given for adult migrants served

(1) Yes
(2) No

74 ☐ B. Figure given for migrant children served

(1) Yes
(2) No

Form: EMPLOYER

APPENDIX J

Criterion Questions

A MIGRATORY AGRICULTURAL WORKER is defined as:

1. A person whose chief employment (primary source of income) is in agriculture and related areas, including harvesting, grading, packing, processing or transport of agricultural products; and,

2. Who has moved (established a temporary residence) across state or county lines within the past 12 months to look for, or participate in, these types of employment.

I. Do you <u>contract for the services</u> of migratory laborers, or do you directly employ migratory laborers at any time during the year?

| |
|---|
| IF "NO", DO <u>NOT</u> FILL OUT THE QUESTIONNAIRE, BUT DO OBTAIN LEADS OR REFERENCES FOR FUTURE INTERVIEWS.<br>IF "YES", TURN PAGE AND PROCEED WITH INTERVIEW. |

II. Other employers in the area that hire or contract for migrant labor.

| <u>Name</u> | <u>Address or Location</u> |
|---|---|

EMPLOYER (Form: 81.1)

APPENDIX J (Continued)

Date of Interview _____
month/day/year

INTERVIEWEE _____ TITLE _____

EMPLOYER'S NAME (if different) _____

EMPLOYER'S ADDRESS _____
Street City or Town

| | | | |
|---|---|---|---|
| 1 | 8 \| 1 | FORM | COUNTY NAME _____ |
| 3 | \| | COUNTY | INTERVIEWER'S NAME _____ |
| 5 | \| | ZONE | |
| 7 | \| | MONTH | |

9 ☐ 1. Primary type of business:

(1) Farm or grove
(2) Processing or packing
(3) Maintainence (trucks, etc.)
(4) Trucking
(5) Fishing or oystering, etc.
(6) Dairying or ranching
(7) Other
(8) More than one response

10 ☐ 2. If growing or processing, primarily concerned with what type crop or product?

(1) Citrus
(2) Vegetables
(3) Nursery (flowers, foilage, bulbs, etc.)
(4) Tobacco
(5) Dairying
(6) Fish or oysters, etc.
(7) Sugar cane
(8) Other
(9) More than one response

11 ☐ 3. Regarding the availability of migrant labor:

(1) It is becoming easier to obtain migrant labor.
(2) The migrant labor force seems to remain fairly constant from year to year.
(3) It is becoming more difficult to obtain migrant labor.

APPENDIX J (Continued)

81.2

12 ☐ 4. In comparing the crops of this year (Sept. 1968 - Aug. 1969) to those of last year, they are:

(1) Much smaller
(2) Smaller
(3) Approximately the same
(4) Larger
(5) Much larger

13 ☐ 5. Does this business provide housing for migrant families?

(1) Yes
(2) No

14 ☐ 6. If "yes", what kind of housing is provided?

(1) Multiple dwellings (apts., etc.)
(2) Single-family units
(3) Dormitories
(4) Not applicable

**USE COLUMNS A AND B BELOW TO RECORD RESPONSES TO ITEMS 7, 8 AND 9.**

RECORD ITEMS 7 AND 8 IN COLUMN A BELOW. ENTER THE ESTIMATED NUMBER FOR EACH MONTH LABOR IS REQUIRED. ENTER "0'S" FOR EACH MONTH LABOR IS NOT REQUIRED.

7. During the year of Sept. 1968 - Aug. 1969, how many laborers were required by your business each month up to the present? (as accurately as possible.) (CIRCLE THE PRESENT MONTH.)

8. What are your projected requirements during each of the remaining months? (estimate)

RECORD THE APPROPRIATE RESPONSE TO ITEM 9 IN THE SINGLE SQUARE IN COLUMN B (I.E., FEWER = 1; SAME = 2; GREATER = 3; NOT APPLICABLE = 0.)

9. How does this figure compare with employment during the same month last year?

(1) Fewer
(2) Approximately the same
(3) Greater
(0) Not applicable

| | A (Items 7 and 8) Estimated Past (or) Projected future Employment (Numbers or 0's) | | B (Item 9) (1) Fewer (2) Same (3) Greater (0) Not applicable (Response number or 0) | Month-Year |
|---|---|---|---|---|
| 15 | | 59 | | Sept. 1968 |
| 19 | | 60 | | Oct. 1968 |
| 23 | | 61 | | Nov. 1968 |
| 27 | | 62 | | Dec. 1968 |
| 30 | | 63 | | Jan. 1969 |
| 34 | | 64 | | Feb. 1969 |
| 38 | | 65 | | Mar. 1969 |
| 42 | | 66 | | Apr. 1969 |
| 46 | | 67 | | May 1969 |
| 50 | | 68 | | June 1969 |
| 54 | | 69 | | July 1969 |
| 58 | | 70 | | Aug. 1969 |

Appendix K
Adult Migratory Worker
Interview Form



Form 91

Form: ADULT MIGRANT WORKER
Criterion Questions

I. Do you usually earn a living by doing farm work? (Explain that "farm work" includes packing, picking, grading, cultivating or transporting, etc., of agricultural products.)

II. Do you move to different places to do farm work or to look for farm work?

III. Do you sometimes live in other parts of Florida, or in other states?

IV. When was the last time you moved so that you could get a job? ("Migrants" must have established a temporary residence across state or county lines within the past 12 months while seeking or engaging in agricultural employment.)

V. Has anybody asked you questions like this recently (since October), using a form that looks like this one? (Show interviewee the form. DO NOT DUPLICATE AN INTERVIEW.)

IF INTERVIEWEE MEETS THE CRITERION OF "MIGRANT WORKER" AND HAS NOT BEEN INTERVIEWED DURING PHASE II, TAKE NAME AND ADDRESS, AND PROCEED WITH QUESTIONNAIRE.

Adult Migrant Worker (Form 91.1)

Date of Interview_____

INTERVIEWEE_____

ADDRESS OF INTERVIEWEE_____
Street or Camp City or Town

| | | | |
|---|---|---|---|
| 1 | 9 | 1 | FORM |
| 3 | | | COUNTY |
| 5 | | | ZONE |
| 7 | | | MONTH |

COUNTY NAME_____

INTERVIEWER'S NAME_____

9 ☐ 1. Sex of Interviewee

(1) Male
(2) Female

10 ☐ 2. Marital status of interviewee

(1) Single
(2) Married (living with husband or wife)
(3) Separated
(4) Divorced
(5) Widowed
(6) Common-law relationship

11 ☐ 3. Sex of head of the household. (Determine by asking "are you the head of the household?" If no, "who is?")

(1) Male
(2) Female
(3) Not applicable

4. Age of interviewee, or ages of heads of household (IF ONLY ONE INDIVIDUAL IS INVOLVED, DRAW A LINE THROUGH THE UNUSED SQUARES.)

12 Male-age

14 Female-age

5. Ethnic group of interviewee, or heads of household. Do not ask this question unless you are not sure. Where necessary, determine proper response by asking "where were you born," "what language do you speak," "where was your wife (or husband) born, etc." (ENTER THE NUMBER OF THE APPROPRIATE RESPONSE IN EACH SQUARE.)

16 Male

17 Female

Ethnic Group

(1) Mainland American--Negro
(2) Mainland American--White
(3) Spanish or Spanish-American (including Puerto Rican, Mexican, South American, Cuban, etc.)
(4) Bahamian, Jamaican, Haitian, etc.
(5) Other (American Indian, Chinese, European, etc.)

18 6. What language is spoken in your home?

(1) English
(2) Spanish
(3) French
(4) Other
(5) Both Spanish and English with almost equal frequency

19 7. Total number in family unit (i. e., living in same residence)

21 8. Number of "parents in home"(are both an adult male and female present?)

(1) Male only
(2) Female only
(3) Both present

22 ☐ 9. Number of adults (other than heads of household) in the home, including children 18 years of age or older. (RECORD ACTUAL NUMBER.)

23 ☐ 10. Are there any children in this household that are 17 years of age or younger; i.e., up to the 18th birthday? (ENTER 1, 2, or 3)

(1) Yes
(2) No
(3) Not applicable

IF THERE ARE NO CHILDREN 17 YEARS OR YOUNGER IN THE HOUSEHOLD, GO TO ITEM #42, page 8. DRAW A HORIZONTAL LINE THROUGH RESPONSE SQUARES FOR EACH ITEM THROUGH #41, AND BEGIN WITH #42.

THE NEXT FOUR ITEMS (11, 12, 13 and 14) ARE TO DETERMINE THE NUMBER OF CHILDREN IN EACH HOUSEHOLD THAT ARE WITHIN SPECIFIED AGE CATEGORIES.
THE CATEGORY "FOUR YEARS OR YOUNGER: INCLUDES ALL CHILDREN UP TO THE FIFTH BIRTHDAY. A CHILD 4 YEARS 11 MONTHS WOULD BE PLACED IN THE "FOUR YEARS OR YOUNGER" CATEGORY. A CHILD 14 YEARS 10 MONTHS WOULD BE PLACED IN THE "12-14" YEARS CATEGORY, ETC. RECORD THE ACTUAL NUMBER OF CHILDREN IN EACH CATEGORY. IF A CATEGORY HAS NONE, RECORD "0".

24 ☐ 11. How many children in the household are FOUR years of age, or younger?

25 ☐ 12. How many children in the household are 5-11 years, inclusive?

26 ☐ 13. How many children in the household are 12-14 years, inclusive?

27 ☐ 14. How many children in the household are 15-17 years, inclusive?

28 ☐ 15. Are any of the children in the household the children of relative or friends?

(1) Yes
(2) No
(3) Not applicable

29 ☐ 16. If "yes", how many of them are the children of relatives or friends? (IF "NO", DRAW A LINE THROUGH THE SQUARE. RECORD THE ACTUAL NUMBER.)

30 ☐ 17. Do any of your children live with somebody else--either relatives or friends?

(1) Yes
(2) No
(3) Not applicable

31 ☐☐ 18. If "yes", how many of your children live with somebody else? (IF "NO", DRAW A LINE THROUGH THE SQUARES. RECORD THE ACTUAL NUMBER.)

33 ☐ 19. Do you have any children aged 7-17 inclusive that are NOT enrolled in school? (i.e., from 7th birthday up to, but not including, the 18th birthday?

(1) Yes
(2) No
(3) Not applicable

IF "YES", PROCEED WITH ITEMS 20, 21, and 22.
IF "NO", DRAW A LINE THROUGH THE SQUARES FOR ITEMS 20, 21, and 22.

34 ☐ 20. How many children aged 7-11, inclusive, are not enrolled in school? (ENTER ONLY THE NUMBER OF CHILDREN NOT ENROLLED.)

35 ☐ 21. How many children aged 12-15, inclusive, are not enrolled in school? (ENTER ONLY THE NUMBER OF CHILDREN NOT ENROLLED.)

36 ☐ 22. How many children aged 16-17 years, inclusive, are not enrolled in school? (ENTER ONLY THE NUMBER OF CHILDREN NOT ENROLLED.)

91.5

37 ☐ 23. Are any of your children presently enrolled in school, any school?

(1) Yes
(2) No
(3) Not applicable

IF "NO" OR "NOT APPLICABLE", GO TO ITEM #42, page 8. DRAW A LINE THROUGH RESPONSE SQUARES FOR EACH ITEM UP THROUGH #41, AND BEGIN WITH #42.

38 ☐ 24. If "yes", are any of your children enrolled in schools in this county?

(1) Yes
(2) No
(3) Not applicable

39 ☐ 25. Are any of your children presently enrolled in schools in some other county in Florida?

(1) Yes
(2) No
(3) Not applicable

40 ☐ 26. Are any of your children attending school in some other state?

(1) Yes
(2) No
(3) Not applicable

41 ☐ 27. Do (or will) any of your children go to just one school during this school year?

(1) Yes
(2) No
(3) Not applicable

42 ☐ 28. If "yes", do (or will) they attend school for the full school year-- from when school opens until it closes?

(1) Yes
(2) No
(3) Not applicable

91.6

43 ☐ 29. Have (or will) any of your children miss several (more than three) weeks of school at any time during this school year because they are traveling?

(1) Yes
(2) No
(3) Not applicable

44 ☐ 30. Have (or will) any of your children go to <u>two</u> schools, or more than two schools, during this school year because you moved or traveled?

(1) Yes
(2) No
(3) Not applicable

45 ☐ 31. If "yes", have (or will) any of them go to <u>more than</u> two schools this school year because you have moved or traveled?

(1) Yes
(2) No
(3) Not applicable

46 ☐ 32. What is the longest period of time your children stay in <u>one</u> school? (In months, to the closest whole number.) (ENTER "9" IF THEY STAY IN ONE SCHOOL FOR THE FULL ACADEMIC YEAR. DRAW A HORIZONTAL LINE THROUGH THE SQUARE IF INTERVIEWEE CANNOT ANSWER QUESTION OR IF HE HAS NO CHILDREN.)

47 ☐ 33. What is the shortest period of time your children stay in one school? (In months, to the closest whole number) IF CHILDREN ATTEND <u>ONLY ONE</u> SCHOOL, DRAW A LINE THROUGH THE SQUARE.

48 ☐ 34. Do any of your children ride the school bus to school?

(1) Yes
(2) No
(3) Not applicable

91.7

35. If any children ride school buses how far do the children have to walk to the bus stop? (In miles, to the nearest 1/10 of a mile.)

49 ☐.☐

Miles-Tenth of a mile

| |
|---|
| IF INTERVIEWEE RESPONDS "ABOUT 3/4 OF A MILE", ENTER "0.8". FOR 1 3/4 MILES, ENTER "1.8," ETC. ROUND OFF ".25" OR ".75" ETC. TO NEAREST EVEN NUMBER. IF NO RESPONSE POSSIBLE, DRAW A LINE THROUGH THE SQUARES. |

51 ☐ 36. If any of the children ride school buses, do they have to walk across or wait at the edge of busy streets or highways (main traffic arteries)? (IF THEY DO NOT RIDE BUSSES, DRAW A LINE THROUGH THE SQUARE.)

(1) Yes
(2) No

52 ☐ 37. Do any of your children get (receive) free lunches at school?

(1) Yes
(2) No

53 ☐ 38. Have any of your children asked for (applied) the free lunch program this year, but been rejected (turned down) for any reason?

(1) Yes
(2) No
(3) Not applicable

54 ☐ 39. If "yes", how many have been rejected? (IF "NO" DRAW A LINE THROUGH THE SQUARES. ENTER ONLY THE NUMBER REJECTED.)

55 ☐ 40. Have you, or any adult member of your household, ever visited your children's school(s)?

(1) Yes
(2) No

91.8

41. Which of the following items are (or have been) a problem in school for any of your children? (ENTER 1 OR 0.)

56 ☐ Adequate Clothes

57 ☐ Language

58 ☐ Transportation to and from school

59 ☐ Conflict with teachers

60 ☐ Conflict with other students

61 ☐ Difficulty with course work

62 ☐ Obtaining school supplies

63 ☐ Problems other than those listed above

64 ☐ None of the above are problems for any of my children

65 ☐☐ 42. How long have you been migrating? (In years, to the nearest whole number.)

67 ☐ 43. With what type of crop is your present job basically associated?

(1) Citrus
(2) Vegetables (including strawberries)
(3) Nursery (flowers, foliage, bulbs, etc.)
(4) Tobacco
(5) Dairying or dairy products
(6) Fish or oysters, etc.
(7) Sugar cane
(8) Other
(9) Tropical fruits (limes, avocados, etc.)

68 ☐ 44. What is your present (usual) job?

(1) Picking or harvesting
(2) Packing, grading or processing, etc.
(3) Maintainence (trucks, machinery, custodial, etc.)
(4) Transport of produce (truck driver)
(5) Cultivating (includes planting, plowing, weeding, spraying, fertilizing, pruning, etc.)
(6) Other

69 ☐ 45. Do you <u>usually</u> work:

(1) In a crew
(2) As a free wheeler (independently)
(3) Both, with almost equal frequency

46. Educational level of heads of household, or of interviewee. (Grades completed in school.) IF ONLY ONE INDIVIDUAL INVOLVED, DRAW A LINE THROUGH UNUSED SQUARES. ENTER "06" FOR 6th GRADE, "11" FOR ELEVENTH GRADE, ETC.

70 ☐☐ Male, grades completed

72 ☐☐ Female, grades completed

74 ☐ 47. Do you ever read a newspaper?

(1) Yes
(2) No
(3) Can't read

75 ☐ 48. Do you have to pay rent on the place where you're now living--house, trailer, camp, etc.? (This does <u>not</u> include mortgage payments.)

(1) Yes
(2) No
(3) Family owns residence

76 $☐☐ 49. If "yes", how much rent do you pay <u>per week</u>? (to the nearest whole dollar) ENTER <u>ONLY</u> THE AMOUNT OF RENT PAID EACH WEEK. IF NO RENT IS PAID, DRAW A LINE THROUGH SQUARES. IF ".50" INVOLVED, ROUND OFF TO NEAREST <u>EVEN</u> NUMBER.

91.10

78 ☐ 50. If "family owns residence", is the Self-Help Housing assisting you?

(1) Yes
(2) I never heard of Self-Help Housing Bureau
(3) I have heard about the Self-Help Housing Bureau but they are not helping me.
(4) Not applicable

| | | |
|---|---|---|
| | 9 | 6 |
| 3 | | County |
| 5 | | Zone |
| 7 | | Month |

9 ☐☐ 51. What is the total number of rooms in your present house? (including kitchen, bathroom, bedrooms, etc. Do not include unenclosed porches, stoops, etc.) ENTER THE ACTUAL NUMBER OF ROOMS.

11 ☐ 52. How many bedrooms do you have? (RECORD ONLY THE NUMBER OF BEDROOMS THAT ARE SEPARATE FROM THE LIVING OR DINING AREAS. IF NONE OF THE "BEDROOMS" ARE SEPARATE FROM LIVING AREAS, ENTER "0".)

| | | |
|---|---|---|
| 1 | 9 | 2 FORM |
| 3 | | COUNTY |
| 5 | | ZONE |
| 7 | | MONTH |

THE NEXT FOUR ITEMS PERTAIN TO SANITARY FACILITIES WITHIN MIGRANT HOUSING.
ANSWER THESE ITEMS "YES" ONLY IF THE FACILITIES ARE BOTH PRESENT AND FUNCTIONAL. YOU MAY HAVE TO ASK ADDITIONAL QUESTIONS TO DETERMINE THIS.

9 ☐ 53. Do you have functional indoor electricity (that is, electrical facilities that work, and can be used)?

(1) Yes
(2) No

10 ☐ 54. Do you have a funtional sink with running water (tap and drain) in your home?

(1) Yes
(2) No

91.11

11 ☐ 55. Do you have a functional "flush" toilet inside your house?

(1) Yes
(2) No

12 ☐ 56. Do you have a functional tub or shower with running water (tap and drain)?

(1) Yes
(2) No

13 ☐ 57. Do you have screens on the windows?

(1) Yes
(2) No

14 ☐ 58. Where do you usually live (or stay) for the longest period of time during the year?

(1) In this same Florida County
(2) In Florida, but in another county
(3) In another state (but within continental U. S.)
(4) Outside the continental U. S.
(5) I stay approximately the same length of time in each location.

THE FOLLOWING QUESTIONS ARE TO DETERMINE THE PATTERN OR FLOW OF MIGRATORY MOVEMENT.

USE THE REFERENCE LIST ON THE BACK OF THIS PAGE TO DETERMINE CODE NUMBERS FOR EACH OF THE 48 CONTINENTAL UNITED STATES, FOR SELECTED FOREIGN COUNTRIES, AND FOR FLORIDA COUNTIES. YOU MAY FIND IT EASIER TO JOT DOWN THE NAME OF THE STATE, FOREIGN COUNTRY OR FLORIDA COUNTY, AND LOOK UP THE CODE NUMBERS AFTER THE INTERVIEW HAS BEEN COMPLETED. BUT, DO NOT FORGET TO ENTER CODE NUMBERS!

FOR MONTHS DURING WHICH THE MIGRANT IS IN SOME STATE OTHER THAN FLORIDA, DRAW A LINE THROUGH THE SQUARES FOR "COUNTY".

ATTEMPT TO DETERMINE THE COUNTY IN WHICH THE MIGRANT HAS (OR WILL) RESIDE WHILE IN FLORIDA. IF HE CANNOT TELL YOU THE NAME OF THE COUNTY, ASK FOR THE NAMES OF NEARBY CITIES OR TOWNS SO THAT YOU CAN IDENTIFY THE COUNTY.

59. Where did you live (or where do you think you will be living) during each of the following months? CIRCLE THE PRESENT MONTH TO SEPARATE "REAL" FROM "EXPECTED" AREAS OF RESIDENCE.

| | State or Foreign Country | County (Florida only) | Month |
|---|---|---|---|
| 15 | ☐☐ | ☐☐ | June 1968 |
| 19 | ☐☐ | ☐☐ | July 1968 |
| 23 | ☐☐ | ☐☐ | Aug. 1968 |
| 27 | ☐☐ | ☐☐ | Sept. 1968 |
| 31 | ☐☐ | ☐☐ | Oct. 1968 |
| 35 | ☐☐ | ☐☐ | Nov. 1968 |
| 39 | ☐☐ | ☐☐ | Dec. 1968 |
| 43 | ☐☐ | ☐☐ | Jan. 1969 |
| 47 | ☐☐ | ☐☐ | Feb. 1969 |
| 51 | ☐☐ | ☐☐ | Mar. 1969 |
| 55 | ☐☐ | ☐☐ | Apr. 1969 |
| 59 | ☐☐ | ☐☐ | May 1969 |

63 ☐ 60. Did you (or will you) take your children with you each time you move during this period?

(1) Yes
(2) No
(3) Not applicable

64 ☐ 61. Have you ever received assistance from any charitable organization or public agency?

(1) Yes
(2) No

1 | 9 | 3 |
3 | | |
5 | | |
7 | | |

USE THE FOLLOWING LIST TO INDICATE RESPONSES TO ITEMS 62 AND 63 REGARDING ASSISTANCE TO ADULTS ONLY. ENTER RESPONSES TO #62 IN COLUMN I; ENTER RESPONSES TO #63 IN COLUMN II. ENTER "1" OR "0" IN EACH SQUARE.

62. What is the general nature of the assistance you as an adult have received?

63. What is the general nature of the assistance you as an adult have most often needed, whether or not you have been able to receive such assistance?

| | I Item 62 Assistance Received | Type of Assistance | II Item 63 Assistance Most Needed | |
|---|---|---|---|---|
| 9 | ☐ | Birth Control Information | ☐ | 36 |
| 10 | ☐ | Birth Control Devices | ☐ | 37 |
| 11 | ☐ | Maternity Care | ☐ | 38 |
| 12 | ☐ | Medical (other than maternity) | ☐ | 39 |
| 13 | ☐ | Drugs, medicines or innoculations | ☐ | 40 |

(Continued on page 91.14)

2

91.14

| I Item 62 Assistance Received | | Type of Assistance | II Item 63 Assistance Most Needed | |
|---|---|---|---|---|
| 14 | ☐ | Dental Exams | ☐ | 41 |
| 15 | ☐ | Dental Work | ☐ | 42 |
| 16 | ☐ | Guidance and Counseling | ☐ | 43 |
| 17 | ☐ | Locating a house | ☐ | 44 |
| 18 | ☐ | Locating jobs | ☐ | 45 |
| 19 | ☐ | Adult Education (non-vocational) | ☐ | 46 |
| 20 | ☐ | Health and Nutrition Education | ☐ | 47 |
| 21 | ☐ | Childcare Education | ☐ | 48 |
| 22 | ☐ | Vocation Education or Retraining | ☐ | 49 |
| 23 | ☐ | Income Supplement (Incl. ADC&, etc.) | ☐ | 50 |
| 24 | ☐ | Food | ☐ | 51 |
| 25 | ☐ | Clothing | ☐ | 52 |
| 26 | ☐ | Recreation facilities equipment, or supervision | ☐ | 53 |
| 27 | (BLANK) | | | |

91.15

| | I Item 62 Assistance Received | Type of Assistance | II Item 63 Assistance Most Needed | |
|---|---|---|---|---|
| 28 | ☐ | Housing Loans | ☐ | 54 |
| 29 | ☐ | Rent Supplement | ☐ | 55 |
| 30 | ☐ | Transportation | ☐ | 56 |
| 31 | ☐ | Legal Assistance | ☐ | 57 |
| 32 | ☐ | Day care for children | ☐ | 58 |
| 33 | ☐ | Financial Loans (short term) | ☐ | 59 |
| 34 | ☐ | Assistance in emergency situations | ☐ | 60 |
| 35 | ☐ | Other | ☐ | 61 |

For Col. 36
Go back to p. 13

| | | |
|---|---|---|
| 1 | 9 | 4 FORM |
| 3 | | COUNTY |
| 5 | | ZONE |
| 7 | | MONTH |

USE THE FOLLOWING LIST TO INDICATE RESPONSES TO ITEMS 64 AND 65. THESE PERTAIN TO CHILDREN ONLY? ENTER RESPONSES TO # 64 IN COLUMN I; ENTER RESPONSES TO #65 IN COLUMN II. ENTER "1" OR "0" IN EACH SQUARE.

64. In what general areas have you received assistance for your children.

65. In what general areas have you most often needed assistance for your children, whether or not you have actually received such assistance.

| | I Item 64 Assistance Received for Children | Type of Assistance | II Item 65 Assistance Most Needed for Children | |
|---|---|---|---|---|
| 9 | ☐ | Guidance or counseling | ☐ | 27 |
| 10 | ☐ | Recreational facilities, equipment or supervision | ☐ | 28 |
| 11 | ☐ | Maternity care | ☐ | 29 |
| 12 | ☐ | Medical (other than maternity) | ☐ | 30 |
| 13 | ☐ | Drugs, medicines or innoculations | ☐ | 31 |
| 14 | ☐ | Dental Exams | ☐ | 32 |
| 15 | ☐ | Dental work | ☐ | 33 |
| 16 | ☐ | Birth Control Information | ☐ | 34 |
| 17 | ☐ | Birth Control Devices | ☐ | 35 |

91.17

| | I Item 64 Assistance Received for Children | Type of Assistance | II Item 65 Assistance Most Needed for Children | |
|---|---|---|---|---|
| 18 | ☐ | Health and Nutrition Education | ☐ | 36 |
| 19 | ☐ | Vocational Education or training | ☐ | 37 |
| 20 | ☐ | Education (other than vocational or health) | ☐ | 38 |
| 21 | ☐ | Transportation | ☐ | 39 |
| 22 | ☐ | Food | ☐ | 40 |
| 23 | ☐ | Clothing | ☐ | 41 |
| 24 | ☐ | Locating jobs | ☐ | 42 |
| 25 | ☐ | Assistance in emergency situations | ☐ | 43 |
| 26 | ☐ | Other | ☐ | 44 |

For Col. 27
Go to p. 16

45 ☐ 66. Do you provide your own transportation to and from your **present** job each day?

(1) Always, or most of the time
(2) Sometimes
(3) Never, or rarely
(4) I don't need transportation

46 ☐ 67. If (2) or (3) above, who does <u>provide</u> transportation?

(1) Employer
(2) Crew Chief
(3) Other
(4) Not Applicable

91.18

47 ☐ 68. Do you provide your own transportation between jobs when you move to another place (or change residences)?

(1) Always, or most of the time
(2) Sometimes
(3) Never, or rarely

48 ☐ 69. If (2) or (3) above, who <u>does</u> provide transportation?

(1) Employer
(2) Crew Chief
(3) Other
(4) Not applicable

70. How many hours are the heads of the household or the interviewee, away from home each cay. Determin by asking "what time do you (or your spouse) leave home in the morning?" and "what time do you get home?" (IF ONLY ONE PERSON INVOLVED, DRAW A LINE THROUGH UNUSED SQUARES.)

49 ☐☐ Male head of household - hrs. away from home

51 ☐☐ Female head of household - hrs. away from home

71. How many of these hours each day are actually spent "on the job"--picking, cultivating, etc. to the closest whole hour. (IF ONLY ONE PERSON INVOLVED, DRAW A LINE THROUGH THE UNUSED SQUARES.)

53 ☐☐ Male - hrs./day actually earning money

55 ☐☐ Female - hrs./day actually earning money

72. During an average week, approximately how much do the heads of the household (or the interviewee) earn? (to the closest whole dollar) (IF ONLY ONE PERSON INVOLVED, DRAW A LINE THROUGH THE UNUSED SQUARES.)

57 $ ☐☐☐ Male - dollars/week

60 $ ☐☐☐ Female - dollars/week

72a. How many days (to the nearest <u>half</u> <u>day</u>) per week do you usually work?

63 ☐.☐ Male - days/week

65 ☐.☐ Female - days/week

91.19

73. During the past year, about how many weeks were you (and/or your spouse) NOT able to work because you were sick, traveling or waiting for jobs to become available? (to the nearest whole week.) (IF ONLY ONE PERSON INVOLVED, DRAW A LINE THROUGH UNUSED SQUARES.)

67 ☐☐ Male - weeks unemployed

69 ☐☐ Female - weeks unemployed

71 ☐ 74. Would you like to stop migrating?

(1) Yes
(2) No

72 ☐ 75. If yes, what kind of work would you like to do?

(1) Farm
(2) Construction
(3) Trade
(4) Office
(5) Housework for others (domestic)
(6) Other

76. Where were you born? (USE CODE NUMBERS FROM PAGE 11 FOR STATES AND SELECTED FOREIGN COUNTRIES.)

73 ☐☐ Male

75 ☐☐ Female

91.20

1 ☐☐ FORM

3 ☐☐ COUNTY

5 ☐☐ ZONE

7 ☐☐ MONTH

ALL OF THE REMAINING ITEMS PERTAIN TO CHILDREN WHO ARE 17 YEARS OF AGE OR YOUNGER.

IF THERE ARE NO SUCH CHILDREN INVOLVED, DRAW A LINE THROUGH ALL OF THE REMAINING SQUARES.

9 ☐ 77. Do any of your children who are 17 years of age or younger work for money (earn a salary)?

(1) Yes
(2) No

78. At about what age did they start to work for money (earn a salary), to the nearest whole year? (IF NO CHILDREN WORK, DRAW A LINE THROUGH THE SQUARES.)

10 ☐☐ Male children - age when started to earn salary

12 ☐☐ Female children - age when started to earn salary

79. In regards to your OLDEST working child (aged 17 or younger), approximately how many hours does he (or she) work each week? (RECORD RESPONSE IN THE SQUARES NEXT TO THE APPROPRIATE SEX.)

14 ☐☐ Male - Hours/week

16 ☐☐ Female - Hours/week

80. Approximately how much money does this child earn each week?

18 $☐☐ Male - dollars/week

20 $☐☐ Female - dollars/week

22 ☐ 81. What type of work do your boys (or sons) do to earn money?

(1) Farm work
(2) Odd jobs (other than farm work)
(3) Other
(4) Not applicable

23 ☐ 82. What type of work do your girls (or daughters) do to earn money?

(1) Farm work
(2) Odd jobs (other than farm work)
(3) Baby sitting
(4) Other
(5) Not applicable

24 ☐ 83. Do any of your boys (or sons) work at part-time jobs while they are going to school?

(1) Yes
(2) No
(3) Not applicable

25 ☐ 84. Do any of your girls (or daughters) work at part-time jobs while they are going to school?

(1) Yes
(2) No
(3) Not applicable

DON'T FORGET TO CODE STATES, COUNTRIES, AND COUNTIES (WHERE APPLICABLE) ON PAGE 12

IF YOUR INTERVIEW ZONE IS ONE FOR WHICH YOU WERE NOT PROVIDED A LIST OF MIGRANT HOUSING AREAS, ATTEMPT TO OBTAIN LEADS FROM THE INTERVIEWEE ABOUT WHERE OTHER MIGRANTS LIVE. KEEP A PERSONAL RECORD OF ANY SUCH LEADS.

## CODE NUMBERS FOR STATES

| | | | | | |
|---|---|---|---|---|---|
| 01 | Alabama | 17 | Maine | 33 | Ohio |
| 02 | Arizona | 18 | Maryland | 34 | Oklahoma |
| 03 | Arkansas | 19 | Massachusetts | 35 | Oregon |
| 04 | California | 20 | Michigan | 36 | Pennsylvania |
| 05 | Colorado | 21 | Minnesota | 37 | Rhode Island |
| 06 | Connecticut | 22 | Mississippi | 38 | South Carolina |
| 07 | Delaware | 23 | Missouri | 39 | South Dakota |
| 08 | Florida | 24 | Montana | 40 | Tennessee |
| 09 | Georgia | 25 | Nebraska | 41 | Texas |
| 10 | Idaho | 26 | Nevada | 42 | Utah |
| 11 | Illinois | 27 | New Hampshire | 43 | Virginia |
| 12 | Indiana | 28 | New Jersey | 44 | Vermont |
| 13 | Iowa | 29 | New Mexico | 45 | Washington |
| 14 | Kansas | 30 | New York | 46 | West Virginia |
| 15 | Kentucky | 31 | North Carolina | 47 | Wisconsin |
| 16 | Louisiana | 32 | North Dakota | 48 | Wyoming |

## CODE NUMBERS FOR FOREIGN COUNTRIES

| | | | |
|---|---|---|---|
| 49 | Bahamas | 53 | Puerto Rico |
| 50 | Central America (other than Mexico) | 54 | South America |
| 51 | Jamaica | 55 | Virgin Islands |
| 52 | Mexico | 56 | Other |

## CODE NUMBERS FOR FLORIDA COUNTIES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01 | Alachua | 18 | Flagler | 35 | Lake | 52 | Finellas |
| 02 | Baker | 19 | Franklin | 36 | Lee | 53 | Polk |
| 03 | Bay | 20 | Gadsen | 37 | Leon | 54 | Putnam |
| 04 | Bradford | 21 | Gilchrist | 38 | Levy | 55 | St. Johns |
| 05 | Brevard | 22 | Glades | 39 | Liberty | 56 | St. Lucie |
| 06 | Broward | 23 | Gulf | 40 | Madison | 57 | Santa Rosa |
| 07 | Calhoun | 24 | Hamilton | 41 | Manatee | 58 | Sarasota |
| 08 | Charlotte | 25 | Hardee | 42 | Marion | 59 | Seminole |
| 09 | Citrus | 26 | Hendry | 43 | Martin | 60 | Sumter |
| 10 | Clay | 27 | Hernando | 44 | Monroe | 61 | Suwanee |
| 11 | Collier | 28 | Highlands | 45 | Nassau | 62 | Taylor |
| 12 | Columbia | 29 | Hillsborough | 46 | Oakloosa | 63 | Union |
| 13 | Dade | 30 | Holmes | 47 | Okeechobee | 64 | Volusia |
| 14 | De Sota | 31 | Indian River | 48 | Orange | 65 | Wakulla |
| 15 | Dixie | 32 | Jackson | 49 | Osceola | 66 | Walton |
| 16 | Duval | 33 | Jefferson | 50 | Palm Beach | 67 | Washington |
| 17 | Escambia | 34 | Lafayette | 51 | Pasco | | |

APPENDIX L

Interstate Conference on the Educational Problems of the Migratory Child, September 4 & 5, 1968, Flamingo Room, Whitten Student Union, University of Miami

A G E N D A

September 4:

| | |
|---|---|
| 11:00 a.m. | Planning Meeting (Planning Committee only) |
| 1:00 p.m. to 3:00 | Introductory Session:<br>Introductions<br>Purposes of meetings and overview of Florida Survey and Migrant Program |
| 3:00 p.m. | Coffee |
| 3:30 p.m. to 5:00 p.m. | Information exchange within special groups<br>(a) Migratory Child Surveys<br>(b) Staff Development for Migratory Child Programs<br>(c) Interstate SDE communication concerning Migratory Child Programs |
| 7:30 p.m. to 9:00 p.m. | Continuation of information exchange by groups |

September 5:

| | |
|---|---|
| 9:00 a.m. | Report of Survey and Development groups to whole session<br>(a) Kinds of activities going on in states<br>(b) Common problems<br>(c) Future plans |
| 10:00 a.m. | Coffee |
| 10:30 a.m. to 11:30 a.m. | Discussion of means of communicating between states, concerning all 3 activities |
| 11:30 a.m. to 12:00 p.m. | Summary of meeting |

APPENDIX M



ROSTER OF PARTICIPANTS, INTERSTATE CONFERENCE
ON THE EDUCATION OF THE MIGRATORY CHILD
UNIVERSITY OF MIAMI, CORAL GABLES, FLORIDA

.....

| | | |
|---|---|---|
| ALABAMA | E. Spear | Title I Coordinator, SDE |
| DELAWARE | C. Jacobs | Supervisor of Migrant Program, SDE |
| FLORIDA | SDE Migrant Program | |
| | Joel Murphree | Consultant to Survey Project |
| | Sidney Henry | Consultant to Staff Development Project |
| | Dale Hilburn | Consultant to Staff Development Project |
| | George Sneller | Accountant |
| | John Wheeler | Federal-State Programs |
| | Southeastern Educational Laboratory, Miami | |
| | John Crittenden | Director |
| | Frank Warriner | Interstate Migrant Program Communications |
| | Child Survey Project, University of Miami | |
| | E. John Kleinert | Director |
| | Robert Harner | Assistant Director |
| | David Knight | Research Associate |
| | Lawrence White | Research Associate |
| | Virginia Gentle | Research Associate |
| | E. Miller | Graduate Assistant |
| | T. Dempsey | Graduate Assistant |
| | B. Vericella | Graduate Assistant |
| | Staff Development Project, Florida Atlantic University | |
| | Kenneth Gordon | Staff |
| | Robert Kerber | Staff |
| GEORGIA | S. Underwood | Elementary Education, SDE |
| LOUISIANA | E. Davis | Director, Federal Programs, SDE |
| | W. Junkin | Coordinator of Migratory Child Survey |

APPENDIX M (Continued)

| | | |
|---|---|---|
| NEW JERSEY | J. Roberts | Supporting Services, SDE |
| NEW YORK | P. Hogan | Associate Director, Migrant Education, SDE |
| | J. Dunn | Supervisor, Migrant Education, SDE |
| | G. Mattera | Director, Migrant Study Center, SUNY at Genesco |
| | S. Lisser | Program Coordinator, Center for Urban Education |
| PENNSYLVANIA | J. Becker | Director, Research for Better School |
| | P. Jones | Assistant Director, Research for Better Schools |
| S. CAROLINA | G. Sanford | Title I Supervisor SDE |
| | (Three others from SDE and University of South Carolina) | |

UNITED STATES OFFICE OF EDUCATION

| | | |
|---|---|---|
| | V. Rivera | Migrant Programs |

APPENDIX N

# MIGRATORY CHILD SURVEY TRAINING CONFERENCE

October 26, 1968

## AGENDA

8:30 **Overview** — Dr. E. John Kleinert

1. Purpose of Survey
2. How and when salaries will be paid
3. Reasons for assigning quotas
4. Necessity for meeting quotas

9:15 **Technical Procedures** — Virginia Gentle

1. W-4 forms completed
2. Names, addresses and phones submitted
3. Procedures for sending out and receiving forms
4. Directions for use of form

10:15 **Break**

10:45 **Review of Interview Forms**

1. District Office
2. Individual Schools
3. Agency
4. Employer
5. Adult Migrant Worker

12:15 **Lunch**

(The campus cafeteria is open)

1:00 **Adult Migrant Worker Interview** — Dr. Kleinert

(Taped excerpts)

1:30 **Groups**

a. Multiple County Units (Zones 01-11)
b. Single County Units (Zones 12-19)
c. Partial County Units (Zones 20-97)

**Activities**

a. Rationale for zoning
b. Interview Role-playing

| | | |
|---|---|---|
| 2:30 | Break | |
| 2:45 | Interview Techniques | David Knight |

1. Building rapport
2. Dress
3. Establishing contacts in schools and county offices
4. Obtaining leads

| | | |
|---|---|---|
| 3:15 | Census Procedures and Assignments | Larry White |
| 3:45 | Submitting Expense Forms | Roy Powell |
| 4:10 | Summary | Robert Harner |
| 4:20 | Dismissal | Dr. Kleinert |

# APPENDIX O

## LIST BY COUNTIES OF INTERVIEWED FLORIDA AGENCIES PROVIDING SERVICES FOR MIGRATORY AGRICULTURAL FAMILIES

### ALACHUA COUNTY

1. Medical Indigent Clinic
   16th Avenue
   Gainesville, Florida

2. Farm Labor Office
   Orange Heights, Florida

3. Alachua County Health Department
   816 S. W. 4th Avenue
   Gainesville, Florida

### BRADFORD COUNTY

1. Bradford County Health Department
   Church Street
   Starke, Florida

### BREVARD COUNTY

1. Brevard County Health Department
   1744 Cedar Street
   Rockledge, Florida

### BROWARD COUNTY

1. Neighborhood Youth Center
   Hollywood, Florida

2. American Cancer Society
   1000 S. Federal Highway
   Ft. Lauderdale, Florida

3. Economic Opportunity
   3rd Avenue 35th Street
   Oakland Park, Florida

4. Faith Farm
   2100 N. W. 8th Avenue
   Deerfield Beach, Florida

APPENDIX O (Continued)

5. A. Harlem McBride
   Oakland Park, Florida

6. Migrant Legal Services
   110 N. W. 5th Avenue
   Delray Beach, Florida

7. Child Care Development Center
   440 S. W. 2nd Street
   Deerfield, Florida

8. M I C
   N. E. 17th Avenue and 3rd Street
   Ft. Lauderdale, Florida

9. Migrant Missionary Fellowship
   State Road 7
   N. Pompano, Florida

10. Migrant Missionary Fellowship Clinic
    Box 50 RT. 1
    Pompano Beach, Florida

11. Child Day Care Center
    Pompano, Florida

12. Health Department - Pompano Migrant Camp
    223 3rd Street
    Pompano, Florida

13. Grace Apt. Day Care Center
    410 N. W. 14th Street
    Pompano, Florida

14. Tuberculosis and Respiratory Disease Association
    Broward Glades Headquarters
    2020 S. Andrews Avenue
    Ft. Lauderdale, Florida

15. Half Way House
    Pompano, Florida

16. Peter Pan Nursery School
    410 N. W. 14th Street
    Pompano,Beach, Florida

APPENDIX O (Continued)

17. Migrant Mission
3470 S. W. 20th Street
Ft. Lauderdale, Florida

18. Operation Move
1200 N. W. 5th Street
Ft. Lauderdale, Florida

19. Health Center
Oakland Park, Florida

20. Good Samartion Center
Oakland Park, Florida

21. Good Samartion Day Care
35th Street
Oakland Park, Florida

22. Opportunity Center of Broward County
1551 S. W. 40th Street
Ft. Lauderdale, Florida

23. Migrant Missionary Fellowship
State Road 441
Pompano Beach, Florida

24. Family Planning
Merritt Island, Florida

25. Community Act Agency
Magnolia
Cocoa, Florida

26. Family Service Agency
1300 S. Andrews Avenue
Ft. Lauderdale, Florida

27. Missionary Gospel Fellowship
Off N. Federal Highway
N. Ft. Lauderdale, Florida

28. Migrant Missionary Fellowship
Box 50 Rt. 1
Pompano Beach, Florida

APPENDIX O (Continued)

29. N. West Day Care
207 N. W. 20th Street
Ft. Lauderdale, Florida

30. Good Samartion
Oakland Park, Florida

CHARLOTTE COUNTY

1. Charlotte County Health Department
County Court House
Punta Gorda, Florida

COLLIER COUNTY

1. Chamber of Commerce
Highway 29
Immokalee, Florida

2. Emmanuel Lutheran Church
731 Bow Line Drive
Naples, Florida

3. Salvation Army
837 5th Avenue
Naples, Florida

4. State Welfare of Florida
60 10th Street
Naples, Florida

5. Immokalee Child Care Center
418 School Drive
Immokalee, Florida

6. Collier County Health Department
P.O. Box 477
Naples, Florida

7. East Methodist Church
Box 711
Naples, Florida

8. Children Village
219 N. 1st Street
Naples, Florida

APPENDIX O (Continued)

9. Baptist Mission
   275 4th Street
   Naples, Florida

10. St. Ann's Catholic Church
    439 9th Avenue S.
    Naples, Florida

11. People's Chapel
    8th Street N.
    Naples, Florida

12. Rotary Club
    106 South 3rd Street
    Naples, Florida

13. Barnabas Church Episcopal
    15th Street RT. 29
    Palm Avenue
    Naples, Florida

14. Our Lady Guadalupe
    S. 8th Street
    Naples, Florida

15. Womans Club 1st Presbyterian Church
    S. Broad Street
    Naples, Florida

16. St. Ann Catholic Church
    439 9th Avenue S.
    Naples, Florida

17. First Baptist Church
    678 8th Street S.
    Naples, Florida

18. County Health Department
    Court House Building B.
    Naples, Florida

19. Collier County Welfare Department
    C-103 Court House
    Naples, Florida

APPENDIX O (Continued)

DADE COUNTY

1. Homestead Housing Authority
   29355 South Federal Highway
   Miami, Florida

2. Homemaker Service
   203 S. W. 13th Street
   Miami, Florida

3. Florida Bible College
   Coconut Grove, Florida

4. United Cerebral Palsy Association
   1411 N. W. 14th Avenue
   Miami, Florida

5. Community Action Fund
   560 S. W. 6th Street
   Homestead, Florida

6. Dade County Department of Public Health
   177 W. Mowry Street
   Homestead, Florida

7. South Florida Legal Services
   Dixie Highway
   Maimi, Florida

8. Migrant Legal Program
   395 N. W. 1st
   Miami, Florida

9. Florida Christian Migrant Ministry
   29355 S. Federal Highway
   Homestead, Florida

10. South District County Welfare
    20033
    S. Miami, Florida

11. Florida Bible College
    Miami, Florida

APPENDIX O (Continued)

12. Perrine Baptist Center
Federal Highway
Perrine, Florida

13. Perrine Baptist Center
P.O. Box 981
Perrine, Florida

14. Florida Bible College
Coconut Grove, Florida

15. Florida Alcholic Rehabilitation Clinic
2261 N. W. 23rd Street
Miami, Florida

16. Home Economics Office
2690 N. W. 7th Avenue
Miami, Florida

17. Hemophilia Foundation
Jackson Memorial Hospital
Miami, Florida

18. Migrant Bible College
Coconut Grove, Florida

19. Florida Council for the Blind
1150 S. W. 1st Street
Miami, Florida

20. Florida Crippled Children's Commission
6125 S. W. 31st Street
Miami, Florida

21. Travelers Aid Society
395 N. W. 1st Street
Miami, Florida

APPENDIX O (Continued)

22. Neighborhood Youth Camp
864 N. W. 23rd Street
Miami, Florida

23. Salvation Army
2020 2nd Street,N.W.
Miami, Florida

24. Department of Health
1350 N. W. 12th Avenue
Miami, Florida

25. Migrant Services
Miami, Florida

FLAGLER COUNTY

1. County Health Department
Bunnell, Florida

2. Agricultural Department
County Court House
Bunnell, Florida

FRANKLIN COUNTY

1. Franklin County Health Department
12th Street
Apalachicola, Florida

GLADES COUNTY

1. Welfare Board
Moore Haven, Florida

2. Glades County Health Department
Moore Haven, Florida

3. Consumer Food Program U.S.D.A. Office
General Delivery
Moore Haven, Florida

HARDEE COUNTY

1. Church of Living God
Bowling Green, Florida

APPENDIX O (Continued)

2. Adult Education Class - Night School
   Corner of Bay and 2nd Avenue
   Wauchula, Florida

3. Church Child Care Center
   Zolfo Springs, Florida

4. Pastor of Apostolic Church
   Bowling Green, Florida

5. Catholic Church
   Wauchula, Florida

6. Bowling Green Baptist Church
   Highway 17
   Bowling Green, Florida

7. Board of County Commissioners
   Court House
   Main Street
   Wauchula, Florida

8. First Baptist Church Mission
   Highway 17
   Main Street
   Wauchula, Florida

9. Farmers Home Administration
   916 N. 7th Avenue
   Wauchula, Florida

10. United Methodist Church
    Zolfo Springs, Florida

11. United Methodist Church
    Bowling Green, Florida

12. State Department of Public Welfare
    201 Main Street
    Wauchula, Florida

13. Hardee County Health Department
    401 W. Main Street
    Wauchula, Florida

APPENDIX O (Continued)

HENDRY COUNTY

1. Hendry County Health Department
   P.O. Box 278
   La Belle, Florida

2. Hendry County Health Clinic
   Clewiston, Florida

3. Clewiston Welfare
   Clewiston, Florida

4. First United Methodist Church
   West Osceola, Florida

HILLSBOROUGH COUNTY

1. Tampa Opportunity
   2203
   Tampa, Florida

2. Wimama Health Clinic
   Wimama, Florida

3. Hospital Welfare Board - OPC
   Plant City, Florida

4. Neighborhood Services Center
   Collins Avenue
   Plant City, Florida

5. Travelers Aid Society
   301 N. Water Street
   Tampa, Florida

6. Hillsborough County Health Department
   P.O. Box 666
   Ruskin, Florida

7. Health Clinic
   Box 666
   Ruskin, Florida

8. Headstart
   707 Columbus Drive
   Tampa, Florida

APPENDIX O (Continued)

9. Adult Basic Education School
   707 E. Col. Drive
   Tampa, Florida

10. Citizens Improvement League
    Box 133
    Wimauma, Florida

11. Neighborhood Service Center
    Ruskin, Florida

12. Church of Christ
    Ruskin, Florida

13. Methodist Church
    Gillette, Florida

14. Hillsborough County Sheriff's Office
    Ruskin, Florida

INDIAN RIVER COUNTY

1. Welfare Department Indian River County
   2535 14th Avenue
   Vero Beach, Florida

2. Economic Opportunity Council
   4580 33rd Avenue
   Vero Beach, Florida

LAKE COUNTY

1. Lake County Welfare Department
   400 A.E. Dixie Avenue
   Leesburg, Florida

2. O.E.O. - Neighborhood Center
   1010 N. Boulevard
   Leesburg, Florida

3. Lake County Health Department
   Sinclair Avenue
   Tavares, Florida

4. Lake County Health Department
   314 S. Canal
   Leesburg, Florida

APPENDIX O (Continued)

LEE COUNTY

1. Salvation Army
   2265 Liberty
   Ft. Myers, Florida

2. Southwest Florida Self-Help Center, Inc.
   2830 St. Charles Street
   Ft. Myers, Florida

3. Lee County Sheriff's Department
   2nd Street, Court House Bldg.
   Ft. Myers, Florida

4. Migrant Health Project
   Dixie Bldg. 2nd Street
   Ft. Myers, Florida

5. Florida State Employment Service
   Hoople Street
   Ft. Myers, Florida

6. Community Action Fund
   1880 Crawford Avenue
   Ft. Myers, Florida

7. S. W. Florida Council, Boy Scouts of America
   2050 McGregor,
   Box 1139
   Ft. Myers, Florida

8. Farm Home Administration
   Federal Building
   First Street
   Ft. Myers, Florida

9. S. W. Florida Migrant Legal Services
   2106 Ford Street
   Ft. Myers, Florida

10. Lee County Welfare Department
    Court House 4th Floor
    Ft. Myers, Florida

APPENDIX O (Continued)

11. Baptist Mission
Box 753
Bonita Springs, Florida

12. VISTA
Harlem Heights
Ft. Myers, Florida

13. Education Supplement for Migrants
Box 2238
Ft. Myers, Florida

14. Migrant Mission
Harlem Heights
Ft. Myers, Florida

MANATEE COUNTY

1. County Health Department - Environmental Health
202 6th Avenue E.
Bradenton, Florida

2. County Health Department
202 6th Avenue E.
Bradenton, Florida

3. American Red Cross
2614 Manatee Avenue
Bradenton, Florida

4. Migrant Office
Palmetto Elementary
Palmetto, Florida

5. Bill Reid (Henderson)
U. S. 41
Rubonia, Florida

6. Harllee Farms
Rt. 1
Palmetto, Florida

7. South Manatee Head Start
1300 9th Street E.
Bradenton, Florida

APPENDIX O (Continued)

8. Perry's Grocery
Rubonia, Florida

8. County Health Department
202 6th Avenue E.
Bradenton, Florida

9. Florida Department of Public Welfare
405 6th Avenue E.
Bradenton, Florida

10. Ward Tample AME
1005 5th Street W.
Bradenton, Florida

MARION COUNTY

1. State Department of Employment
Ocala, Florida

2. Orange Heights Labor Office
Rt. 2 Box 122-A
Hawthorne, Florida

3. Red Cross
211 N. W. 3rd Street
Ocala, Florida

4. Salvation Army
320 N. W. 1st Avenue
Ocala, Florida

MARTIN COUNTY

1. Keen's Aprt.
Booker Park, Florida

2. State School Board of Health
Day Care Center
Warfield School
Indiantown, Florida

3. Home Mission Board
Box 275
Indiantown, Florida

APPENDIX O (Continued)

OKEECHOBEE COUNTY

1. James Dental Office
   309 N. 6th Street
   Okeechobee, Florida

2. Jones Optometrist Office
   204 E. South Park
   Okeechobee, Florida

3. Okeechobee County School Board
   812 Morton Street
   Okeechobee, Florida

ORANGE COUNTY

1. First Baptist Church
   100 E. Pine
   Orlando, Florida

2. State Department of Public Welfare
   41 Plant Street
   Winter Garden, Florida

3. Orange County Health Department
   41 Plant Street
   Winter Garden, Florida

4. Neighborhood Youth Corps
   617 W. Central
   Orlando, Florida

5. Florida Industrial Commission Farm Labor
   Highway 441 N.
   Orladno, Florida

6. Apopka Health Center
   Apopka, Florida

7. American Red Cross
   2401 E. Central
   Orlando, Flotida

8. 1st Presbyterian Church
   106 E. Church Street
   Orlando, Florida

APPENDIX O (Continued)

9 Polk County Health Department
Winter Haven, Florida

10. Winter Garden Health Center
Main Street
Winter Garden, Florida

11. Orange County Health Department
832 W. Central
Orlando, Florida

12. Orange County Economic Opportunity
32 N. Orange Avenue
Orlando, Florida

13. Salvation Army
115 E. Central Blvd.
Orlando Florida

OSCEOLA COUNTY

1. Kissimmee Baptist Church
Donegan Street
Kissimmee, Florida

2. Osceola County Health Department
Kissimmee, Florida

POLK COUNTY

1. Welfare and Rehabilitation
Box 816
Bartow, Florida

2. Salvation Army
2nd Street and Avenue T, N.W.
Winter Haven, Florida

3. Auburndale Round Table
Municipal Building
Auburndale, Florida

4. Polk County Welfare and Rehabilitation
Food Commodities Distribution
3rd and East Dandson
Bartow, Florida

APPENDIX O (Continued)

5. Auburndale Relief Association
   221 W. Lake Avenue
   Auburndale, Florida

6. Polk County Social Services Department
   P.O. Box 816
   Bartow, Florida

7. St. Marks Church
   9th Street
   Haines City, Florida

8. Migrant Service Center
   1140 Palmetto Street
   Bartow, Florida

9. Lake Wales Red Cross
   202 Stuart Avenue
   Lake Wales, Florida

10. Lake Wales Women Civic Organization
    119 Northside Drive
    Lake Wales, Florida

11. Elk's
    21 B Street
    Lake Wales, Florida

12. Mason's
    318 Dorsett Avenue
    Lake Wales, Florida

13. Home Demonstration Agent
    Bartow, Florida

14. County Health Department
    305 W. Central Avenue
    Lake Wales, Florida

15. Gordon Hill Mission
    Old Eagle Lake and Perch Street
    Garden Ville, Florida

16. Church Service Center
    430 East Stanford
    Bartow, Florida

APPENDIX O (Continued)

17. Migrant Service Center
Highway 60
Bartow, Florida

18. Florida Crippled Children's Commission
1543 Lakeland Hills Blvd.
Lakeland, Florida

19. First Presbyterian Church Day Camp for Migrant Children
6th Street N. W.
Winter Haven, Florida

20. Polk County Health Department
229 Avenue D. N. W.
Winter Haven, Florida

21. Polk County Health Department
243 E. Lake Avenue
Auburndale, Florida

22. American Red Cross
5th Street S. W.
Winter Haven, Florida

23. Lake Wales Womens Professional Organization
203 W. North Avenue
Lake Wales, Florida

24. First Institutional Baptist Church
205 D. Street
Lake Wales, Florida

PUTNAM COUNTY

1. East Side Community Action Multi-Service Center
East Palatka, Florida

2. Putnam County Welfare Department
P.O. Box 276
Court House
Palatka, Florida

3. Putnam County Health Department
Drawer 1070
Palatka, Florida

APPENDIX O (Continued)

4. Putnam County Community Action Committee, Inc.
   P.O. Box 728
   Palatka, Florida

5. Department of Public Welfare
   2503 President Street
   Palatka, Florida

6. Putnam County Community Action Center
   1122 Madison Street
   Palatka, Florida

PALM BEACH COUNTY

1. Board of Public Instruction
   N. 6th Street
   West Palm Beach, Florida

2. Baptist Mid Mission
   Box 92
   Belle Glade, Florida

3. Palm Beach Juvenile Court
   810 Datura Street
   West Palm Beach, Florida

4. Operation Concern
   3607 S. Dixie
   West Palm Beach, Florida

5. Baptist Mid Missions
   Box 481-324 S.E. 3rd Street
   Belle Glade, Florida

6. 1st Baptist Church
   17 N.W. Avenue B.
   Belle Glade, Florida

7. Palm Beach County Community Action Council,Inc.
   P.O. Box 6605
   West Palm Beach, Florida

8. Colman Funeral Home
   1215 Tamarind Avenue
   West Palm Beach, Florida

APPENDIX O (Continued)

9. Hillville Clinic
Boynton, Florida

10. St. Mary's Hospital
400 49th Street
West Palm Beach, Florida

11. Palm Beach Health Department
Box 8541
West Palm Beach, Florida

12. Baptist Mission
96 Marie Drive
West Palm Beach, Florida

13. Faith of Rehabilitation
Rt. 3 Box 1118
Lake Worth, Florida

14. Southeast Florida T. B. Hospital
Lantana Road
Lantana, Florida

15. Florida State Welfare
2701 Lake Avenue
West Palm Beach, Florida

16. Planetarium and Science Museum of Palm Beach County
West Lakewood Road
Lake Worth, Florida

17. Juvenile Dentention Center
4210 Australlian Avenue
West Palm Beach, Florida

18. Okeechobee Child Care Center
Belle Glade, Florida

19. Osceola Child Care Center
Osceola Nursery
Belle Glade, Florida

20. Belle Glade Housing Authority
Belle Glade, Florida

21. S. Florida Migrant Legal Services Program
110 N. W. 5th Avenue
Delray Beach, Florida

APPENDIX O (Continued)

22. Migrant Legal Services
395 N. W. 1st Street (Headquarters)
Miami, Florida

23. S. Florida Migrant Legal Services
132 S. W. Avenue B
Belle Glade, Florida

24. Southeast Florida T.B. Hospital
Lantana Road
Lantana, Florida

25. Belle Glade General Hospital
1201 South Main Street
Belle Glade, Florida

26. Belle Glade Clinic
248 South Main
Belle Glade, Florida

27. Okeechobee Housing Authority
West Palm Beach, Florida

28. Youth Education and Service
RT. 1 Box 81N
Tall Pine Road
West Palm Beach, Florida

29. Palm Beach County Welfare
Glades Office Building
Belle Glade, Florida

30. BelleGlade Health Department
P.O. Box 934
Belle Glade, Florida

31. Community Chest
64 S.E. 5th Avenue
Delray Beach, Florida

32. Salvation Army
338 Gardenia Street
West Palm Beach, Florida

33. Catholic Welfare Bureau
711 S. Flagler Drive
West Palm Beach, Florida

APPENDIX O (Continued)

34. Operation Concern
3607 A. S. Dixie
West Palm Beach, Florida

35. Mental Health Association
909 Fern Street
West Palm Beach, Florida

36. Crippled Children's Commission
900 49th Street
West Palm Beach, Florida

37. Florida Council for the Blind
125 Lakeview Avenue
West Palm Beach, Florida

38. Community Action Council
1601 Blue Hero
Riviera Beach, Florida

39. 45th Street Clinic
45th Street
West Palm Beach, Florida

40. Hillville Rural Health Center
Box 8541
Lake Worth, Florida

41. Belle Glade Migrant Committee
9 E. Canal Street
Belle Glade, Florida

42. Lions Club of Belle Glade
439 S. E. Avenue E
Belle Glade, Florida

APPENDIX O (Continued)

43. Pine Joy Conservation Education Center
Summit Blvd.
West Palm Beach, Florida

44. Community Clothing Center
Pahokee Road
Belle Glade, Florida

45. Migrant Committee
9 E. Canal Street
Belle Glade, Florida

46. Palm Beach County Health Department
826 Evernia Street
West Palm Beach, Florida

47. Florida Migratory Child Comp. Program
County Health Center
Belle Glade, Florida

48. Bethesda Memorial Hospital
2815 S. Seacrest Blvd.
Boynton, Florida

49. Family Services Agency of Palm Beach County, Inc.
205 Datura Street, Room 300
West Palm Beach, Florida

APPENDIX O (Continued)

50. Kirvanis Dental Clinic
720 Gardinia Street
West Palm Beach, Florida

51. Pahokee Housing Authority
465 Friend
Pahokee, Florida

52. Osceola Housing Authority
Airport Road
Belle Glade, Florida

53. Community Action Migrant Program, Inc.
220 S. W. 5th Street
Belle Glade, Florida

54. Florida Crippled Children's Commission
c/o St. Mary's Hospital
900 49th Street
West Palm Beach, Florida

55. Palm Beach Habilitation Center
4522 S. Congress Avenue
Lake Worth, Florida

56. Palm Beach County Referral Board Kindergarten
800 Division Avenue and 14th Street
West Palm Beach, Florida

APPENDIX O (Continued)

57. Heart Association of Palm Beach County
324 S. Olive Avenue
West Palm Beach, Florida

58. American Cancer Society
3630 S. Dixie
West Palm Beach, Florida

59. Mental Health Association
Bldg. 1144-12th Street, Air Base
West Palm Beach, Florida

SARASOTA COUNTY

1. Community Services Inc.
Palmer Blvd.
Sarasota, Florida

2. Health Department
1938 Laurel Street
Sarasota, Florida

3. Adult Basic Education
4748 Beneva Road
Sarasota, Florida

4. VISTA
4913 Meldon
Sarasota, Florida

ST. LUCIE COUNTY

1. Farm Labor Office
2425 Okeechobee Road
Ft. Pierce, Florida

2. American Red Cross
420 N. 7th
Ft. Pierce, Florida

3. St. Lucie Health Department
714 Avenue C
Ft. Pierce, Florida

APPENDIX O (Concluded)

4. Salvation Army
   1105 Avenue B
   Ft. Pierce, Florida

SUMTER COUNTY

1. Commodity Distribution Center
   P.O. Box 37
   Suterville, Florida

VOLUSIA COUNTY

1. Florida State Department of Public Welfare
   245 S. Amelia
   Deland, Florida

2. Volusia County Agricultural Extension Service
   County Court House
   Deland, Florida

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 95 | 0 | 38 | 43 | 30 |
| Oct. | 574 | 22 | 93 | 195 | 136 |
| Nov. | 311 | 114 | 86 | 149 | 104 |
| Dec. | 0 | 114 | 76 | 90 | 63 |
| Jan. | 0 | 134 | 142 | 138 | 97 |
| Feb. | 0 | 134 | 118 | 126 | 88 |
| Mar. | 0 | 179 | 172 | 174 | 122 |
| Apr. | 356 | 220 | 191 | 239 | 167 |
| May | 658 | 365 | 287 | 399 | 279 |
| Jun. | 474 | 274 | 243 | 308 | 216 |
| Jul. | 82 | 75 | 115 | 97 | 68 |
| Aug. | 0 | 33 | 24 | 20 | 14 |

ALACHUA
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 210 | 0 | 118 |
| Oct. | 60 | 76 | 283 | 169 | 304 |
| Nov. | 120 | 635 | 494 | 435 | 346 |
| Dec. | 390 | 635 | 479 | 495 | 466 |
| Jan. | 600 | 694 | 685 | 666 | 397 |
| Feb. | 330 | 720 | 611 | 568 | 302 |
| Mar. | 180 | 731 | 406 | 431 | 387 |
| Apr. | 300 | 672 | 620 | 553 | 397 |
| May | 540 | 624 | 553 | 567 | 0 |
| Jun. | 390 | 571 | 504 | 492 | 344 |
| Jul. | 120 | 123 | 411 | 266 | 186 |
| Aug. | 0 | 84 | 211 | 126 | 89 |

BREVARD
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 287 | 711 | 569 | 398 |
| Oct. | 1118 | 1019 | 2009 | 1538 | 1076 |
| Nov. | 1320 | 2054 | 2184 | 1935 | 1354 |
| Dec. | 1781 | 2078 | 2412 | 2173 | 1521 |
| Jan. | 2434 | 2205 | 2803 | 2561 | 1792 |
| Feb. | 2432 | 2205 | 3280 | 2799 | 1959 |
| Mar. | 2128 | 2205 | 2834 | 2500 | 1750 |
| Apr. | 2504 | 2169 | 1757 | 1607 | 1125 |
| May | 2567 | 1810 | 663 | 1425 | 997 |
| Jun. | 800 | 342 | 425 | 498 | 349 |
| Jul. | 65 | 26 | 293 | 169 | 118 |
| Aug. | 0 | 97 | 497 | 273 | 191 |

BROWARD
Name of County

Appendix P
Census Data for Counties in Which Significant Migratory Activity was Recorded
(Number of Migratory Workers and Number of Their Children)

677/678

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 48 | 92 | 77 | 53 |
| Oct. | 10 | 124 | 198 | 132 | 92 |
| Nov. | 35 | 153 | 280 | 187 | 131 |
| Dec. | 79 | 153 | 275 | 195 | 137 |
| Jan. | 114 | 153 | 299 | 216 | 151 |
| Feb. | 69 | 153 | 377 | 244 | 171 |
| Mar. | 45 | 153 | 353 | 226 | 158 |
| Apr. | 65 | 153 | 448 | 278 | 189 |
| May | 104 | 153 | 261 | 194 | 136 |
| Jun. | 65 | 45 | 106 | 80 | 56 |
| Jul. | 20 | 47 | 95 | 64 | 45 |
| Aug. | 0 | 47 | 61 | 42 | 30 |

CHARLOTTE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 19 | 0 | 0 |
| Oct. | 4 | 0 | 0 | 0 | 0 |
| Nov. | 8 | 44 | 17 | 21 | 15 |
| Dec. | 24 | 38 | 51 | 41 | 29 |
| Jan. | 36 | 38 | 71 | 54 | 38 |
| Feb. | 20 | 38 | 55 | 42 | 30 |
| Mar. | 11 | 38 | 26 | 25 | 17 |
| Apr. | 48 | 38 | 19 | 31 | 22 |
| May | 33 | 0 | 25 | 28 | 19 |
| Jun. | 24 | 0 | 25 | 18 | 13 |
| Jul. | 7 | 0 | 20 | 12 | 8 |
| Aug. | 0 | 0 | 15 | 7 | 5 |

CITRUS
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 617 | 644 | 635 | 445 |
| Oct. | 253 | 1568 | 2780 | 1845 | 1292 |
| Nov. | 5728 | 3581 | 3192 | 3923 | 2746 |
| Dec. | 6123 | 3584 | 2754 | 3811 | 2667 |
| Jan. | 6621 | 3562 | 3051 | 4071 | 2849 |
| Feb. | 6211 | 3562 | 3201 | 4043 | 2830 |
| Mar. | 6805 | 3606 | 3185 | 4195 | 2937 |
| Apr. | 7288 | 3736 | 2985 | 4248 | 2974 |
| May | 7113 | 3577 | 1613 | 3479 | 2435 |
| Jun. | 706 | 725 | 399 | 557 | 390 |
| Jul. | 10 | 299 | 361 | 258 | 180 |
| Aug. | 0 | 461 | 324 | 277 | 194 |

COLLIER
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 257 | 1213 | 894 | 626 |
| Oct. | 0 | 1891 | 2987 | 2621 | 1835 |
| Nov. | 3430 | 3417 | 4200 | 3811 | 2668 |
| Dec. | 3634 | 3663 | 5320 | 4484 | 3139 |
| Jan. | 3819 | 3806 | 6533 | 5172 | 3620 |
| Feb. | 3793 | 3810 | 6720 | 5260 | 3682 |
| Mar. | 3642 | 3865 | 6067 | 4910 | 3437 |
| Apr. | 4108 | 3692 | 1927 | 4392 | 3074 |
| May | 3705 | 2104 | 606 | 1755 | 1228 |
| Jun. | 59 | 962 | 560 | 535 | 375 |
| Jul. | 18 | 181 | 560 | 330 | 231 |
| Aug. | 0 | 105 | 653 | 353 | 247 |

DADE
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 258 | 258 | 181 |
| Oct. | 62 | 0 | 463 | 248 | 174 |
| Nov. | 273 | 52 | 580 | 433 | 303 |
| Dec. | 587 | 52 | 826 | 572 | 400 |
| Jan. | 849 | 52 | 958 | 704 | 493 |
| Feb. | 537 | 52 | 1004 | 649 | 454 |
| Mar. | 404 | 52 | 957 | 592 | 414 |
| Apr. | 574 | 52 | 817 | 565 | 395 |
| May | 837 | 52 | 623 | 378 | 264 |
| Jun. | 401 | 6 | 479 | 341 | 239 |
| Jul. | 123 | 0 | 439 | 250 | 175 |
| Aug. | 0 | 0 | 288 | 144 | 101 |

DE SOTO
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 87 | 190 | 296 | 217 | 152 |
| Oct. | 93 | 231 | 345 | 253 | 177 |
| Nov. | 102 | 42 | 196 | 134 | 93 |
| Dec. | 119 | 0 | 272 | 165 | 116 |
| Jan. | 207 | 0 | 397 | 250 | 175 |
| Feb. | 108 | 0 | 634 | 344 | 240 |
| Mar. | 117 | 0 | 709 | 383 | 268 |
| Apr. | 89 | 0 | 784 | 414 | 289 |
| May | 89 | 0 | 970 | 507 | 355 |
| Jun. | 77 | 211 | 1269 | 706 | 494 |
| Jul. | 63 | 211 | 1120 | 628 | 440 |
| Aug. | 21 | 152 | 821 | 454 | 318 |

ESCAMBIA
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 0 | 0 | 0 |
| Oct. | 0 | 119 | 92 | 101 | 70 |
| Nov. | 0 | 385 | 86 | 185 | 130 |
| Dec. | 118 | 385 | 113 | 182 | 127 |
| Jan. | 118 | 465 | 159 | 225 | 158 |
| Feb. | 118 | 465 | 173 | 232 | 162 |
| Mar. | 118 | 425 | 260 | 266 | 186 |
| Apr. | 118 | 425 | 287 | 279 | 195 |
| May | 118 | 393 | 431 | 343 | 240 |
| Jun. | 0 | 168 | 364 | 224 | 157 |
| Jul. | 0 | 0 | 172 | 86 | 60 |
| Aug. | 0 | 0 | 35 | 17 | 12 |

FLAGLER
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 124 | 0 | 0 |
| Oct. | 0 | 123 | 184 | 162 | 113 |
| Nov. | 200 | 123 | 323 | 241 | 169 |
| Dec. | 200 | 123 | 271 | 215 | 151 |
| Jan. | 200 | 123 | 306 | 233 | 163 |
| Feb. | 200 | 123 | 335 | 247 | 173 |
| Mar. | 200 | 123 | 344 | 253 | 177 |
| Apr. | 200 | 123 | 353 | 237 | 165 |
| May | 0 | 123 | 312 | 187 | 131 |
| Jun. | 0 | 29 | 145 | 80 | 56 |
| Jul. | 0 | 0 | 114 | 57 | 40 |
| Aug. | 0 | 0 | 107 | 53 | 37 |

GLADES
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 61 | 477 | 338 | 237 |
| Oct. | 363 | 298 | 990 | 660 | 462 |
| Nov. | 939 | 595 | 1126 | 946 | 662 |
| Dec. | 1538 | 794 | 1286 | 1226 | 858 |
| Jan. | 2028 | 772 | 765 | 1082 | 757 |
| Feb. | 1174 | 772 | 1443 | 1208 | 846 |
| Mar. | 839 | 772 | 1307 | 1056 | 739 |
| Apr. | 1641 | 820 | 1165 | 1197 | 838 |
| May | 2350 | 880 | 1092 | 1080 | 756 |
| Jun. | 954 | 344 | 950 | 799 | 560 |
| Jul. | 294 | 0 | 593 | 370 | 259 |
| Aug. | 0 | 0 | 500 | 250 | 175 |

HARDEE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 238 | 245 | 242 | 169 |
| Oct. | 100 | 608 | 366 | 360 | 252 |
| Nov. | 1304 | 1054 | 539 | 859 | 601 |
| Dec. | 1727 | 1056 | 597 | 994 | 696 |
| Jan. | 2173 | 1019 | 609 | 1102 | 771 |
| Feb. | 1838 | 1019 | 671 | 1050 | 735 |
| Mar. | 2104 | 1019 | 686 | 1123 | 786 |
| Apr. | 2158 | 1004 | 773 | 1177 | 823 |
| May | 2253 | 828 | 701 | 1120 | 784 |
| Jun. | 280 | 205 | 364 | 303 | 212 |
| Jul. | 80 | 164 | 304 | 213 | 149 |
| Aug. | 0 | 149 | 244 | 159 | 111 |

HENDRY
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 47 | 0 | 0 |
| Oct. | 23 | 0 | 100 | 74 | 52 |
| Nov. | 45 | 0 | 148 | 113 | 79 |
| Dec. | 147 | 31 | 368 | 294 | 206 |
| Jan. | 227 | 31 | 475 | 302 | 211 |
| Feb. | 125 | 31 | 426 | 252 | 176 |
| Mar. | 68 | 31 | 373 | 211 | 147 |
| Apr. | 113 | 31 | 242 | 157 | 109 |
| May | 204 | 31 | 154 | 135 | 95 |
| Jun. | 147 | 0 | 173 | 123 | 86 |
| Jul. | 45 | 0 | 150 | 86 | 60 |
| Aug. | 0 | 0 | 44 | 22 | 15 |

HERNANDO
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 286 | 0 | 0 |
| Oct. | 110 | 73 | 594 | 343 | 240 |
| Nov. | 220 | 571 | 845 | 621 | 434 |
| Dec. | 716 | 571 | 900 | 745 | 522 |
| Jan. | 1102 | 620 | 1051 | 956 | 669 |
| Feb. | 606 | 620 | 1082 | 847 | 592 |
| Mar. | 331 | 627 | 902 | 690 | 483 |
| Apr. | 551 | 627 | 858 | 723 | 506 |
| May | 992 | 629 | 884 | 847 | 593 |
| Jun. | 716 | 559 | 662 | 650 | 455 |
| Jul. | 220 | 166 | 455 | 324 | 227 |
| Aug. | 0 | 51 | 269 | 147 | 103 |

HIGHLANDS
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 165 | 234 | 211 | 148 |
| Oct. | 593 | 649 | 600 | 610 | 427 |
| Nov. | 1337 | 1789 | 1777 | 1670 | 1169 |
| Dec. | 1702 | 1799 | 2024 | 1887 | 1321 |
| Jan. | 2312 | 1731 | 2519 | 2270 | 1589 |
| Feb. | 1728 | 1709 | 2602 | 2160 | 1512 |
| Mar. | 1292 | 1747 | 2373 | 1946 | 1362 |
| Apr. | 2459 | 1861 | 3531 | 2845 | 1991 |
| May | 2767 | 2366 | 5567 | 4066 | 2846 |
| Jun. | 1140 | 2081 | 1452 | 1531 | 1072 |
| Jul. | 456 | 610 | 1292 | 914 | 640 |
| Aug. | 0 | 137 | 219 | 144 | 101 |

HILLSBOROUGH
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 65 | 493 | 350 | 245 |
| Oct. | 133 | 180 | 582 | 369 | 258 |
| Nov. | 491 | 454 | 757 | 614 | 430 |
| Dec. | 1089 | 454 | 900 | 835 | 585 |
| Jan. | 1330 | 475 | 867 | 884 | 619 |
| Feb. | 731 | 475 | 973 | 788 | 552 |
| Mar. | 399 | 475 | 875 | 656 | 459 |
| Apr. | 890 | 475 | 829 | 755 | 529 |
| May | 1412 | 501 | 794 | 875 | 612 |
| Jun. | 864 | 378 | 833 | 727 | 509 |
| Jul. | 266 | 88 | 772 | 474 | 332 |
| Aug. | 0 | 87 | 560 | 302 | 211 |

INDIAN RIVER
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 239 | 2093 | 1475 | 1032 |
| Oct. | 815 | 588 | 2831 | 1766 | 1236 |
| Nov. | 1260 | 3398 | 4946 | 3637 | 2545 |
| Dec. | 2904 | 3488 | 5999 | 4597 | 3218 |
| Jan. | 4349 | 3629 | 6847 | 5418 | 3793 |
| Feb. | 2488 | 3629 | 6239 | 4649 | 3254 |
| Mar. | 1448 | 3499 | 4023 | 3248 | 2273 |
| Apr. | 2450 | 3406 | 4983 | 3970 | 2779 |
| May | 4515 | 3239 | 4713 | 4295 | 3006 |
| Jun. | 3305 | 2802 | 4250 | 3652 | 2556 |
| Jul. | 1162 | 390 | 3293 | 2034 | 1424 |
| Aug. | 0 | 202 | 2159 | 1130 | 791 |

LAKE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 86 | 386 | 286 | 200 |
| Oct. | 0 | 877 | 1391 | 1219 | 853 |
| Nov. | 1141 | 1907 | 1743 | 1633 | 1143 |
| Dec. | 1176 | 2034 | 1651 | 1630 | 1141 |
| Jan. | 1018 | 2039 | 1675 | 1602 | 1121 |
| Feb. | 964 | 2039 | 1695 | 1598 | 1119 |
| Mar. | 1164 | 2039 | 1679 | 1640 | 1148 |
| Apr. | 1196 | 1980 | 2239 | 1913 | 1339 |
| May | 51 | 1596 | 1236 | 1029 | 720 |
| Jun. | 16 | 676 | 346 | 346 | 242 |
| Jul. | 0 | 187 | 318 | 206 | 144 |
| Aug. | 0 | 112 | 195 | 125 | 88 |

LEE
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 194 | 718 | 534 | 380 |
| Oct. | 45 | 426 | 1198 | 717 | 502 |
| Nov. | 1005 | 1673 | 1869 | 1604 | 1223 |
| Dec. | 1206 | 1910 | 1358 | 1458 | 1021 |
| Jan. | 448 | 1913 | 2441 | 1811 | 1268 |
| Feb. | 246 | 1913 | 2447 | 1763 | 1234 |
| Mar. | 134 | 1929 | 2619 | 1825 | 1277 |
| Apr. | 1139 | 2092 | 1641 | 1628 | 1139 |
| May | 1318 | 2648 | 3042 | 2512 | 1758 |
| Jun. | 291 | 2000 | 519 | 832 | 583 |
| Jul. | 90 | 192 | 423 | 282 | 197 |
| Aug. | 0 | 53 | 608 | 317 | 222 |

MANATEE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 36 | 113 | 87 | 61 |
| Oct. | 125 | 159 | 186 | 164 | 115 |
| Nov. | 161 | 365 | 172 | 217 | 152 |
| Dec. | 230 | 383 | 378 | 342 | 239 |
| Jan. | 354 | 386 | 479 | 424 | 297 |
| Feb. | 195 | 386 | 450 | 370 | 259 |
| Mar. | 106 | 386 | 266 | 256 | 179 |
| Apr. | 177 | 427 | 224 | 263 | 184 |
| May | 319 | 339 | 322 | 325 | 227 |
| Jun. | 230 | 254 | 294 | 268 | 188 |
| Jul. | 71 | 115 | 199 | 146 | 102 |
| Aug. | 0 | 64 | 117 | 74 | 52 |

MARION
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 30 | 592 | 405 | 284 |
| Oct. | 92 | 125 | 698 | 403 | 282 |
| Nov. | 566 | 317 | 759 | 600 | 420 |
| Dec. | 978 | 317 | 750 | 699 | 489 |
| Jan. | 1298 | 317 | 806 | 807 | 565 |
| Feb. | 886 | 317 | 729 | 665 | 466 |
| Mar. | 657 | 317 | 706 | 596 | 417 |
| Apr. | 986 | 317 | 509 | 580 | 406 |
| May | 1027 | 307 | 360 | 513 | 359 |
| Jun. | 595 | 109 | 255 | 303 | 212 |
| Jul. | 183 | 29 | 245 | 175 | 123 |
| Aug. | 0 | 29 | 318 | 166 | 116 |

MARTIN
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 99 | 0 | 0 |
| Oct. | 6 | 141 | 116 | 95 | 67 |
| Nov. | 389 | 301 | 232 | 289 | 202 |
| Dec. | 413 | 301 | 150 | 254 | 178 |
| Jan. | 56 | 310 | 248 | 216 | 151 |
| Feb. | 31 | 310 | 205 | 188 | 132 |
| Mar. | 17 | 310 | 204 | 184 | 128 |
| Apr. | 405 | 344 | 297 | 335 | 235 |
| May | 607 | 331 | 187 | 328 | 229 |
| Jun. | 36 | 105 | 108 | 89 | 62 |
| Jul. | 11 | 5 | 105 | 56 | 40 |
| Aug. | 0 | 0 | 74 | 37 | 26 |

OKEECHOBEE
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 365 | 1256 | 959 | 671 |
| Oct. | 595 | 797 | 1699 | 1197 | 838 |
| Nov. | 1012 | 4940 | 2967 | 2971 | 2080 |
| Dec. | 1494 | 5213 | 3599 | 3476 | 2433 |
| Jan. | 2179 | 5274 | 4108 | 3917 | 2742 |
| Feb. | 1291 | 5248 | 3883 | 3576 | 2503 |
| Mar. | 808 | 5136 | 2659 | 2815 | 1970 |
| Apr. | 1283 | 5118 | 3154 | 3177 | 2224 |
| May | 3053 | 4995 | 3245 | 3634 | 2544 |
| Jun. | 1943 | 4198 | 2881 | 2976 | 2083 |
| Jul. | 1062 | 608 | 2032 | 1433 | 1003 |
| Aug. | 0 | 145 | 1341 | 707 | 495 |

ORANGE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 209 | 0 | 0 |
| Oct. | 57 | 8 | 283 | 158 | 111 |
| Nov. | 113 | 394 | 495 | 374 | 262 |
| Dec. | 367 | 394 | 599 | 490 | 343 |
| Jan. | 567 | 394 | 685 | 583 | 408 |
| Feb. | 311 | 394 | 611 | 482 | 337 |
| Mar. | 169 | 366 | 406 | 336 | 235 |
| Apr. | 283 | 366 | 524 | 424 | 296 |
| May | 509 | 366 | 457 | 447 | 313 |
| Jun. | 368 | 166 | 428 | 347 | 243 |
| Jul. | 113 | 4 | 355 | 207 | 145 |
| Aug. | 0 | 4 | 211 | 106 | 75 |

OSCEOLA
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 3657 | 3157 | 3323 | 2326 |
| Oct. | 1981 | 9639 | 6845 | 6327 | 4429 |
| Nov. | 14459 | 9639 | 9626 | 10837 | 7586 |
| Dec. | 14689 | 9951 | 9688 | 11004 | 7703 |
| Jan. | 14814 | 10063 | 11685 | 12061 | 8443 |
| Feb. | 14643 | 10051 | 12358 | 12352 | 8646 |
| Mar. | 14564 | 9848 | 11589 | 11897 | 8328 |
| Apr. | 14636 | 9830 | 9031 | 10632 | 7442 |
| May | 11158 | 9463 | 5584 | 7947 | 5563 |
| Jun. | 232 | 3423 | 2358 | 2093 | 1465 |
| Jul. | 71 | 469 | 1870 | 1070 | 749 |
| Aug. | 0 | 302 | 2571 | 1361 | 953 |

PALM BEACH
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 5 | 140 | 95 | 67 |
| Oct. | 120 | 65 | 200 | 146 | 102 |
| Nov. | 240 | 627 | 887 | 660 | 462 |
| Dec. | 784 | 699 | 921 | 831 | 582 |
| Jan. | 1207 | 938 | 1283 | 1178 | 825 |
| Feb. | 664 | 819 | 1277 | 1009 | 706 |
| Mar. | 362 | 806 | 1118 | 851 | 595 |
| Apr. | 603 | 806 | 1194 | 949 | 664 |
| May | 1086 | 806 | 816 | 881 | 616 |
| Jun. | 784 | 588 | 864 | 775 | 542 |
| Jul. | 241 | 96 | 745 | 457 | 320 |
| Aug. | 0 | 0 | 131 | 65 | 46 |

PASCO
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 47 | 0 | 0 |
| Oct. | 13 | 46 | 100 | 65 | 46 |
| Nov. | 25 | 351 | 148 | 168 | 118 |
| Dec. | 83 | 351 | 368 | 292 | 204 |
| Jan. | 127 | 351 | 475 | 357 | 250 |
| Feb. | 70 | 351 | 426 | 318 | 223 |
| Mar. | 38 | 351 | 373 | 283 | 198 |
| Apr. | 64 | 351 | 408 | 307 | 215 |
| May | 115 | 351 | 276 | 254 | 178 |
| Jun. | 83 | 351 | 311 | 264 | 185 |
| Jul. | 25 | 70 | 276 | 162 | 113 |
| Aug. | 0 | 41 | 44 | 32 | 23 |

PINELLAS
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 357 | 1145 | 882 | 617 |
| Oct. | 445 | 1111 | 2375 | 1576 | 1103 |
| Nov. | 891 | 6881 | 3661 | 3774 | 2642 |
| Dec. | 2895 | 7186 | 4243 | 4642 | 3249 |
| Jan. | 4453 | 7294 | 5027 | 5450 | 3815 |
| Feb. | 2449 | 7294 | 4689 | 4780 | 3346 |
| Mar. | 1336 | 7137 | 4014 | 4125 | 2887 |
| Apr. | 2227 | 6881 | 4107 | 4330 | 3031 |
| May | 4008 | 6698 | 4158 | 4755 | 3328 |
| Jun. | 2895 | 5844 | 3168 | 3769 | 2638 |
| Jul. | 891 | 1094 | 2132 | 1562 | 1094 |
| Aug. | 0 | 410 | 1172 | 688 | 482 |

POLK
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 12 | 75 | 54 | 38 |
| Oct. | 10 | 282 | 186 | 166 | 116 |
| Nov. | 20 | 533 | 129 | 203 | 142 |
| Dec. | 185 | 533 | 201 | 280 | 196 |
| Jan. | 220 | 599 | 284 | 345 | 242 |
| Feb. | 175 | 599 | 285 | 336 | 235 |
| Mar. | 151 | 565 | 309 | 333 | 233 |
| Apr. | 171 | 565 | 323 | 345 | 241 |
| May | 210 | 530 | 481 | 425 | 297 |
| Jun. | 65 | 410 | 413 | 325 | 228 |
| Jul. | 20 | 132 | 211 | 143 | 100 |
| Aug. | 0 | 97 | 66 | 57 | 40 |

PUTNAM
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 87 | 90 | 113 | 100 | 70 |
| Oct. | 219 | 205 | 371 | 291 | 204 |
| Nov. | 603 | 810 | 344 | 525 | 367 |
| Dec. | 603 | 887 | 391 | 568 | 397 |
| Jan. | 619 | 860 | 567 | 653 | 457 |
| Feb. | 540 | 860 | 579 | 639 | 447 |
| Mar. | 501 | 853 | 863 | 770 | 539 |
| Apr. | 987 | 1206 | 956 | 1026 | 718 |
| May | 976 | 1312 | 1433 | 1288 | 901 |
| Jun. | 415 | 832 | 1212 | 918 | 642 |
| Jul. | 318 | 102 | 572 | 391 | 274 |
| Aug. | 27 | 35 | 117 | 74 | 52 |

ST. JOHNS
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 142 | 790 | 574 | 402 |
| Oct. | 218 | 1302 | 932 | 846 | 592 |
| Nov. | 436 | 3810 | 1164 | 1669 | 1168 |
| Dec. | 1419 | 4001 | 1200 | 1955 | 1369 |
| Jan. | 2184 | 4158 | 1177 | 2174 | 1522 |
| Feb. | 1201 | 4158 | 1293 | 1986 | 1390 |
| Mar. | 655 | 4158 | 1170 | 1788 | 1251 |
| Apr. | 1092 | 4061 | 1327 | 1951 | 1366 |
| May | 1966 | 3991 | 1228 | 2103 | 1472 |
| Jun. | 1419 | 1437 | 1254 | 1341 | 939 |
| Jul. | 436 | 397 | 1163 | 789 | 553 |
| Aug. | 0 | 197 | 730 | 414 | 290 |

ST. LUCIE
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 102 | 65 | 224 | 153 | 107 |
| Oct. | 107 | 65 | 261 | 173 | 121 |
| Nov. | 119 | 0 | 224 | 141 | 99 |
| Dec. | 147 | 0 | 168 | 120 | 84 |
| Jan. | 147 | 65 | 149 | 127 | 89 |
| Feb. | 147 | 65 | 158 | 132 | 92 |
| Mar. | 123 | 65 | 178 | 136 | 95 |
| Apr. | 118 | 65 | 196 | 143 | 100 |
| May | 109 | 65 | 243 | 165 | 115 |
| Jun. | 87 | 35 | 317 | 189 | 132 |
| Jul. | 0 | 0 | 280 | 140 | 98 |
| Aug. | 0 | 23 | 205 | 108 | 76 |

SANTA ROSA
Name of County

| MONTH | I Agricultural Statistics | II Crew Chief Data | III FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 125 | 0 | 308 | 280 | 196 |
| Oct. | 128 | 0 | 299 | 242 | 169 |
| Nov. | 306 | 0 | 623 | 598 | 419 |
| Dec. | 321 | 0 | 453 | 409 | 286 |
| Jan. | 333 | 27 | 950 | 565 | 396 |
| Feb. | 318 | 27 | 999 | 585 | 410 |
| Mar. | 310 | 27 | 1019 | 593 | 415 |
| Apr. | 442 | 69 | 544 | 399 | 279 |
| May | 455 | 69 | 1168 | 715 | 500 |
| Jun. | 22 | 27 | 138 | 81 | 57 |
| Jul. | 6 | 27 | 96 | 56 | 39 |
| Aug. | 0 | 0 | 212 | 106 | 74 |

SARASOTA
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 0 | 210 | 0 | 0 |
| Oct. | 157 | 24 | 284 | 187 | 131 |
| Nov. | 489 | 1707 | 495 | 797 | 558 |
| Dec. | 506 | 1707 | 599 | 853 | 597 |
| Jan. | 718 | 1704 | 685 | 948 | 664 |
| Feb. | 574 | 1704 | 701 | 920 | 644 |
| Mar. | 495 | 1704 | 500 | 799 | 559 |
| Apr. | 684 | 1704 | 652 | 923 | 646 |
| May | 811 | 1622 | 640 | 1028 | 719 |
| Jun. | 207 | 1622 | 713 | 813 | 570 |
| Jul. | 64 | 555 | 390 | 350 | 245 |
| Aug. | 0 | 47 | 242 | 133 | 93 |

SEMINOLE
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 26 | 0 | 0 | 0 |
| Oct. | 305 | 26 | 0 | 82 | 57 |
| Nov. | 120 | 31 | 0 | 37 | 26 |
| Dec. | 30 | 31 | 124 | 77 | 54 |
| Jan. | 48 | 31 | 0 | 19 | 13 |
| Feb. | 26 | 31 | 51 | 39 | 27 |
| Mar. | 14 | 31 | 26 | 24 | 16 |
| Apr. | 24 | 31 | 140 | 83 | 58 |
| May | 107 | 88 | 234 | 165 | 116 |
| Jun. | 105 | 21 | 200 | 131 | 92 |
| Jul. | 10 | 21 | 70 | 43 | 30 |
| Aug. | 0 | 0 | 14 | 7 | 5 |

SUMTER
Name of County

| MONTH | I<br>Agricultural Statistics | II<br>Crew Chief Data | III<br>FIC Data | Adjusted Average | Children 5 - 17 Yrs. |
|---|---|---|---|---|---|
| Sep. | 0 | 18 | 209 | 145 | 102 |
| Oct. | 91 | 97 | 283 | 189 | 132 |
| Nov. | 172 | 354 | 495 | 379 | 265 |
| Dec. | 251 | 354 | 599 | 451 | 316 |
| Jan. | 359 | 347 | 685 | 519 | 363 |
| Feb. | 220 | 347 | 637 | 460 | 322 |
| Mar. | 143 | 347 | 432 | 338 | 236 |
| Apr. | 264 | 269 | 620 | 443 | 310 |
| May | 388 | 269 | 596 | 462 | 323 |
| Jun. | 201 | 201 | 532 | 366 | 257 |
| Jul. | 62 | 63 | 436 | 249 | 174 |
| Aug. | 0 | 28 | 220 | 117 | 82 |

VOLUSIA
Name of County

# APPENDIX Q

## LIST OF COUNTIES IN WHICH NO SIGNIFICANT MIGRATORY ACTIVITY WAS RECORDED

Baker County
Calhoun County
Clay County
Dixie County
Gadsen County
Gulf County
Hamilton County
Lafayette County
Liberty County
Monroe County
Nassau County
Oakloosa County
Wakulla County

# APPENDIX R

## LIST OF COUNTIES FOR WHICH FEWER THAN FIFTY ADULT MIGRANT WORKERS WERE RECORDED IN ANY GIVEN MONTH

Bay County
Bradford County
Columbia County
Duval County
Franklin County
Gilchrist County
Holmes County
Jackson County
Jefferson County
Leon County
Levy County
Madison County
Suwanee County
Taylor County
Union County
Washington County

GROSS ENROLLMENT BY COUNTY BY MONTH
AS REPORTED BY INDIVIDUAL SCHOOLS
FLORIDA MIGRATORY STUDENTS

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
|---|---|---|---|---|---|---|---|---|---|
| Alachua | 22 | 24 | 22 | 15 | 18 | 25 | 22 | 18 | 22 |
| Bay | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Bradford | * | | | | 4 | 4 | 21 | 31 | 4 |
| Brevard | 195 | 205 | 258 | 281 | 282 | 282 | 280 | 271 | 251 |
| Broward | 3285 | 3432 | 3410 | 3487 | 3507 | 3431 | 2816 | 3071 | 2686 |
| Collier | 2801 | 3377 | 3712 | 3713 | 3600 | 3200 | 3117 | 2939 | 2820 |
| Columbia | 8 | 12 | 17 | 23 | 21 | 17 | 18 | 19 | 19 |
| Dade | 328 | 617 | 891 | 1125 | 1219 | 1508 | 1546 | 779 | 218 |
| DeSoto | 249 | 253 | 278 | 309 | | | | | |
| Flagler | | 2 | | | | | | | |
| Franklin | 43 | 49 | 52 | 50 | 59 | 60 | 60 | 56 | 54 |
| Gadsden | 12 | 12 | 17 | 17 | 18 | 9 | 9 | 9 | 8 |
| Glades | 5 | 18 | 20 | | | | 54 | 48 | 48 |
| Hardee | 260 | 492 | 618 | 732 | 821 | 829 | 797 | 888 | 803 |
| Hendry | 305 | 376 | 405 | 423 | 425 | 424 | 421 | 408 | 375 |
| Hernando | 6 | 7 | 9 | 9 | 16 | 14 | 17 | 17 | 15 |
| Highlands | 612 | 745 | 802 | 792 | 817 | 826 | 824 | 819 | 794 |
| Hillsborough | 510 | 610 | 700 | 727 | 905 | 982 | 917 | 929 | 998 |
| Indian River | 21 | 34 | 50 | 66 | 70 | 91 | 73 | 76 | 75 |
| Jackson | 5 | 5 | 5 | | | | 5 | 5 | 5 |
| Lake | 653 | 773 | 918 | 960 | 990 | 1051 | 981 | 908 | 752 |
| Lee | 333 | 380 | 414 | 428 | 435 | 450 | 482 | 481 | 467 |
| Manatee | 417 | 489 | 529 | 544 | 607 | 563 | 650 | 648 | 655 |
| Marion | 4 | 31 | 47 | 50 | 56 | 96 | 64 | 12 | 14 |
| Martin | 135 | 168 | 183 | 109 | 193 | 201 | 74 | 136 | 105 |
| Okeechobee | | 389 | 552 | 475 | 488 | 491 | 487 | 485 | 471 |
| Orange | 715 | 1063 | 1455 | 1444 | 1497 | 1517 | 1520 | 1614 | 1490 |
| Osceola | 136 | 142 | 142 | 57 | 80 | 70 | 66 | | |
| Palm Beach | 2258 | 2922 | 3847 | 4008 | 4224 | 4109 | 4187 | 3861 | 3610 |
| Pasco | 296 | 231 | 392 | 431 | 546 | 584 | 600 | 576 | 519 |
| Pinellas | 71 | 83 | 91 | 93 | 91 | 98 | 101 | 103 | 98 |
| Polk | 2503 | 2819 | 3686 | 4191 | 4668 | 4795 | 4701 | 4566 | 4423 |
| Putnam | 238 | 196 | 185 | 218 | 230 | 234 | 295 | 238 | 229 |
| St. Johns | 118 | 183 | 224 | 237 | 243 | 266 | 263 | 273 | 273 |
| St. Lucie | 46 | 70 | 121 | 315 | 541 | 548 | 562 | 562 | 462 |
| Sarasota | 37 | 56 | 76 | 103 | 122 | 130 | 133 | 133 | 117 |
| Seminole | 287 | 353 | 457 | 460 | 464 | 457 | 454 | 454 | 428 |
| Volusia | 21 | 22 | 29 | 35 | 24 | 24 | 24 | 26 | 21 |
| Walton | 2 | 2 | 2 | | | | | | |
| All Counties | 16,938 | 20,733 | 24617 | 26,008 | 27,282 | 27,398 | 26,664 | 25452 | 23,331 |

*Blank indicates no gross or no report.

NET ENROLLMENTS BY COUNTY BY MONTH AS REPORTED
BY INDIVIDUAL SCHOOLS
FLORIDA MIGRATORY STUDENTS

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
|---|---|---|---|---|---|---|---|---|---|
| Alachua | 21 | 20 | 17 | 14 | 15 | 22 | 13 | 17 | 22 |
| Bay | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Bradford | 0 | 0 | 0 | 0 | 4 | 4 | 13 | 4 | 0 |
| Brevard | 194 | 198 | 243 | 270 | 254 | 260 | 271 | 250 | 245 |
| Broward | 3281 | 3413 | 3387 | 3435 | 3433 | 3412 | 2794 | 3040 | 2833 |
| Collier | 2611 | 3113 | 33[illegible] | 3450 | 3301 | 2618 | 2620 | 2598 | 2598 |
| Columbia | 0 | 12 | 16 | 23 | 17 | 17 | 18 | 18 | 19 |
| Dade | 328 | 597 | 844 | 1032 | 1106 | 1389 | 1320 | 1038 | 218 |
| DeSoto | 245 | 249 | 276 | 307 | | | | | |
| Flagler | 0 | 2 | | | | | | | |
| Franklin | 43 | 49 | 49 | 47 | 58 | 60 | 55 | 54 | 54 |
| Gadsden | 12 | 12 | 17 | 17 | 9 | 9 | 9 | 8 | 8 |
| Glades | 5 | 14 | 17 | 0 | 0 | 8 | 52 | 48 | 41 |
| Hardee | 248 | 486 | 602 | 682 | 780 | 745 | 759 | 831 | 775 |
| Hendry | 305 | 370 | 394 | 396 | 403 | 408 | 400 | 375 | 336 |
| Hernando | 6 | 7 | 9 | 9 | 14 | 14 | 17 | 15 | 15 |
| Highlands | 585 | 716 | 770 | 763 | 786 | 807 | 804 | 791 | 789 |
| Hillsborough | 510 | 610 | 677 | 694 | 873 | 922 | 819 | 883 | 969 |
| Indian River | 21 | 32 | 47 | 65 | 65 | 72 | 73 | 76 | 75 |
| Jackson | 5 | 5 | 10 | 0 | 0 | 0 | 5 | 5 | 5 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Lake | 640 | 763 | 874 | 909 | 952 | 997 | 860 | 778 | 662 |
| Lee | 331 | 372 | 399 | 414 | 424 | 443 | 453 | 467 | 408 |
| Manatee | 405 | 487 | 504 | 526 | 573 | 503 | 623 | 624 | 647 |
| Marion | 4 | 29 | 47 | 50 | 52 | 47 | 50 | 10 | 7 |
| Martin | 135 | 168 | 182 | 186 | 191 | 196 | 146 | 86 | 75 |
| Okeechobee | | 389 | 552 | 475 | 487 | 483 | 483 | 471 | 458 |
| Orange | 695 | 1012 | 1411 | 1390 | 1435 | 1479 | 1456 | 1403 | 1260 |
| Osceola | 127 | 129 | 142 | 57 | 76 | 70 | 66 | | |
| Palm Beach | 2179 | 2840 | 3771 | 3877 | 3818 | 3887 | 3928 | 3447 | 3183 |
| Pasco | 290 | 307 | 368 | 419 | 510 | 536 | 525 | 515 | 444 |
| Pinellas | 71 | 83 | 91 | 91 | 90 | 98 | 98 | 98 | 95 |
| Polk | 2327 | 2760 | 3605 | 4015 | 4376 | 4514 | 4395 | 4350 | 3761 |
| Putnam | 178 | 195 | 180 | 218 | 226 | 231 | 237 | 218 | |
| St. Johns | 118 | 183 | 224 | 237 | 243 | 263 | 257 | 267 | 252 |
| St. Lucie | 46 | 46 | 121 | 315 | 529 | 448 | 559 | 531 | 430 |
| Sarasota | 37 | 56 | 76 | 100 | 121 | 129 | 129 | 117 | 24 |
| Seminole | 283 | 348 | 454 | 456 | 457 | 454 | 453 | 450 | 425 |
| Volusia | 21 | 22 | 29 | 24 | 23 | 24 | 21 | 21 | 21 |
| Walton | 2 | 2 | 2 | | | | | | |
| All Counties | 16,303 | 20,096 | 23,755 | 24,963 | 25,602 | 25,573 | 24,490 | 23,903 | 20,676 |

NEW ENROLLMENTS BY MONTH IN ALL REPORTING COUNTIES
AS REPORTED BY INDIVIDUAL SCHOOLS
FLORIDA MIGRATORY STUDENTS

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| Alachua | 72 | 5 | 8 | 2 | 3 | 10 | 0 | 5 | 5 | 60 |
| Bay | 1 | * | 1 | | | | | | | 2 |
| Bradford | | | | | 4 | | 17 | 19 | | 40 |
| Brevard | 195 | 11 | 71 | 22 | 13 | 20 | 18 | | 2 | 352 |
| Broward | 3285 | 124 | 58 | 52 | 18 | 108 | 62 | 5 | 431 | 4143 |
| Collier | 2801 | 760 | 546 | 458 | 227 | 213 | 481 | 301 | 222 | 6009 |
| Columbia | 8 | 12 | 5 | 6 | | | | 2 | 1 | 34 |
| Dade | 328 | 290 | 290 | 281 | 288 | 514 | 154 | 176 | | 2321 |
| DeSoto | 249 | 11 | 25 | 50 | | | | | | |
| Flagler | | 2 | | | | | | | | 2 |
| Franklin | 43 | 7 | 3 | 3 | 12 | 3 | | 1 | | 72 |
| Gadsden | | | 5 | | 1 | | | | | 6 |
| Glades | 5 | 13 | 6 | | | 8 | 46 | | | 78 |
| Hardee | 260 | 242 | 132 | 130 | 124 | 49 | 52 | 87 | 10 | 1086 |

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| Hendry | 305 | 73 | 35 | 135 | 360 | 8 | 9 | | | 925 |
| Hernando | 6 | 2 | 2 | | 7 | | 3 | | | 20 |
| Highlands | 602 | 161 | 86 | 47 | 54 | 36 | 17 | 15 | 1 | 1019 |
| Hillsborough | 510 | 108 | 104 | 99 | 130 | 86 | 46 | 97 | 121 | 1301 |
| Indian River | 21 | 13 | 18 | 19 | 4 | 7 | 1 | 3 | | 86 |
| Jackson | 5 | | 5 | | | | 5 | | | 15 |
| Lake | 653 | 133 | 154 | 86 | 81 | 99 | 30 | 14 | 7 | 1257 |
| Lee | 333 | 47 | 38 | 29 | 21 | 26 | 32 | 28 | | 554 |
| Manatee | 417 | 94 | 54 | 52 | 49 | 23 | 46 | 35 | 31 | 801 |
| Marion | 4 | 26 | 18 | 4 | 6 | 1 | 9 | 6 | 3 | 77 |
| Martin | 135 | 33 | 20 | 18 | 7 | 10 | | | 19 | 242 |
| Okeechobee | | 839 | 163 | 28 | 13 | 4 | 4 | 2 | | 603 |
| Orange | 715 | 305 | 440 | 90 | 103 | 69 | 38 | 55 | 4 | 1819 |
| Osceola | 136 | 21 | 20 | 1 | 5 | 0 | 2 | | | 185 |
| Palm Beach | 2247 | 739 | 908 | 351 | 362 | 276 | 263 | 187 | 44 | 5377 |
| Pasco | 296 | 31 | 85 | 61 | 127 | 74 | 63 | 50 | 3 | 790 |

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| Pinellas | 67 | 12 | 8 | 2 | | 8 | 3 | 2 | 3 | 105 |
| Polk | 2401 | 515 | 923 | 781 | 743 | 417 | 257 | 257 | 152 | 6446 |
| Putnam | 178 | 2 | 8 | 38 | 12 | 8 | 64 | 1 | 6 | 317 |
| St. Johns | 118 | 65 | 41 | 13 | 6 | 20 | | 10 | | 273 |
| St. Lucie | | 24 | 71 | 204 | 91 | 19 | 13 | 3 | | 425 |
| Sarasota | 37 | 19 | 20 | 27 | 22 | 9 | 4 | | | 138 |
| Seminole | 287 | 67 | 109 | 6 | 7 | | | | | 476 |
| Volusia | 21 | 2 | 7 | 6 | 0 | 2 | | | | 38 |
| Walton | 2 | | | | | | | | | |
| All Counties | 16,693 | 4358 | 4487 | 3101 | 2900 | 2127 | 1739 | 1361 | 1065 | 37,831 |

* Blank space indicates no new enrollees or no report.

SUM OF WITHDRAWLS BY COUNTY BY MONTH AS
REPORTED BY THE INDIVIDUAL SCHOOLS
FLORIDA MIGRATORY STUDENTS

| COUNTY | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
|---|---|---|---|---|---|---|---|---|---|
| Alachua | 1 | 4 | 11 | 5 | 5 | 3 | 9 | 1 | 0 |
| Bay | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bradford | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 27 | 4 |
| Brevard | 1 | 7 | 15 | 11 | 29 | 13 | 7 | 21 | 9 |
| Broward | 4 | 20 | 23 | 52 | 77 | 19 | 22 | 41 | 31 |
| Collier | 190 | 294 | 312 | 265 | 299 | 582 | 479 | 321 | 222 |
| Columbia | 8 | 0 | 1 | 0 | 5 | 0 | 0 | 1 | 0 |
| Dade | 5 | 19 | 59 | 87 | 106 | 107 | 236 | 458 | 820 |
| DeSoto | 4 | 7 | 10 | 4 | | | | | |
| Flagler | | | | | | | | | |
| Franklin | 0 | 1 | 3 | 5 | 1 | 1 | 5 | 2 | 0 |
| Gadsden | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 1 | 0 |
| Glades | 0 | 4 | 3 | 17 | 0 | 0 | 2 | 6 | 7 |
| Hardee | 12 | 6 | 16 | 50 | 41 | 84 | 38 | 53 | 28 |
| Hendry | 2 | 6 | 11 | 27 | 18 | 9 | 13 | 33 | 39 |
| Hernando | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| Highlands | 17 | 32 | 32 | 30 | 31 | 15 | 20 | 28 | 55 |
| Hillsborough | 0 | 8 | 37 | 30 | 32 | 58 | 110 | 54 | 27 |
| Indian River | 0 | 2 | 3 | 1 | 5 | 0 | 0 | 0 | 1 |
| Jackson | | | 5 | | | | 0 | 0 | 0 |
| Lake | 13 | 10 | 43 | 51 | 38 | 52 | 121 | 126 | 90 |
| Lee | 2 | 6 | 11 | 14 | 11 | 7 | 29 | 14 | 59 |
| Manatee | 12 | 13 | 29 | 32 | 29 | 10 | 29 | 18 | 8 |
| Marion | 0 | 2 | 0 | 1 | 4 | 6 | 6 | 40 | 6 |
| Martin | 0 | 0 | 6 | 8 | 2 | 5 | 15 | 50 | 30 |
| Okeechobee | 0 | 0 | 0 | 0 | 1 | 8 | 4 | 14 | 13 |
| Orange | 19 | 49 | 42 | 61 | 60 | 41 | 55 | 101 | 146 |
| Osceola | 9 | 19 | 7 | 3 | 11 | 10 | 6 | | |
| Palm Beach | 68 | 71 | 121 | 215 | 397 | 227 | 243 | 415 | 420 |
| Pasco | 6 | 14 | 24 | 22 | 36 | 46 | 73 | 59 | 70 |
| Pinellas | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 5 | 3 |
| Polk | 74 | 53 | 99 | 170 | 288 | 287 | 308 | 358 | 433 |
| Putnam | 0 | 1 | 5 | 0 | 4 | 3 | 58 | 16 | |
| St. Johns | | | | | | | | | 15 |
| St. Lucie | | 0 | 0 | 3 | 12 | 0 | 3 | 31 | 95 |
| Sarasota | 0 | 0 | 1 | 3 | 1 | 1 | 4 | 12 | 93 |
| Seminole | 4 | 2 | 3 | 4 | 6 | 3 | 1 | 3 | 3 |
| Volusia | 0 | 1 | 0 | 11 | 1 | 0 | 5 | 0 | 0 |
| Walton | | | 2 | | | | | | |
| All Counties | 452 | 654 | 933 | 1184 | 1559 | 1597 | 1909 | 2314 | 2729 |

Appendix T
Migratory Child
Assessment Instruments



PICKING TOMATOES

MIGRANT CHILDREN READING TEST - TEST MANUAL

Purpose of the test:

The Migrant Child Reading Test is primarily designed to aid the teacher of migrant children in determining initial reading placement of children who will be instructed in standard reading texts. Strengths and weaknesses in word identification are also identifiable.

Discription of the test:

The Migrant Children Reading Test consists of a series of graded word lists at the primary (pp-3)level. The test (in game format) is individually administered, taking from 5 to 10 minutes depending upon the motivation of the examinee. The test kit consists of Test Manual, Test Materials, and Record Sheets. The test was constructed using the Standard Scott-Foresman Basic Readers, Sixty Edition from the preprimer through third grade. The book levels and corresponding titles follow:

| | |
|---|---|
| PPI | Sally, Dick and Jane |
| PPII | Fun with Our Family |
| PPIII | Fun Wherever We Are |
| Primer | Fun with Our Friends |
| Book 1 | More Fun with Our Friends |
| Book 2[1] | Friends Old and New |
| Book 3[1] | Roads to Follow |

Construction of the test:

Each of the specified basic readers in the Scott-Foresman Basic Reading Program was examined to determine the new words introduced at that book level. Every new word was examined in light of the following criteria before being accepted as a new word:

1. Words that were forms of words introduced at a previous level were omitted from the list.
2. All proper nouns were omitted from the list.
3. Words with a single specialized meaning were omitted from the lists.
4. Words with highly irregular phoneme-grapheme relationships were omitted from the lists.

New words ranged in number from approximately 20 in the preprimers to approximately 350 at the book three level. Vocabulary was so loosely controlled starting with the book four level that no estimate of new words was possible

Once the basic list of new words for each book level was determined, a sample word list for each book level was constructed. The words chosen for the sample lists were those words most representative of the basic word lists. The sample word lists serves as the proficiency tests for levels pp-3 in the Migrant Children Reading Test. The sample word lists range from 8 to 20 words with the range increasing gradually with the complexity of the material.

Word lists were selected for determining reading levels from preprimer through third reader level, because it had been observed that reading deficiencies at these levels were most often in

reading mechanics rather than in reading comprehension.

Content validity:

The items in the Migrant Children Reading Test were constructed using the Scott-Foresman Basic Readers, Sixty Edition. The words that appear in the word lists come directly from the basic readers. Even though the word lists are only samples from the total readers, they were carefully selected to represent the basic reading material.

Reliability:

The Migrant Children Reading Test is currently undergoing a study of reliability. Reliability comparisons are being made with individually administered informal reading inventories.

Standardization population:

The procedures for administering and interpretating the Migrant Children Reading Test was refined on a population of migrant children in South Dade County, Florida. The reliability study was conducted using the same population.

Suggested use of the test:

The Migrant Children Reading Test may be administered to each member of a class, at the beginning of the year, to assist the teacher in determining reading groups. The Migrant Children Reading Test will also prove beneficial in determining reading group placement when administered to an individual migrant child who arrives several weeks after school has begun.

The word lists were selected to require the examinee to demonstrate a knowledge of numerous word identification skills whenever possible. A record of errors noted by the teacher during the test will provide a composite picture of the examinee's strengths and weaknesses if so desired. The identification of strengths and weaknesses will be useful for determining the course of action in the instructional program.

Administration Procedure:

The Migrant Children Reading Test is to be administered to one examinee at a time. The test should be administered in a section of the classroom as free from distractions and interruptions as possible. The examiner should relay an informal and warm attitude to the examinee in an attempt to encourage optimum performance on the test.

If possible, the examiner should use past records to help determine at what level he should begin testing with the Migrant Child Reading Test. If no records are available, as is often the case with migrant children, the examiner should start two reading levels below the grade level of the examinee. The examinee's grade level can sometimes be obtained from a relative or by asking the examinee.

After the level at which the test will begin has been determined, the examinee is ready to begin the test. The test may be administered by another child who knows the words, by a teacher-aide, or by the classroom teacher.

The examinee is told that this is a Picking Tomatoes game, and he is to pick as many as he can and put them into his truck.

Beginning in the upper left-hand corner and going down the row, the examinee lifts the tomatoes and says the word. If he gets the word correct, he puts an X on it, and the child or teacher puts a check on the bottom of the examinee's truck. The game is continued until the examinee misses five in a row or does not attempt to do any more. The examinee then turns in his tomato field(s) and word list(s) to the teacher. He keeps his truck to color or to do as he wishes.

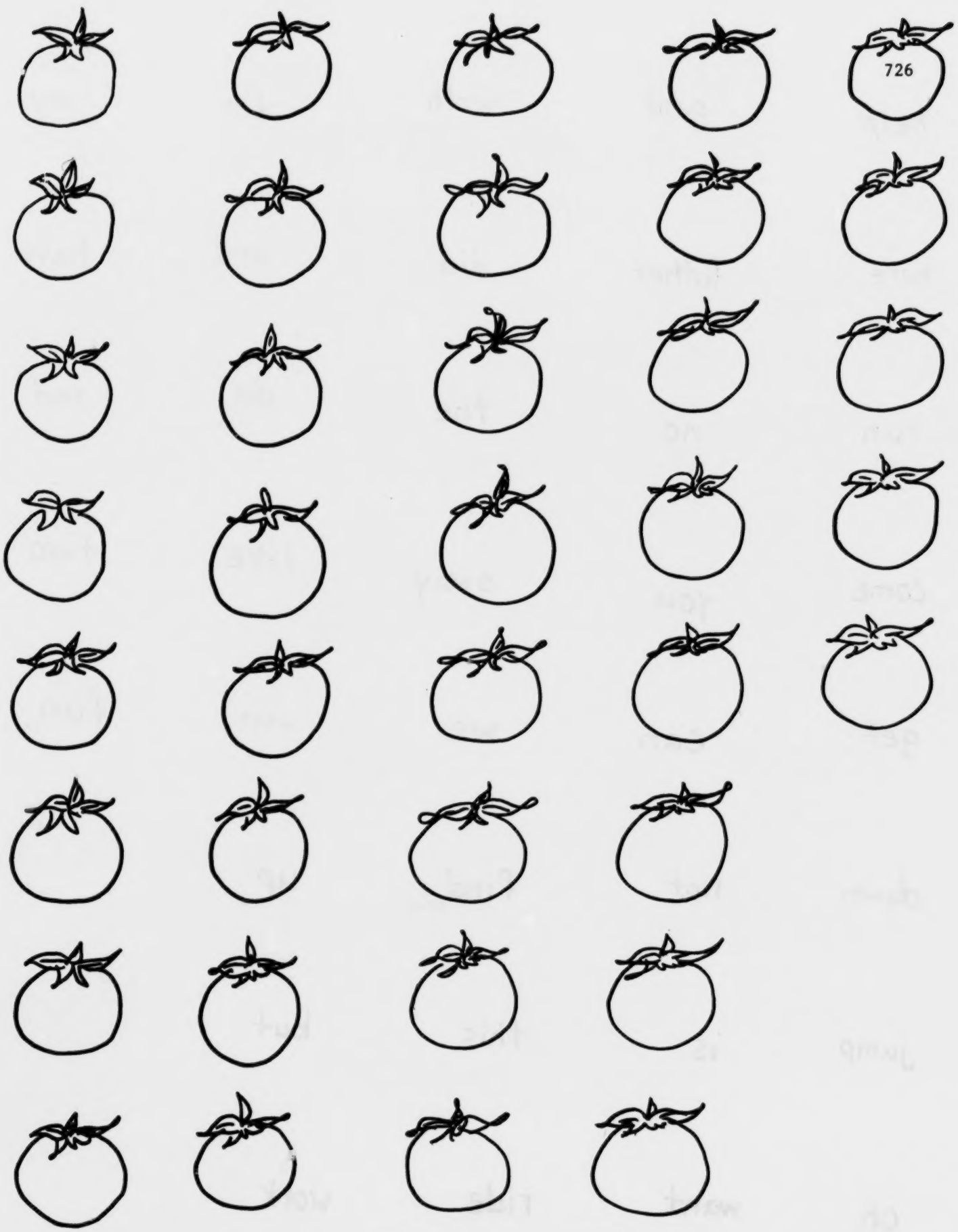
The teacher then checks the workd list to see the reading level on which the child is operating. The grade level of the list upon which more than 30 percent of the words have been missed is the examinee's frustration reading level. The frustration reading level is the level at which an examinee can no longer function confortably in material even if teacher help is provided. Consider the grade level of the previous list to represent the examinee's instructional reading level. The instructional reading level is the level at which an examinee can function comfortable with material and the teacher's help.

Directions:

To be given orally by the examiner when administering the test.

Picking Tomatoes:

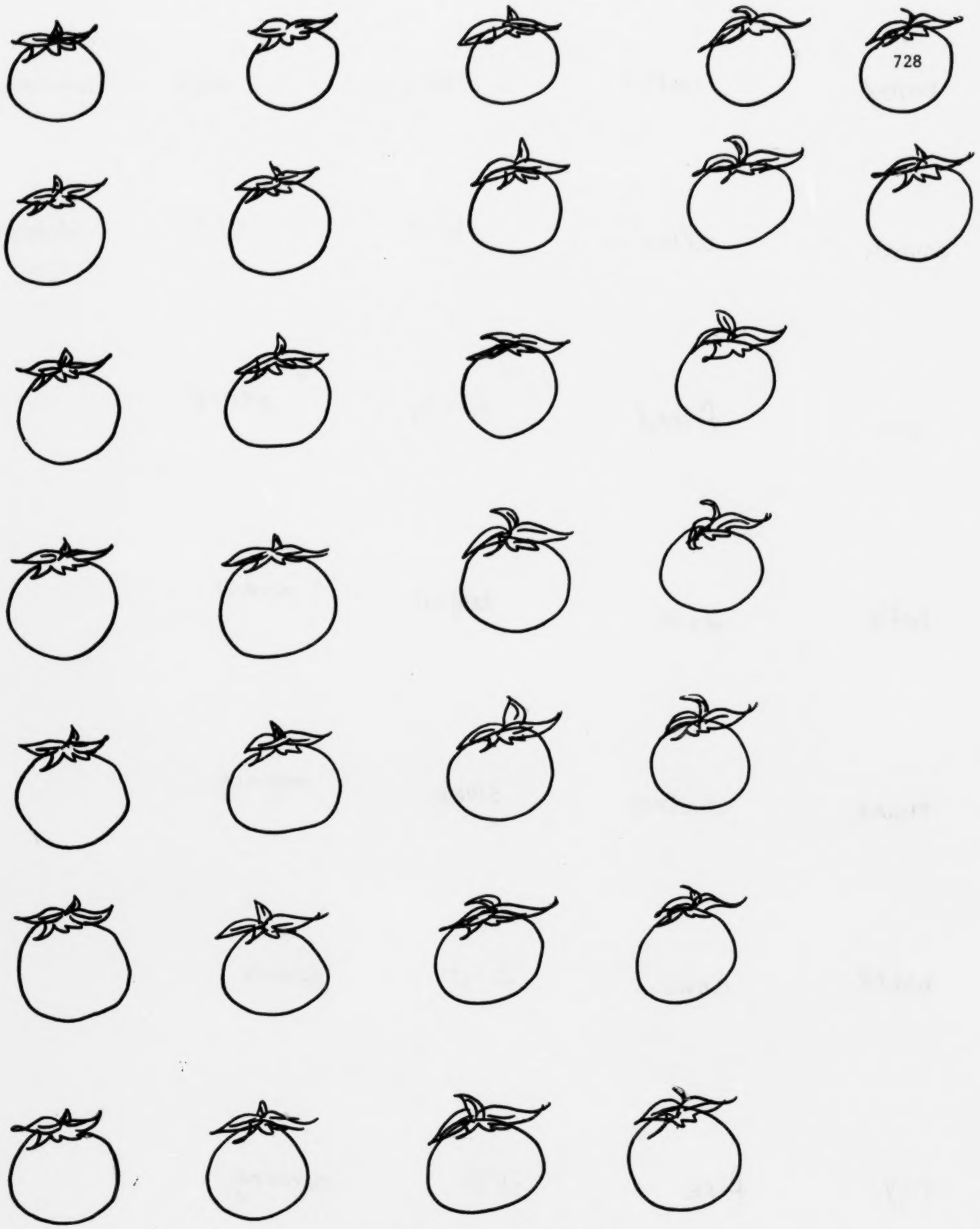
"Underneath each of these tomatoes is a word. Some of the words are easy and others are not so easy. I would like you to lift up the tomato and say the word you see if you can. If you are correct, you may mark an X on the word, and I will put the tomato in your truck. After this part of the game is over, you may color the truck and tomatoes. Now, let's begin at the top of the row."




PICKING TOMATOES GAME I

| | | | | |
|---|---|---|---|---|
| help | and | with | for | my |
| here | father | did | one | have |
| run | no | the | do | red |
| come | you | away | like | two |
| get | can | we | what | fun PP-3 |
| down | not | find PP-2 | up | |
| jump | is | this | but | |
| oh PP-1 | want | ride | work | |

PICKING TOMATOES GAME I



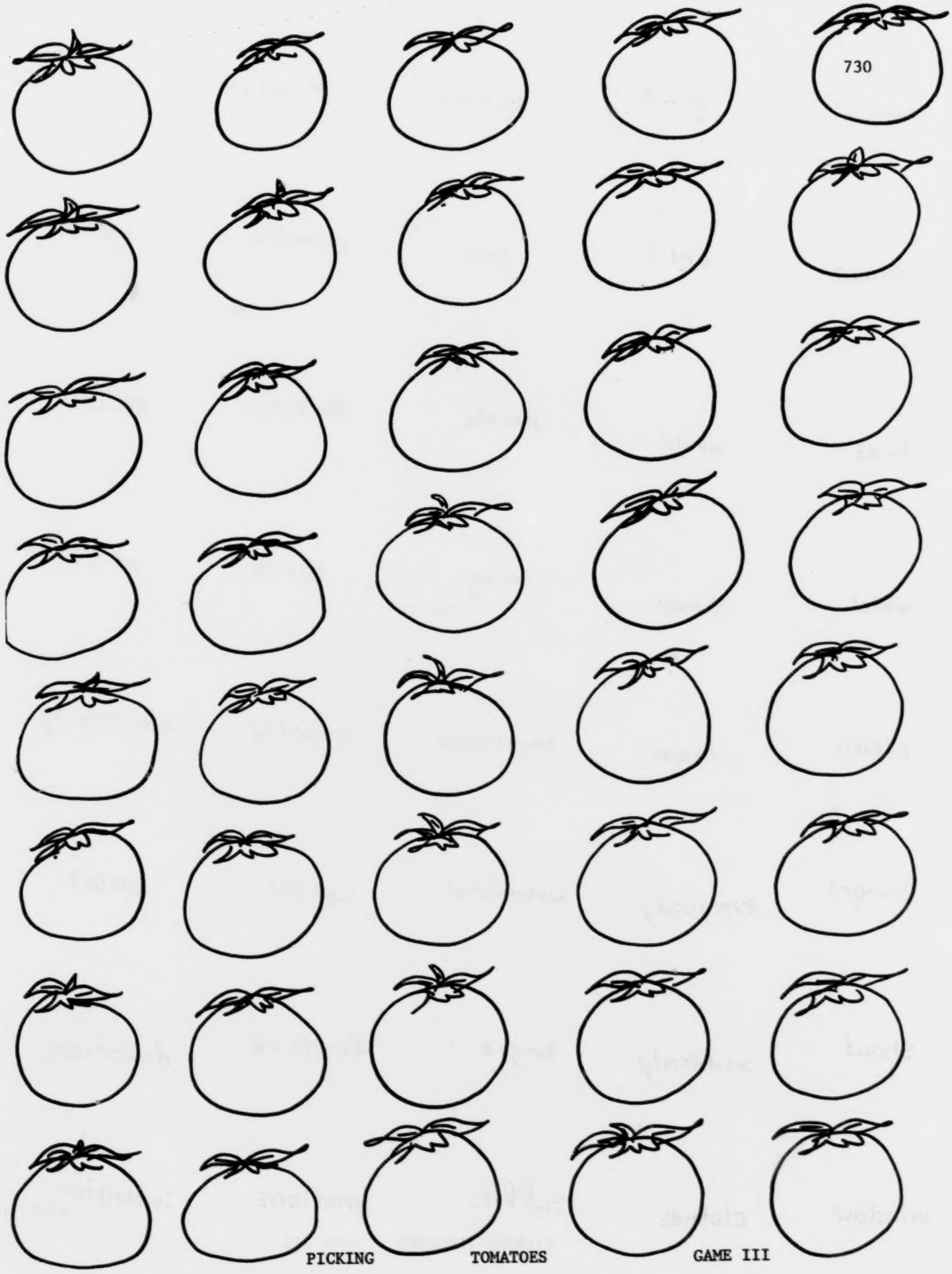

PICKING TOMATOES GAME II

| | | | | |
|---|---|---|---|---|
| happy | looked | hop PRIMER | legs | galloping |
| animals | after | about | off | stopped BOOK-I |
| all | friend | good-by | penny | |
| let's | walk | began | under | |

| | | | |
|---|---|---|---|
| thank | chickens | sleep | morning |
| black | cows | first | splash |
| try | fire | it'll | running |

PICKING TOMATOES GAME II

730



PICKING TOMATOES GAME III

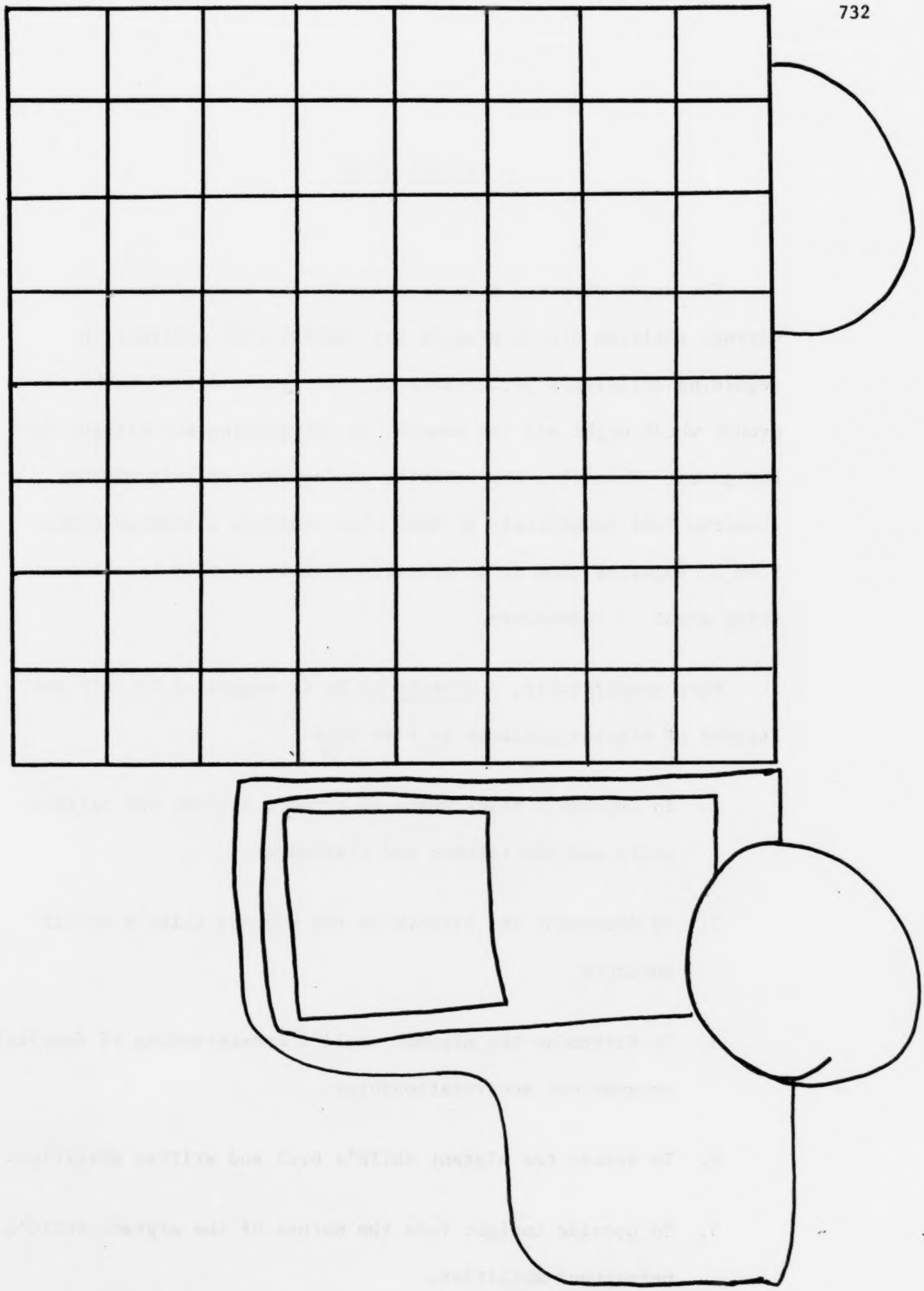
| | | | | |
|---|---|---|---|---|
| you'll | quick | behind | twelve | science |
| place | until | bee | pumpkin | metal |
| hide | would | people | darkness | battery |
| watch | shovel | coming | brave | pleasant |

BOOK II

| | | | | |
|---|---|---|---|---|
| clean | leave | gingerbread | exactly | electricity |
| hungry | everybody | supermarket | useless | pedal |
| shout | suddenly | tongue | finished | directions |
| window | clothes | traffic | motions | invention |

PICKING TOMATOES GAME III

BOOK III



# A PICTURE OF ME

The major purposes of this activity for elementary school migrant children are to provide the teacher with information regarding children's perceptions of their experiential background which might aid the teacher in integrating the migrant into the group. Secondly, the activity is designed to help migrant children feel immediately at home when entering a strange classroom by engaging them in an activity with which they know something about -- themselves.

More specifically, A Picture of Me is organized to help the Teacher of migrant children in five ways:

1. To provide a ready means of rapport between the migrant child and his teacher and classmates.

2. To determine the breadth of the migrant child's social concepts.

3. To determine the migrant child's understanding of familial occupations and relationships.

4. To assess the migrant child's oral and written abilities.

5. To provide insight into the nature of the migrant child's perceptual abilities.

The pictures in the booklet are in outline form and serve as a frame of reference. The migrant child is encouraged to form

associations which will stimulate thinking and recall. The balloons, should give the teacher some evidence of the child's handwriting and written language abilities. In the case of a child who cannot write or does not wish to, the balloons may be filled in by the teacher or an aide. If a child has difficulty with a word, the word may be written for him on a piece of paper. He may then copy it in his booklet.

Where time, facilities, and abilities permit, children might role play scenes from their booklets. Tape recordings of this activity would be useful for the teacher who might want to get more information about the children.

General Procedures

After the migrant child is made to feel at ease in the classroom, the teacher should discuss A Picture of Me with him. On the first page he is encouraged to make a drawing of himself and to put his name and something about himself in the balloon. A variety of colored crayons should be used for all pages.

On page 2, "My family and What they Do," the migrant child should be encouraged to draw his family and the kinds of activities they engage in. This would not only include his mother and father but his brothers, sisters, and other relatives, also. The balloon at the top can include names, talk, or any kind of information the child wishes to divulge.

On page 3, "Where We Have Been," is open-ended. The child

may draw experiences he has had in other sections of the country, he may label them with the names of towns or states, or he may wish to draw a picture of the kind of transportation he rode in.

On page 4, "What I Like to Do," has two aspects. The child should be encouraged to express his desires in terms of what he likes to do at home and what he likes to do at school. Again, he may wish to write this information.

When these explanations are over, he may then proceed to "make his book." The teacher may answer any questions the migrant child might ask but is encouraged to use discretion if her answers might reflect her thinking in the booklet rather than the child's.

# A PICTURE OF ME

## TEACHER EVALUATION FORM

In order to systematize and structure such a non-quantifiable instrument as A Picture of Me to give the teacher pertinent information which will help her do a better job of instruction, it is necessary to analyze the drawings as objectively as possible. The obvious danger in such an approach lies in the fact that misinformation may be read into the accumulated data. This eventuality must be guarded against. Teachers are not equipped to psychoanalyze. Judgements should be made on the basis of the use this material supplies in the context of educational methodology.

### Evaluation

To help the teacher and migrant child gain the major purposes as set forth in the initial paragraph of the Test Manual, it is suggested she read each specific purpose, analyze the four drawings in the light if the purpose, and list in words, phrases, or sentences the information she has ascertained (if any) under the specific objectives. Educational methods should then be generalized from the total insights the teacher has gathered.

1. To provide ready means of rapport between the migrant child and his teacher and classmates. What has the child drawn or written which could be used to involve him in the classroom activities?

_____

_____

2. To determine the breadth of the migrant child's social concepts. What has the child drawn or written which indicates his understanding of geographic, historical, or agricultural concepts?

3. To determine the migrant child's understanding of familial occupations and relationships. What has the child written or drawn which indicates his knowledge of his family's occupational role and their familial relationship to him?

4. To assess the migrant child's oral and written abilities. What has the child said or written which would indicate the extent of his abilities in the language area? Cursive, manuscript, sentence construction, punctuation, dialect, bilingualism?

5. To provide insight into the nature of the migrant child's perceptual abilities. Are body parts complete or missing? Hands, feet, torso, eyes, mouth, hair, fingers, arms, nose? Is the cumulative effect one of maturity or immaturity.

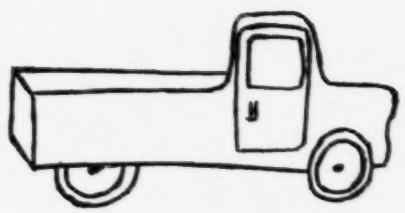
_____

_____

_____

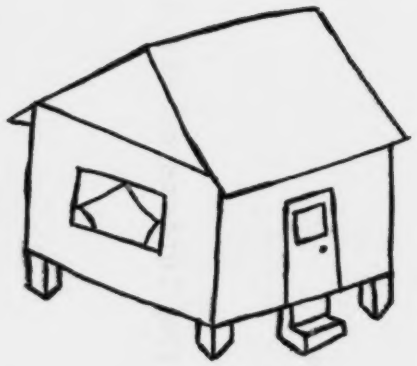
_____

# A Picture of Me



# My Family and What They Do

# Where We Have Been



# What I Like To Do

TEST MANUAL

Readiness for Reading is designed to provide teachers with a means for a rapid, gross assessment of the migrant child's ability to begin formal reading instruction. Format and content have been selected for their special appeal to migrant children, although specific skills and abilities assessed are those generally pertinent to any child's readiness for reading.

Readiness for Reading consists of four activities by which the child can demonstrates his proficiency in performing tasks closely related to those required in the process of reading. Successful performance of all activities should suggest that the child has achieved a reasonable degree of maturity in relationship to the following skills and abilities:

1. recognize likenesses and differences
2. left-to-right progression
3. comprehend oral language
4. knowledge of relative terms
5. ability to follow directions
6. motor control
7. perceive names and forms of the letters of the alphabet auditorily and visually
8. perceive relationships
9. distinguish colors
10. sense a sequence of thought.

Each activity is designed to focus on specific aspects of readiness. An activity can be used singly to give an indication of the child's maturity in the specific aspects of readiness upon which the given activity is focused.

The activities included in the test are designed to show children's development in relation to those abilities and skills generally expected of beginning readers.[1] From a list of these abilities and skills a selection was made of those most closely related to the sensory or mechanical aspects of the reading process. Activities were then designed to permit observation of children's performance in relationship to each aspect selected.

Rationale

A. Readiness Activity Number 1 is based upon the findings of a series of studies at Boston University which suggest that most children in first grade are able to match one capital letter with another capital letter and one lower case letter with another.[2, 3, 4, 5] Since reading requires ability to distinguish each word from every other word, Readiness Activity Number 1 requires the pupil to note differences in letter forms included.

B. Readiness Activity Number 2 is based on the findings of research studies which "suggest that a knowledge of the names of the letters of the alphabet may be one of the best predictors of a child's readiness for reading."[5, 6, 7] Selection of the letter names the child is asked to

C. Reading is a process of thought stimulated by word symbols. As such, it requires ability to use language as a tool of thought and expression. Although pre-readers are not expected to recognize word symbols which have not yet been taught to them, they are expected to understand the words and language patterns of ordinary oral expressions. Readiness Activity Number 3 presents children with the opportunity to show their knowledge of the meaning of everyday terms used to indicate position. At the same time children are required to show their abilities to comprehend oral expression, motor control and following directions.

D. Readiness Activity Number 4 requires the child to show his ability to perceive relationships, which in turn will give some indication of whether he might be able to sense a sequence of thought units. Both of these skills are principal interpretative skills essential in reading. In addition, satisfactory completion of Readiness Activity Number 4 will give an indication of the child's ability to recognize colors. Recognition of colors is one of the usual activities included in readiness programs.

General Procedures

Readiness for Reading is designed for easy and rapid administration to an individual child or to a group of children. Specific instructions for the examiner's verbal directions to

pupils and for pupils' procedures accompany each activity.

Generally, instructions to pupils should be given orally by the teacher, a teacher's aide, or an older child administering the test. Ample time should be given for pupils to complete each activity. The activities may be done in two sittings.

Pupils being tested should use crayolas for the activities. Whereever applicable, pupils may be encouraged to add their own creations to the activities, such as coloring the pictures.

## EVALUATION

Readiness for Reading is not intended to be a complete and final evaluation of a child's readiness for beginning reading. It is intended as a means by which a teacher might acquire a quick assessment of a child's probably ability to profit from instruction in book reading. It is a set of convenient aids which can be used as initial activities for the migrant child who enters the primary grade classroom at various times during the school year. A child's performance of these activities should offer substantiation, or repudiation, of the teacher's own direct observation.

Each activity is greatly simplified in comparison with the usual reading-readiness tests. Therefore, it might be expected that the child should complete, satisfactorily, almost all of each activity. Performance considerably below this level might suggest that the child should be given experience with other

similar activities to develop strengths in the areas tested before he is given formal instruction in book reading.

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Heilman, Arthur W., Principles and Practices of Teaching Reading. Columbus, Ohio: Charles E. Merrill Books, Inc., 1961.

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8. Davis, Irene P., "The Speech Aspects of Reading Readiness," The National Elementary Principal, 17 (July, 1958) 282-288

9. Poole, Irone, "Genetic Development of Articulation of Consonant Sounds in Speech," The Elementary English Review, 11 (June, 1934) 159-161

10. Van Riper, Charles and Butler, Katherine G., Speech in the Elementary Classroom, New York: Harper and Row, Publishers, 1955.

Readiness Activity Number 1

Purpose: To assess child's ability to:

1. recognize likenesses and differences
2. progress from left to right

Directions: Ask child to:

1. "Find the tomato field."
2. "See the first letter in the row. It is 'B'."
3. "Look at the box beside 'B'."
4. "Find the two letters that are different. Draw a circle around each of the two letters that is different."
5. "Draw a line from the first letter in the row through all the other letters in the box."*
6. (Repeat for "G", "M" and "J".)*
7. Ask child to find the potato field
8. Repeat directions for each box of letters

*Teacher should observe children as they draw their lines to ascertain whether they are going from left to right.

Readiness Activity Number 2

Purpose: To assess child's ability to:

1. perceive names and forms of the letters of the alphabet auditorily and visually.
2. follow directions.
3. comprehend oral language.

Directions:

1. Tell pupil to locate each set of letters by finding the picture preceding it. Pronounce the letter name to be located in each set.
2. For each set of letters say to the pupil or pupils:

   (1) "Find the cake. See the letters in the box beside the cake. Draw a circle around "T."

   (2) "Find the hand. Draw a circle around "B."

   (3) "Find the hat. Draw a circle around M."

   (4) "Find the book. Draw a circle around H."

   (5) "Find the cat. Draw a circle around P."

   (6) "Find the hen. Draw a circle around N."

   (7) "Find the pig. Draw a circle around G."

   (8) "Find the fish. Draw a circle around C."

3. After the activity (above) is completed, ask pupils to cut out each picture in Part 2.
4. Use these pictures to complete Readiness Activity Number 3.

Readiness Activity Number 3

Purpose: To assess child's:

1. ability to comprehend oral language.
2. knowledge of relative terms.
3. ability to follow directions.
4. motor control.

Directions:

1. Ask child to cut out the boxes of pictures in Readiness Activity Number 2, Part 2.
2. Say: "Put the cat <u>on</u> the steps."

   "Put the chicken <u>under</u> the tree."

   "Put the pig <u>beside</u> the fence."
3. (Optional) "Color the picture."

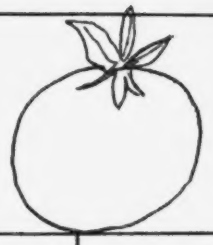
Readiness Activity Number 4

Purpose: To assess child's ability to:

1. perceive relationships.
2. sense a sequence of thought units.
3. distinguish colors

Directions:

1. Draw a red circle around each of the animals you see in the picutre.
2. Draw a blue circle around each of the things that are found at school.
3. Draw a green circle around each of the fruits and vegetables you see in the picture.



753

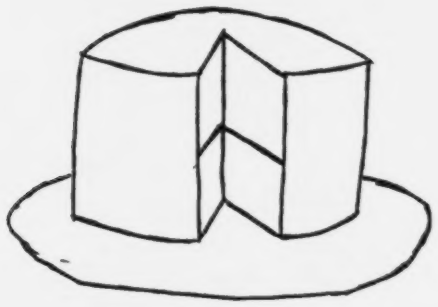
| | | | | |
|---|---|---|---|---|
| B | R | B | R | B |
| G | G | C | G | C |
| M | W | M | W | M |
| J | L | J | L | J |

| | | | | |
|---|---|---|---|---|
| A | A | A | F | F |
| E | F | E | F | E |
| O | D | D | O | O |
| X | Y | X | Y | X |

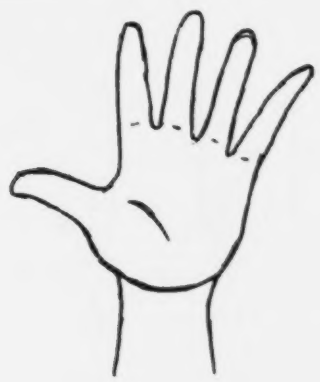
Readiness Activity Number 2, Part 1

Name

754

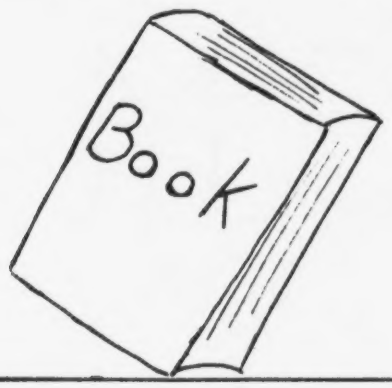


F K T



S B K

J M I

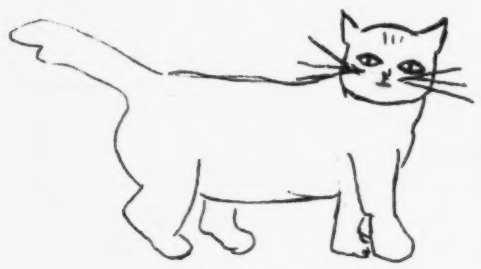



Q H A

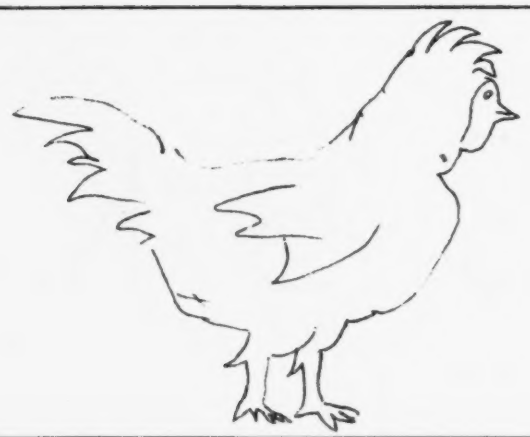
Readiness Activity Number 2, Part 2

Name

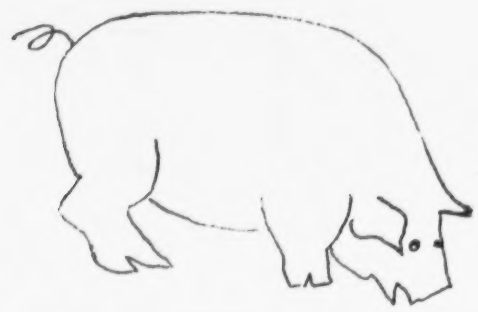
755



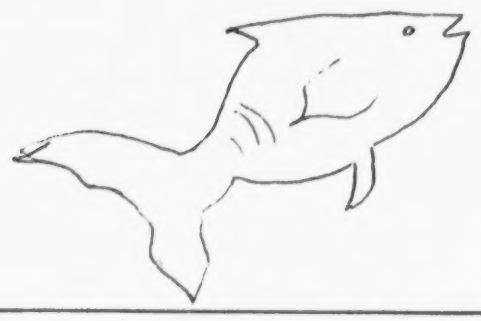
L P C



Z N D



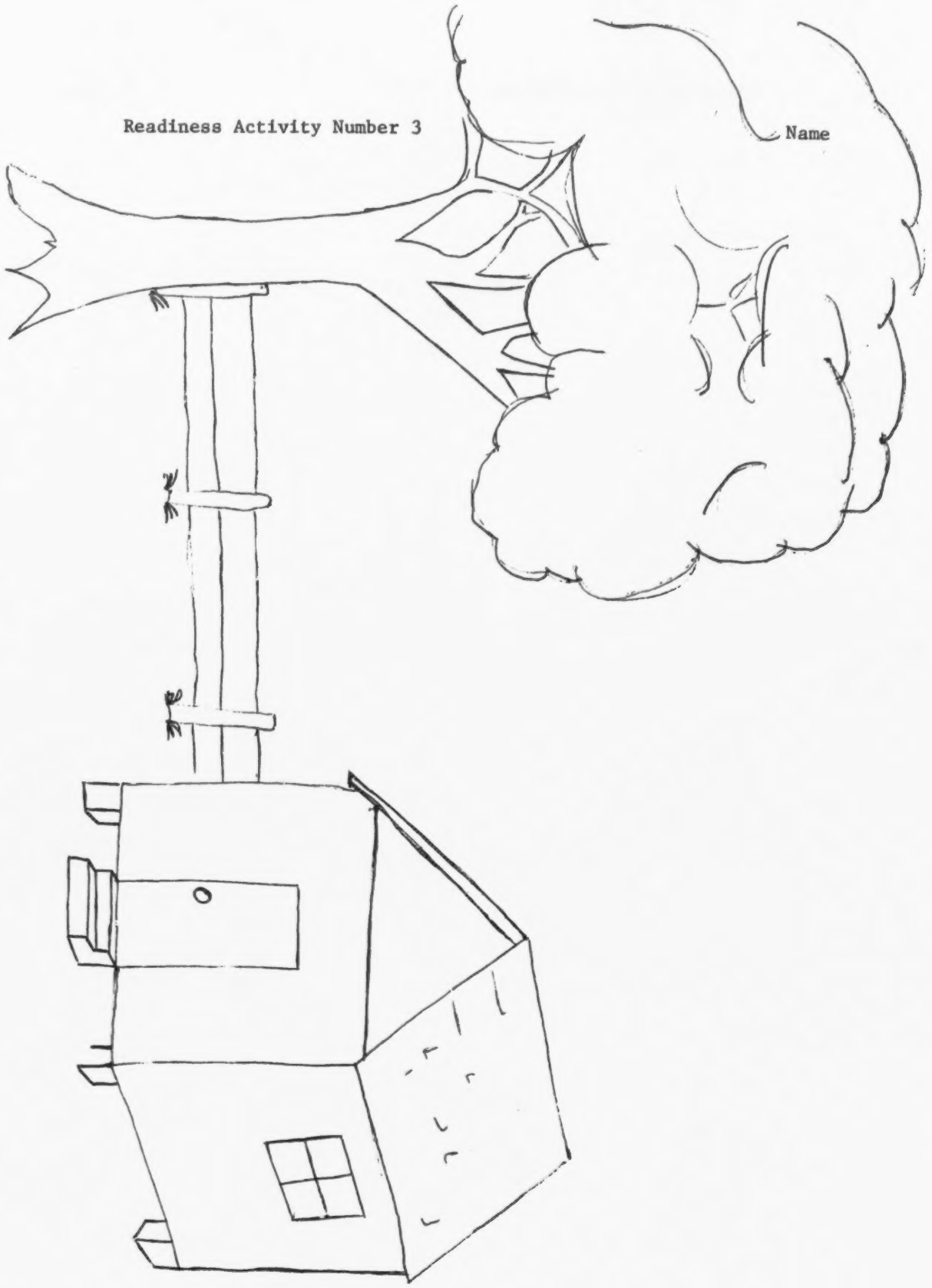
G E A



R C M

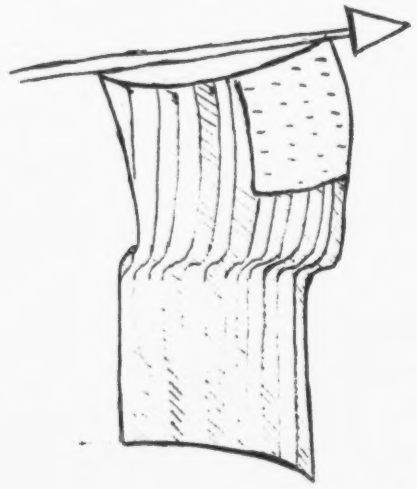
Readiness Activity Number 3

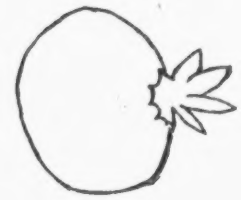
Name

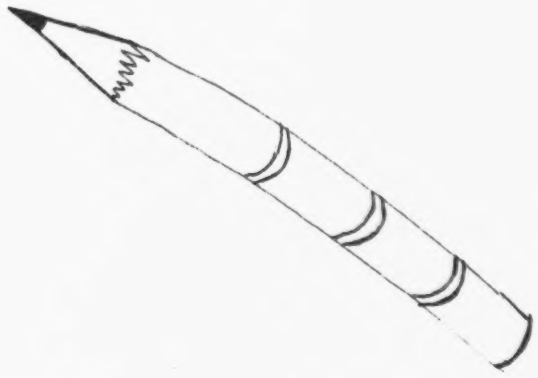


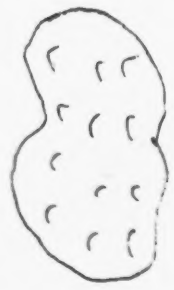
Readiness Activity Number 4

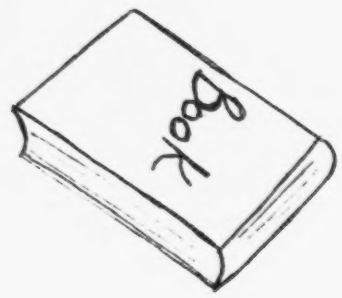
Name











# URAL WORKER SCHEDULE

Budget Bureau No. 44-R1031.4

Trenton, New Jersey

Expects to be at this address:

From To

From To

2. GROUP. ☒ Crew ☐ Family ☐ Other (Check one)

| | | PERSONS | WORKERS |
|---|---|---|---|
| TOTALS | | 14 | 14 |
| ADULTS 16 yrs. & over | Male | 9 | 9 |
| | Female | 5 | 5 |
| CHILDREN Under 16 yrs. | Male | | |
| | Female | | |

3. ☒ NEW ☐ REVISED

4. FOLLOW UP DATE

| 5. GROUP LEADER: | Yes | No |
|---|---|---|
| Supervises | X | |
| Transports | X | |
| Pays workers | X | |

| 6. TRANSPORTATION | |
|---|---|
| Public carrier used | |
| No. of trucks | |
| No. of trucks for hire | |
| No. of cars | |
| No. of buses | 1 |

7. HOUSING. No. of families: 0 Unattached: M 9 F 5 Group has: ☐ Bedding. ☐ Utensils. ☐ Camping Outfit. ☐ House trailer. ☐

Accommodations acceptable to group: (Check one or more) ☐ Camp site. ☐ Free family housing. ☐ Low rental housing. ☐ Board & Room. ☐

8. WORK SCHEDULE (Recent, expected, and/or requested work. Show year(s) and dates, employers' names and addresses, crops and activities.)

| January | February | March | April | May | June | July | August | September | October | November |
|---|---|---|---|---|---|---|---|---|---|---|
| | Self-employed Trenton, N. J. | | | | 10 | 31 James Bros. Weeksville, N. C. | Carlton Cranbury, N. J. | | 15 Self-employed Trenton, N. J. | |

9. ADDITIONAL INFORMATION (Give Item No.)

10. ACTIONS TAKEN AND/OR REQUIRED

- ☐ Response to Order
- ☐ Develop job
- ☐ Confirm job
- ☒ Information only
- ☐ Other service

10a. DISTRIBUTION. Enter State(s) opposite appropriate item 10 boxes.

N. J.

Regions III & IV

11. State N. C. Date 6-24-68

Originating office address: 201 W. Ehringhans St. Elizabeth City, N. C.

ES REP Berry & Roper PHONE 330-4153

Appendix V
Filmstrip Produced to Illustrate
Some Aspects of the
Phase II Survey

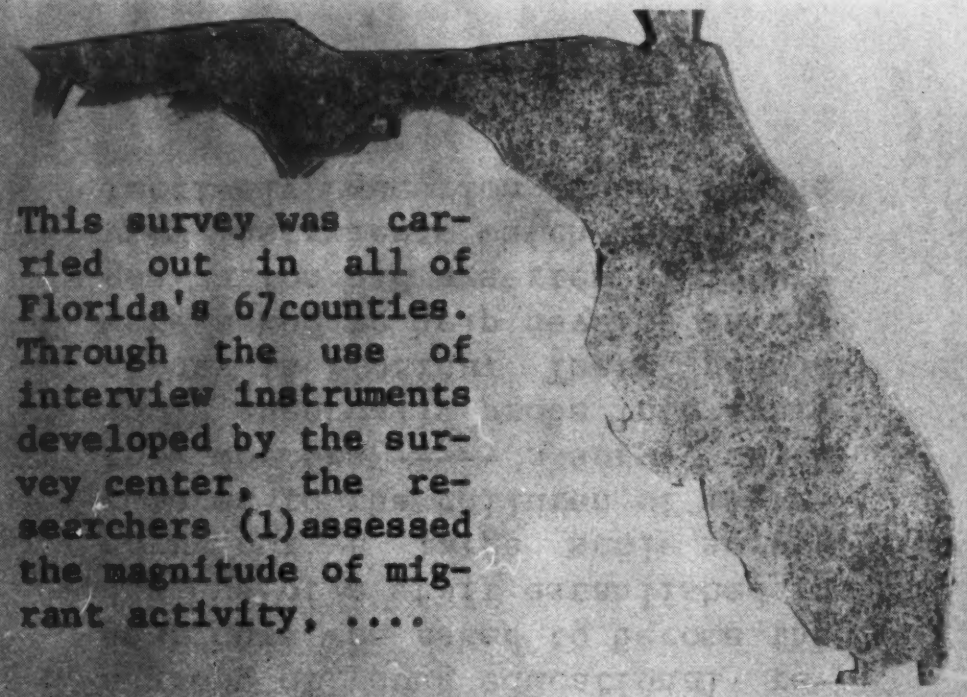
During the late spring of 1968 a group of young educational researchers was asked to become the nucleus of a staff established to carry out a large scale survey related to the children of migratory workers ----- a survey which would eventually probe into every county in Florida. There people were asked to help develop an organization and a series of interview instruments which would effectively question some of the

underlying issues and circumstances affecting the lives of the children of Florida's migratory workers.

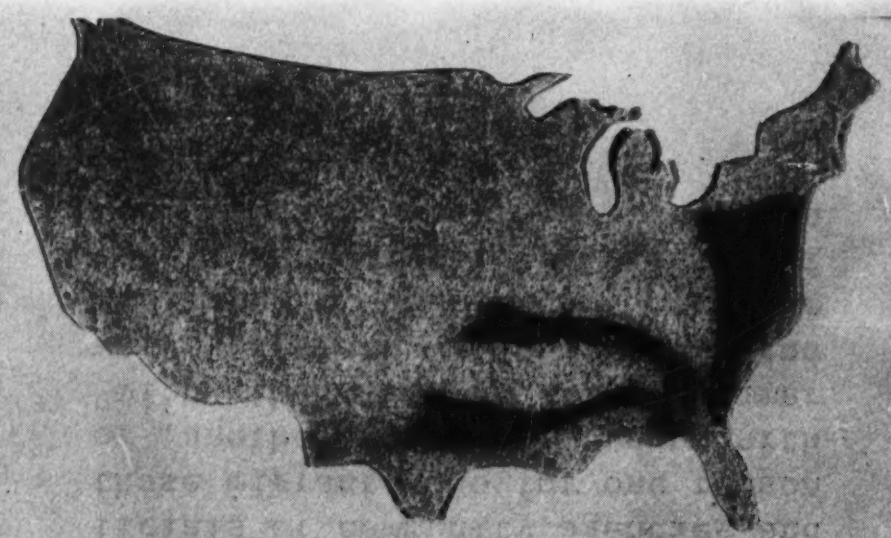
Within a month the University of Miami Migratory Child Survey Center had hired a statewide roster of field interviewers and had developed the instruments these researchers were to use.

By August thousands of detailed, structured inquiries had been

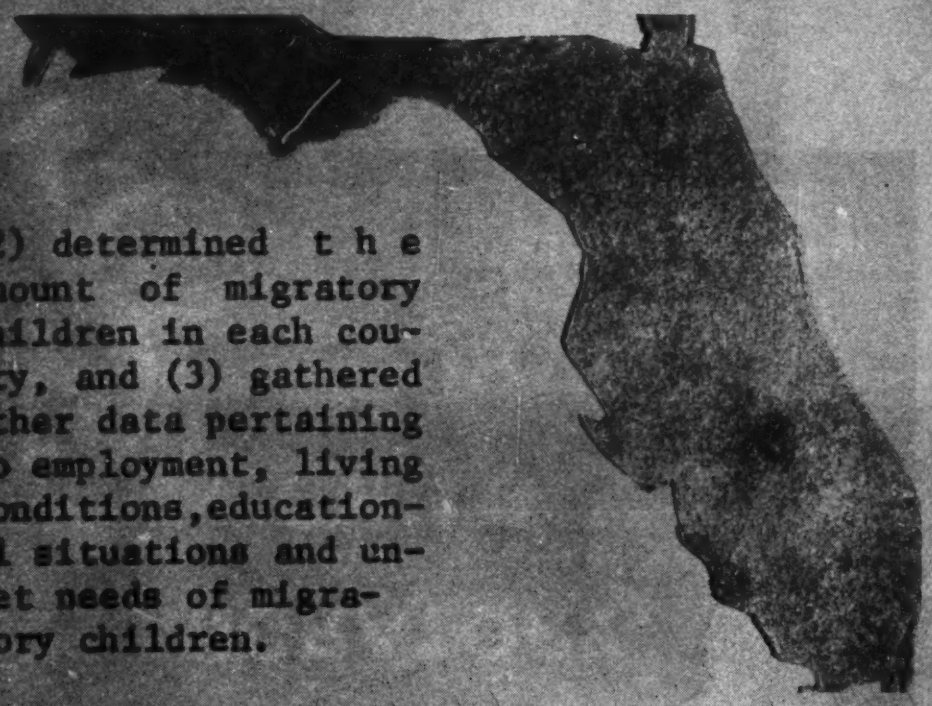
made by the field staff. These inquiries had been directed at such diverse members of the state population as school principals, citrus and vegetable growers, officials of community agencies and those migrants who for one reason or another had not gone north "with the season". The summer work presents a tentative and preliminary description of the social and educational status of the migratory worker population of Florida.



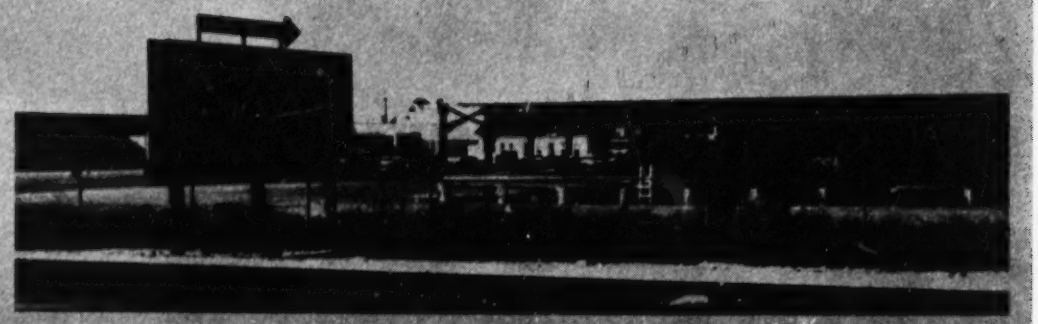
This survey was carried out in all of Florida's 67counties. Through the use of interview instruments developed by the survey center, the researchers (1)assessed the magnitude of migrant activity, ....



Most of Florida migrants are part of the Eastern Migratory Stream, with a small number coming from the Southwest and Midwest Stream.

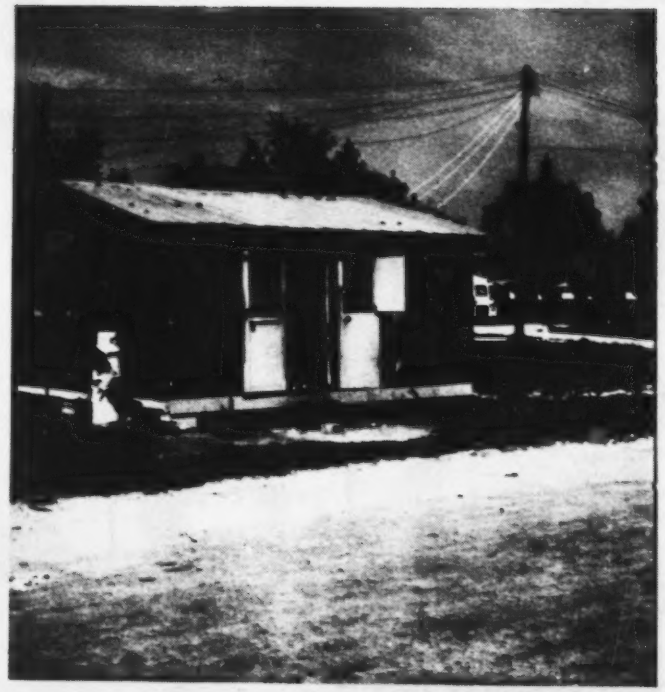


(2) determined the amount of migratory children in each county, and (3) gathered other data pertaining to employment, living conditions,educational situations and unmet needs of migratory children.



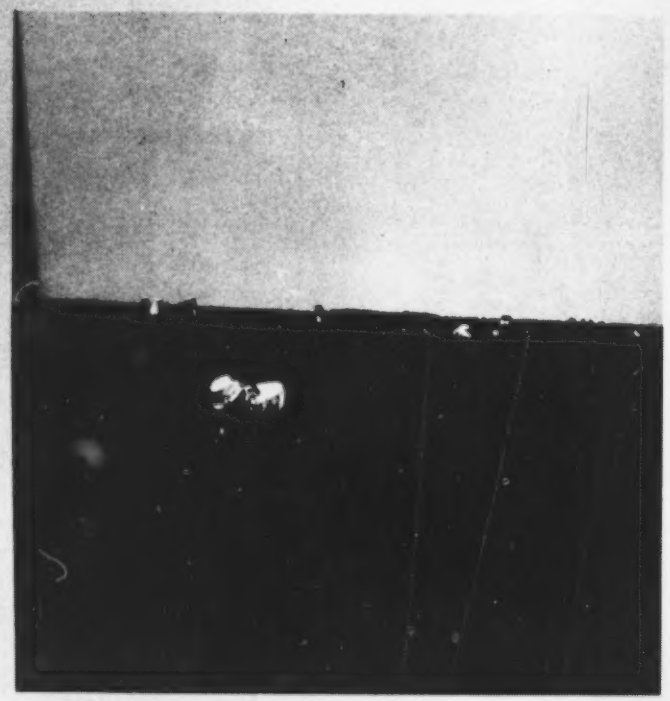
The survey learned that of all the agricultural labor in the state, about 65% is migrant in nature, 17% is seasonal and roughly 17% is year round.

It was found that for 80% of the Caucasion migratory population and for 51% of the Negro migratory population the male was the head of the household.



The migrants that do come to Florida live in various types of homes. Some of them live in single home units of various stature like this one,

It was found that migrants are dropping out of the stream at a faster rate than they are coming in.

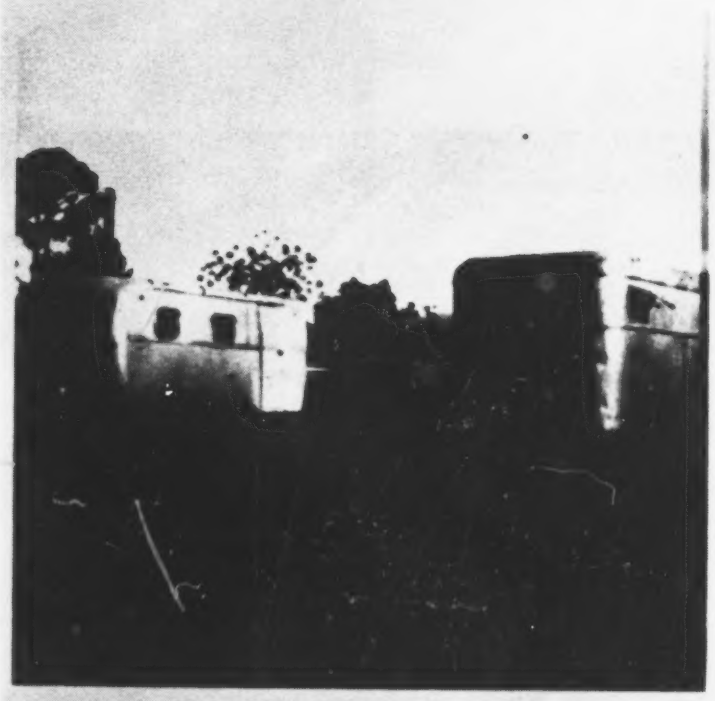


or this one.

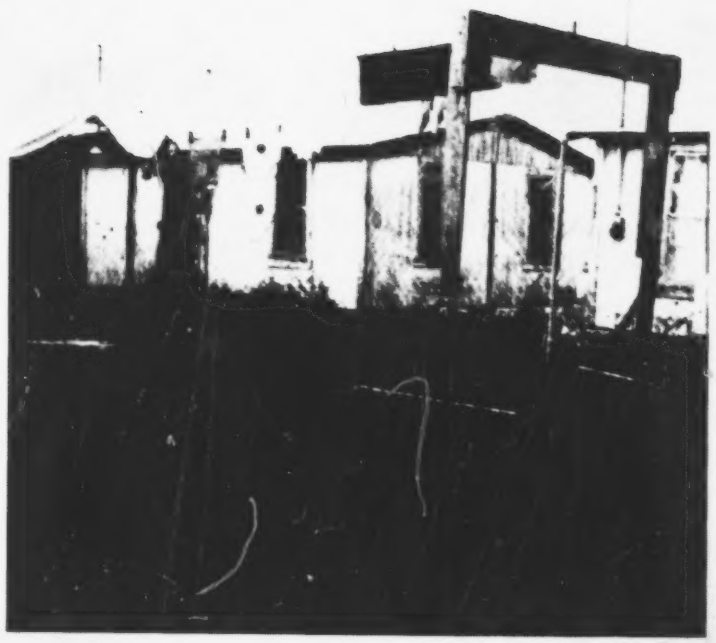
Some live in

dormitories

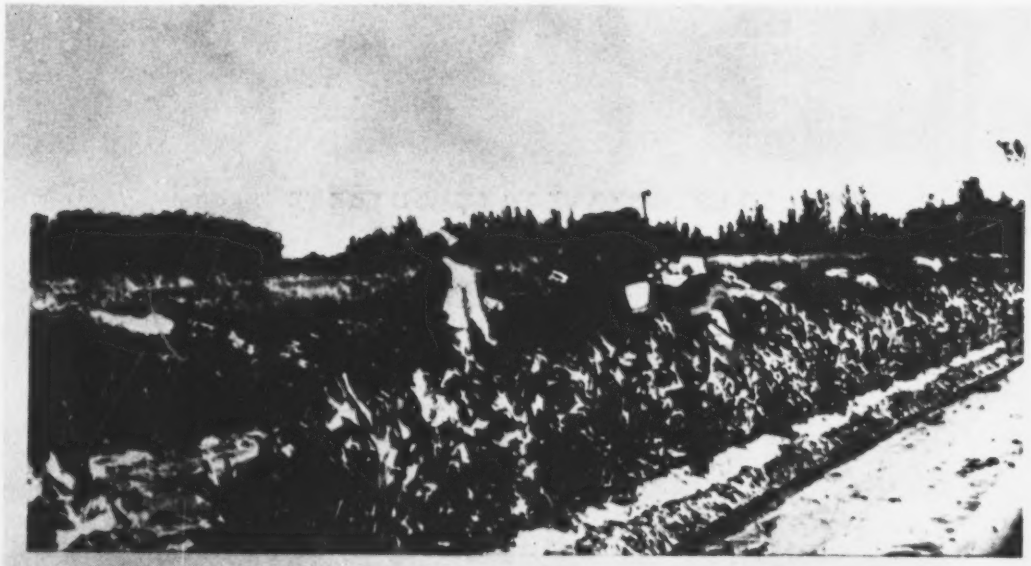
Most of the migrants live in ghetto situations in which they tend to cluster together within a community, ...



or trailers.



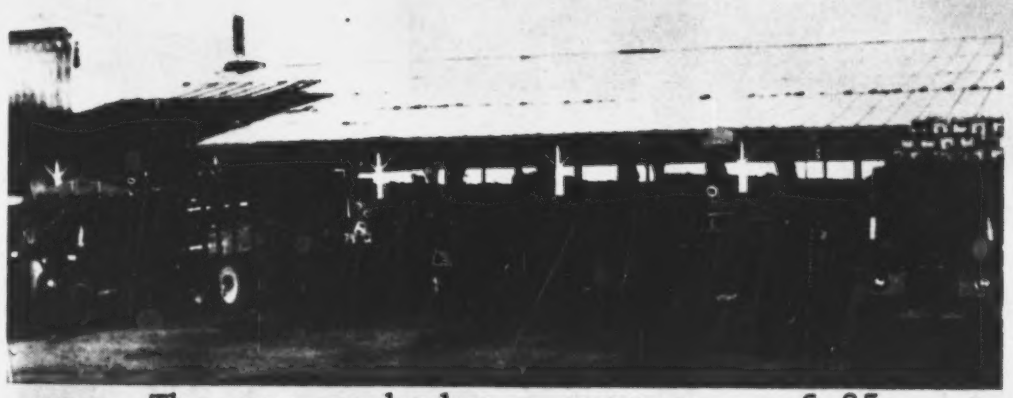
While others live in ramshakle dwellings, where the average migrant pays $12.00 per week.



The average migrant surveyed during the summer was 35 years of age and had 4 children.

The survey found that the average length of stay in Florida for the migratory worker was 6 months.

The data shows that the average migrant surveyed earns $2,800.00 per year, $75.00 per week, and $14.00 per day.

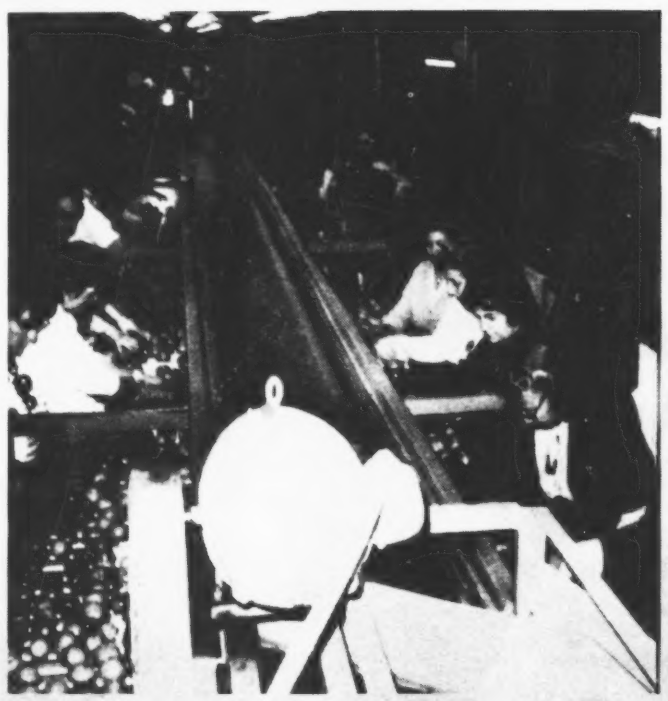


The men worked a n average o f 35 hours during a 6 day week, while the women averaged 22 hours per week.Work included driving trucks,

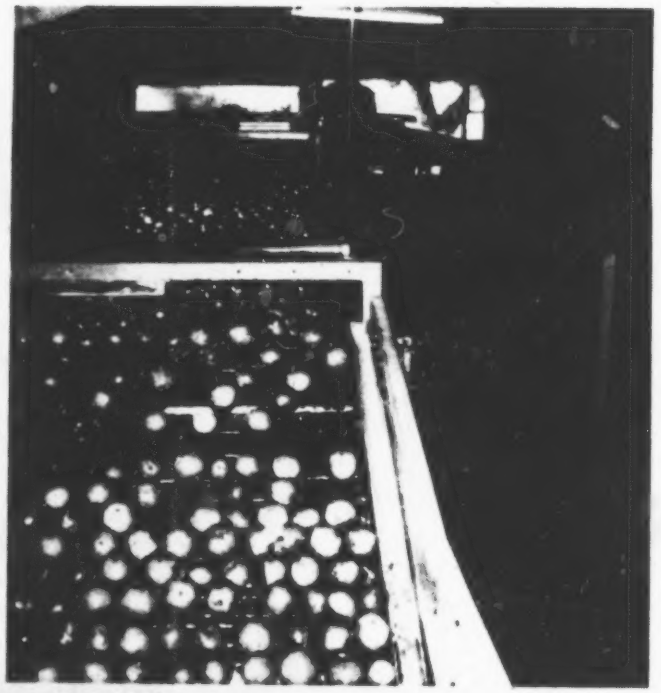
driving tractors,

cleaning the product,

digging irrigation ditches

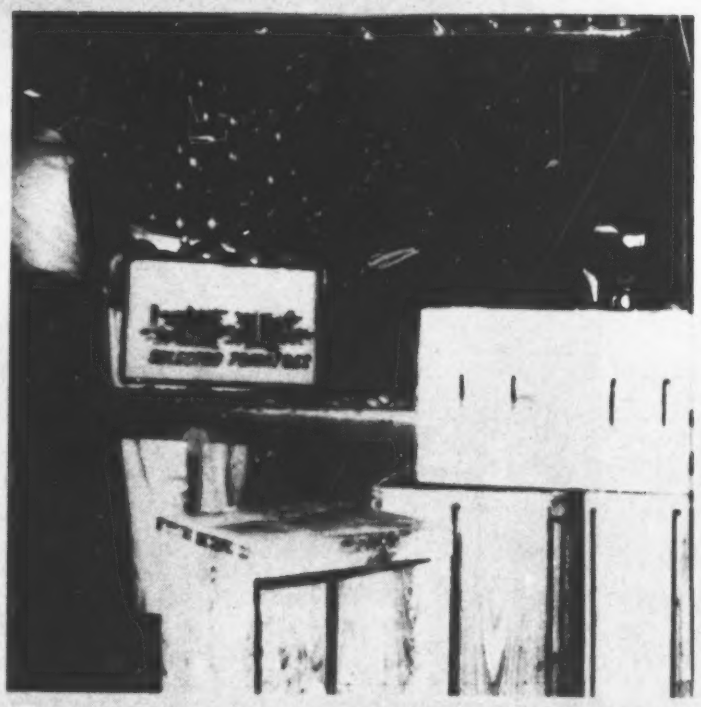


and working in various packing houses.



Of the various crops that the migratory worker harvests, 39 per cent of the workers deal with oranges, while..

Most educators reported that the presence of migrant children in their schools is not of itself a bad influence on other children.



32 per cent deal with tomatoes.

Most educators reported that the migratory child did not evidence extremely high degrees of delinquency, theft, or other kinds of misbehavior.

The findings indicate that many schools are trying t o do something to h e l p t h e migratory child.

(2) made migratory parents aware of the benefits of school for their child;

Many schools are striving to contact parents of migratory children. Such contact has; (1) Improved migratory parents' attitude toward the school;

and (3) improved attitudes of the children toward school.

Evidence shows there are many teachers who, on their own, have attempted to develop special material to help the migrant child.

He is an under-achiever. The areas in which he has the greatest difficulty in school are math, reading, and other areas of language arts.

Our study found that the migrant child comes to school with special problems and needs. Some major generalizations can be made about the migrant child and the problems he faces in school.

In general, the migratory ch i l d comes to school in a state of poor health. In many cases the academic retardation of the child begins before birth with the mother's poor eating habits. He is usually in need of a proper diet, medical care and dental care.

He spends about h a l f to two-thirds of the year in school and often attends several schools in one year. While in s c h o o l his attendance i s sporadic.

He is destined to drop out of school either legally at 16 years o l d or illegally when h e is b i g enough tc work steadly in the fields. He'll m o s t likely drop o u t of school between the fifth and seventh grade.

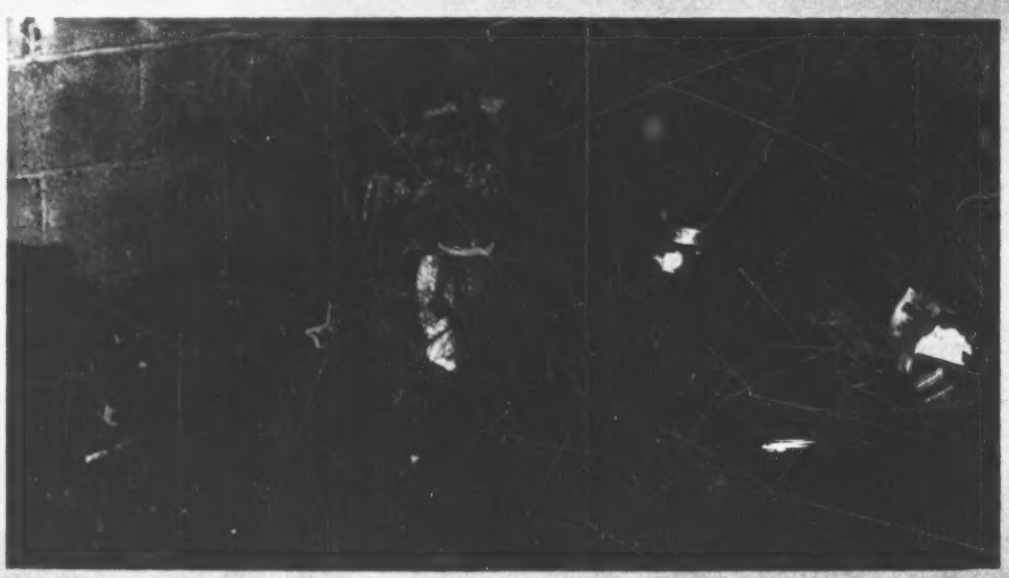
In general, the migrant Ch i l d has a poor self i m age; harbors feelings of mistrust; is poorly clothed and never belongs. H e does not have a school that h e re f e r s to as "his school".

He may come from a home that is well-constructed a n d well-cared for....

in which his parents have invested their own labor to build..

Our study found that most migrant children live in housing that is sub-standard.

or he may live in a home which he and his brothers and sisters must sleep on a small mat on a dirt floor.

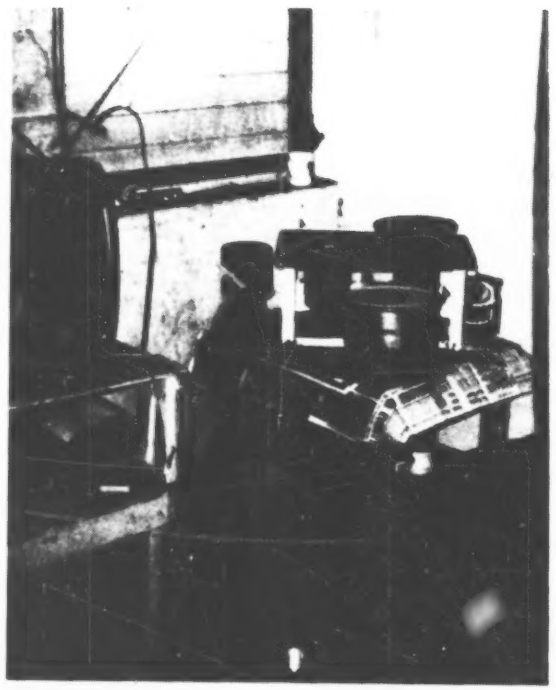


Their environment is a poor one.

The migratory worker has few modern sanitary facilities ...

The study confirmed that the migrant child is poorly clothed and in many instances in need of health care and food.

or at best poor sanitary facilities.



He lives in an environment where there is little reading material that might stimulate him to take an interest in the world.

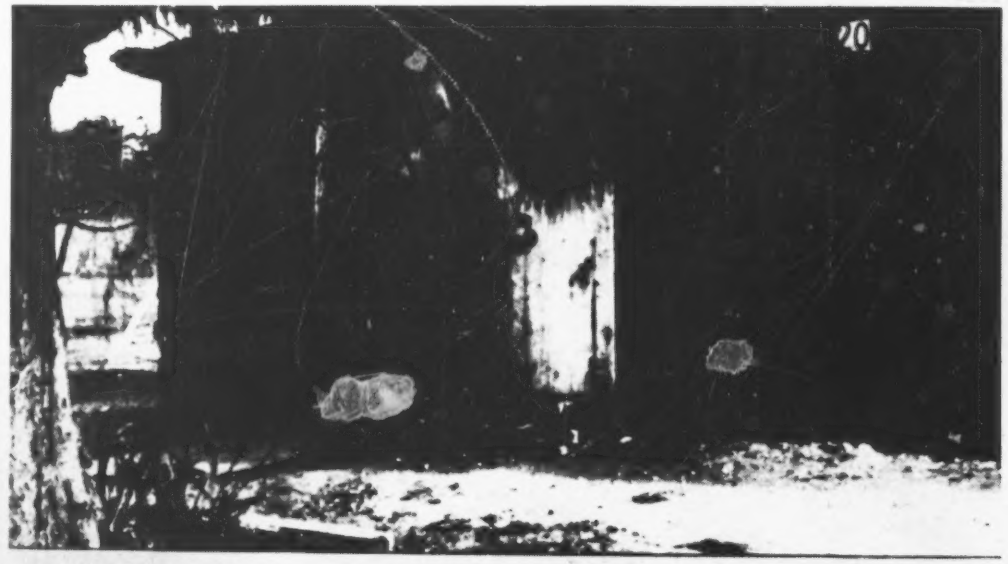
Data does indicate th a t most migrant families d o own a television set.

or in ghetto housing in town;

In summary o u r survey found that (1) most migra- t o r y families l i v e either in labor camps....

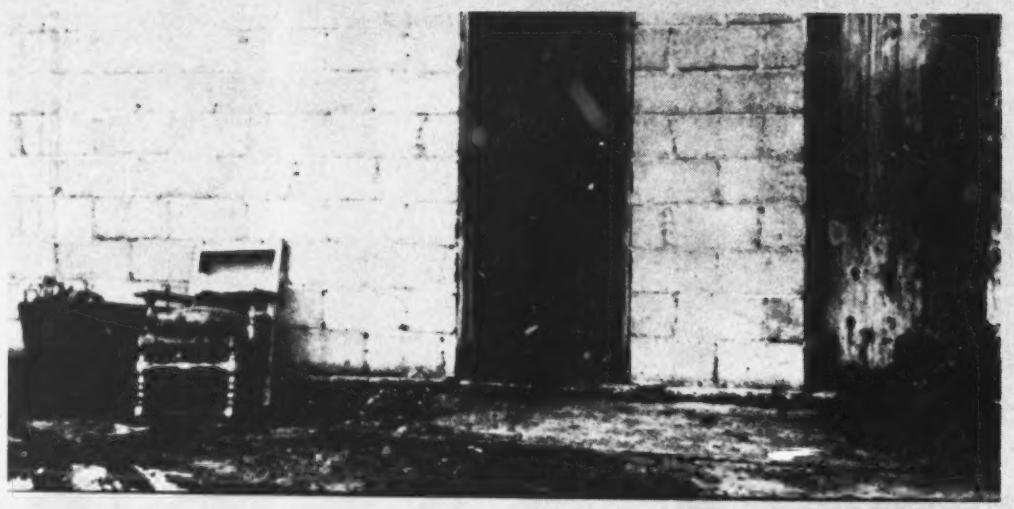
(2) The poorest living conditions are usually found in ghetto quarters; ...

(3) The rent for these quarters range between $12.00 and $20.00 per week;....



or in small shacks containing a chair and a bed;....

(4) Single migratory workers often live in dormitories supplied by the employer ....



The migrant child is born and grows up in a sub-culture with little resemblance to or contact with the American middle-class culture;....

(6) Because the school asks him to understand and conform to the mores of the American middle class, and because of his poor environment, he becomes confused and frustrated and drops out of school

(8) Although many services are provided by local civic agencies, the great bulk of the help being offered to the migratory worker and his family is supported by federal and state funds.

(7) Most of the services from community agencies that are available for the migratory worker and his children are not reaching the great bulk of the migrant population

THE

END

appendix W



ROSTER OF FLORIDA SCHOOLS SERVING MIGRATORY CHILDREN
WITH PEAK MONTH ENROLLMENT, 1968-1969 SCHOOL YEAR

ALACHUA February

| | | | |
|---|---|---|---|
| Alachua Elementary | 1 | Kirby Smith Elementary | 3 |
| Hawthorne High | 2 | Lincoln High | 6 |
| Mebane Elementary and High | 2 | Shell Elementary | 8 |

BAY February

| | |
|---|---|
| Southport Elementary | 1 |

BRADFORD April

| | |
|---|---|
| Lawtry Elementary | 31 |

BREVARD February

| | |
|---|---|
| Fairglen Elementary | 5 |

BROWARD February

| | | | |
|---|---|---|---|
| Rogers Junior High | 1 | Braithwaite Elementary | 77 |
| Sunland Park Elementary | 13 | Sabal Palm Elementary | 86 |
| Broward Estates Elementary | 19 | Everglades Junior | 89 |
| Margate Junior High | 19 | Lavier Junior | 99 |
| B. F. James Elementary | 23 | Deerfield Beach Elementary | 112 |
| Lloyd Estates Elementary | 27 | Walker Elementary | 117 |
| Dillard Elementary | 28 | Collins Elementary | 126 |
| Watkins Elementary | 31 | Sanders Park Elementary | 141 |
| North Andrews Elementary | 33 | Bethune Elementary | 146 |
| Dillard High | 39 | Rock Island Elementary | 148 |
| Davie Elementary | 45 | Deerfield Park Elementary | 156 |
| Attucks Junior High | 54 | Blanche Ely Elementary | 235 |
| Larkdale Elementary | 56 | C. A. Moore Elementary | 249 |
| Deerfield Beach Junior | 61 | Robert Markham Elementary | 347 |
| Margate Elementary | 65 | Charles Drew Elementary | 355 |
| Oakland Park Elementary | 70 | Coleman Elementary | 360 |

COLLIER December

| | | | |
|---|---|---|---|
| Seagate Elementary | 6 | Immokalee High and Middle | 115 |
| Shadowlawn Elementary | 20 | Pinecrest Elementary | 209 |
| Naples High | 27 | Everglades Elementary and High | 368 |
| Bethune Primary | 74 | Lake Trafford Elementary | 502 |
| Lake Park Elementary | 78 | Highland Elementary | 517 |

COLUMBIA — December

| | |
|---|---|
| Richardson High | 5 |
| Niblack Elementary | 18 |

DADE — March

| | |
|---|---|
| Miami Heights | 1 |
| Redondo Elementary | 8 |
| South Dade High | 8 |
| Cutler Ridge Junior High | 9 |
| Goulds Elementary | 9 |
| Gulfstream Elementary | 9 |
| Richmond Elementary | 22 |
| South Miami Heights Elementary | 24 |
| Mays High | 34 |
| A. L. Lewis | 46 |
| West Homestead | 56 |
| Pine Villa Elementary | 72 |
| Perrine Elementary | 78 |
| Redland Junior High | 81 |
| Homestead Junior High | 95 |
| Florida City Elementary | 119 |
| Naranja Elementary | 207 |
| Neva Cooper | 314 |
| Redland Elementary | 353 |
| *R. R. Moton Elementary | |
| *Vineland Elementary | |

DESOTO — December

| | |
|---|---|
| DeSoto Junior High | |
| DeSoto High | |
| Memorial Grammar | |
| Nocatee Elementary | |
| Smith - Brown Elementary and Junior High | |
| West Elementary | |

FRANKLIN — February

| | |
|---|---|
| Carabelle Elementary and High | 5 |
| Eastpoint Elementary | 16 |
| Chapman Elementary and High | 23 |
| *Chapman Junior High | |

GADSDEN — December

| | |
|---|---|
| St. Johns | 5 |
| Pine Park Elementary | 12 |

GLADES — March

| | |
|---|---|
| Moore Haven Elementary | 10 |
| Moore Haven High | 15 |
| Booker T. Washington Elementary and Junior High | 29 |

HARDEE

| | |
|---|---|
| Hardee High | 35 |
| Hardee Junior High | 106 |
| Bowling Green | 187 |
| Wauchula Elementary | 209 |
| Zolfo Elementary | 292 |

HENDRY December

| | |
|---|---|
| Clewiston Elementary | 31 |
| LaBelle Elementary and High | 245 |
| *Harlem Elementary | |

HERNANDO March

| | |
|---|---|
| Moton School | 17 |

HIGHLANDS February

| | | | |
|---|---|---|---|
| Woodlawn Elementary | 14 | Avon Park High | 95 |
| F. W. DeSoto High | 39 | Avon Elementary | 107 |
| Sebring High | 42 | E. O. Douglass Elementary and Junior High | 110 |
| Carver School | 68 | Lake Placid High | 124 |
| Lake Placid Elementary | 88 | Hopewell Elementary | 139 |

HILLSBOROUGH February

| | | | |
|---|---|---|---|
| Middleton High | 1 | Pinecrest High | 13 |
| Plant City High | 1 | Trapnell Elementary | 18 |
| Lomax Elementary | 3 | Springhead Elementary | 22 |
| Bryan Elementary | 4 | Robinson Elementary | 25 |
| Booker T. Washington Junior High | 5 | Marshall High | 28 |
| Turkey Creek High | 5 | Jackson Elementary | 33 |
| Cork Elementary | 6 | Tomlin Junior High | 37 |
| Glover Elementary | 6 | Dover Elementary | 48 |
| Henderson Elementary | 6 | Potter Elementary | 50 |
| Lutz Elementary | 6 | Gibonston Elementary | 56 |
| Burney Elementary | 7 | Simmons Elementary | 57 |
| Meacham Elementary | 7 | East Bay High | 73 |
| Young Junior High | 9 | Wimauma Elementary | 78 |
| Mango Elementary | 10 | Lincoln Elementary | 105 |
| Pinecrest Elementary | 10 | Ruskin Elementary | 164 |
| Williams Elementary | 11 | *Mann Junior High | |

INDIAN RIVER February

| | | | |
|---|---|---|---|
| Wabasso Elementary | 2 | Osceola Elementary | 5 |
| Rosewood Elementary | 3 | Clemens Elementary | 11 |
| Fellsmere Elementary | 4 | Gifford Elementary | 19 |
| Douglass Elementary | 5 | Gifford High | 23 |

JACKSON March

| | |
|---|---|
| Graceville High | 5 |

LAKE February

| | | | |
|---|---|---|---|
| Treadway Elementary | 3 | Clermont Elementary | 39 |
| Howey Elementary | 4 | Minneola Elementary | 39 |
| Travares Elementary | 4 | Milner Rosenwald | 40 |
| Beverly Shores | 5 | Lincoln Park Elementary | 43 |
| Sheen Elementary | 7 | Groveland High | 46 |
| Lincoln Park Junior | 9 | Bates Avenue High | 47 |
| Mt. Dora High | 13 | Dabney Elementary | 48 |
| Oak Park Elementary | 15 | Rosenborough Elementary | 53 |
| Leesburg High | 18 | Edgewood Elementary | 62 |
| Leesburg Junior High | 26 | Clermont High | 66 |
| Lee Elementary | 28 | Eustics Elementary | 68 |
| Rimes Elementary | 28 | Mascotte Elementary | 68 |
| Fruitland Park Elementary | 31 | Southside Elementary | 74 |
| Umatilla High | 31 | Davis Elementary | 94 |
| | | *Eustics Heights Elementary | |

LEE March

| | | | |
|---|---|---|---|
| Ft. Myers Senior High | 1 | Lee Junior High | 16 |
| Allen Park Elementary | 2 | Bonita Springs Elementary | 19 |
| Sanibel Beach Elementary | 3 | Villas Elementary | 24 |
| Edison Park Elementary | 4 | Alva Elementary | 44 |
| Bayshore Elementary | 5 | Orange River Elementary | 67 |
| Dunbar High | 8 | Michigan Elementary | 68 |
| Franklin Park Elementary | 15 | Heights Elementary | 82 |
| | | Dunbar Elementary | 124 |

MANATEE

| | | | |
|---|---|---|---|
| Southeast High | 1 | Oneco Elementary | 19 |
| Parrish Elementary | 3 | Palmetto High | 36 |
| Samoset Elementary | 3 | Lincoln Memorial High | 47 |
| Walker Junior High | 3 | First Street School | 66 |
| Ballard Elementary | 7 | Palm View Elementary | 68 |
| Orange Ridge Elementary | 7 | Palma Sola Elementary | 83 |
| Bradenton Elementary | 11 | Manatee Elementary | 96 |
| Mayakka Elementary and Junior High | 11 | Palmetto Elementary | 96 |
| Tillman Elementary | 11 | Memorial Elementary | 101 |
| Ellenton Elementary | 16 | | |

| MARION | | January | |
|---|---|---|---|
| Collier Elementary | 1 | North Marion Elementary | 4 |
| Ocala High | 1 | Sparr Elementary and Junior High | 4 |
| Lake View High | 3 | Citrus Elementary | 40 |
| North Jones Elementary | 3 | | |

| MARTIN | | February | |
|---|---|---|---|
| Booker Park Elementary | 89 | Warfield Elementary | 112 |

| OKEECHOBEE | | February | |
|---|---|---|---|
| Okeechobee High | 31 | Okeechobee Elementary | 123 |
| Okeechobee Junior High | 105 | Okeechobee Primary | 232 |

| ORANGE | | April | |
|---|---|---|---|
| Robinswood Junior High | 1 | Douglass Elementary | 45 |
| Judson Walker Junior High | 3 | Winter Garden Elementary | 45 |
| Oakridge High | 3 | Zellwood Elementary | 47 |
| Ivey Lane Elementary | 4 | Fildenville Elementary | 52 |
| Washington Shores Elementary | 9 | Dream Lake Elementary | 59 |
| Holden Street Elementary | 11 | Springlake Elementary | 66 |
| Cyprus Park Elementary | 18 | Apopka Elementary | 100 |
| Dillard Street Elementary | 18 | Phyllis Wheatley High | 103 |
| James High | 25 | Lovell Elementary | 131 |
| Lakeview High | 27 | Avalon Elementary | 138 |
| Eccleston Elementary | 30 | Phyllis Wheatley Elementary | 149 |
| Apopka Memorial | 31 | C. R. Drew Elementary | 193 |
| Ocoee Elementary | 31 | W. Maxcey Elementary | 210 |
| Ocoee High | 31 | *Lake Silver Elementary | |
| Carver Junior High | 34 | | |

| OSCEOLA | | January | |
|---|---|---|---|
| Highlands Elementary | 70 | *St. Cloud Middle | |
| *Central Avenue Elementary | | *Thacker Avenue Elementary | |
| *St. Cloud High | | | |

| PALM BEACH | | January | |
|---|---|---|---|
| Lake Worth Junior High | 1 | Lantana Elementary | 5 |
| Military Trail Elementary | 2 | Lantana, Junior High | 7 |
| N. Ridge Elementary | 3 | O. S. Leonard Junior High | 8 |

PALM BEACH January (Cont.)

| | | | |
|---|---|---|---|
| Plumosa Elementary | 9 | Canal Point Elementary | 60 |
| Seacrest High | 9 | Belleglade Junior High | 61 |
| Golfview Junior | 10 | Pahokee High | 62 |
| Berkshire Elementary | 14 | Belleglade Elementary | 66 |
| North Grade School | 15 | Delray Elementary | 67 |
| Highland Elementary | 16 | Pine Grove Elementary | 67 |
| South Grade School | 18 | Greenacres Elementary | 87 |
| Belle Glade Senior High | 20 | Gove Elementary | 98 |
| Poinciana Elementary | 22 | Rosenwold Elementary | 105 |
| Boynton Beach Junior High | 24 | Pahokee Elementary | 143 |
| Lake Harbor Elementary | 24 | Osceola Elementary | 155 |
| Spady Elementary | 24 | Gladeview Elementary | 164 |
| Boynton Beach Elementary | 25 | Everglades Elementary | 236 |
| South Bay Elementary | 28 | Lake Shore Elementary | 316 |
| Rolling Green Elementary | 33 | Okeechobee Elementary | 332 |
| Boca Raton Elementary | 39 | Hagan Road Elementary | 369 |
| Carver Junior High | 51 | Lake Shore High | 640 |
| West Gate Elementary | 55 | East Lake School | 728 |
| Delray Beach Junior | 57 | *Kennedy High | |

PASCO January

| | | | |
|---|---|---|---|
| Zepherills High | 1 | Michens High | 23 |
| Pasco High | 4 | Pasco Elementary | 28 |
| Lacoochee Elementary | 11 | Elfers Elementary | 29 |
| East Zepherhills Elementary | 12 | Pasco Junior High | 30 |
| St. Joseph Elementary | 16 | Moore Elementary | 50 |
| West Zepherhills Elementary | 18 | Dade City Grammar | 354 |

PINELLAS March

| | | | |
|---|---|---|---|
| Safety Harbor Junior High | 1 | 16th Street Junior High | 4 |
| Clearwater Special Education | 3 | Palmetto Elementary | 6 |
| Ozona Elementary | 3 | Union Academy Elementary | 24 |
| 74th Street Elementary | 3 | Tarpon Springs Junior High | 26 |
| Curtis Elementary | 4 | Lincoln Heights Elementary | 27 |

POLK

| | | | |
|---|---|---|---|
| Bartow High | 1 | Southwest Elementary | 1 |
| Central Avenue Kindergarten | 1 | Floral Avenue Elementary | 2 |
| Lincoln Avenue Kindergarten | 1 | Dixieland Elementary | 3 |

POLK (Cont.)

F. G. Garner Elementary 3
C. W. Palmore Elementary 4
Winter Haven High 4
Lakeland Kindergarten 5
Medulla Elementary 5
Auburndale High 6
Edgar Padgett Elementary 11
Riverside Elementary 12
Southwest Junior High 12
Fruitland Park Elementary 15
Kathleen High 15
Highland City Elementary 16
Innwood Elementary 17
Union Academy 18
Crystal Lake Elementary 19
Griffin Elementary 19
Polk City Elementary 20
Kathleen Elementary 21
Crystal Lake Elementary 22
Westwood Junior 22
North Lakeland Elementary 27
Jesse Keen Elementary 29
Fort Meade High 31
Union Academy High 31
South Winter Haven Kindergarten 33
A. Wpodbury Elementary 34
John Cox Elementary 34
Alturas Elementary 35
Central Avenue 35
Hillcrest Elementary 35
W. Caldwell Elementary 36
Brigham Elementary 37
Lakeland High 37
Babson Park Elementary 38
Combee Elementary 38
Mulberrry Middle 40
Lewis Elementary 41
Auburndale Junior High 42
Winston Elementary 42
Lake Wales Junior High 43
Auburndale Elementary 44
Lake Alfred Elementary 44
R. J. Bunche Elementary 47
Mulberry High 50
Bartow Elementary 52
Kathleen Junior High 55
Lake Wales High 55
Gibbons Street Elementary 58
Haines City Kindergarten 58
Denison Junior 59
Eagle Lake Elementary 60
Kingford Elementary 60
Jewett Elementary 65
Mulberry Elementary 65
Jewett Primary 66
Jewett High 72
Spook Hill Elementary 76
Lena Vista Elementary 78
Rochelle Elementary 85
Polk Avenue Elementary 87
Dundee Elementary 91
Rochelle High 94
Haines City High 107
Frostproof High 110
Bridges Avenue Elementary 123
Davenport Elementary 134
Roosevelt Elementary and High 136
Oakland High 154
Janie Howard Elementary 157
Oscar Pope Elementary 170
Wahneta Elementary 170
Haines City Junior 179
Frostproof 185
Eastside Elementary 199
Alta Vista Elementary 212
Bethune Elementary 322
*J. A. Snively Elementary
*Lake Alfred Junior High
*Lakeland Junior
*Lake Shipp Elementary
*Lime Street Elementary
*Webster Avenue Elementary

PUTNAM March

| | | | |
|---|---|---|---|
| Browning Elementary | 5 | Crescent City Elementary | 19 |
| Silver Lake Elementary | 8 | Crescent City High | 48 |
| O. Long Elementary | 15 | Central Academy High | 63 |
| Central Academy Elementary | 16 | Easy Palatka Elementary | 103 |
| Middleton Elementary | 18 | | |

ST. JOHNS February

| | |
|---|---|
| W. E. Harris Elementary | 266 |

ST. LUCIE

| | | | |
|---|---|---|---|
| Lawnwood Elementary | 1 | Lincoln Park Academy | 33 |
| St. Lucie Primary | 3 | C. A. Moore Elementary | 56 |
| Fairlawn Elementary | 5 | F. K. Sweet Elementary | 70 |
| White City Elementary | 7 | Garden City | 89 |
| Means Court Elementary | 11 | Ft. Pierce Elementary | 105 |
| Dan McCarty Annex | 17 | St. Lucie Junior High | 150 |

SARASOTA February

| | | | |
|---|---|---|---|
| Brentwood Elementary | 1 | Tuttle Elementary | 11 |
| Gocio Elementary | 3 | McIntosh Student Center | 13 |
| Sarasota Junior High | 4 | Booker Elementary | 15 |
| Riverview High | 5 | Bay Haven Elementary | 18 |
| Sarasota High | 6 | Fruitville Elementary | 46 |
| Orange Avenue Student Center | 11 | | |

SEMINOLE January

| | | | |
|---|---|---|---|
| T. W. Lawton Elementary | 9 | Crooms High | 89 |
| Jackson Heights Elementary | 22 | Goldsboro Elementary | 98 |
| Lakeview Elementary | 52 | Hopper Elementary | 108 |
| Midway Elementary | 71 | *Oviedo High | |

VOLUSIA December

| | | | |
|---|---|---|---|
| Starke Elementary | 3 | Seville Elementary | 10 |
| I. D. Taylor Elementary | 8 | Pierson Elementary | 14 |

*Data not available at time of printing.

# APPENDIX X

## TYPES OF JOBS INCLUDED IN EACH OCCUPATIONAL CATEGORY

| Professional | Semi-Professional | White Collar or Technical |
|---|---|---|
| Architect | Store manager | Bookkeeper |
| Engineer | Credit manager | Business machine operator |
| Lawyer | Sales representative | Clerical or stenographic |
| Doctor | Publicity and public relations | Sales clerk |
| Teacher | Artists, commercial | Draftsman |
| Other Professional | Physiotherapist | Technical assistant |
| Owner of a medium or large business | Owner of a small business | Inspector or instructor |
| Higher executive of a large corporation | Other administrative and minor professionals | Other clerical, sales or technical |

| Trades | Unskilled |
|---|---|
| Electrician | Truck driver |
| Printer | Building maintenance |
| Policeman | Assembly line worker |
| Mechanic (trained) | Operator, factory machine |
| Foreman | Laborer |
| Other crafts and skilled occupations | Military enlisted man |

# APPENDIX Y

The various components of the California Test of Personality are defined in the test manual (Thorpe, 1953) as follows:

## PERSONAL ADJUSTMENT

1A. SELF RELIANCE - An individual may be said to be self-reliant when his overt actions indicate that he can do things independently of others, depend upon himself in various situations, and direct his own activities.

1B. SENSE OF PERSONAL WORTH - An individual possesses a sense of being worthy when he feels that others have faith in his future success, and when he believes that he has average or better than average ability.

1C. SENSE OF PERSONAL FREEDOM - An individual enjoys a sense of freedom when he is permitted to have a reasonable share in the determination of his conduct and in setting the general policies that shall govern his life.

1D. FEELING OF BELONGING - An individual feels that he belongs when he enjoys the love of his family, the well-wishes of good friends, and a cordial relationship with people in general. Such a person will as a rule get along well with his teachers or employers and usually feels proud of his school or place of business.

1E. WITHDRAWING TENDENCIES - The individual who is said to withdraw is the one who substitutes the joys of a fantasy world for actual successes in real life. Such a person is characteristically sensitive, lonely, and given to self-concern. Normal adjustment is characterized by reasonable freedom from these tendencies.

1F. NERVOUS SYMPTOMS - The individual who is classified as having nervous symptoms is the one who suffers from one or more of a variety of physical symptoms such as loss of appetite, frequent eye strain, inability to sleep, or a tendency to be chronically tired. People of this kind may be exhibiting physical expressions of emotional conflicts.

## SOCIAL ADJUSTMENT

2A. SOCIAL STANDARDS - The individual who recognizes desirable social standards is the one who has come to understand the rights of others and who appreciates the necessity of subordinating certain desires to the needs of the group. Such an individual understands what is regarded as being right or wrong.

2B. SOCIAL SKILLS - An individual may be said to be socially skillful or effective when he shows a liking for people, when he inconveniences himself to be of assistance to others, and when he is diplomatic in his dealings with friends and strangers.

2C. ANTI-SOCIAL TENDENCIES - An individual would normally be regarded as anti-social when he is given to bullying, frequent quarreling, disobedience, and distructiveness to property. The anti-social person is one who endeavors to get his satisfactions in ways that are damaging to others. Normal adjustment is characterized by reasonable freedom from these tendencies.

2D. FAMILY RELATIONS - The individual who exhibits desirable family relationships is the one who feels that he is loved and well-treated at home.

2E. SCHOOL RELATIONS - The student who is satisfactorily adjusted to his school is the one who feels that his teachers like him, who enjoys being with other students, and who finds the school work adapted to his level of interest and maturity. Good school relations involve the feeling on the part of the student that he counts for something in the life of the institution.

2F. COMMUNITY RELATIONS - The individual who may be said to be making good adjustments in his community is the one who mingles happily with his neighbors, who takes pride in community improvements, and who is tolerant in dealing with both strangers and foreigners. Satisfactory community relations include as well as the disposition to be respectful of laws and of regulations pertaining to the general welfare [pp. 3-4]

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Broward. . . . . 1183
Collier. . . . . 1183
Dade . . . . . 1183
DeSoto . . . . . 1183
Gadsden. . . . . 1183
Glades . . . . . 1183
Hardee . . . . . 1183
Hendry . . . . . 1183
Highlands. . . . . 1183
Indian River . . . . . 1183
Lake . . . . . 1183
Lee. . . . . 1183
Manatee. . . . . 1183
Martin . . . . . 1183
Orange . . . . . 1183
Palm Beach . . . . . 1183
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Alabama. . . . . 1203
Delaware . . . . . 1203
Illinois . . . . . 1203
Indiana. . . . . 1203

Maryland . . . . . 1203

Michigan . . . . . 1203

New Jersey . . . . . 1203

New York . . . . . 1203

North Carolina . . . . . 1203

Ohio . . . . . 1203

Pennsylvania . . . . . 1203

South Carolina . . . . . 1203

Texas. . . . . 1203

Virginia . . . . . 1203

West Virginia. . . . . 1217

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Eight Regions of the United States . . . . 1218

Region 1 - Florida . . . . . 1218

Region 2 - South (Va., N.C.,
S.C., Ga., Ala., Tenn., Miss.,
Ark., and La. ). . . . . 1218

Region 3 - Northeast (Me., Vt.,
N.H., Mass., R.I., Conn., N.Y.,
N.J., Pa., Md., Del. and W. Va.) . . . . 1218

Region 4 - Eastern Midwest (Wis.,
Mich., Ill., Ind., Ohio, and Ky.). . . . 1218

Region 5 - Western Midwest (N.D.,
S.D., Neb., Kan., Minn., Iowa,
Mo.) . . . . . 1218

Region 6 - Southwest (Colo., N.M.,
Okla., and Tex.) . . . . . 1218

Region 7 - West (Calif., Nev.,
Utah and Ariz.). . . . . 1218

Region 8 - Northwest (Wash., Oreg.,
Idaho, Mont., and Wyo.). . . . . 1218

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County Destinations from Twenty Selected Counties. . . . . 1226

Brevard. . . . . 1226

Broward. . . . . 1226

Collier. . . . . 1226

Dade . . . . . 1226

DeSoto . . . . . 1226

Gadsden. . . . . 1226

Glades . . . . . 1226

Hardee . . . . . 1226

Hendry . . . . . 1226

Highlands. . . . . 1226

Hillsborough . . . . . 1226

Indian River . . . . . 1226

Lake . . . . . 1226

Lee. . . . . 1226

Manatee. . . . . 1226

Martin . . . . . 1226

Orange . . . . . 1226

Palm Beach . . . . . 1226

Polk . . . . . 1226

St. Lucie. . . . . 1226

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Alabama. . . . . 1246

Delaware . . . . . 1246

Illinois . . . . . 1246

Indiana. . . . . 1246

Maryland . . . . . 1246

Michigan . . . . . 1246

New Jersey . . . . . 1246

New York . . . . . 1246

North Carolina . . . . . 1246

Ohio . . . . . 1246

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South Carolina . . . . . 1246

Texas. . . . . 1246

Virginia . . . . . 1246

West Virginia. . . . . 1260

Regional Destinations from the Eight Regions of the United States . . . . . 1261

Region 1 - Florida . . . . . 1261

Region 2 - South (Va., N.C., S. C., Ga., Ala., Tenn., Miss., Ark., and La.) . . . . . 1261

Region 3 - Northeast (Me., Vt., N.H., Mass., R.I., Conn., N.Y., N.J., Penn., Md., Del., and W. Va.). . . 1261

Region 4 - Easter Midwest (Wis., Mich., Ill., Ind., Ohio, and Ky.). . . . 1261

Region 5 - Western Midwest (N.D., S.D., Neb., Kan., Minn., Iowa, Mo.). . . 1261

Region 6 - Southwest (Colo., N.M., Okla., and Tex.). . . . . 1261

Region 7 - West (Cal., Nev., Utah and Ariz.) . . . . . 1261

Region 8 - Northwest (Wash., Oreg., Idaho, Mont. and Wyo.) . . . . 1268

## I. DISTRICT SCHOOL OFFICE TABLES SHOWING FREQUENCIES AND PERCENTAGES

### A. INITIAL SCHOOL OFFICE INTERVIEWS

FORM 11
QUESTIONS 1, 2 AND 3 (FREQUENCIES)

1. DOES YOUR SCHOOL DISTRICT KEEP SEPARATE ATTENDANCE RECORDS FOR MIGRANT CHILDREN

2. IS YOUR SCHOOL DISTRICT CURRENTLY PARTICIPATING IN ANY GOVERNMENTAL PROGRAM(S) FOR MIGRANT CHILDREN (OR FOR DISADVANTAGED IN GENERAL IN WHICH MIGRANT CHILDREN PARTICIPATE)

3. IF YES, HOW MANY MIGRANT PUPILS PARTICIPATE

| QUES. | 1 | 1 | 1 | 2 | 2 | 2 | 3 |
|---|---|---|---|---|---|---|---|
| RESP. | YES | NO | NOBS | YES | NO | NOBS | COUNT |
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 1 | 1 | 1 | 0 | 1 | -0 |
| BROW. | 0 | 1 | 1 | 1 | 0 | 1 | 5400 |
| CHARL. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| CITRUS | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| DADE | 1 | 0 | 1 | 1 | 0 | 1 | 1413 |
| DESOTA | 1 | 0 | 1 | 1 | 0 | 1 | 253 |
| DUVAL | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| ESCAM. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| FLAG. | 0 | 1 | 1 | 1 | 0 | 1 | -0 |
| FRANK. | 0 | 1 | 1 | 0 | 0 | 0 | -0 |
| GLADES | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| HARDEE | 1 | 0 | 1 | 1 | 0 | 1 | 813 |
| HENDRY | 0 | 1 | 1 | 1 | 0 | 1 | 350 |
| HIGH. | 1 | 0 | 1 | 1 | 0 | 1 | 906 |
| HILLS. | 1 | 0 | 1 | 1 | 0 | 1 | 376 |
| HOLMES | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| JACK. | 0 | 1 | 1 | 1 | 0 | 1 | 5 |
| JEFF. | 0 | 1 | 1 | 0 | 0 | 0 | -0 |
| LAKE | 0 | 1 | 1 | 1 | 0 | 1 | 1050 |
| LEE | 0 | 1 | 1 | 1 | 0 | 1 | 400 |
| LEON | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| MADIS. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| MANAT. | 1 | 0 | 1 | 1 | 0 | 1 | 465 |
| MARION | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| MONROE | 0 | 0 | 0 | 0 | 1 | 1 | -0 |
| NASSAU | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| OAKL. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| OKEF. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| ORANGE | 1 | 0 | | 1 | 0 | 1 | 969 |
| OSCEO. | 0 | 1 | 1 | 1 | 0 | 1 | 122 |
| PASCO | 0 | 1 | 1 | 0 | 1 | 1 | 600 |
| PINEL. | 0 | 1 | 1 | 1 | 0 | 1 | 100 |
| POLK | 1 | 0 | 1 | 1 | 0 | 1 | 4000 |
| PUTNAM | 1 | 0 | 1 | 1 | 0 | 1 | 52 |
| ST.JHN | 0 | 1 | 1 | 1 | 0 | 1 | 114 |
| ST.LUC | 0 | 1 | 1 | 1 | 0 | 1 | 602 |
| SARAS. | 1 | 0 | 1 | 1 | 0 | 1 | 57 |
| SUWAN. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| TAYLOR | 0 | 1 | 1 | 0 | 0 | 0 | -0 |
| VOLUS. | 0 | 1 | 1 | 1 | 0 | 1 | 250 |
| WAKUL. | 0 | 1 | 1 | 0 | 0 | 0 | -0 |
| WALTON | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| WASH. | 0 | 1 | 1 | 0 | 1 | 1 | -0 |
| ALL CNTIES | 10 | 32 | 42 | 22 | 17 | 39 | 18297 |

FORM 11
QUESTIONS 1 AND 2 (PERCENTAGES)

| QUES. RESP. | 1 YES | 1 NO | 1 NOBS | 2 YES | 2 NO | 2 NOBS |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| BROW. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| CHARL. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| CITRUS | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| DADE | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| DESOTA | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| DUVAL | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| ESCAM. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| FLAG. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| FRANK. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0 |
| GLADES | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| HARDEE | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| HENDRY | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| HIGH. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| HILLS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| HOLMES | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| JACK. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| JEFF. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0 |
| LAKE | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| LEE | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| LEON | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| MADIS. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| MANAT. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| MARION | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| MONROE | 0.00 | 0.00 | 0 | 0.00 | 100.00 | 1 |
| NASSAU | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| OAKL. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| OKEE. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| ORANGE | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| OSCEO. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| PASCO | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| PINEL. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| POLK | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| PUTNAM | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ST.JHN | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| ST.LUC | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| SARAS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| SUMAN. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| TAYLOR | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0 |
| VOLUS. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| WAKUL. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0 |
| WALTON | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| WASH. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 23.81 | 76.19 | 42 | 56.41 | 43.59 | 39 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 11 = 59

**********

1,SEPTEMBER

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BREV. | -0 | 4 | 4 | -0 | 5 | -0 | -0 |
| COLL. | 167 | 540 | 451 | 543 | 414 | 391 | 290 |
| COLUM. | -0 | 1 | -0 | 2 | 2 | 1 | -0 |
| DADE | 15 | 51 | 43 | 43 | 40 | 31 | 38 |
| DESOTA | -0 | 28 | 41 | 39 | 26 | 32 | 35 |
| HARDEE | -0 | 67 | 35 | 33 | 28 | 27 | 31 |
| HENDRY | 2 | 46 | 22 | 29 | 47 | 34 | 25 |
| IND.R. | -0 | 27 | 14 | 10 | 6 | 10 | 4 |
| LEE | -0 | 90 | 61 | 59 | 41 | 37 | 28 |
| OKEE. | 0 | 19 | 56 | 38 | 21 | 20 | 0 |
| ORANGE | 5 | 78 | 76 | 74 | 87 | 69 | 59 |
| OSCEO. | -0 | 51 | 34 | 12 | 16 | 22 | 11 |
| PASCO | 2 | 67 | 53 | 46 | 44 | 43 | 54 |
| PINEL. | 7 | 8 | 5 | 5 | 7 | 6 | 4 |
| POLK | 206 | 204 | 245 | 256 | 201 | 203 | 1699 |
| SARAS. | -0 | 2 | 6 | 6 | 6 | 3 | 6 |
| SEMIN. | -0 | 31 | 33 | 29 | 25 | 32 | 35 |
| VOLUS. | 1 | 4 | 5 | -0 | 2 | 1 | 5 |
| WALTON | -0 | 1 | -0 | -0 | -0 | -0 | -0 |
| ALL CNTIES | 405 | 1319 | 1184 | 1226 | 1018 | 963 | 2324 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BREV. | 2 | 1 | -0 | 1 | 1 | -0 | 18 | 36 |
| COLL. | 261 | 228 | 213 | 157 | 100 | 83 | 3868 | 7736 |
| COLUM. | -0 | -0 | 1 | 1 | -0 | -0 | 8 | 16 |
| DADE | 26 | 10 | 7 | -0 | -0 | -0 | 304 | 608 |
| DESOTA | 14 | 24 | 8 | 4 | 1 | 1 | 253 | 506 |
| HARDEE | 25 | 20 | 11 | 1 | -0 | 2 | 280 | 560 |
| HENDRY | 40 | 23 | 11 | 18 | 5 | 3 | 305 | 610 |
| IND.R. | 47 | 34 | 31 | 14 | 8 | 4 | 209 | 418 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 316 | 632 |
| OKEE. | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 308 |
| ORANGE | 55 | 58 | 49 | 32 | 24 | 15 | 681 | 1362 |
| OSCEO. | -0 | 1 | 3 | -0 | -0 | -0 | 150 | 300 |
| PASCO | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 463 |
| PINEL. | 13 | 5 | 11 | 0 | 0 | 0 | 71 | 142 |
| POLK | 137 | 37 | 85 | | 43 | 35 | 1945 | 5420 |
| ST.LUC | -0 | -0 | -0 | -0 | -0 | -0 | 46 | 46 |
| SARAS. | 2 | 1 | 2 | 1 | 1 | 1 | 37 | 74 |
| SEMIN. | 37 | 21 | 14 | 17 | 11 | 2 | 287 | 574 |
| VOLUS. | 1 | 0 | 1 | 1 | -0 | 1 | 25 | 50 |
| WALTON | 1 | -0 | -0 | -0 | -0 | -0 | 2 | 4 |
| ALL CNTIES | 661 | 617 | 447 | 349 | 194 | 147 | 9115 | 19869 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BREV. | -0.00 | 11.11 | 11.11 | -0.00 | 13.89 | -0.00 | -0.00 |
| COLL. | 2.16 | 6.98 | 5.83 | 7.02 | 5.35 | 5.05 | 3.75 |
| COLUM. | -0.00 | 6.25 | -0.00 | 12.50 | 12.50 | 6.25 | -0.00 |
| DADE | 2.47 | 8.39 | 7.07 | 7.07 | 6.58 | 5.10 | 6.25 |
| DESOTA | -0.00 | 5.53 | 8.10 | 7.71 | 5.14 | 6.32 | 6.92 |
| HARDEE | -0.00 | 11.96 | 6.25 | 5.89 | 5.00 | 4.82 | 5.54 |
| HENDRY | 0.33 | 7.54 | 3.61 | 4.75 | 7.70 | 5.57 | 4.10 |
| IND.R. | -0.00 | 6.46 | 3.35 | 2.39 | 1.44 | 2.39 | 0.96 |
| LEE | -0.00 | 14.24 | 9.65 | 9.34 | 6.49 | 5.85 | 4.43 |
| OKEE. | 0.00 | 6.17 | 18.18 | 12.34 | 6.82 | 6.49 | 0.00 |
| ORANGE | 0.37 | 5.73 | 5.58 | 5.43 | 6.39 | 5.07 | 4.33 |
| OSCEO. | -0.00 | 17.00 | 11.33 | 4.00 | 5.33 | 7.33 | 3.67 |
| PASCO | 0.43 | 14.47 | 11.45 | 9.94 | 9.50 | 9.29 | 11.66 |
| PINEL. | 4.93 | 5.63 | 3.52 | 3.52 | 4.93 | 4.23 | 2.82 |
| POLK | 3.80 | 3.76 | 4.52 | 4.76 | 3.71 | 3.75 | 31.35 |
| SARAS. | -0.00 | 2.70 | 8.11 | 8.11 | 8.11 | 4.05 | 8.11 |
| SEMIN. | -0.00 | 5.40 | 5.75 | 5.05 | 4.36 | 5.57 | 6.10 |
| VOLUS. | 2.00 | 8.00 | 10.00 | -0.00 | 4.00 | 2.00 | 10.00 |
| WALTON | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| ALL CNTIES | 2.04 | 6.64 | 5.96 | 6.17 | 5.12 | 4.85 | 11.70 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BREV. | 5.56 | 2.78 | -0.00 | 2.78 | 2.78 | -0.00 | 50.00 | 36 |
| COLL. | 3.37 | 2.95 | 2.75 | 2.42 | 1.29 | 1.07 | 50.00 | 7736 |
| COLUM. | -0.00 | -0.00 | 6.25 | 6.25 | -0.00 | -0.00 | 50.00 | 16 |
| DADE | 4.28 | 1.64 | 1.15 | -0.00 | -0.00 | -0.00 | 50.00 | 608 |
| DESOTA | 2.77 | 4.74 | 1.58 | 0.79 | 0.20 | 0.20 | 50.00 | 506 |
| HARDEE | 4.46 | 3.57 | 1.96 | 0.18 | -0.00 | 0.36 | 50.00 | 560 |
| HENDRY | 6.56 | 3.77 | 1.80 | 2.95 | 0.82 | 0.49 | 50.00 | 610 |
| IND.R. | 11.24 | 8.13 | 7.42 | 3.35 | 1.91 | 0.96 | 50.00 | 418 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 632 |
| OKEE. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 308 |
| ORANGE | 4.04 | 4.26 | 3.60 | 2.35 | 1.76 | 1.10 | 50.00 | 1362 |
| OSCEO. | -0.00 | 0.33 | 1.00 | -0.00 | -0.00 | -0.00 | 50.00 | 300 |
| PASCO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.26 | 463 |
| PINEL. | 9.15 | 3.52 | 7.75 | 0.00 | 0.00 | 0.00 | 50.00 | 142 |
| POLK | 2.53 | 1.61 | 1.57 | 1.33 | 0.79 | 0.65 | 35.89 | 5420 |
| ST.LUC | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 46 |
| SARAS. | 2.70 | 1.35 | 2.70 | 1.35 | 1.35 | 1.35 | 50.00 | 74 |
| SEMIN. | 6.45 | 3.66 | 2.44 | 2.96 | 1.92 | 0.35 | 50.00 | 574 |
| VOLUS. | 2.00 | 6.00 | 2.00 | 2.00 | -0.00 | 2.00 | 50.00 | 50 |
| WALTON | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| ALL CNTIES | 3.33 | 2.60 | 2.25 | 1.76 | 0.98 | 0.74 | 45.88 | 19869 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. | 1 | 2 | 3 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| BAY | 2 | -0 | 2 |
| BREV. | 18 | -0 | 18 |
| COLL. | 77 | 210 | 3633 |
| COLUM. | 8 | 8 | -0 |
| DADE | 304 | 4 | 300 |
| DESOTA | 253 | 4 | 249 |
| HARDEE | 280 | 13 | 267 |
| HENDRY | 305 | 2 | 303 |
| IND.R. | 209 | -0 | 209 |
| LEE | 316 | 2 | 314 |
| OKEE. | 154 | 2 | 152 |
| ORANGE | 681 | 9 | 672 |
| OSCEO. | 150 | 9 | 141 |
| PASCO | 154 | 2 | 152 |
| PINEL. | 67 | 0 | 71 |
| POLK | 945 | 146 | 1799 |
| ST.LUC | 0 | -0 | 46 |
| SARAS. | 37 | -0 | 37 |
| SEMIN. | 287 | 4 | 283 |
| VOLUS. | 25 | -0 | 25 |
| WALTON | 2 | -0 | 2 |
| ALL CNTIES | 4274 | 415 | 8675 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 28

ANALYSIS OF FORM 22 PD. SFPI. MONTHLY DISTRICT OFFICE INTERVIEW FORM



**********

FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. RESP. | 4 COUNT | 5 COUNT | 6 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| BAY | 4 | 17180 | 14311 |
| BREV. | 15 | -0 | -0 |
| COLL. | 2076 | 4655 | 8308 |
| COLUM. | 9 | 6228 | 2775 |
| DADE | 308 | 231771 | 205203 |
| HARDEE | 197 | 2952 | 1528 |
| HENDRY | 272 | 5002 | 18738 |
| IND.R. | 6 | 6000 | 2 |
| LAKE | -0 | 14314 | 7138 |
| LEE | 511 | 17796 | 11194 |
| MONROE | 116 | 2653 | 1629 |
| ORANGE | 582 | 77036 | 237108 |
| OSCEO. | 104 | 2711 | 1322 |
| POLK | 574 | 51220 | 27520 |
| SARAS. | -0 | 17669 | 13785 |
| VOLUS. | 14 | 32456 | 21130 |
| WALTON | -0 | 446 | -0 |
| ALL CNTIES | 4788 | 490089 | 571691 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 27

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ANALYSIS OF FORM 21 FOR OCT. M[illegible] DISTRICT [illegible]

774

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BREV. | -0 | 4 | 4 | -0 | 5 | -0 | -0 |
| COLL. | 197 | 430 | 414 | 389 | 357 | 309 | 316 |
| COLUM. | -0 | 8 | 1 | 2 | 1 | -0 | -0 |
| DADE | 43 | 85 | 80 | 90 | 74 | 57 | 70 |
| DESOTA | -0 | 27 | 42 | 37 | 24 | 32 | 36 |
| GLADES | 1 | 1 | 1 | 2 | 1 | 3 | 1 |
| HARDEE | -0 | 114 | 75 | 78 | 71 | 47 | 58 |
| HENDRY | 3 | 61 | 53 | 34 | 53 | 36 | 28 |
| IND.R. | -0 | 27 | 14 | 10 | 6 | 10 | 4 |
| LEE | -0 | 99 | 70 | 68 | 49 | 42 | 32 |
| OKEE. | 0 | 31 | 103 | 60 | 46 | 51 | 49 |
| ORANGE | 18 | 113 | 117 | 110 | 114 | 97 | 90 |
| OSCEO. | -0 | 50 | 38 | 14 | 18 | 23 | 16 |
| PASCO | 2 | 68 | 56 | 48 | 46 | 46 | 57 |
| PINEL. | 7 | 11 | 6 | 6 | 9 | 7 | 6 |
| POLK | 214 | 205 | 246 | 281 | 214 | 198 | 181 |
| PUTNAM | -0 | 3 | 2 | 3 | 3 | 3 | 2 |
| SARAS. | -0 | 5 | 12 | 9 | 6 | 3 | 10 |
| SEMIN. | -0 | 47 | 43 | 42 | 37 | 36 | 41 |
| VOLUS. | 1 | 3 | 5 | 2 | 2 | 1 | 5 |
| WALTON | -0 | 1 | -0 | -0 | -0 | -0 | -0 |
| ALL CNTIES | 486 | 1393 | 1382 | 1285 | 1136 | 1002 | 1002 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BREV. | 2 | 1 | -0 | 1 | 1 | -0 | 18 | 36 |
| COLL. | 257 | 169 | 176 | 112 | 89 | 73 | 3288 | 6576 |
| COLUM. | -0 | -0 | -0 | -0 | -0 | -0 | 12 | 24 |
| DADE | 38 | 21 | 15 | 1 | -0 | -0 | 574 | 1148 |
| DESOTA | 15 | 28 | 9 | 5 | 1 | 1 | 260 | 517 |
| GLADES | -0 | 1 | 1 | -0 | 2 | 2 | 16 | 32 |
| HARDEE | 40 | 28 | 18 | 4 | -0 | 3 | 536 | 1072 |
| HENDRY | 37 | 35 | 11 | 13 | 8 | 4 | 376 | 752 |
| HILLS. | 0 | 0 | 0 | 0 | 0 | 0 | 387 | 387 |
| IND.R. | 47 | 34 | 31 | 14 | 8 | 4 | 209 | 418 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 360 | 720 |
| OKEE. | 29 | 12 | 3 | 2 | 0 | 3 | 389 | 778 |
| ORANGE | 79 | 81 | 69 | 44 | 31 | 19 | 969 | 1951 |
| OSCEO. | -0 | 1 | 3 | -0 | -0 | -0 | 163 | 326 |
| PASCO | 7 | 6 | 0 | 1 | 0 | 0 | 340 | 677 |
| PINEL. | 15 | 5 | 11 | 0 | 0 | 0 | 83 | 166 |
| POLK | 182 | 116 | 99 | 75 | 41 | 32 | 1870 | 3954 |
| PUTNAM | 9 | 4 | 5 | 8 | 7 | 3 | 52 | 104 |
| ST.LUC | -0 | -0 | -0 | -0 | -0 | -0 | 70 | 70 |
| SARAS. | 2 | 4 | 2 | 1 | 1 | 1 | 56 | 112 |
| SEMIN. | 38 | 19 | 15 | 17 | 12 | 6 | 350 | 703 |
| VOLUS. | 1 | 3 | 1 | 1 | -0 | 1 | 26 | 52 |
| WALTON | 1 | -0 | -0 | -0 | -0 | -0 | 2 | 4 |
| ALL CNTIES | 799 | 569 | 469 | 299 | 201 | 152 | 10408 | 20583 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BREV. | -0.00 | 11.11 | 11.11 | -0.00 | 13.89 | -0.00 | -0.00 |
| COLL. | 3.00 | 6.54 | 6.30 | 5.92 | 5.43 | 4.70 | 4.81 |
| COLUM. | -0.00 | 33.33 | 4.17 | 8.33 | 4.17 | -0.00 | -0.00 |
| DADE | 3.75 | 7.40 | 6.97 | 7.84 | 6.45 | 4.97 | 6.10 |
| DESOTA | -0.00 | 5.22 | 8.12 | 7.16 | 4.64 | 6.19 | 6.96 |
| GLADES | 3.13 | 3.13 | 3.13 | 6.25 | 3.13 | 9.38 | 3.13 |
| HARDEE | -0.00 | 10.63 | 7.00 | 7.28 | 6.62 | 4.39 | 5.41 |
| HENDRY | 3.40 | 8.11 | 7.05 | 4.52 | 7.05 | 4.79 | 3.72 |
| IND.R. | -0.00 | 6.46 | 3.35 | 2.39 | 1.44 | 2.39 | 0.96 |
| LEE | -0.00 | 13.75 | 9.72 | 9.44 | 6.81 | 5.83 | 4.44 |
| OKEE. | 0.00 | 3.90 | 13.24 | 7.71 | 5.91 | 6.56 | 6.30 |
| ORANGE | 0.92 | 5.79 | 6.00 | 5.64 | 5.84 | 4.97 | 4.61 |
| OSCEO. | -0.00 | 15.34 | 11.66 | 4.29 | 5.52 | 7.06 | 4.91 |
| PASCO | 0.30 | 10.04 | 8.27 | 7.09 | 6.79 | 6.79 | 8.42 |
| PINEL. | 4.22 | 6.63 | 3.61 | 3.61 | 5.42 | 4.22 | 3.61 |
| POLK | 5.41 | 5.18 | 6.22 | 7.11 | 5.41 | 5.01 | 4.58 |
| PUTNAM | -0.00 | 2.88 | 1.92 | 2.88 | 2.88 | 2.88 | 1.92 |
| SARAS. | -0.00 | 4.46 | 10.71 | 8.04 | 5.36 | 2.68 | 8.93 |
| SEMIN. | -0.00 | 6.69 | 6.12 | 5.97 | 5.26 | 5.12 | 5.83 |
| VOLUS. | 1.92 | 5.77 | 9.62 | 3.85 | 3.85 | 1.92 | 9.62 |
| WALTON | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| ALL CNTIES | 2.36 | 6.77 | 6.71 | 6.24 | 5.52 | 4.87 | 4.87 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BREV. | 5.56 | 2.78 | -0.00 | 2.78 | 2.78 | -0.00 | 50.00 | 36 |
| COLL. | 3.91 | 2.57 | 2.69 | 1.70 | 1.45 | 1.11 | 50.00 | 6576 |
| COLUM. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 24 |
| DADE | 3.31 | 1.83 | 1.31 | 0.09 | -0.00 | -0.09 | 50.00 | 1148 |
| DESOTA | 2.90 | 5.42 | 1.74 | 0.97 | 0.19 | 0.19 | 50.29 | 517 |
| GLADES | -0.00 | 3.13 | 3.13 | -0.00 | 6.25 | 6.25 | 50.00 | 32 |
| HARDEE | 3.73 | 2.61 | 1.68 | 0.37 | -0.00 | 0.28 | 50.00 | 1072 |
| HENDRY | 4.92 | 4.65 | 1.46 | 1.73 | 1.06 | 0.53 | 50.00 | 752 |
| HILLS. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 387 |
| IND.R. | 11.24 | 8.13 | 7.42 | 3.35 | 1.91 | 0.96 | 50.00 | 418 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 720 |
| OKEE. | 3.73 | 1.54 | 0.39 | 0.26 | 0.00 | 0.39 | 50.00 | 778 |
| ORANGE | 4.05 | 4.15 | 3.54 | 2.26 | 1.59 | 0.97 | 49.67 | 1951 |
| OSCEO. | -0.00 | 0.31 | 0.92 | -0.00 | -0.00 | -0.00 | 50.00 | 326 |
| PASCO | 1.03 | 0.49 | 0.00 | 0.15 | 0.00 | 0.00 | 50.22 | 677 |
| PINEL. | 9.04 | 3.01 | 6.63 | 0.00 | 0.00 | 0.00 | 50.00 | 166 |
| POLK | 4.60 | 2.93 | 2.50 | 1.90 | 1.04 | 0.31 | 47.29 | 3954 |
| PUTNAM | 6.65 | 3.85 | 4.81 | 7.69 | 6.73 | 2.88 | 50.00 | 104 |
| ST.LUC | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 70 |
| SARAS. | 1.79 | 3.57 | 1.79 | 0.89 | 0.89 | 0.89 | 50.00 | 112 |
| SEMIN. | 5.41 | 2.70 | 2.13 | 2.42 | 1.71 | 0.99 | 49.79 | 703 |
| VOLUS. | 1.92 | 5.77 | 1.92 | 1.92 | -0.00 | 1.92 | 50.00 | 52 |
| WALTON | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| ALL CNTIES | 3.86 | 3.76 | 2.25 | 1.45 | 0.98 | 0.74 | 50.57 | 20583 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.



2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| BAY | 0 | -0 | 2 |
| BREV. | 0 | -0 | 18 |
| COLL. | 1185 | 375 | 3959 |
| COLUM. | 12 | -0 | 12 |
| DADE | 274 | 27 | 547 |
| DESOTA | 11 | 7 | 253 |
| GLADES | 16 | -0 | 16 |
| HARDEE | 269 | 9 | 527 |
| HENDRY | 73 | 6 | 370 |
| IND.R. | 0 | -0 | 209 |
| LEE | 46 | 5 | 355 |
| OKEE. | 889 | 0 | 389 |
| ORANGE | 297 | 28 | 941 |
| OSCEO. | 22 | 19 | 144 |
| PASCO | 4 | 500 | 17003 |
| PINEL. | 12 | 83 | 131 |
| POLK | 71 | 69 | 1868 |
| PUTNAM | 18 | -0 | 52 |
| ST.LUC | 24 | -0 | 46 |
| SARAS. | 19 | -0 | 56 |
| SEMIN. | 67 | 2 | 348 |
| VOLUS. | 1 | 1 | 25 |
| WALTON | 0 | -0 | 2 |
| ALL CNTIES | 2810 | 1131 | 27273 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 31

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. | 4 | 5 | 6 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| BAY | 18 | 17556 | 11684 |
| COLL. | 3778 | 6141 | 10146 |
| COLUM. | 18 | 6236 | 4344 |
| DADE | 1062 | 232306 | 295059 |
| GLADES | -0 | 31 | -0 |
| HARDEE | 544 | 3189 | 2908 |
| HENDRY | 576 | 5025 | 35449 |
| IND.R. | -0 | 6000 | 3 |
| LAFAY. | 178 | 2651 | 2457 |
| LAKE | -0 | 14444 | 10988 |
| LEE | 756 | 17901 | 16174 |
| ORANGE | 696 | 77429 | 387145 |
| OSCEO. | 94 | 1842 | 2086 |
| POLK | 1022 | 51902 | 39560 |
| SARAS. | -0 | 17777 | 17203 |
| VOLUS. | 33 | 32412 | 28081 |
| WALTON | 2 | 446 | 2 |
| ALL CNTIES | 8777 | 493288 | 863289 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 25

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FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 3 | 2 | -0 | -0 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BREV. | -0 | 4 | 4 | -0 | 5 | -0 | -0 |
| CHARL. | -0 | -0 | 1 | -0 | 1 | -0 | 2 |
| COLL. | 200 | 392 | 382 | 359 | 333 | 266 | 270 |
| COLUM. | -0 | 8 | 1 | 2 | 1 | -0 | -0 |
| DADE | 70 | 124 | 127 | 122 | 121 | 84 | 114 |
| DESOTA | -0 | 27 | 45 | 36 | 26 | 37 | 38 |
| GLADES | 1 | 1 | 1 | -0 | -0 | 1 | 1 |
| HARDEE | -0 | 141 | 100 | 91 | 77 | 58 | 75 |
| HENDRY | 8 | 68 | 34 | 38 | 55 | 44 | 30 |
| IND.R. | -0 | 27 | 14 | 12 | 6 | 10 | 5 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LEE | -0 | 104 | 75 | 71 | 54 | 45 | 37 |
| OKEF. | -0 | 71 | 162 | 134 | 112 | 131 | 91 |
| OSCEO. | -0 | 53 | 37 | 10 | 21 | 21 | 16 |
| P.BCH. | -0 | 6 | 4 | 2 | -0 | 2 | 1 |
| PASCO | 0 | 87 | 69 | 60 | 49 | 49 | 57 |
| PINEL. | 9 | 12 | 7 | 6 | 10 | 8 | 7 |
| POLK | 223 | 440 | 388 | 451 | 331 | 381 | 355 |
| ST.LUC | 58 | 32 | 21 | 28 | 21 | 21 | 18 |
| SARAS. | 4 | 7 | 15 | 12 | 10 | 4 | 11 |
| SEMIN. | -0 | 60 | 47 | 47 | 50 | 44 | 52 |
| VOLUS. | 1 | 3 | 5 | 3 | 2 | 2 | 5 |
| WALTON | -0 | 1 | -0 | -0 | -0 | -0 | -0 |
| ALL CNTIES | 574 | 1674 | 1542 | 1487 | 1285 | 1209 | 1187 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 4 | 8 | -0 | 8 | 4 | 2 | 36 | 73 |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BREV. | 3 | 1 | -0 | 1 | 1 | -0 | 19 | 38 |
| CHARL. | 1 | 1 | -0 | -0 | -0 | -0 | 6 | 12 |
| COLL. | 240 | 176 | 196 | 155 | 85 | 61 | 3115 | 6230 |
| COLUM. | 2 | -0 | 1 | 1 | -0 | 1 | 17 | 34 |
| DADE | 61 | 39 | 19 | 4 | 1 | -0 | 886 | 1772 |
| DESOTA | 17 | 29 | 9 | 7 | 2 | 2 | 275 | 550 |
| GLADES | 4 | 3 | 5 | 2 | -0 | -0 | 19 | 38 |
| HARDEE | 49 | 39 | 21 | 4 | -0 | 3 | 658 | 1316 |
| HENDRY | 4 | 5 | -0 | -0 | -0 | -0 | 286 | 572 |
| HILLS. | -0 | -0 | -0 | -0 | -0 | -0 | 726 | 726 |
| IND.R. | 47 | 34 | 31 | 14 | 10 | 4 | 214 | 428 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 386 | 772 |
| OKEE. | 62 | 17 | 3 | 5 | -0 | 3 | 691 | 1482 |
| OSCEO. | 2 | 2 | 2 | -0 | -0 | -0 | 164 | 328 |
| P.BCH. | 8 | 9 | -0 | -0 | -0 | -0 | 32 | 64 |
| PASCO | 16 | 10 | 2 | 3 | 2 | 0 | 406 | 810 |
| PINEL. | 15 | 5 | 12 | 0 | 0 | 0 | 91 | 182 |
| POLK | | 217 | 190 | 105 | 88 | 45 | 3532 | 7064 |
| ST.LUC | | 8 | 3 | -0 | -0 | -0 | 319 | 538 |
| SARAS. | | 5 | 2 | 1 | 1 | 1 | 76 | 152 |
| SEMIN. | | 24 | 20 | 21 | 16 | 8 | 442 | 883 |
| VOLUS. | | 5 | -0 | 3 | -0 | 1 | 33 | 66 |
| WALTON | | -0 | -0 | -0 | -0 | -0 | 2 | 4 |
| ALL CNTIES | | 39 | 516 | 334 | 210 | 131 | 12438 | 24148 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. / RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 35 | 4.11 | 2.74 | -0.00 | -0.00 | 1.37 |
| BAY | -0.00 | - 0 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BREV. | -0.00 | 1 3 | 10.53 | -0.00 | 13.16 | -0.00 | -0.00 |
| CHARL. | -0.00 | - 0 | 8.33 | -0.00 | 8.33 | -0.00 | 16.67 |
| COLL. | 3.21 | 9 | 6.13 | 5.76 | 5.35 | 4.27 | 4.33 |
| COLUM. | -0.00 | 53 | 2.94 | 5.88 | 2.94 | -0.00 | -0.00 |
| DADE | 3.95 | 00 | 7.17 | 6.88 | 6.83 | 4.74 | 6.43 |
| DESOTA | -0.00 | 91 | 8.18 | 6.55 | 4.73 | 6.73 | 6.91 |
| GLADES | 2.63 | 63 | 2.63 | -0.00 | -0.00 | 2.63 | 2.63 |
| HARDEE | -0.00 | 10.71 | 7.60 | 6.91 | 5.85 | 4.41 | 5.70 |
| HENDRY | 1.40 | 11.89 | 5.94 | 6.64 | 9.62 | 7.69 | 5.24 |
| IND.R. | -0.00 | 6.31 | 3.27 | 2.80 | 1.40 | 2.34 | 1.17 |
| JACK. | -0.00 | 10.00 | -0.00 | 10.00 | -0.00 | -0.00 | 10.00 |
| LEE | -0.00 | 13.47 | 9.72 | 9.20 | 6.99 | 5.83 | 4.79 |
| OKEE. | -0.00 | 4.79 | 10.93 | 9.04 | 7.56 | 8.84 | 6.14 |
| OSCEO. | -0.00 | 16.16 | 11.28 | 3.05 | 6.40 | 6.40 | 4.88 |
| P.BCH. | -0.00 | 9.38 | 6.25 | 3.13 | -0.00 | 3.13 | 1.56 |
| PASCO | 0.00 | 10.74 | 8.52 | 7.41 | 6.05 | 6.05 | 7.04 |
| PINEL. | 4.95 | 6.59 | 3.85 | 3.30 | 5.49 | 4.40 | 3.85 |
| POLK | 3.16 | 6.23 | 5.49 | 6.38 | 4.69 | 5.39 | 5.03 |
| ST.LUC | 10.78 | 5.95 | 3.90 | 5.20 | 3.90 | 3.90 | 3.35 |
| SARAS. | 2.63 | 4.61 | 9.87 | 7.89 | 6.58 | 2.63 | 7.24 |
| SEMIN. | -0.00 | 6.80 | 5.32 | 5.32 | 5.66 | 4.98 | 5.89 |
| VOLUS. | 1.52 | 4.55 | 7.58 | 4.55 | 3.03 | 3.03 | 7.58 |
| WALTON | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| ALL CNTIES | 2.38 | 6.93 | 6.39 | 6.16 | 5.32 | 5.01 | 4.92 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. / RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 5.48 | 10.96 | -0.00 | 10.96 | 5.48 | 2.74 | 49.32 | 73 |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BREV. | 7.89 | 2.63 | -0.00 | 2.63 | 2.63 | -0.00 | 50.00 | 38 |
| CHARL. | 8.33 | 8.33 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 12 |
| COLL. | 3.85 | 2.83 | 3.15 | 2.49 | 1.36 | 0.98 | 50.00 | 6230 |
| COLUM. | 5.88 | -0.00 | 2.94 | 2.94 | -0.00 | 2.94 | 50.00 | 34 |
| DADE | 3.44 | 2.20 | 1.07 | 0.23 | 0.06 | -0.00 | 50.00 | 1772 |
| DESOTA | 3.09 | 5.27 | 1.64 | 1.27 | 0.36 | 0.36 | 50.00 | 550 |
| GLADES | 10.53 | 7.89 | 13.16 | 5.26 | -0.00 | -0.00 | 50.00 | 38 |
| HARDEE | 3.72 | 2.96 | 1.60 | 0.30 | -0.00 | 0.23 | 50.00 | 1316 |
| HENDRY | 0.70 | 0.87 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 572 |
| HILLS. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 726 |
| IND.R. | 10.98 | 7.94 | 7.24 | 3.27 | 2.34 | 0.93 | 50.00 | 428 |
| JACK. | 10.00 | 10.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 10 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 772 |
| OKEE. | 4.13 | 1.15 | 0.20 | 0.34 | -0.00 | 0.20 | 46.63 | 1482 |
| OSCEO. | 0.61 | 0.61 | 0.61 | -0.00 | -0.00 | -0.00 | 50.00 | 328 |
| P.BCH. | 12.50 | 14.06 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 64 |
| PASCO | 1.98 | 1.23 | 0.25 | 0.37 | 0.25 | 0.00 | 50.12 | 810 |
| PINEL. | 8.24 | 2.75 | 6.59 | 0.00 | 0.00 | 0.00 | 50.00 | 182 |
| POLK | 4.50 | 3.07 | 2.69 | 1.49 | 1.25 | 0.64 | 50.00 | 7064 |
| ST.LUC | 1.67 | 1.49 | 0.56 | -0.00 | -0.00 | -0.00 | 59.29 | 538 |
| SARAS. | 1.97 | 3.29 | 1.32 | 0.66 | 0.66 | 0.66 | 50.00 | 152 |
| SEMIN. | 5.89 | 2.72 | 2.27 | 2.38 | 1.81 | 0.91 | 50.06 | 883 |
| VOLUS. | 4.55 | 7.58 | -0.00 | 4.55 | -0.00 | 1.52 | 50.00 | 66 |
| WALTON | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| ALL CNTIES | 3.82 | 2.65 | 2.14 | 1.38 | 0.87 | 0.54 | 51.51 | 24148 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH. **800**

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. / RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 8 | 5 | 31 |
| BAY | 0 | -0 | 2 |
| BREV. | 1 | -0 | 19 |
| CHARL. | 6 | -0 | 6 |
| COLL. | 761 | 347 | 4103 |
| COLUM. | 5 | 1 | 16 |
| DADE | 339 | 73 | 813 |
| DESOTA | 22 | 10 | 262 |
| GLADES | 3 | -0 | 19 |
| HARDEE | 131 | 30 | 628 |
| HENDRY | 13 | 5 | 281 |
| IND.R. | 5 | -0 | 214 |
| JACK. | 5 | -0 | 5 |
| LEF | 31 | 10 | 376 |
| OKEE. | 302 | 16 | 675 |
| OSCEO. | 20 | 110 | 54 |
| P.BCH. | 32 | -0 | 32 |
| PASCO | 87 | 26 | 380 |
| PINEL. | 8 | 0 | 91 |
| POLK | 664 | 131 | 3401 |
| ST.LUC | 179 | -0 | 319 |
| SARAS. | 20 | 1 | 75 |
| SEMIN. | 106 | 3 | 439 |
| VOLUS. | 8 | -0 | 33 |
| WALTON | 0 | 2 | -0 |
| ALL CNTIES | 2756 | 770 | 12274 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 39

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. RESP. | 4 COUNT | 5 COUNT | 6 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 19 | 21953 | 1221 |
| BAY | 2 | 17531 | 18296 |
| CHARL. | -0 | 21 | -0 |
| COLL. | 10418 | 5948 | 15303 |
| COLUM. | 23 | 6263 | 6044 |
| DADE | 1774 | 232514 | 286667 |
| GLADES | -0 | 40 | -0 |
| HARDEE | 1044 | 3303 | 3574 |
| HENDRY | 581 | 4839 | 6465 |
| IND.R. | 4 | 6000 | 1 |
| JACK. | 5 | 8250 | 330 |
| LAFAY. | 283 | 2655 | 3457 |
| LEE | 921 | 18104 | 17902 |
| OSCEO. | 71 | 2741 | 1941 |
| POLK | 2353 | 53071 | 44760 |
| PUTNAM | 63 | 9597 | 9045 |
| ST.LUC | 130 | 10697 | 568 |
| SARAS. | 114 | 17685 | 21057 |
| VOLUS. | 42 | 32405 | 35628 |
| WALTON | 2 | 434 | 2 |
| ALL CNTIES | 17849 | 454051 | 472261 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 37

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4. ANALYSIS OF FORM 21 FOR DEC. MONTHLY DISTRICT OFFICE INTERVIEWS

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 3 | 2 | -0 | -0 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BREV. | -0 | 4 | 4 | -0 | 5 | -0 | -0 |
| CHARL. | -0 | -0 | 1 | -0 | 1 | -0 | 2 |
| COLL. | 185 | 334 | 356 | 325 | 300 | 244 | 258 |
| COLUM. | -0 | 9 | 1 | 3 | 3 | 2 | -0 |
| DADE | 94 | 185 | 173 | 166 | 170 | 111 | 159 |
| DESOTA | -0 | 35 | 56 | 37 | 30 | 44 | 42 |
| GLADES | 1 | 1 | 1 | -0 | -0 | 1 | 1 |
| HARDEE | -0 | 159 | 112 | 97 | 98 | 60 | 84 |
| HENDRY | 8 | 73 | 35 | 45 | 58 | 49 | 32 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LEE | -0 | 105 | 76 | 73 | 59 | 56 | 33 |
| MANAT. | 75 | 55 | 64 | 50 | 67 | 62 | 55 |
| MARION | -0 | 15 | 2 | 9 | 5 | 3 | 5 |
| OKEE. | 0 | 40 | 113 | 73 | 60 | 57 | 53 |
| OSCEO. | -0 | 18 | 21 | 5 | 9 | 14 | 6 |
| P.BCH. | 8 | 44 | 31 | 37 | 28 | 31 | 18 |
| PASCO | 0 | 88 | 70 | 63 | 50 | 54 | 64 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 |
| POLK | 250 | 532 | 466 | 504 | 399 | 452 | 399 |
| PUTNAM | 5 | 36 | 31 | 27 | 31 | 36 | 31 |
| ST.LUC | 55 | 34 | 20 | 34 | 33 | 33 | 27 |
| SARAS. | 5 | 10 | 18 | 14 | 12 | 6 | 11 |
| SEMIN. | 42 | 102 | 84 | 77 | 88 | 75 | 82 |
| ALL CNTIES | 737 | 1898 | 1745 | 1648 | 1516 | 1399 | 1381 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 1 | 6 | -0 | 8 | 4 | 2 | 31 | 63 |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BREV. | 3 | 1 | -0 | 2 | 1 | -0 | 20 | 40 |
| CHARL. | 1 | 1 | -0 | -0 | -0 | -0 | 6 | 12 |
| COLL. | 208 | 199 | 196 | 164 | 87 | 64 | 2920 | 5840 |
| COLUM. | 2 | -0 | 1 | 1 | -0 | 1 | 23 | 46 |
| DADE | 87 | 51 | 20 | 6 | 1 | -0 | 1223 | 2446 |
| DESOTA | 21 | 28 | 9 | 3 | 2 | 2 | 309 | 618 |
| GLADES | 4 | 3 | 5 | 2 | -0 | -0 | 19 | 38 |
| HARDEE | 51 | 42 | 24 | 5 | 2 | 4 | 738 | 1476 |
| HENDRY | 48 | 41 | 9 | 15 | 6 | 4 | 423 | 846 |
| HILLS. | -0 | -0 | -0 | -0 | -0 | -0 | 729 | 729 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 402 | 804 |
| MANAT. | 24 | 25 | 10 | 5 | 1 | -0 | 578 | 1067 |
| MARION | 5 | 2 | 1 | 1 | -0 | -0 | 48 | 96 |
| OKEE. | 39 | 17 | 5 | 5 | 0 | 3 | 475 | 950 |
| OSCEO. | 3 | 1 | 2 | -0 | -0 | -0 | 79 | 158 |
| P.BCH. | 23 | 18 | -0 | -0 | -0 | -0 | 233 | 471 |
| PASCO | 20 | 13 | 2 | 3 | 2 | 0 | 431 | 860 |
| PINEL. | 16 | 5 | 12 | 0 | 0 | 0 | 93 | 186 |
| POLK | 310 | 242 | 190 | 107 | 64 | 49 | 3964 | 7928 |
| PUTNAM | 19 | 9 | 15 | 18 | 16 | 6 | 280 | 560 |
| ST.LUC | 31 | 28 | 10 | -0 | -0 | -0 | 620 | 925 |
| SARAS. | 4 | 12 | 4 | 2 | 4 | 1 | 103 | 206 |
| SEMIN. | 52 | 25 | 19 | 22 | 15 | 7 | 690 | 1380 |
| ALL CNTIES | 969 | 771 | 534 | 369 | 205 | 143 | 14444 | 27759 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 7.94 | 4.76 | 3.17 | -0.00 | -0.00 | 1.59 |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BREV. | -0.00 | 10.00 | 10.00 | -0.00 | 12.50 | -0.00 | -0.00 |
| CHARL. | -0.00 | -0.00 | 8.33 | -0.00 | 8.33 | -0.00 | 16.67 |
| COLL. | 3.17 | 5.72 | 6.10 | 5.57 | 5.14 | 4.18 | 4.42 |
| COLUM. | -0.00 | 19.57 | 2.17 | 6.52 | 6.52 | 4.35 | -0.00 |
| DADE | 3.84 | 7.56 | 7.07 | 6.79 | 6.95 | 4.54 | 6.50 |
| DESOTA | -0.00 | 5.66 | 9.06 | 5.99 | 4.85 | 7.12 | 6.80 |
| GLADES | 2.63 | 2.63 | 2.63 | -0.00 | -0.00 | 2.63 | 2.63 |
| HARDEE | -0.00 | 10.77 | 7.59 | 6.57 | 6.64 | 4.07 | 5.69 |
| HENDRY | 0.95 | 8.63 | 4.14 | 5.32 | 6.86 | 5.79 | 3.78 |
| JACK. | -0.00 | 10.00 | -0.00 | 10.00 | -0.00 | -0.00 | 10.00 |
| LEE | -0.00 | 13.06 | 9.45 | 9.08 | 7.34 | 6.97 | 4.10 |
| MANAT. | 7.03 | 5.15 | 6.00 | 4.69 | 6.28 | 5.81 | 5.15 |
| MARION | -0.00 | 15.63 | 2.08 | 9.38 | 5.21 | 3.13 | 5.21 |
| OKEE. | 0.00 | 4.21 | 11.89 | 7.68 | 6.32 | 6.00 | 6.63 |
| OSCEO. | -0.00 | 11.39 | 13.29 | 3.16 | 5.70 | 8.86 | 3.80 |
| P.BCH. | 1.70 | 9.34 | 6.58 | 7.66 | 5.94 | 6.58 | 3.82 |
| PASCO | 0.00 | 10.23 | 8.14 | 7.33 | 5.81 | 6.28 | 7.44 |
| PINEL. | 4.84 | 6.99 | 3.76 | 3.23 | 5.38 | 4.30 | 3.76 |
| POLK | 3.15 | 6.71 | 5.88 | 6.36 | 5.03 | 5.70 | 5.03 |
| PUTNAM | 0.89 | 6.43 | 5.54 | 4.82 | 5.54 | 6.43 | 5.54 |
| ST.LUC | 5.95 | 3.68 | 2.16 | 3.68 | 3.57 | 3.57 | 2.92 |
| SARAS. | 2.43 | 4.85 | 8.74 | 6.80 | 5.83 | 2.91 | 5.34 |
| SEMIN. | 3.04 | 7.39 | 6.09 | 5.58 | 6.38 | 5.43 | 5.94 |
| ALL CNTIES | 2.65 | 6.84 | 6.29 | 5.94 | 5.46 | 5.04 | 4.97 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 1.59 | 9.52 | -0.00 | 12.70 | 6.35 | 3.17 | 49.21 | 63 |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BREV. | 7.50 | 2.50 | -0.00 | 5.00 | 2.50 | -0.00 | 50.00 | 40 |
| CHARL. | 8.33 | 8.33 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 12 |
| COLL. | 3.56 | 3.41 | 3.36 | 2.81 | 1.49 | 1.10 | 50.00 | 5840 |
| COLUM. | 4.35 | -0.00 | 2.17 | 2.17 | -0.00 | 2.17 | 50.00 | 46 |
| DADE | 3.56 | 2.09 | 0.82 | 0.25 | 0.04 | -0.00 | 50.00 | 2446 |
| DESOTA | 3.40 | 4.53 | 1.46 | 0.49 | 0.32 | 0.32 | 50.00 | 618 |
| GLADES | 10.53 | 7.89 | 13.16 | 5.26 | -0.00 | -0.00 | 50.00 | 38 |
| HARDEE | 3.46 | 2.85 | 1.63 | 0.34 | 0.14 | 0.27 | 50.00 | 1476 |
| HENDRY | 5.67 | 4.85 | 1.06 | 1.77 | 0.71 | 0.47 | 50.00 | 846 |
| HILLS. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 729 |
| JACK. | 10.00 | 10.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 10 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 804 |
| MANAT. | 1.87 | 2.34 | 0.94 | 0.47 | 0.09 | -0.00 | 54.17 | 1067 |
| MARION | 5.21 | 2.08 | 1.04 | 1.04 | -0.00 | -0.00 | 50.00 | 96 |
| OKEE. | 4.11 | 1.79 | 0.53 | 0.53 | 0.00 | 0.32 | 50.00 | 950 |
| OSCEO. | 1.90 | 0.63 | 1.27 | -0.00 | -0.00 | -0.00 | 50.00 | 158 |
| P.BCH. | 4.88 | 3.82 | -0.00 | -0.00 | -0.00 | -0.00 | 49.47 | 471 |
| PASCO | 2.33 | 1.51 | 0.23 | 0.35 | 0.23 | 0.00 | 50.12 | 860 |
| PINEL. | 8.60 | 2.69 | 6.45 | 0.00 | 0.00 | 0.00 | 50.00 | 186 |
| POLK | 3.91 | 3.05 | 2.40 | 1.35 | 0.81 | 0.62 | 50.00 | 7928 |
| PUTNAM | 3.39 | 1.61 | 2.68 | 3.21 | 2.86 | 1.07 | 50.00 | 560 |
| ST.LUC | 3.35 | 3.03 | 1.08 | -0.00 | -0.00 | -0.00 | 67.03 | 925 |
| SARAS. | 1.94 | 5.83 | 1.94 | 0.97 | 1.94 | 0.49 | 50.00 | 206 |
| SEMIN. | 3.77 | 1.81 | 1.38 | 1.59 | 1.09 | 0.51 | 50.00 | 1380 |
| ALL CNTIES | 3.49 | 2.78 | 1.92 | 1.33 | 0.74 | 0.52 | 52.03 | 27759 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. | 1 | 2 | 3 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 0 | 1 | 30 |
| BAY | 0 | -0 | 2 |
| BREV. | 1 | 4 | 16 |
| CHARL. | 0 | -0 | 6 |
| COLL. | 563 | 322 | 4224 |
| COLUM. | 7 | -0 | 23 |
| DADE | 410 | 154 | 1069 |
| DESOTA | 37 | 2 | 307 |
| GLADES | 0 | -0 | 19 |
| HARDEE | 110 | 50 | 688 |
| HENDRY | 135 | 27 | 396 |
| JACK. | 0 | -0 | 5 |
| LEE | 26 | 11 | 391 |
| MANAT. | 23 | -0 | 504 |
| MARION | 48 | -0 | 48 |
| OKEE. | 28 | 0 | 475 |
| OSCEO. | 25 | -0 | 79 |
| P.BCH. | 201 | -0 | 233 |
| PASCO | 61 | 22 | 419 |
| PINEL. | 2 | 2 | 91 |
| POLK | 563 | 214 | 3750 |
| PUTNAM | 228 | 1 | 279 |
| ST.LUC | 311 | 3 | 620 |
| SARAS. | 28 | 3 | 100 |
| SEMIN. | 20 | 98 | 136 |
| ALL CNTIES | 2827 | 914 | 13910 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 43

ANALYSIS OF FORM 22 FOR DEC. MONTHLY DISTRICT OFFICE INTERVIEW



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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. | 4 | 5 | 6 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 5 | 21953 | 25278 |
| BAY | 4 | 17417 | 21615 |
| CALH. | -0 | 2114 | 107 |
| COLL. | 10108 | 4804 | 19379 |
| COLUM. | 20 | -0 | -0 |
| DADE | 4144 | 233423 | 431214 |
| GADSEN | -0 | 10839 | 542 |
| GULF | -0 | 2800 | 140 |
| HARDEE | 1477 | 3371 | 4890 |
| HENDRY | 885 | 2316 | 4772 |
| JACK. | -0 | 8425 | 500 |
| LAFAY. | 537 | 2700 | 4244 |
| LAKE | -0 | 14684 | 17461 |
| LEE | 934 | 18311 | 27561 |
| LIBER. | -0 | 920 | 28 |
| MANAT. | 789 | 8715 | 502 |
| MARION | 163 | 15737 | 20818 |
| OSCEO. | 153 | 2275 | 1967 |
| POLK | 589 | 53269 | 67120 |
| PUTNAM | 67 | 9619 | 10619 |
| ST.LUC | 187 | 11017 | 598 |
| SARAS. | 188 | 17933 | 26597 |
| SEMIN. | -0 | 1562 | -0 |
| SUMTER | -0 | 3363 | 2671 |
| ALL CNTIES | 20250 | 467567 | 688623 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 38

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FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|
| RESP. | KIND. | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH |
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 4 | 2 | -0 | -0 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | -0 | 1 | 1 | -0 | 1 | 1 | -0 |
| CHARL. | -0 | -0 | 1 | -0 | 1 | -0 | 2 |
| COLL. | 75 | 305 | 286 | 265 | 248 | 189 | 244 |
| COLUM. | -0 | 9 | 2 | 3 | 3 | 2 | -0 |
| DADE | 114 | 211 | 198 | 194 | 193 | 139 | 179 |
| GLADES | 1 | 1 | 1 | -0 | -0 | 1 | 1 |
| HARDEE | -0 | 182 | 118 | 113 | 101 | 70 | 84 |
| HENDRY | 8 | 69 | 36 | 47 | 59 | 43 | 33 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LEE | -0 | 106 | 76 | 75 | 60 | 51 | 33 |
| MANAT. | 54 | 85 | 67 | 42 | 49 | 47 | 43 |
| MARION | -0 | 16 | 5 | 8 | 6 | 3 | 5 |
| OKEE. | 0 | 41 | 112 | 75 | 63 | 60 | 63 |
| P.BCH. | 57 | 167 | 209 | 211 | 153 | 145 | 122 |
| PASCO | 0 | 115 | 87 | 81 | 64 | 64 | 76 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 |
| POLK | 580 | 629 | 644 | 633 | 506 | 530 | 448 |
| PUTNAM | 14 | 32 | 28 | 28 | 35 | 32 | 35 |
| ST.JHN | -0 | 9 | 12 | 11 | 3 | 8 | 3 |
| ST.LUC | 85 | 90 | 65 | 48 | 54 | 43 | 64 |
| SEMIN. | 1 | 86 | 75 | 67 | 73 | 69 | 74 |
| ALL CNTIES | 998 | 2173 | 2034 | 1910 | 1682 | 1506 | 1518 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 3 | -0 | 8 | 4 | 2 | 31 | 62 |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 4 | 8 |
| CHARL. | 1 | 1 | -0 | -0 | -0 | -0 | 6 | 12 |
| COLL. | 213 | 183 | 183 | 145 | 70 | 59 | 2700 | 5165 |
| COLUM. | 2 | -0 | 1 | 1 | -0 | 1 | 24 | 48 |
| DADE | 108 | 56 | 23 | 7 | 1 | -0 | 1413 | 2836 |
| GLADES | 4 | 3 | 5 | 2 | -0 | -0 | 19 | 38 |
| HARDEE | 51 | 44 | 27 | 5 | 3 | 4 | 802 | 1604 |
| HENDRY | 51 | 40 | 12 | 16 | 6 | 5 | 425 | 850 |
| HILLS. | -0 | -0 | -0 | -0 | -0 | -0 | 740 | 740 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 401 | 802 |
| MANAT. | 32 | 36 | 14 | 14 | 7 | 3 | 537 | 1030 |
| MARION | 3 | -0 | 3 | 1 | -0 | -0 | 56 | 106 |
| OKEE. | 43 | 17 | 6 | 5 | 0 | 3 | 488 | 976 |
| P.BCH. | 45 | 21 | 1 | -0 | -0 | -0 | 1186 | 2317 |
| PASCO | 31 | 15 | 3 | 4 | 3 | 0 | 546 | 1089 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 91 | 182 |
| POLK | 436 | 284 | 229 | 154 | 118 | 87 | 5278 | 10556 |
| PUTNAM | 17 | 8 | 16 | 15 | 14 | 5 | 279 | 558 |
| ST.JHN | 6 | 2 | 3 | -0 | -0 | -0 | 54 | 111 |
| ST.LUC | 76 | 66 | 17 | -0 | -0 | -0 | 1147 | 1755 |
| SEMIN. | 55 | 32 | 21 | 24 | 16 | 7 | 547 | 1147 |
| ALL CNTIES | 1193 | 817 | 575 | 401 | 242 | 176 | 16781 | 32006 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 8.06 | 6.45 | 3.23 | -0.00 | -0.00 | 1.61 |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BRAD. | -0.00 | 12.50 | 12.50 | -0.00 | 12.50 | 12.50 | -0.00 |
| CHARL. | -0.00 | -0.00 | 8.33 | -0.00 | 8.33 | -0.00 | 16.67 |
| COLL. | 1.45 | 5.91 | 5.54 | 5.13 | 4.80 | 3.66 | 4.72 |
| COLUM. | -0.00 | 18.75 | 4.17 | 6.25 | 6.25 | 4.17 | -0.00 |
| DADE | 4.02 | 7.44 | 6.98 | 6.84 | 6.81 | 4.90 | 6.31 |
| GLADES | 2.63 | 2.63 | 2.63 | -0.00 | -0.00 | 2.63 | 2.63 |
| HARDEE | -0.00 | 11.35 | 7.36 | 7.04 | 6.30 | 4.36 | 5.24 |
| HENDRY | 0.94 | 8.12 | 4.24 | 5.53 | 6.94 | 5.06 | 3.88 |
| JACK. | -0.00 | 10.00 | -0.00 | 10.00 | -0.00 | -0.00 | 10.00 |
| LEE | -0.00 | 13.22 | 9.48 | 9.35 | 7.48 | 6.36 | 4.11 |
| MANAT. | 5.24 | 8.25 | 6.50 | 4.08 | 4.76 | 4.56 | 4.17 |
| MARION | -0.00 | 15.09 | 4.72 | 7.55 | 5.66 | 2.83 | 4.72 |
| OKEE. | 0.00 | 4.20 | 11.48 | 7.68 | 6.45 | 6.15 | 6.45 |
| P.BCH. | 2.46 | 7.21 | 9.02 | 9.11 | 6.60 | 6.26 | 5.27 |
| PASCO | 0.00 | 10.56 | 7.99 | 7.44 | 5.88 | 5.88 | 6.98 |
| PINEL. | 4.95 | 7.14 | 3.85 | 3.30 | 5.49 | 4.40 | 3.85 |
| POLK | 5.49 | 5.96 | 6.10 | 6.00 | 4.79 | 5.02 | 4.24 |
| PUTNAM | 2.51 | 5.73 | 5.02 | 5.02 | 6.27 | 5.73 | 6.27 |
| ST.JHN | -0.00 | 8.11 | 10.81 | 9.91 | 2.70 | 7.21 | 2.70 |
| ST.LUC | 4.84 | 5.13 | 3.70 | 2.74 | 3.08 | 2.45 | 3.65 |
| SEMIN. | 0.09 | 7.50 | 6.54 | 5.84 | 6.36 | 6.02 | 5.45 |
| ALL CNTIES | 3.12 | 6.79 | 6.36 | 5.97 | 5.26 | 4.71 | 4.74 |

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FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 3.23 | 4.84 | -0.00 | 12.90 | 6.45 | 3.23 | 50.00 | 62 |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 8 |
| CHARL. | 8.33 | 8.33 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 12 |
| COLL. | 4.12 | 3.54 | 3.54 | 2.81 | 1.36 | 1.14 | 52.27 | 5165 |
| COLUM. | 4.17 | -0.00 | 2.08 | 2.08 | -0.00 | 2.08 | 50.00 | 48 |
| DADE | 3.81 | 1.97 | 0.81 | 0.25 | 0.04 | -0.00 | 49.82 | 2836 |
| GLADES | 10.53 | 7.89 | 13.16 | 5.26 | -0.00 | -0.00 | 50.00 | 38 |
| HARDEE | 3.18 | 2.74 | 1.68 | 0.31 | 0.19 | 0.25 | 50.00 | 1604 |
| HENDRY | 6.00 | 4.71 | 1.41 | 1.88 | 0.71 | 0.59 | 50.00 | 850 |
| HILLS. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 740 |
| JACK. | 10.00 | 10.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 10 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 802 |
| MANAT. | 3.11 | 3.50 | 1.36 | 1.36 | 0.68 | 0.29 | 52.14 | 1030 |
| MARION | 2.83 | -0.00 | 2.83 | 0.94 | -0.00 | -0.00 | 52.83 | 106 |
| OKEE. | 4.41 | 1.74 | 0.61 | 0.51 | 0.00 | 0.31 | 50.00 | 976 |
| P.BCH. | 1.94 | 0.91 | 0.04 | -0.00 | -0.00 | -0.00 | 51.19 | 2317 |
| PASCO | 2.85 | 1.38 | 0.28 | 0.37 | 0.28 | 0.00 | 50.14 | 1089 |
| PINEL. | 8.79 | 2.20 | 6.04 | 0.00 | 0.00 | 0.00 | 50.00 | 182 |
| POLK | 4.13 | 2.69 | 2.17 | 1.46 | 1.12 | 0.82 | 50.00 | 10556 |
| PUTNAM | 3.05 | 1.43 | 2.87 | 2.69 | 2.51 | 0.90 | 50.00 | 558 |
| ST.JHN | 5.41 | 1.80 | 2.70 | -0.00 | -0.00 | -0.00 | 48.65 | 111 |
| ST.LUC | 4.33 | 3.76 | 0.97 | -0.00 | -0.00 | -0.00 | 65.36 | 1755 |
| SEMIN. | 4.80 | 2.79 | 1.83 | 2.09 | 1.39 | 0.61 | 47.69 | 1147 |
| ALL CNTIES | 3.73 | 2.55 | 1.80 | 1.25 | 0.76 | 0.55 | 52.43 | 32006 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)



1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. / RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0 | 3 | 28 |
| BAY | 0 | -0 | 2 |
| BRAD. | 4 | -0 | 4 |
| CHARL. | 0 | -0 | 6 |
| COLL. | 253 | 371 | 4035 |
| COLUM. | 1 | 5 | 19 |
| DADE | 344 | 269 | 1144 |
| GLADES | 0 | -0 | 19 |
| HARDEE | 114 | 34 | 768 |
| HENDRY | 390 | 18 | 403 |
| JACK. | 0 | -0 | 5 |
| LEE | 10 | 11 | 390 |
| MANAT. | 33 | 25 | 512 |
| MARION | 8 | 2 | 54 |
| OKEE. | 13 | 1 | 487 |
| P.BCH. | 953 | -0 | 1186 |
| PASCO | 127 | 36 | 510 |
| PINEL. | 0 | 1 | 90 |
| POLK | 528 | 614 | 4664 |
| PUTNAM | 0 | 51 | 228 |
| ST.JHN | 16 | -0 | 54 |
| ST.LUC | 393 | 11 | 1136 |
| SEMIN. | 0 | 14 | 122 |
| ALL CNTIES | 3187 | 1466 | 15866 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 42

ANALYSIS OF FORM 22 FOR JAN. MONTHLY DISTRICT OFFICE INTERVIEWS 

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. | 4 | 5 | 6 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 12 | 21885 | 28822 |
| BAY | 1 | 17348 | 23620 |
| BRAD. | -0 | 3614 | 5632 |
| BREV. | 2 | 10050 | 2 |
| CALH. | -0 | 2127 | 128 |
| COLL. | 9270 | 4263 | 15517 |
| COLUM. | 13 | 6180 | 6717 |
| DADE | 4195 | 233508 | 336468 |
| GADSEN | -0 | 10849 | 542 |
| GULF | -0 | 2785 | 140 |
| HARDEE | 1896 | 3400 | 5774 |
| HENDRY | 856 | 2362 | 3193 |
| JACK. | -0 | 8527 | 570 |
| LAKE | -0 | 14730 | 20025 |
| LEE | 1110 | 18316 | 26323 |
| LIBER. | -0 | 920 | 35 |
| MANAT. | 623 | 12225 | 655 |
| MARION | 76 | 15757 | 21317 |
| POLK | 1323 | 53374 | 79100 |
| PUTNAM | 446 | 9658 | 14279 |
| ST.JHN | 17 | 7000 | 7214 |
| ST.LUC | 723 | 11171 | 9792 |
| SEMIN. | -0 | 2068 | -0 |
| SUMTER | -0 | 3393 | 4269 |
| ALL CNTIES | 20563 | 475510 | 610134 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 42

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FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 3 | 3 | 2 | 2 | 2 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | -0 | 1 | 1 | -0 | 1 | 1 | -0 |
| CHARL. | -0 | 2 | 1 | -0 | 1 | 1 | 3 |
| COLL. | 76 | 500 | 465 | 350 | 353 | 296 | 245 |
| COLUM. | -0 | 9 | -0 | 3 | 2 | 2 | 1 |
| DADE | 121 | 207 | 189 | 177 | 181 | 133 | 166 |
| GLADES | 1 | 3 | 2 | 1 | -0 | 3 | 3 |
| HARDEE | -0 | 192 | 125 | 107 | 103 | 74 | 87 |
| HENDRY | 8 | 72 | 34 | 46 | 56 | 46 | 34 |
| HILLS. | 33 | 71 | 50 | 39 | 39 | 34 | 25 |
| IND.R. | -0 | 18 | 14 | 14 | 8 | 10 | 10 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LEE | -0 | 110 | 79 | 76 | 61 | 51 | 35 |
| MARION | -0 | 17 | 5 | 8 | 6 | 3 | 5 |
| OKEE. | 0 | 42 | 115 | 75 | 63 | 60 | 62 |
| P.BCH. | 79 | 215 | 242 | 258 | 211 | 190 | 161 |
| PASCO | 0 | 123 | 94 | 87 | 71 | 69 | 89 |
| PINEL. | 9 | 13 | 9 | 8 | 11 | 9 | 8 |
| POLK | 174 | 744 | 725 | 733 | 559 | 639 | 556 |
| PUTNAM | 11 | 29 | 24 | 23 | 27 | 26 | 28 |
| ST.LUC | 108 | 181 | 150 | 108 | 103 | 84 | 124 |
| SARAS. | 15 | 11 | 19 | 15 | 12 | 7 | 11 |
| SEMIN. | -0 | 80 | 75 | 65 | 73 | 62 | 71 |
| ALL CNTIES | 635 | 2646 | 2422 | 2202 | 1943 | 1803 | 1727 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 1 | 1 | -0 | 3 | 4 | 2 | 28 | 56 |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 4 | 8 |
| CHARL. | 1 | 1 | 1 | -0 | -0 | -0 | 11 | 22 |
| COLL. | 195 | 174 | 136 | 111 | 59 | 53 | 3014 | 6028 |
| COLUM. | 1 | -0 | -0 | 1 | -0 | -0 | 19 | 38 |
| DADE | 97 | 58 | 23 | 8 | 1 | -0 | 1361 | 2722 |
| GLADES | 5 | 3 | 5 | 2 | -0 | -0 | 28 | 56 |
| HARDEE | 52 | 39 | 23 | 5 | 2 | 4 | 813 | 1626 |
| HENDRY | 50 | 40 | 12 | 15 | 6 | 5 | 417 | 841 |
| HILLS. | 34 | 31 | 13 | 6 | 1 | 0 | 1155 | 1531 |
| IND.R. | 47 | 34 | 31 | 14 | 10 | 4 | 214 | 428 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 412 | 824 |
| MARION | 3 | 3 | 3 | 1 | -0 | -0 | 54 | 108 |
| OKEE. | 43 | 17 | 6 | 5 | 0 | 3 | 491 | 982 |
| P.BCH. | 58 | 34 | 16 | -0 | -0 | -0 | 1286 | 2750 |
| PASCO | 35 | 17 | 4 | 3 | 3 | 0 | 596 | 1191 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 98 | 196 |
| POLK | 468 | 334 | 290 | 168 | 134 | 105 | 5625 | 11250 |
| PUTNAM | 15 | 6 | 13 | 13 | 12 | 4 | 231 | 462 |
| ST.LUC | 156 | 139 | 34 | -0 | -0 | -0 | 1188 | 2375 |
| SARAS. | 4 | 13 | 4 | 5 | 4 | 2 | 122 | 244 |
| SEMIN. | 53 | 32 | 21 | 24 | 16 | 7 | 579 | 1158 |
| ALL CNTIES | 1335 | 947 | 636 | 394 | 252 | 190 | 17753 | 34910 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

811

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 8.93 | 5.36 | 5.36 | 3.57 | 3.57 | 3.57 |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BRAD. | -0.00 | 12.50 | 12.50 | -0.00 | 12.50 | 12.50 | -0.00 |
| CHARL. | -0.00 | 9.09 | 4.55 | -0.00 | 4.55 | 4.55 | 13.64 |
| COLL. | 1.26 | 8.29 | 7.73 | 5.81 | 5.86 | 4.91 | 4.06 |
| COLUM. | -0.00 | 23.68 | -0.00 | 7.89 | 5.26 | 5.26 | 2.63 |
| DADE | 4.45 | 7.60 | 6.94 | 6.50 | 6.65 | 4.89 | 6.10 |
| GLADES | 1.79 | 5.36 | 3.57 | 1.79 | -0.00 | 5.36 | 5.36 |
| HARDEE | -0.00 | 11.81 | 7.69 | 6.58 | 6.33 | 4.55 | 5.35 |
| HENDRY | 0.95 | 8.56 | 4.04 | 5.47 | 6.66 | 5.47 | 4.04 |
| HILLS. | 2.16 | 4.64 | 3.27 | 2.55 | 2.55 | 2.22 | 1.63 |
| IND.R. | -0.00 | 4.21 | 3.27 | 3.27 | 1.87 | 2.34 | 2.34 |
| JACK. | -0.00 | 10.00 | -0.00 | 10.00 | -0.00 | -0.00 | 10.00 |
| LEE | -0.00 | 13.35 | 9.59 | 9.22 | 7.40 | 6.19 | 4.25 |
| MARION | -0.00 | 15.74 | 4.63 | 7.41 | 5.56 | 2.78 | 4.63 |
| OKEE. | 0.00 | 4.28 | 11.71 | 7.64 | 6.42 | 6.11 | 6.31 |
| P.BCH. | 2.87 | 7.82 | 8.80 | 9.38 | 7.67 | 6.91 | 5.85 |
| PASCO | 0.00 | 10.33 | 7.89 | 7.30 | 5.96 | 5.79 | 7.47 |
| PINEL. | 4.59 | 6.63 | 4.59 | 4.08 | 5.61 | 4.59 | 4.08 |
| POLK | 1.55 | 6.61 | 6.44 | 6.56 | 4.97 | 5.68 | 4.94 |
| PUTNAM | 2.38 | 6.28 | 5.19 | 4.98 | 5.84 | 5.63 | 6.06 |
| ST.LUC | 4.55 | 7.62 | 6.32 | 4.55 | 4.34 | 3.54 | 5.22 |
| SARAS. | 6.15 | 4.51 | 7.79 | 6.15 | 4.92 | 2.87 | 4.51 |
| SEMIN. | -0.00 | 6.91 | 6.48 | 5.61 | 6.30 | 5.35 | 6.13 |
| ALL CNTIES | 1.82 | 7.58 | 6.94 | 6.31 | 5.57 | 5.16 | 4.95 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 1.79 | 1.79 | -0.00 | 5.36 | 7.14 | 3.57 | 50.00 | 56 |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 8 |
| CHARL. | 4.55 | 4.55 | 4.55 | -0.00 | -0.00 | -0.00 | 50.00 | 22 |
| COLL. | 3.23 | 2.89 | 2.26 | 1.84 | 0.98 | 0.88 | 50.00 | 6028 |
| COLUM. | 2.63 | -0.00 | -0.00 | 2.63 | -0.00 | -0.00 | 50.00 | 38 |
| DADE | 3.56 | 2.13 | 0.84 | 0.29 | 0.04 | -0.00 | 50.00 | 2722 |
| GLADES | 8.93 | 5.36 | 8.93 | 3.57 | -0.00 | -0.00 | 50.00 | 56 |
| HARDEE | 3.20 | 2.40 | 1.41 | 0.31 | 0.12 | 0.25 | 50.00 | 1626 |
| HENDRY | 5.95 | 4.76 | 1.43 | 1.78 | 0.71 | 0.59 | 49.58 | 841 |
| HILLS. | 2.22 | 2.02 | 0.85 | 0.39 | 0.07 | 0.00 | 75.44 | 1531 |
| IND.R. | 10.98 | 7.94 | 7.24 | 3.27 | 2.34 | 0.93 | 50.00 | 428 |
| JACK. | 10.00 | 10.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 10 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 824 |
| MARION | 2.78 | 2.78 | 2.78 | 0.93 | -0.00 | -0.00 | 50.00 | 108 |
| OKEE. | 4.38 | 1.73 | 0.61 | 0.51 | 0.00 | 0.31 | 50.00 | 982 |
| P.BCH. | 2.11 | 1.24 | 0.58 | -0.00 | -0.00 | -0.00 | 46.76 | 2750 |
| PASCO | 2.94 | 1.43 | 0.34 | 0.25 | 0.25 | 0.00 | 50.04 | 1191 |
| PINEL. | 8.16 | 2.04 | 5.61 | 0.00 | 0.00 | 0.00 | 50.00 | 196 |
| POLK | 4.16 | 2.97 | 2.49 | 1.49 | 1.19 | 0.94 | 50.00 | 11250 |
| PUTNAM | 3.25 | 1.30 | 2.81 | 2.81 | 2.60 | 0.87 | 50.00 | 462 |
| ST.LUC | 6.57 | 5.85 | 1.43 | -0.00 | -0.00 | -0.00 | 50.02 | 2375 |
| SARAS. | 1.64 | 5.33 | 1.64 | 2.05 | 1.64 | 0.82 | 50.00 | 244 |
| SEMIN. | 4.58 | 2.76 | 1.81 | 2.07 | 1.38 | 0.60 | 50.00 | 1158 |
| ALL CNTIES | 3.82 | 2.81 | 1.82 | 1.10 | 0.72 | 0.54 | 50.85 | 34910 |

ANALYSIS OF FORM 22 FOR FEB. MONTHLY DISTRICT OFFICE INTERVIEWS

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. | 4 | 5 | 6 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 11 | 21846 | 1566 |
| BAY | 1 | 17326 | 28859 |
| BRAD. | -0 | 3874 | 5738 |
| CALH. | -0 | 2150 | 110 |
| CHARL. | -0 | 3172 | -0 |
| COLL. | 9538 | 3407 | 18470 |
| COLUM. | 22 | 6286 | 7099 |
| DADE | 2890 | 32369 | 44666 |
| GADSEN | -0 | 10843 | 540 |
| GLADES | -0 | 936 | -0 |
| GULF | -0 | 2790 | 125 |
| HARDEE | 2400 | 3381 | 7622 |
| HENDRY | 804 | 5327 | 4796 |
| HILLS. | 1267 | 4165 | 8951 |
| IND.R. | 145 | 8089 | 12623 |
| JACK. | -0 | 8525 | 575 |
| LAKE | -0 | 14689 | 21861 |
| LEE | 943 | 18381 | 24007 |
| LIBER. | -0 | 930 | 47 |
| MARION | 108 | 14631 | 15732 |
| P.BCH. | -0 | 68836 | -0 |
| POLK | 18672 | 53300 | 76060 |
| PUTNAM | 417 | 9662 | 14101 |
| ST.LUC | 264 | 11165 | 2044 |
| SARAS. | 188 | 17988 | 24783 |
| SEMIN. | 276 | 2074 | 2670 |
| SUMTER | -0 | 3393 | 3080 |
| ALL CNTIES | 37946 | 349535 | 326125 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 44

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FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. / RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0 | 6 | 22 |
| BAY | 0 | -0 | 2 |
| BRAD. | 0 | -0 | 4 |
| CHARL. | 5 | 2 | 9 |
| COLL. | 311 | 573 | 4133 |
| COLUM. | 0 | 2 | 17 |
| DADE | 217 | 93 | 1268 |
| GLADES | 9 | -0 | 28 |
| HARDEE | 45 | 74 | 739 |
| HENDRY | 8 | 9 | 408 |
| HILLS. | 19 | 14 | 362 |
| IND.R. | 0 | -0 | 214 |
| JACK. | 0 | -0 | 5 |
| LEE | 22 | 7 | 405 |
| MARION | 50 | 4 | 50 |
| OKEE. | 4 | 8 | 483 |
| P.BCH. | 333 | -0 | 1296 |
| PASCO | 75 | 46 | 550 |
| PINEL. | 0 | 800 | 9 |
| POLK | 180 | 417 | 5625 |
| PUTNAM | 3 | 1 | 230 |
| ST.LUC | 52 | -0 | 1188 |
| SARAS. | 22 | 1 | 121 |
| SEMIN. | 0 | 3 | 576 |
| ALL CNTIES | 1355 | 2060 | 17734 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 44

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FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|
| RESP. | KIND. | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH |
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 3 | 3 | 1 | 1 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | 1 | 7 | 2 | 2 | 6 | 2 | 1 |
| CHARL. | -0 | 2 | 1 | -0 | 1 | 1 | 3 |
| COLL. | 100 | 471 | 440 | 379 | 329 | 318 | 260 |
| COLUM. | -0 | 7 | -0 | 3 | 2 | 2 | 1 |
| DADE | 126 | 240 | 220 | 214 | 211 | 157 | 193 |
| GLADES | 4 | 4 | 5 | 4 | 5 | 7 | 5 |
| HARDEE | -0 | 195 | 121 | 109 | 110 | 77 | 85 |
| HENDRY | 10 | 71 | 34 | 45 | 58 | 46 | 31 |
| HILLS. | 67 | 120 | 81 | 81 | 84 | 89 | 67 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LEE | 29 | 110 | 81 | 76 | 61 | 51 | 35 |
| MARION | -0 | 16 | 6 | 9 | 5 | 3 | 5 |
| OKEE. | 0 | 44 | 116 | 71 | 61 | 59 | 62 |
| P.BCH. | 79 | 232 | 308 | 204 | 257 | 235 | 206 |
| PASCO | 0 | 134 | 102 | 94 | 71 | 69 | 81 |
| PINEL. | 12 | 13 | 9 | 8 | 11 | 9 | 8 |
| POLK | 153 | 629 | 716 | 662 | 565 | 590 | 540 |
| PUTNAM | 7 | 18 | 20 | 23 | 20 | 22 | 16 |
| ST.LUC | 108 | 178 | 166 | 115 | 98 | 82 | 90 |
| SARAS. | 18 | 14 | 18 | 15 | 12 | 9 | 11 |
| SEMIN. | -0 | 62 | 54 | 53 | 53 | 46 | 49 |
| ALL CNTIES | 714 | 2573 | 2503 | 2171 | 2021 | 1876 | 1751 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 1 | 1 | -0 | 2 | 3 | 1 | 22 | 44 |
| BAY | -0 | 1 | -0 | -0 | -0 | -0 | 2 | 4 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 21 | 42 |
| CHARL. | 1 | 1 | 1 | -0 | -0 | -0 | 11 | 22 |
| COLL. | 194 | 170 | 121 | 106 | 61 | 37 | 2986 | 5972 |
| COLUM. | 1 | -0 | -0 | 2 | -0 | -0 | 18 | 36 |
| DADE | 114 | 61 | 25 | 9 | 2 | -0 | 1572 | 3144 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 52 | 106 |
| HARDEE | 50 | 39 | 22 | 4 | 2 | 6 | 820 | 1640 |
| HENDRY | 49 | 40 | 13 | 14 | 5 | 5 | 421 | 842 |
| HILLS. | 35 | 51 | 47 | 9 | 5 | 2 | 1584 | 2322 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 443 | 886 |
| MARION | 2 | 2 | 2 | 1 | -0 | -0 | 50 | 101 |
| OKEE. | 44 | 17 | 5 | 5 | 0 | 3 | 487 | 974 |
| P.BCH. | 71 | 45 | 26 | 5 | 5 | -0 | 1593 | 3266 |
| PASCO | 36 | 17 | 6 | 4 | 2 | 0 | 617 | 1233 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 101 | 202 |
| POLK | 457 | 320 | 273 | 175 | 134 | 106 | 5330 | 10650 |
| PUTNAM | 32 | 17 | 21 | 19 | 15 | 7 | 237 | 474 |
| ST.LUC | 98 | 88 | 34 | -0 | 8 | 6 | 1071 | 2142 |
| SARAS. | 5 | 13 | 4 | 5 | 4 | 2 | 130 | 260 |
| SEMIN. | 50 | 26 | 20 | 20 | 14 | 7 | 454 | 908 |
| ALL CNTIES | 1264 | 917 | 636 | 381 | 262 | 184 | 18027 | 35280 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 11.36 | 6.82 | 6.82 | 2.27 | 2.27 | 2.27 |
| BAY | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 25.00 | -0.00 |
| BRAD. | 2.38 | 16.67 | 4.76 | 4.76 | 14.29 | 4.76 | 2.38 |
| CHARL. | -0.00 | 9.09 | 4.55 | -0.00 | 4.55 | 4.55 | 13.64 |
| COLL. | 1.67 | 7.89 | 7.37 | 6.35 | 5.51 | 5.32 | 4.35 |
| COLUM. | -0.00 | 19.44 | -0.00 | 8.33 | 5.56 | 5.56 | 2.78 |
| DADE | 4.01 | 7.63 | 7.00 | 6.81 | 6.71 | 4.99 | 6.14 |
| GLADES | 3.77 | 3.77 | 4.72 | 3.77 | 4.72 | 6.60 | 4.72 |
| HARDEE | -0.00 | 11.89 | 7.38 | 6.65 | 6.71 | 4.70 | 5.18 |
| HENDRY | 1.19 | 8.43 | 4.04 | 5.34 | 6.89 | 5.46 | 3.68 |
| HILLS. | 2.89 | 5.17 | 3.49 | 3.49 | 3.62 | 3.83 | 2.89 |
| JACK. | -0.00 | 10.00 | -0.00 | 10.00 | -0.00 | -0.00 | 10.00 |
| LEE | 3.27 | 12.42 | 9.14 | 8.58 | 6.88 | 5.76 | 3.95 |
| MARION | -0.00 | 15.84 | 5.94 | 8.91 | 4.95 | 2.97 | 4.95 |
| OKEE. | 0.00 | 4.52 | 11.91 | 7.29 | 6.26 | 6.06 | 6.37 |
| P.BCH. | 2.42 | 7.10 | 9.43 | 6.25 | 7.87 | 7.20 | 6.31 |
| PASCO | 0.00 | 10.87 | 8.27 | 7.62 | 5.76 | 5.60 | 6.57 |
| PINEL. | 5.94 | 6.44 | 4.46 | 3.96 | 5.45 | 4.46 | 3.96 |
| POLK | 1.44 | 5.91 | 6.72 | 6.22 | 5.31 | 5.54 | 5.07 |
| PUTNAM | 1.48 | 3.30 | 4.22 | 4.85 | 4.22 | 4.64 | 3.38 |
| ST.LUC | 5.04 | 8.31 | 7.75 | 5.37 | 4.58 | 3.83 | 4.20 |
| SARAS. | 6.92 | 5.38 | 6.92 | 5.77 | 4.62 | 3.46 | 4.23 |
| SEMIN. | -0.00 | 6.83 | 5.95 | 5.84 | 5.84 | 5.07 | 5.40 |
| ALL CNTIES | 2.02 | 7.29 | 7.09 | 6.15 | 5.73 | 5.32 | 4.96 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 2.27 | 2.27 | -0.00 | 4.55 | 6.82 | 2.27 | 50.00 | 44 |
| BAY | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 4 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 42 |
| CHARL. | 4.55 | 4.55 | 4.55 | -0.00 | -0.00 | -0.00 | 50.00 | 22 |
| COLL. | 3.25 | 2.85 | 2.03 | 1.77 | 1.02 | 0.62 | 50.00 | 5972 |
| COLUM. | 2.78 | -0.00 | -0.00 | 5.56 | -0.00 | -0.00 | 50.00 | 36 |
| DADE | 3.63 | 1.94 | 0.80 | 0.29 | 0.06 | -0.00 | 50.00 | 3144 |
| GLADES | 6.60 | 2.83 | 4.72 | 0.94 | 1.89 | 1.89 | 49.06 | 106 |
| HARDEE | 3.05 | 2.38 | 1.34 | 0.24 | 0.12 | 0.37 | 50.00 | 1640 |
| HENDRY | 5.82 | 4.75 | 1.54 | 1.66 | 0.59 | 0.59 | 50.00 | 842 |
| HILLS. | 1.51 | 2.20 | 2.02 | 0.39 | 0.22 | 0.09 | 68.22 | 2322 |
| JACK. | 10.00 | 10.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 10 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 886 |
| MARION | 1.98 | 1.98 | 1.98 | 0.99 | -0.00 | -0.00 | 49.50 | 101 |
| OKEE. | 4.52 | 1.75 | 0.51 | 0.51 | 0.00 | 0.31 | 50.00 | 974 |
| P.BCH. | 2.17 | 1.38 | 0.80 | 0.15 | 0.15 | -0.00 | 48.78 | 3266 |
| PASCO | 2.92 | 1.38 | 0.49 | 0.32 | 0.16 | 0.00 | 50.04 | 1233 |
| PINEL. | 7.92 | 1.98 | 5.45 | 0.00 | 0.00 | 0.00 | 50.00 | 202 |
| POLK | 4.29 | 3.00 | 2.56 | 1.64 | 1.26 | 1.00 | 50.05 | 10650 |
| PUTNAM | 6.75 | 3.59 | 4.43 | 4.01 | 3.16 | 1.48 | 50.00 | 474 |
| ST.LUC | 4.58 | 4.11 | 1.59 | -0.00 | 0.37 | 0.28 | 50.00 | 2142 |
| SARAS. | 1.92 | 5.00 | 1.54 | 1.92 | 1.54 | 0.77 | 50.00 | 260 |
| SEMIN. | 5.51 | 2.86 | 2.20 | 2.20 | 1.54 | 0.77 | 50.00 | 908 |
| ALL CNTIES | 3.58 | 2.60 | 1.80 | 1.08 | 0.74 | 0.52 | 51.10 | 35280 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH. **816**

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0 | 9 | 13 |
| BAY | 0 | -0 | 2 |
| BRAD. | 17 | 8 | 13 |
| CHAFL. | 2 | -0 | 11 |
| COLL. | 541 | 547 | 4125 |
| COLUM. | 1 | -0 | 18 |
| DADE | 304 | 704 | 868 |
| GLADES | 24 | -0 | 52 |
| HARDEE | 81 | 39 | 781 |
| HENDRY | 9 | 13 | 408 |
| HILLS. | 42 | 87 | 651 |
| JACK. | 0 | 0 | 50000 |
| LEE | 38 | 26 | 417 |
| MARION | 0 | 3 | 47 |
| OKEE. | 4 | 4 | 483 |
| P.BCH. | 307 | 88 | 1505 |
| PASCO | 64 | 110 | 643 |
| PINEL. | 3 | 0 | 98 |
| POLK | 184 | 129 | 5330 |
| PUTNAM | 7 | 59 | 178 |
| ST.LUC | 40 | 6 | 1065 |
| SARAS. | 9 | 1 | 129 |
| SEMIN. | 0 | 1 | 453 |
| ALL CNTIES | 1677 | 1834 | 67290 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 41

ANALYSIS OF FORM 22 FOR MARCH MONTHLY DISTRICT OFFICE INTERVIEWS 

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. RESP. | 4 COUNT | 5 COUNT | 6 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| BAY | 6 | 17244 | 23019 |
| BRAD. | 30 | 3871 | 5798 |
| COLL. | 3954 | 4386 | 15812 |
| COLUM. | 2 | -0 | -0 |
| DADE | 3767 | 31980 | 43151 |
| GLADES | -0 | 8 | -0 |
| HARDEE | 2093 | 3358 | 9494 |
| HENDRY | 1192 | 2290 | 1236 |
| HILLS. | 1756 | 9567 | 19636 |
| LAKE | -0 | 14481 | 22860 |
| LEE | 819 | 18332 | 25391 |
| MARION | 89 | 16168 | 20456 |
| P.BCH. | -0 | 68000 | -0 |
| POLK | 21221 | 53015 | 67460 |
| PUTNAM | 452 | 9634 | 14819 |
| ST.LUC | 144 | 11149 | 1987 |
| SARAS. | 171 | 17977 | 26531 |
| SUMTER | -0 | 3356 | 3873 |
| ALL CNTIES | 35696 | 284816 | 301523 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 38

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ANALYSIS OF FORM 21 FOR APRIL [illegible] DISTRICT OFFICE INTERVIEWS

818

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 2 | 2 | 2 | 1 | -0 | -0 |
| BRAD. | 1 | 10 | 5 | 2 | 6 | 4 | 3 |
| COLL. | 78 | 420 | 405 | 319 | 301 | 286 | 235 |
| COLUM. | -0 | 8 | 2 | 2 | 4 | -0 | -0 |
| GLADES | 4 | 4 | 5 | 4 | 5 | 7 | 5 |
| HARDEE | -0 | 192 | 119 | 102 | 111 | 79 | 82 |
| HENDRY | 9 | 71 | 33 | 41 | 58 | 43 | 31 |
| LEE | 29 | 110 | 81 | 77 | 61 | 51 | 35 |
| MARION | -0 | 17 | 6 | 8 | 5 | 4 | 5 |
| OKEE. | 0 | 45 | 116 | 72 | 59 | 58 | 62 |
| P.BCH. | 83 | 265 | 344 | 230 | 282 | 258 | 219 |
| PASCO | 0 | 117 | 89 | 83 | 70 | 69 | 80 |
| PINEL. | 12 | 14 | 10 | 8 | 11 | 9 | 8 |
| POLK | 147 | 604 | 701 | 642 | 560 | 578 | 527 |
| PUTNAM | 6 | 18 | 17 | 23 | 18 | 23 | 15 |
| ST.LUC | 108 | 175 | 165 | 117 | 98 | 81 | 90 |
| SARAS. | 22 | 13 | 18 | 15 | 12 | 9 | 11 |
| SEMIN. | -0 | 62 | 54 | 53 | 53 | 46 | 49 |
| ALL CNTIES | 499 | 2147 | 2172 | 1800 | 1715 | 1605 | 1457 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 2 | -0 | 3 | 2 | 1 | 17 | 34 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 31 | 62 |
| CHARL. | -0 | -0 | -0 | -0 | -0 | -0 | 11 | 11 |
| COLL. | 178 | 149 | 110 | 99 | 55 | 39 | 2647 | 5321 |
| COLUM. | -0 | -0 | 1 | 1 | -0 | 1 | 19 | 38 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 52 | 106 |
| HARDEE | 50 | 39 | 22 | 7 | 2 | 6 | 811 | 1622 |
| HENDRY | 49 | 40 | 9 | 14 | 5 | 5 | 408 | 816 |
| HILLS. | -0 | -0 | -0 | -0 | -0 | -0 | 755 | 755 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 444 | 888 |
| MARION | -0 | 2 | 8 | 1 | -0 | -0 | 55 | 111 |
| OKEE. | 44 | 16 | 5 | 5 | 0 | 3 | 485 | 970 |
| P.BCH. | 83 | 55 | 31 | 8 | 7 | -0 | 1650 | 3515 |
| PASCO | 43 | 22 | 11 | 8 | 5 | 0 | 601 | 1198 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 103 | 206 |
| POLK | 451 | 317 | 260 | 164 | 130 | 106 | 5187 | 10374 |
| PUTNAM | 32 | 15 | 20 | 19 | 15 | 7 | 228 | 456 |
| ST.LUC | 98 | 88 | 34 | -0 | 8 | 6 | 1068 | 2136 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 5.88 | 5.88 | 5.88 | 2.94 | -0.00 | -0.00 |
| BRAD. | 1.61 | 16.13 | 8.06 | 3.23 | 9.68 | 6.45 | 4.84 |
| COLL. | 1.47 | 7.89 | 7.61 | 6.00 | 5.66 | 5.37 | 4.42 |
| COLUM. | -0.00 | 21.05 | 5.26 | 5.26 | 10.53 | -0.00 | -0.00 |
| GLADES | 3.77 | 3.77 | 4.72 | 3.77 | 4.72 | 6.60 | 4.72 |
| HARDEE | -0.00 | 11.84 | 7.34 | 6.29 | 6.84 | 4.87 | 5.06 |
| HENDRY | 1.10 | 8.70 | 4.04 | 5.02 | 7.11 | 5.27 | 3.80 |
| LEE | 3.27 | 12.39 | 9.12 | 8.67 | 6.87 | 5.74 | 3.94 |
| MARION | -0.00 | 15.32 | 5.41 | 7.21 | 4.50 | 3.60 | 4.50 |
| OKEE. | 0.00 | 4.64 | 11.96 | 7.42 | 6.08 | 5.98 | 6.39 |
| P.BCH. | 2.36 | 7.54 | 9.79 | 6.54 | 8.02 | 7.34 | 6.23 |
| PASCO | 0.00 | 9.77 | 7.43 | 6.93 | 5.84 | 5.76 | 6.68 |
| PINEL. | 5.83 | 6.80 | 4.85 | 3.88 | 5.34 | 4.37 | 3.88 |
| POLK | 1.42 | 5.92 | 6.76 | 6.19 | 5.40 | 5.57 | 5.08 |
| PUTNAM | 1.32 | 3.95 | 3.73 | 5.04 | 3.95 | 5.04 | 3.29 |
| ST.LUC | 5.06 | 8.19 | 7.72 | 5.48 | 4.59 | 3.79 | 4.21 |
| SARAS. | 8.27 | 4.89 | 6.77 | 5.64 | 4.51 | 3.38 | 4.14 |
| SEMIN. | -0.00 | 6.84 | 5.96 | 5.85 | 5.85 | 5.08 | 5.41 |
| ALL CNTIES | 1.68 | 7.21 | 7.29 | 6.04 | 5.76 | 5.39 | 4.89 |

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FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 5.88 | 5.88 | -0.00 | 8.82 | 5.88 | 2.94 | 50.00 | 34 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 62 |
| CHARL. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 11 |
| COLL. | 3.35 | 2.80 | 2.17 | 1.66 | 1.03 | 0.73 | 49.75 | 5321 |
| COLUM. | -0.00 | -0.00 | 2.63 | 2.63 | -0.00 | 2.63 | 50.00 | 38 |
| GLADES | 6.60 | 2.83 | 4.72 | 0.94 | 1.89 | 1.89 | 49.06 | 106 |
| HARDEE | 3.08 | 2.40 | 1.36 | 0.43 | 0.12 | 0.37 | 50.00 | 1622 |
| HENDRY | 6.00 | 4.90 | 1.10 | 1.72 | 0.61 | 0.61 | 50.00 | 816 |
| HILLS. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 755 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 888 |
| MARION | -0.00 | 1.80 | 7.21 | 0.90 | -0.00 | -0.00 | 49.55 | 111 |
| OKEE. | 4.54 | 1.65 | 0.52 | 0.52 | 0.00 | 0.31 | 50.00 | 970 |
| P.BCH. | 2.36 | 1.56 | 0.88 | 0.23 | 0.20 | -0.00 | 46.94 | 3515 |
| PASCO | 3.59 | 1.84 | 0.92 | 0.67 | 0.42 | 0.00 | 50.17 | 1198 |
| PINEL. | 7.77 | 1.94 | 5.34 | 0.00 | 0.00 | 0.00 | 50.00 | 206 |
| POLK | 4.35 | 3.06 | 2.61 | 1.58 | 1.25 | 1.02 | 50.00 | 10374 |
| PUTNAM | 7.02 | 3.29 | 4.49 | 4.17 | 4.29 | 1.54 | 50.00 | 456 |
| ST.LUC | 4.59 | 4.12 | 1.59 | -0.00 | 0.37 | 0.28 | 50.00 | 2136 |
| SARAS. | 1.88 | 4.89 | 1.50 | 1.88 | 1.50 | 0.75 | 50.00 | 266 |
| SEMIN. | 5.52 | 2.87 | 2.10 | 2.21 | 1.55 | 0.77 | 50.00 | 906 |
| ALL CNTIES | 3.72 | 2.66 | 1.85 | 1.19 | 0.84 | 0.62 | 50.88 | 29791 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)

820

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. | 1 | 2 | 3 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 4 | -0 | 17 |
| BRAD. | 19 | 27 | 4 |
| CHARL. | 0 | -0 | 11 |
| COLL. | 240 | 260 | 2414 |
| COLUM. | 3 | 1 | 19 |
| GLADES | 0 | 4 | 48 |
| HARDEE | 28 | 74 | 737 |
| HENDRY | 0 | 33 | 375 |
| LEE | 1 | 7 | 437 |
| MARION | 0 | 9 | 46 |
| OKEE. | 2 | 14 | 471 |
| P.BCH. | 145 | -0 | 1650 |
| PASCO | 50 | 61 | 537 |
| PINEL. | 2 | 5 | 98 |
| POLK | 206 | 523 | 5187 |
| PUTNAM | 50 | 9 | 219 |
| ST.LUC | 3 | 44 | 1024 |
| SARAS. | 4 | 3 | 130 |
| SEMIN. | 0 | 3 | 450 |
| ALL CNTIES | 757 | 1077 | 13874 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 34

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FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. | 4 | 5 | 6 |
|---|---|---|---|
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 45 | 43624 | 50444 |
| BRAD. | 4 | -0 | -0 |
| CALH. | -0 | 2130 | 85 |
| COLUM. | 26 | -0 | -0 |
| GADSEN | -0 | 10765 | -0 |
| GULF | -0 | 2790 | 110 |
| HARDEE | 1777 | 3319 | 37024 |
| HENDRY | 871 | 2295 | 1923 |
| JACK. | -0 | 8525 | 550 |
| LEE | 561 | 18290 | 21216 |
| LIBER. | -0 | 925 | -0 |
| MARION | 98 | 16168 | 20456 |
| P.BCH. | -0 | 68000 | -0 |
| POLK | 19807 | 52446 | 74060 |
| PUTNAM | 586 | 9554 | 17062 |
| ST.LUC | 173 | 10940 | 1368 |
| SARAS. | 323 | 17838 | 34623 |
| SUMTER | -0 | 3359 | 5351 |
| ALL CNTIES | 24271 | 270968 | 264272 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 35

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ANALYSIS OF FORM 21 FOR MAY MONTHLY DISTRICT OFFICE INTERVIEWS

822

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 2 | 3 | 3 | 2 | -0 | -0 |
| BRAD. | 1 | 1 | -0 | 1 | 1 | -0 | -0 |
| CHARL. | -0 | 1 | 3 | 2 | 2 | 1 | 2 |
| COLL. | 72 | 388 | 377 | 299 | 301 | 245 | 207 |
| COLUM. | -0 | 8 | 2 | 2 | 4 | -0 | -0 |
| GLADES | 3 | 3 | 4 | 3 | 5 | 4 | 4 |
| HARDEE | -0 | 179 | 105 | 99 | 104 | 75 | 77 |
| HENDRY | 8 | 66 | 31 | 39 | 55 | 39 | 29 |
| HILLS. | 63 | 109 | 85 | 83 | 89 | 79 | 77 |
| LEE | 29 | 107 | 79 | 76 | 61 | 50 | 35 |
| MANAT. | 92 | 114 | 95 | 72 | 89 | 83 | 89 |
| MARION | 0 | 7 | 6 | 8 | 5 | 4 | 5 |
| OKEE. | 0 | 45 | 109 | 72 | 58 | 57 | 57 |
| P.BCH. | 6 | 12 | 3 | 2 | 5 | 1 | 1 |
| PASCO | 0 | 123 | 92 | 85 | 63 | 65 | 78 |
| PINEL. | 12 | 13 | 9 | 7 | 10 | 9 | 7 |
| POLK | 142 | 593 | 690 | 635 | 553 | 561 | 511 |
| PUTNAM | 7 | 19 | 17 | 23 | 19 | 23 | 15 |
| SARAS. | 20 | 11 | 17 | 12 | 10 | 8 | 9 |
| SEMIN. | -0 | 55 | 53 | 45 | 51 | 43 | 46 |
| ALL CNTIES | 455 | 1856 | 1780 | 1568 | 1487 | 1347 | 1249 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 2 | 2 | 3 | 2 | 1 | 22 | 44 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 4 | 8 |
| CHARL. | -0 | -0 | -0 | -0 | -0 | -0 | 11 | 22 |
| COLL. | 214 | 159 | 129 | 102 | 59 | 35 | 2587 | 5174 |
| COLUM. | -0 | -0 | 1 | 1 | -0 | 1 | 19 | 38 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 46 | 92 |
| HARDEE | 45 | 35 | 20 | 7 | 1 | 2 | 749 | 1498 |
| HENDRY | 41 | 34 | 8 | 13 | 5 | 5 | 375 | 748 |
| HILLS. | 69 | 75 | 43 | 24 | 12 | 2 | 808 | 1618 |
| LEE | -0 | -0 | -0 | -0 | -0 | -0 | 437 | 874 |
| MANAT. | 54 | 43 | 20 | 17 | 7 | 3 | 1047 | 1825 |
| MARION | 0 | 2 | 8 | 1 | 0 | 0 | 55 | 101 |
| OKEE. | 44 | 16 | 5 | 5 | 0 | 3 | 471 | 942 |
| P.BCH. | -0 | -0 | -0 | -0 | -0 | -0 | 30 | 60 |
| PASCO | 28 | 16 | 4 | 3 | 2 | 0 | 562 | 1121 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 98 | 196 |
| POLK | 448 | 305 | 243 | 152 | 128 | 106 | 5067 | 10134 |
| PUTNAM | 32 | 16 | 18 | 19 | 14 | 7 | 229 | 458 |
| SARAS. | 4 | 12 | 3 | 5 | 4 | 2 | 117 | 234 |
| SEMIN. | 50 | 26 | 18 | 20 | 14 | 7 | 428 | 856 |
| ALL CNTIES | 1054 | 748 | 538 | 373 | 250 | 176 | 13162 | 26043 |

FORM 21
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|
| RESP. | KIND. | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH |
| (COUNTY) | | | | | | | |
| ALACH. | -0.00 | 4.55 | 6.82 | 6.82 | 4.55 | -0.00 | -0.00 |
| BRAD. | 12.50 | 12.50 | -0.00 | 12.50 | 12.50 | -0.00 | -0.00 |
| CHARL. | -0.00 | 4.55 | 13.64 | 9.09 | 9.09 | 4.55 | 9.09 |
| COLL. | 1.39 | 7.50 | 7.29 | 5.78 | 5.82 | 4.74 | 4.00 |
| COLUM. | -0.00 | 21.05 | 5.26 | 5.26 | 10.53 | -0.00 | -0.00 |
| GLADES | 3.26 | 3.26 | 4.35 | 3.26 | 5.43 | 4.35 | 4.35 |
| HARDEE | -0.00 | 11.95 | 7.01 | 6.61 | 6.94 | 5.01 | 5.14 |
| HENDRY | 1.07 | 8.32 | 4.14 | 5.21 | 7.35 | 5.21 | 3.88 |
| HILLS. | 3.89 | 6.74 | 5.25 | 5.13 | 5.50 | 4.88 | 4.76 |
| LEE | 3.32 | 12.24 | 9.04 | 8.70 | 6.98 | 5.72 | 4.00 |
| MANAT. | 5.04 | 6.25 | 5.21 | 3.95 | 4.88 | 4.55 | 4.88 |
| MARION | 0.00 | 6.93 | 5.94 | 7.92 | 4.95 | 3.96 | 4.95 |
| OKEE. | 0.00 | 4.78 | 11.57 | 7.64 | 6.16 | 6.05 | 6.05 |
| P.BCH. | 10.00 | 20.00 | 5.00 | 3.33 | 8.33 | 1.67 | 1.67 |
| PASCO | 0.00 | 10.97 | 8.21 | 7.58 | 5.62 | 5.80 | 6.96 |
| PINEL. | 6.12 | 6.63 | 4.59 | 3.57 | 5.10 | 4.59 | 3.57 |
| POLK | 1.40 | 5.85 | 6.81 | 6.27 | 5.46 | 5.54 | 5.04 |
| PUTNAM | 1.53 | 4.15 | 3.71 | 5.02 | 4.15 | 5.02 | 3.28 |
| SARAS. | 8.55 | 4.70 | 7.26 | 5.13 | 4.27 | 3.42 | 3.85 |
| SEMIN. | -0.00 | 6.43 | 6.19 | 5.26 | 5.96 | 5.02 | 5.37 |
| ALL CNTIES | 1.75 | 7.13 | 6.93 | 6.02 | 5.71 | 5.17 | 4.80 |

FORM 21
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTALS (PERCENTAGES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 4.55 | 4.55 | 4.55 | 6.82 | 4.55 | 2.27 | 50.00 | 44 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 8 |
| CHARL. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 22 |
| COLL. | 4.14 | 3.07 | 2.49 | 1.97 | 1.14 | 0.68 | 50.00 | 5174 |
| COLUM. | -0.00 | -0.00 | 2.63 | 2.63 | -0.00 | 2.63 | 50.00 | 38 |
| GLADES | 7.61 | 3.26 | 5.43 | 1.09 | 2.17 | 2.17 | 50.00 | 92 |
| HARDEE | 3.00 | 2.34 | 1.34 | 0.47 | 0.07 | 0.13 | 50.00 | 1498 |
| HENDRY | 5.48 | 4.55 | 1.07 | 1.74 | 0.67 | 0.67 | 50.13 | 748 |
| HILLS. | 4.26 | 4.64 | 2.66 | 1.48 | 0.74 | 0.12 | 49.94 | 1618 |
| LEE | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 874 |
| MANAT. | 2.96 | 2.36 | 1.10 | 0.93 | 0.38 | 0.16 | 57.37 | 1825 |
| MARION | 0.00 | 1.98 | 7.92 | 0.99 | 0.00 | 0.00 | 54.46 | 101 |
| OKEE. | 4.67 | 1.70 | 0.53 | 0.53 | 0.00 | 0.32 | 50.00 | 942 |
| P.BCH. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 50.00 | 60 |
| PASCO | 2.50 | 1.43 | 0.36 | 0.27 | 0.18 | 0.00 | 50.13 | 1121 |
| PINEL. | 8.16 | 2.04 | 5.61 | 0.00 | 0.00 | 0.00 | 50.00 | 196 |
| POLK | 4.42 | 3.01 | 2.40 | 1.50 | 1.26 | 1.05 | 50.00 | 10134 |
| PUTNAM | 6.99 | 3.49 | 3.93 | 4.15 | 3.06 | 1.53 | 50.00 | 458 |
| SARAS. | 1.71 | 5.13 | 1.28 | 2.14 | 1.71 | 0.85 | 50.00 | 234 |
| SEMIN. | 5.84 | 3.04 | 2.10 | 2.34 | 1.64 | 0.32 | 50.00 | 856 |
| ALL CNTIES | 4.05 | 2.87 | 2.07 | 1.43 | 0.96 | 0.68 | 50.54 | 26043 |

FORM 21
QUESTIONS 1, 2 AND 3 (REGARDING MIGRATORY PUPILS) (FREQUENCIES)



1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN SCHOOLS IN YOUR DISTRICT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM SCHOOLS IN YOUR DISTRICT THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

| QUES. RESP. | 1 COUNT | 2 COUNT | 3 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 5 | -0 | 22 |
| BRAD. | 0 | 4 | -0 |
| CHARL. | 0 | -0 | 11 |
| COLL. | 173 | 149 | 2439 |
| COLUM. | 0 | -0 | 19 |
| GLADES | 0 | 2 | 46 |
| HARDEE | 12 | 35 | 714 |
| HENDRY | 0 | 39 | 336 |
| HILLS. | 434 | 25 | 783 |
| LEE | 0 | 53 | 384 |
| MANAT. | 383 | -0 | 1047 |
| MARION | 0 | 9 | 46 |
| OKEE. | 0 | 13 | 458 |
| P.BCH. | 30 | 257 | 1650 |
| PASCO | 3 | 94 | 465 |
| PINEL. | 3 | 3 | 95 |
| POLK | 25 | 323 | 5067 |
| PUTNAM | 6 | 5 | 229 |
| SARAS. | 0 | 93 | 24 |
| SEMIN. | 0 | 3 | 425 |
| ALL CNTIES | 1074 | 1107 | 14259 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 21 = 30

FORM 22
QUESTIONS 4, 5 AND 6 (FREQUENCIES)

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF STUDENTS ENROLLED IN YOUR DISTRICT THIS MONTH

6. IN REGARD TO TOTAL SCHOOL ENROLLMENT, INCLUDING BOTH MIGRANT AND RESIDENT CHILDREN, WHAT IS THE TOTAL NUMBER OF DAYS STUDENTS IN YOUR DISTRICT WERE ABSENT THIS MONTH.

| QUES. RESP. | 4 COUNT | 5 COUNT | 6 COUNT |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 31 | 21725 | 21600 |
| CALH. | -0 | 2150 | 65 |
| COLUM. | 17 | -0 | -0 |
| GADSEN | -0 | 10747 | 425 |
| GULF | -0 | 2780 | 83 |
| HARDEE | 1652 | 3296 | 36566 |
| HENDRY | 629 | 2239 | 1365 |
| HILLS. | 1026 | 4115 | 4347 |
| JACK. | -0 | 8351 | 250 |
| LEE | 521 | 18237 | 21200 |
| LIBER. | -0 | 995 | 35 |
| MANAT. | 605 | 10823 | 896 |
| MARION | 98 | 16168 | 20456 |
| P.BCH. | -0 | 68000 | -0 |
| POLK | 18932 | 53231 | 69075 |
| PUTNAM | 822 | 9580 | 12222 |
| ALL CNTIES | 24037 | 232437 | 188585 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 22 = 31

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BREV. | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 18 |
| COLL. | 107 | 417 | 349 | 424 | 316 | 299 | 199 | 179 | 144 | 142 | 121 | 53 | 41 | 2791 |
| COLUM. | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 8 |
| DADE | 15 | 51 | 43 | 43 | 40 | 31 | 38 | 26 | 10 | 7 | 0 | 0 | 0 | 304 |
| DESOTA | 0 | 28 | 41 | 39 | 26 | 32 | 35 | 14 | 24 | 8 | 4 | 1 | 1 | 253 |
| HARDEE | 0 | 67 | 35 | 33 | 28 | 27 | 31 | 25 | 20 | 11 | 1 | 0 | 2 | 280 |
| HENDRY | 2 | 46 | 22 | 29 | 47 | 34 | 25 | 40 | 23 | 11 | 18 | 5 | 3 | 305 |
| IND.R. | 0 | 27 | 14 | 10 | 6 | 10 | 4 | 47 | 34 | 31 | 14 | 8 | 4 | 209 |
| LEE | 0 | 90 | 61 | 59 | 41 | 37 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 316 |
| OKEE. | 0 | 19 | 56 | 38 | 21 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| ORANGE | 5 | 78 | 76 | 74 | 87 | 69 | 59 | 55 | 58 | 49 | 32 | 24 | 15 | 681 |
| OSCEO. | 0 | 51 | 34 | 12 | 16 | 22 | 11 | 0 | 1 | 3 | 0 | 0 | 0 | 150 |
| PASCO | 2 | 67 | 53 | 46 | 44 | 43 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 309 |
| PINEL. | 7 | 8 | 5 | 5 | 7 | 6 | 4 | 13 | 5 | 11 | 0 | 0 | 0 | 71 |
| POLK | 206 | 204 | 245 | 258 | 201 | 203 | 1699 | 137 | 87 | 85 | 72 | 43 | 35 | 3475 |
| SARAS. | 0 | 2 | 6 | 6 | 6 | 3 | 6 | 2 | 1 | 2 | 1 | 1 | 1 | 37 |
| SEMIN. | 0 | 31 | 33 | 29 | 25 | 32 | 35 | 37 | 21 | 14 | 17 | 11 | 2 | 287 |
| VOLUS. | 1 | 4 | 5 | 0 | 2 | 1 | 5 | 1 | 3 | 1 | 1 | 0 | 1 | 25 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BREV. | 0 | 4 | 4 | 0 | 5 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 18 |
| COLL. | 162 | 349 | 336 | 327 | 292 | 253 | 263 | 220 | 151 | 152 | 106 | 83 | 72 | 2766 |
| COLUM. | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| DADE | 43 | 85 | 80 | 90 | 74 | 57 | 70 | 38 | 21 | 15 | 1 | 0 | 0 | 574 |
| DESOTA | 0 | 27 | 42 | 37 | 24 | 32 | 36 | 15 | 28 | 9 | 5 | 1 | 1 | 257 |
| GLADES | 1 | 1 | 1 | 2 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 2 | 2 | 16 |
| HARDEE | 0 | 114 | 75 | 78 | 71 | 47 | 58 | 40 | 28 | 18 | 4 | 0 | 3 | 536 |
| HENDRY | 3 | 61 | 53 | 34 | 53 | 36 | 28 | 37 | 35 | 11 | 13 | 8 | 4 | 376 |
| IND.R. | 0 | 27 | 14 | 10 | 6 | 10 | 4 | 47 | 34 | 31 | 14 | 8 | 4 | 209 |
| LEE | 0 | 99 | 70 | 68 | 49 | 42 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 360 |
| OKEE. | 0 | 31 | 103 | 60 | 46 | 51 | 49 | 29 | 12 | 3 | 2 | 0 | 3 | 389 |
| ORANGE | 18 | 113 | 117 | 110 | 114 | 97 | 90 | 79 | 81 | 69 | 44 | 31 | 19 | 982 |
| OSCEO. | 0 | 50 | 38 | 14 | 18 | 23 | 16 | 0 | 1 | 3 | 0 | 0 | 0 | 163 |
| PASCO | 2 | 68 | 56 | 48 | 46 | 46 | 57 | 7 | 6 | 0 | 1 | 0 | 0 | 337 |
| PINEL. | 7 | 11 | 6 | 6 | 9 | 7 | 6 | 15 | 5 | 11 | 0 | 0 | 0 | 83 |
| POLK | 214 | 205 | 246 | 281 | 214 | 198 | 181 | 182 | 116 | 99 | 75 | 41 | 32 | 2084 |
| PUTNAM | 0 | 3 | 2 | 3 | 3 | 3 | 2 | 9 | 4 | 5 | 8 | 7 | 3 | 52 |
| SARAS. | 0 | 5 | 12 | 9 | 6 | 3 | 10 | 2 | 4 | 2 | 1 | 1 | 1 | 56 |
| SEMIN. | 0 | 47 | 43 | 42 | 37 | 36 | 41 | 38 | 19 | 15 | 17 | 12 | 6 | 353 |
| VOLUS. | 1 | 3 | 5 | 2 | 2 | 1 | 5 | 1 | 3 | 1 | 1 | 0 | 1 | 26 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 5 | 3 | 2 | 0 | 0 | 1 | 4 | 8 | 0 | 8 | 4 | 2 | 37 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BREV. | 0 | 4 | 4 | 0 | 5 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 19 |
| CHARL. | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| COLL. | 168 | 345 | 339 | 317 | 291 | 252 | 257 | 215 | 162 | 182 | 138 | 73 | 57 | 2796 |
| COLUM. | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 17 |
| DADE | 70 | 124 | 127 | 122 | 121 | 84 | 114 | 61 | 39 | 19 | 4 | 1 | 0 | 886 |
| DESOTA | 0 | 27 | 45 | 36 | 26 | 37 | 38 | 17 | 29 | 9 | 7 | 2 | 2 | 275 |
| GLADES | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 4 | 3 | 5 | 2 | 0 | 0 | 19 |
| HARDEE | 0 | 141 | 100 | 91 | 77 | 58 | 75 | 49 | 39 | 21 | 4 | 0 | 3 | 658 |
| HENDRY | 8 | 68 | 34 | 38 | 55 | 44 | 30 | 4 | 5 | 0 | 0 | 0 | 0 | 286 |
| IND.R. | 0 | 27 | 14 | 12 | 6 | 10 | 5 | 47 | 34 | 31 | 14 | 10 | 4 | 214 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LEE | 0 | 104 | 75 | 71 | 54 | 45 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 386 |
| OKEE. | 0 | 36 | 112 | 69 | 52 | 57 | 55 | 38 | 17 | 3 | 5 | 0 | 3 | 447 |
| OSCED. | 0 | 53 | 37 | 10 | 21 | 21 | 16 | 2 | 2 | 2 | 0 | 0 | 0 | 164 |
| P.BCH. | 0 | 6 | 4 | 2 | 0 | 2 | 1 | 8 | 9 | 0 | 0 | 0 | 0 | 32 |
| PASCO | 0 | 87 | 69 | 60 | 49 | 49 | 57 | 16 | 10 | 2 | 3 | 2 | 0 | 404 |
| PINEL. | 9 | 12 | 7 | 6 | 10 | 8 | 7 | 15 | 5 | 12 | 0 | 0 | 0 | 91 |
| POLK | 223 | 440 | 388 | 451 | 331 | 381 | 355 | 318 | 217 | 190 | 105 | 88 | 45 | 3532 |
| ST.LUC | 58 | 32 | 21 | 28 | 21 | 21 | 18 | 9 | 8 | 3 | 0 | 0 | 0 | 219 |
| SARAS. | 4 | 7 | 15 | 12 | 10 | 4 | 11 | 3 | 5 | 2 | 1 | 1 | 1 | 76 |
| SEMIN. | 0 | 60 | 47 | 47 | 50 | 44 | 52 | 52 | 24 | 20 | 21 | 16 | 8 | 441 |
| VOLUS. | 1 | 3 | 5 | 3 | 2 | 2 | 5 | 3 | 5 | 0 | 3 | 0 | 1 | 33 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 5 | 3 | 2 | 0 | 0 | 1 | 1 | 6 | 0 | 8 | 4 | 2 | 32 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BREV. | 0 | 4 | 4 | 0 | 5 | 0 | 0 | 3 | 1 | 0 | 2 | 1 | 0 | 20 |
| CHARL. | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| COLL. | 172 | 305 | 322 | 292 | 268 | 222 | 233 | 193 | 179 | 182 | 155 | 84 | 62 | 2669 |
| COLUM. | 0 | 9 | 1 | 3 | 3 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 23 |
| DADE | 94 | 185 | 173 | 166 | 170 | 111 | 159 | 87 | 51 | 20 | 6 | 1 | 0 | 1223 |
| DESOTA | 0 | 35 | 56 | 37 | 30 | 44 | 42 | 21 | 28 | 9 | 3 | 2 | 2 | 309 |
| GLADES | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 4 | 3 | 5 | 2 | 0 | 0 | 19 |
| HARDEE | 0 | 159 | 112 | 97 | 98 | 60 | 84 | 51 | 42 | 24 | 5 | 2 | 4 | 738 |
| HENDRY | 8 | 73 | 35 | 45 | 58 | 49 | 32 | 48 | 41 | 9 | 15 | 6 | 4 | 423 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LEE | 0 | 105 | 76 | 73 | 59 | 56 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 402 |
| MANAT. | 75 | 55 | 64 | 50 | 67 | 62 | 55 | 20 | 25 | 10 | 5 | 1 | 0 | 489 |
| MARION | 0 | 15 | 2 | 9 | 5 | 3 | 5 | 5 | 2 | 1 | 1 | 0 | 0 | 48 |
| OKEE. | 0 | 40 | 113 | 73 | 60 | 57 | 63 | 39 | 17 | 5 | 5 | 0 | 3 | 475 |
| OSCEO. | 0 | 18 | 21 | 5 | 9 | 14 | 6 | 3 | 1 | 2 | 0 | 0 | 0 | 79 |
| P.BCH. | 8 | 44 | 31 | 37 | 28 | 31 | 18 | 23 | 18 | 0 | 0 | 0 | 0 | 238 |
| PASCO | 0 | 88 | 70 | 63 | 50 | 54 | 64 | 20 | 13 | 2 | 3 | 2 | 0 | 429 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 | 16 | 5 | 12 | 0 | 0 | 0 | 93 |
| POLK | 250 | 532 | 466 | 504 | 399 | 452 | 399 | 310 | 242 | 190 | 107 | 64 | 49 | 3964 |
| PUTNAM | 5 | 36 | 31 | 27 | 31 | 36 | 31 | 19 | 9 | 15 | 18 | 16 | 6 | 280 |
| ST.LUC | 55 | 34 | 29 | 34 | 33 | 33 | 27 | 31 | 28 | 10 | 0 | 0 | 0 | 305 |
| SARAS. | 5 | 10 | 18 | 14 | 12 | 6 | 11 | 4 | 12 | 4 | 2 | 4 | 1 | 103 |
| SEMIN. | 0 | 65 | 54 | 51 | 53 | 45 | 52 | 52 | 25 | 19 | 22 | 15 | 7 | 460 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 5 | 4 | 2 | 0 | 0 | 1 | 2 | 3 | 0 | 8 | 4 | 2 | 31 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BRAD. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| CHARL. | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 6 |
| COLL. | 71 | 274 | 265 | 239 | 222 | 166 | 224 | 197 | 173 | 170 | 142 | 68 | 56 | 2267 |
| COLUM. | 0 | 9 | 2 | 3 | 3 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 24 |
| DADE | 114 | 211 | 198 | 194 | 193 | 139 | 179 | 109 | 56 | 23 | 7 | 1 | 0 | 1423 |
| GLADES | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 4 | 3 | 5 | 2 | 0 | 0 | 19 |
| HARDEE | 0 | 182 | 118 | 113 | 101 | 70 | 84 | 51 | 44 | 27 | 5 | 3 | 4 | 802 |
| HENDRY | 8 | 69 | 36 | 47 | 59 | 43 | 33 | 51 | 40 | 12 | 16 | 6 | 5 | 425 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LEE | 0 | 106 | 76 | 75 | 60 | 51 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 401 |
| MANAT. | 54 | 85 | 67 | 42 | 49 | 47 | 43 | 32 | 36 | 14 | 14 | 7 | 3 | 493 |
| MARION | 0 | 16 | 5 | 8 | 6 | 3 | 5 | 3 | 0 | 3 | 1 | 0 | 0 | 50 |
| OKEE. | 0 | 41 | 112 | 75 | 63 | 60 | 63 | 43 | 17 | 6 | 5 | 0 | 3 | 488 |
| P.BCH. | 57 | 167 | 209 | 211 | 153 | 145 | 122 | 45 | 21 | 1 | 0 | 0 | 0 | 1131 |
| PASCO | 0 | 115 | 87 | 81 | 64 | 64 | 76 | 31 | 15 | 3 | 4 | 3 | 0 | 543 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 | 16 | 4 | 11 | 0 | 0 | 0 | 91 |
| POLK | 580 | 629 | 644 | 633 | 506 | 530 | 448 | 436 | 284 | 229 | 154 | 118 | 87 | 5278 |
| PUTNAM | 14 | 32 | 28 | 28 | 35 | 32 | 35 | 17 | 8 | 16 | 15 | 14 | 5 | 279 |
| ST.JHN | 0 | 9 | 12 | 11 | 3 | 8 | 3 | 6 | 2 | 3 | 0 | 0 | 0 | 57 |
| ST.LUC | 35 | 90 | 65 | 48 | 54 | 43 | 64 | 76 | 66 | 17 | 0 | 0 | 0 | 608 |
| SEMIN. | 0 | 65 | 54 | 55 | 93 | 46 | 50 | 52 | 26 | 20 | 21 | 15 | 7 | 464 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 5 | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 0 | 3 | 4 | 2 | 28 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BRAD. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| CHARL. | 0 | 2 | 1 | 0 | 1 | 1 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 11 |
| COLL. | 68 | 483 | 442 | 335 | 332 | 276 | 234 | 190 | 162 | 131 | 109 | 53 | 51 | 2871 |
| COLUM. | 0 | 9 | 0 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 19 |
| DADE | 121 | 207 | 189 | 177 | 181 | 133 | 166 | 97 | 53 | 23 | 8 | 1 | 0 | 1361 |
| GLADES | 1 | 3 | 2 | 1 | 0 | 3 | 3 | 5 | 3 | 5 | 2 | 0 | 0 | 28 |
| HARDEE | 0 | 192 | 125 | 107 | 103 | 74 | 87 | 52 | 39 | 23 | 5 | 2 | 4 | 813 |
| HENDRY | 8 | 72 | 34 | 46 | 56 | 46 | 34 | 50 | 40 | 12 | 15 | 6 | 5 | 424 |
| IND.R. | 0 | 18 | 14 | 14 | 8 | 10 | 10 | 47 | 34 | 31 | 14 | 10 | 4 | 214 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LEE | 0 | 110 | 79 | 76 | 61 | 51 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 412 |
| MARION | 0 | 17 | 5 | 8 | 6 | 3 | 5 | 3 | 3 | 3 | 1 | 0 | 0 | 54 |
| OKEE. | 0 | 42 | 115 | 75 | 63 | 60 | 62 | 43 | 17 | 6 | 5 | 0 | 3 | 491 |
| P.BCH. | 79 | 215 | 242 | 258 | 211 | 190 | 161 | 58 | 34 | 16 | 0 | 0 | 0 | 1464 |
| PASCO | 0 | 123 | 94 | 87 | 71 | 69 | 89 | 35 | 17 | 4 | 3 | 3 | 0 | 595 |
| PINEL. | 9 | 13 | 9 | 8 | 11 | 9 | 8 | 15 | 4 | 11 | 0 | 0 | 0 | 98 |
| POLK | 174 | 744 | 725 | 738 | 559 | 630 | 586 | 468 | 334 | 280 | 168 | 134 | 106 | 5625 |
| PUTNAM | 11 | 29 | 24 | 23 | 27 | 26 | 28 | 15 | 6 | 13 | 13 | 12 | 4 | 231 |
| ST.LUC | 105 | 93 | 67 | 51 | 55 | 44 | 64 | 76 | 66 | 17 | 0 | 0 | 0 | 641 |
| SARAS. | 15 | 11 | 19 | 15 | 12 | 7 | 11 | 4 | 13 | 4 | 5 | 4 | 2 | 122 |
| SEMIN. | 0 | 63 | 54 | 53 | 53 | 46 | 49 | 50 | 26 | 20 | 21 | 15 | 7 | 457 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMEMT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 5 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 1 | 22 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| BRAD. | 1 | 7 | 2 | 2 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| CHARL. | 0 | 2 | 1 | 0 | 1 | 1 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 11 |
| COLL. | 91 | 446 | 416 | 352 | 307 | 293 | 242 | 195 | 162 | 112 | 98 | 59 | 37 | 2800 |
| COLUM. | 0 | 7 | 0 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 18 |
| DADE | 126 | 240 | 220 | 214 | 211 | 157 | 193 | 114 | 61 | 25 | 9 | 2 | 0 | 1572 |
| GLADES | 4 | 4 | 5 | 4 | 5 | 7 | 5 | 7 | 3 | 5 | 1 | 2 | 2 | 54 |
| HARDEE | 0 | 195 | 121 | 109 | 110 | 77 | 85 | 50 | 39 | 22 | 4 | 2 | 6 | 820 |
| HENDRY | 10 | 71 | 34 | 45 | 58 | 46 | 31 | 49 | 40 | 13 | 14 | 5 | 5 | 421 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LEE | 29 | 110 | 81 | 76 | 61 | 51 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 443 |
| MARION | 0 | 16 | 6 | 9 | 5 | 3 | 5 | 2 | 2 | 2 | 1 | 0 | 0 | 51 |
| OKEE. | 0 | 44 | 116 | 71 | 61 | 59 | 62 | 44 | 17 | 5 | 5 | 0 | 3 | 487 |
| P.BCH. | 79 | 232 | 308 | 204 | 257 | 235 | 206 | 71 | 45 | 26 | 5 | 5 | 0 | 1673 |
| PASCO | 0 | 134 | 102 | 94 | 71 | 69 | 81 | 36 | 17 | 6 | 4 | 2 | 0 | 616 |
| PINEL. | 12 | 13 | 9 | 8 | 11 | 9 | 8 | 16 | 4 | 11 | 0 | 0 | 0 | 101 |
| POLK | 153 | 629 | 716 | 662 | 565 | 590 | 540 | 457 | 320 | 273 | 175 | 134 | 106 | 5320 |
| PUTNAM | 7 | 18 | 20 | 23 | 20 | 22 | 16 | 32 | 17 | 21 | 10 | 15 | 7 | 237 |
| ST.LUC | 108 | 90 | 34 | 59 | 49 | 41 | 60 | 30 | 73 | 17 | 0 | 4 | 3 | 668 |
| SARAS. | 18 | 14 | 18 | 15 | 12 | 9 | 11 | 5 | 13 | 4 | 5 | 4 | 2 | 130 |
| SEMIN. | 0 | 62 | 54 | 53 | 53 | 46 | 49 | 50 | 26 | 20 | 20 | 14 | 7 | 454 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 2 | 2 | 2 | 1 | 0 | 0 | 2 | 2 | 0 | 3 | 2 | 1 | 17 |
| BRAD. | 1 | 10 | 5 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| COLL. | 78 | 420 | 405 | 319 | 301 | 286 | 235 | 178 | 149 | 110 | 99 | 55 | 39 | 2674 |
| COLUM. | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 19 |
| GLADES | 4 | 4 | 5 | 4 | 5 | 7 | 5 | 7 | 3 | 5 | 1 | 2 | 2 | 54 |
| HARDEE | 0 | 192 | 119 | 102 | 111 | 79 | 82 | 50 | 39 | 22 | 7 | 2 | 6 | 811 |
| HENDRY | 9 | 71 | 33 | 41 | 58 | 43 | 31 | 49 | 40 | 9 | 14 | 5 | 5 | 408 |
| LEE | 29 | 110 | 81 | 77 | 61 | 51 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 444 |
| MARION | 0 | 17 | 6 | 8 | 5 | 4 | 5 | 0 | 2 | 8 | 1 | 0 | 0 | 56 |
| OKEE. | 0 | 45 | 116 | 72 | 59 | 58 | 62 | 44 | 16 | 5 | 5 | 0 | 3 | 485 |
| P.BCH. | 83 | 265 | 344 | 230 | 282 | 258 | 219 | 83 | 55 | 31 | 8 | 7 | 0 | 1865 |
| PASCO | 0 | 117 | 89 | 83 | 70 | 69 | 80 | 43 | 22 | 11 | 8 | 5 | 0 | 597 |
| PINEL. | 12 | 14 | 10 | 8 | 11 | 9 | 8 | 16 | 4 | 11 | 0 | 0 | 0 | 103 |
| POLK | 147 | 604 | 701 | 642 | 560 | 578 | 527 | 451 | 317 | 260 | 164 | 130 | 106 | 5187 |
| PUTNAM | 6 | 18 | 17 | 23 | 18 | 23 | 15 | 32 | 15 | 20 | 19 | 15 | 7 | 228 |
| ST.LUC | 108 | 88 | 83 | 59 | 49 | 41 | 60 | 80 | 73 | 17 | 0 | 4 | 3 | 665 |
| SARAS. | 22 | 13 | 18 | 15 | 12 | 9 | 11 | 5 | 13 | 4 | 5 | 4 | 2 | 133 |
| SEMIN. | 0 | 62 | 54 | 53 | 53 | 46 | 49 | 50 | 26 | 19 | 20 | 14 | 7 | 453 |

FLORIDA MIGRATORY CHILD STUDY

COUNTY ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 21

| COUNTY | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 2 | 3 | 3 | 2 | 0 | 0 | 2 | 2 | 2 | 3 | 2 | 1 | 22 |
| BRAD. | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| CHARL. | 0 | 1 | 3 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| COLL. | 72 | 388 | 377 | 299 | 301 | 245 | 207 | 214 | 159 | 129 | 102 | 59 | 35 | 2587 |
| COLUM. | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 19 |
| GLADES | 3 | 3 | 4 | 3 | 5 | 4 | 4 | 7 | 3 | 5 | 1 | 2 | 2 | 46 |
| HARDEE | 0 | 179 | 105 | 99 | 104 | 75 | 77 | 45 | 35 | 20 | 7 | 1 | 2 | 749 |
| HENDRY | 8 | 66 | 31 | 39 | 55 | 39 | 29 | 41 | 34 | 8 | 13 | 5 | 5 | 373 |
| HILLS. | 63 | 109 | 85 | 83 | 89 | 79 | 77 | 69 | 75 | 43 | 24 | 12 | 2 | 810 |
| LEE | 29 | 107 | 79 | 76 | 61 | 50 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 437 |
| MANAT. | 92 | 114 | 95 | 72 | 89 | 83 | 89 | 54 | 43 | 20 | 17 | 7 | 3 | 778 |
| MARION | 0 | 7 | 6 | 8 | 5 | 4 | 5 | 0 | 2 | 8 | 1 | 0 | 0 | 46 |
| OKEE. | 0 | 45 | 109 | 72 | 58 | 57 | 57 | 44 | 16 | 5 | 5 | 0 | 3 | 471 |
| P.BCH. | 6 | 12 | 3 | 2 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PASCO | 0 | 123 | 92 | 85 | 63 | 65 | 78 | 28 | 16 | 4 | 3 | 2 | 0 | 559 |
| PINEL. | 12 | 13 | 9 | 7 | 10 | 9 | 7 | 16 | 4 | 11 | 0 | 0 | 0 | 98 |
| POLK | 142 | 593 | 690 | 635 | 553 | 561 | 511 | 448 | 305 | 243 | 152 | 128 | 106 | 5067 |
| PUTNAM | 7 | 19 | 17 | 23 | 19 | 23 | 15 | 32 | 16 | 18 | 19 | 14 | 7 | 229 |
| SARAS. | 20 | 11 | 17 | 12 | 10 | 8 | 9 | 4 | 12 | 3 | 5 | 4 | 2 | 117 |
| SEMIN. | 0 | 55 | 53 | 45 | 51 | 43 | 46 | 50 | 26 | 18 | 20 | 14 | 7 | 428 |

FORM 21



COUNTY GROSS ENROLLMENT (K-12) OF MIGRATORY PUPILS
(BY MONTH)

| COUNTY | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 0 | 37 | 32 | 31 | 28 | 22 | 17 | 22 | 0 |
| BAKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAY | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 0 |
| BRAD. | 0 | 0 | 0 | 0 | 4 | 4 | 21 | 31 | 4 | 0 |
| BREV. | 18 | 18 | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| BROW. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CALH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARL. | 0 | 0 | 6 | 6 | 6 | 11 | 11 | 11 | 11 | 0 |
| CITRUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLL. | 2791 | 2766 | 2796 | 2669 | 2502 | 2871 | 2800 | 2674 | 2587 | 0 |
| COLUM. | 8 | 12 | 17 | 23 | 24 | 19 | 18 | 19 | 19 | 0 |
| DADE | 304 | 574 | 886 | 1223 | 1423 | 1361 | 1572 | 0 | 0 | 0 |
| DESOTA | 253 | 260 | 275 | 309 | 0 | 0 | 0 | 0 | 0 | 0 |
| DIXIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DUVAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLAG. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GADSEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GIL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLADES | 0 | 16 | 19 | 19 | 19 | 28 | 54 | 54 | 46 | 0 |
| GULF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAMIL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDEE | 280 | 536 | 658 | 738 | 802 | 813 | 820 | 811 | 749 | 0 |
| HENDRY | 305 | 376 | 286 | 423 | 425 | 424 | 421 | 408 | 375 | 0 |
| HERN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIGH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HILLS. | 0 | 387 | 726 | 729 | 740 | 779 | 846 | 755 | 810 | 0 |
| HOLMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IND.R. | 209 | 209 | 214 | 0 | 0 | 214 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| JACK. | 0 | 0 | 5 | 5 | 5 | 5 | 5 | 0 | 0 | 0 |
| JEFF. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAFAY. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEE | 316 | 360 | 386 | 402 | 401 | 412 | 443 | 444 | 437 | 0 |
| LEON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEVY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBER. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADIS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANAT. | 0 | 0 | 0 | 578 | 537 | 0 | 0 | 0 | 1047 | 0 |
| MARION | 0 | 0 | 0 | 48 | 56 | 54 | 51 | 56 | 55 | 0 |
| MARTIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONROE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NASSAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OAKL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKEE. | 154 | 389 | 447 | 475 | 488 | 491 | 487 | 485 | 471 | 0 |
| ORANGE | 681 | 982 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OSCEO. | 150 | 163 | 164 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| P.BCH. | 0 | 0 | 32 | 238 | 1186 | 1464 | 1673 | 1865 | 30 | 0 |
| PASCO | 309 | 340 | 406 | 431 | 546 | 598 | 617 | 601 | 562 | 0 |
| PINEL. | 71 | 83 | 91 | 93 | 91 | 98 | 101 | 103 | 98 | 0 |
| POLK | 3475 | 2084 | 3532 | 3964 | 5278 | 5625 | 5330 | 5187 | 5067 | 0 |
| PUTNAM | 0 | 52 | 0 | 280 | 279 | 231 | 237 | 228 | 229 | 0 |
| ST.JHN | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 0 |
| ST.LUC | 46 | 70 | 219 | 305 | 608 | 641 | 668 | 665 | 639 | 0 |
| S.ROSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARAS. | 37 | 56 | 76 | 103 | 0 | 122 | 130 | 133 | 117 | 0 |
| SEMIN. | 287 | 353 | 442 | 460 | 464 | 457 | 454 | 453 | 428 | 0 |
| SUMTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUWAN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOLUS. | 25 | 26 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAKUL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALTON | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 9723 | 10116 | 11776 | 13654 | 15974 | 16750 | 16783 | 15900 | 13803 | 0 |

FORM 21



COUNTY NEW ENROLLMENTS (K-12) OF MIGRATORY PUPILS
(BY MONTH)

| COUNTY | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 17 |
| BAY | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| BRAD. | 0 | 0 | 0 | 0 | 4 | 0 | 17 | 19 | 0 | 0 | 40 |
| BREV. | 18 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| CHARL. | 0 | 0 | 6 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 13 |
| COLL. | 0 | 663 | 442 | 312 | 55 | 168 | 355 | 240 | 173 | 0 | 2408 |
| COLUM. | 8 | 12 | 6 | 7 | 1 | 0 | 1 | 3 | 0 | 0 | 37 |
| DADE | 304 | 274 | 339 | 410 | 344 | 217 | 304 | 0 | 0 | 0 | 2192 |
| DESOTA | 253 | 11 | 22 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 323 |
| GLADES | 0 | 16 | 3 | 0 | 0 | 9 | 24 | 0 | 0 | 0 | 52 |
| HARDEE | 280 | 269 | 131 | 110 | 114 | 45 | 81 | 28 | 12 | 0 | 1070 |
| HENDRY | 305 | 73 | 13 | 135 | 390 | 8 | 9 | 0 | 0 | 0 | 933 |
| HILLS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 434 | 0 | 434 |
| IND.R. | 209 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| JACK. | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| LEE | 316 | 46 | 31 | 26 | 10 | 22 | 38 | 1 | 0 | 0 | 490 |
| MANAT. | 0 | 0 | 0 | 23 | 33 | 0 | 0 | 0 | 383 | 0 | 439 |
| MARION | 0 | 0 | 0 | 48 | 8 | 50 | 0 | 0 | 0 | 0 | 106 |
| OKEE. | 154 | 389 | 58 | 28 | 13 | 4 | 4 | 2 | 0 | 0 | 652 |
| ORANGE | 681 | 297 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 978 |
| OSCEO. | 150 | 22 | 20 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 217 |
| P.BCH. | 0 | 0 | 32 | 201 | 953 | 333 | 307 | 145 | 30 | 0 | 2001 |
| PASCO | 154 | 4 | 87 | 61 | 127 | 75 | 64 | 50 | 3 | 0 | 625 |
| PINEL. | 67 | 12 | 9 | 2 | 0 | 0 | 3 | 2 | 3 | 0 | 97 |
| POLK | 945 | 71 | 664 | 563 | 523 | 180 | 184 | 206 | 25 | 0 | 3366 |
| PUTNAM | 0 | 18 | 0 | 228 | 0 | 3 | 7 | 50 | 6 | 0 | 312 |
| ST.JHN | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| ST.LUC | 0 | 24 | 108 | 107 | 303 | 33 | 27 | 0 | 0 | 0 | 602 |
| SARAS. | 37 | 19 | 20 | 28 | 0 | 22 | 9 | 4 | 0 | 0 | 139 |
| SEMIN. | 237 | 67 | 106 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 466 |
| VOLUS. | 25 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| WALTON | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 4197 | 2288 | 2122 | 2358 | 2899 | 1174 | 1436 | 754 | 1074 | 0 | 18392 |

FORM 31
QUESTIONS 2 - 4 (FREQUENCIES)

2. DID YOU PROVIDE BUS TRANSPORTATION FOR MIGRANT CHILDREN LIVING TWO OR MORE MILES FROM SCHOOL

3. IF YES, DID YOU ADJUST THE LOCATION OF BUS STOPS TO MAKE THEM ACCESSIBLE TO MIGRANT CHILDREN DURING THEIR TEMPORARY RESIDENCE IN YOUR COUNTY

4. DID ANY OF THE MIGRANT PUPILS ENROLLED IN YOUR SCHOOL DISTRICT THIS YEAR PARTICIPATE IN THE FREE-LUNCH PROGRAM

| QUES. RESP. | 2 YES | 2 NO | 2 NOBS | 3 YES | 3 NO | 3 N-APPL | 3 NOBS | 4 YES | 4 NO | 4 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| BAY | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 |
| BRAD. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| COLUM. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDEE | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| HILLS. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| LAKE | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| LEE | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| LIBER. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| MANAT. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| P.BCH. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| POLK | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| ST.LUC | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| SARAS. | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| ALL CNTIES | 14 | 0 | 14 | 9 | 4 | 0 | 13 | 12 | 1 | 13 |

FORM 31
QUESTIONS 2 - 4 (PERCENTAGES)

| QUES. RESP. | 2 YES | 2 NO | 2 NOBS | 3 YES | 3 NO | 3 N-APPL | 3 NOBS | 4 YES | 4 NO | 4 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| BAY | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 1 |
| BRAD. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| COLUM. | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0 |
| HARDEE | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| HILLS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LAKE | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LEE | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| MANAT. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| P.BCH | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| POLK | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ST.LUC | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| SARAS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 100.00 | 0.00 | 14 | 69.23 | 30.77 | 0.00 | 13 | 92.31 | 7.69 | 13 |

FORM 31
QUESTIONS 5, 6 AND 7 (FREQUENCIES)

5. IF YES, APPROXIMATELY HOW MANY PARTICIPATED



6. WAS IT EVER NECESSARY, FOR ANY REASON, TO REJECT APPLICATIONS FOR THE FREE-LUNCH PROGRAM FROM MIGRATORY PUPILS

7. IF YES. APPROXIMATELY HOW MANY APPLICANTS HAD TO BE REJECTED

| QUES. RESP. | 5 COUNT | 6 YES | 6 NO | 6 NOBS | 7 COUNT |
|---|---|---|---|---|---|
| (COUNTY) | | | | | |
| ALACH. | 0 | 0 | 1 | 1 | -0 |
| BAY | 0 | 0 | 1 | 1 | -0 |
| BRAD. | 29 | 0 | 0 | 0 | -0 |
| HARDEE | 350 | 0 | 1 | 1 | -0 |
| HILLS. | 0 | 0 | 1 | 1 | -0 |
| LAKE | 600 | 0 | 1 | 1 | -0 |
| LEE | 259 | 1 | 0 | 1 | 25 |
| LIBER. | 0 | 0 | 1 | 1 | -0 |
| MANAT. | 250 | 0 | 1 | 1 | -0 |
| POLK | 4365 | 0 | 1 | 1 | -0 |
| ST.LUC | 600 | 0 | 1 | 1 | -0 |
| SARAS. | 110 | 1 | 0 | 1 | 15 |
| ALL CNTIES | 6563 | 2 | 9 | 11 | 40 |

FORM 31
QUESTION 6 (PERCENTAGES)

| QUES. RESP. | 6 YES | 6 NO | 6 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0.00 | 100.00 | 1 |
| BAY | 0.00 | 100.00 | 1 |
| HARDEE | 0.00 | 100.00 | 1 |
| HILLS. | 0.00 | 100.00 | 1 |
| LAKE | 0.00 | 100.00 | 1 |
| LEE | 100.00 | 0.00 | 1 |
| LIBER. | 0.00 | 100.00 | 1 |
| MANAT. | 0.00 | 100.00 | 1 |
| POLK | 0.00 | 100.00 | 1 |
| ST.LUC | 0.00 | 100.00 | 1 |
| SARAS. | 100.00 | 0.00 | 1 |
| ALL CNTIES | 18.18 | 31.82 | 11 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 31 = 14

II. INDIVIDUAL SCHOOL TABLES SHOWING FREQUENCIES AND PERCENTAGES

ANALYSIS OF FORM 41 INITIAL INDIVIDUAL SCHOOL INTERVIEWS

**********

FORM 41
QUESTIONS 1 - 6 (FREQUENCIES)

1. DOES YOUR SCHOOL KEEP SEPARATE ATTENDANCE RECORDS FOR MIGRATORY PUPILS

840

2. IS YOUR SCHOOL CURRENTLY PARTICIPATING IN ANY GOVERNMENTAL PROGRAM(S) FOR MIGRATORY PUPILS (OR FOR DISADVANTAGED IN GENERAL IN WHICH MIGRATORY PUPILS PARTICIPATE)

3. IF YES, HOW MANY MIGRATORY PUPILS PARTICIPATE

5. ASIDE FROM THE ABOVE PROJECTS HAS YOUR OWN SCHOOL ORIGINATED ANY SPECIAL PROGRAMS IN WHICH MIGRATORY PUPILS PARTICIPATE

6. IF YES, HOW MANY MIGRATORY PUPILS PARTICIPATE IN THE PROGRAMS THAT ARE UNIQUE TO YOUR OWN SCHOOL

| QUES. RESP. | 1 YES | 1 NO | 1 NOBS | 2 YES | 2 NO | 2 NOBS | 3 COUNT | 5 YES | 5 NO | 5 NOBS | 6 COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 0 | 12 | 12 | 3 | 9 | 12 | 13 | 0 | 12 | 12 | -0 |
| BAKER | 0 | 2 | 2 | 0 | 2 | 2 | -0 | 0 | 2 | 2 | -0 |
| BAY | 0 | 4 | 4 | 0 | 4 | 4 | 0 | 0 | 4 | 4 | 0 |
| BRAD. | 0 | 2 | 2 | 0 | 2 | 2 | -0 | 0 | 2 | 2 | -0 |
| BREV. | 0 | 4 | 4 | 0 | 4 | 4 | -0 | 0 | 4 | 4 | -0 |
| BROW. | 3 | 34 | 37 | 31 | 7 | 38 | 6350 | 9 | 29 | 38 | 726 |
| CLAY | 0 | 2 | 2 | 0 | 2 | 2 | -0 | 0 | 1 | 1 | -0 |
| COLL. | 2 | 6 | 8 | 6 | 2 | 8 | 510 | 2 | 6 | 8 | 317 |
| COLUM. | 0 | 3 | 3 | 2 | 1 | 3 | 18 | 0 | 2 | 2 | -0 |
| DADE | 18 | 3 | 21 | 11 | 9 | 20 | 856 | 7 | 11 | 18 | 204 |
| FRANK. | 0 | 3 | 3 | 3 | 0 | 3 | 12 | 0 | 3 | 3 | -0 |
| GADSEN | 0 | 2 | 2 | 1 | 1 | 2 | 12 | 0 | 2 | 2 | 0 |
| GLADES | 0 | 3 | 3 | 3 | 0 | 3 | 52 | 0 | 3 | 3 | -0 |
| HARDEE | 3 | 1 | 4 | 4 | 0 | 4 | 220 | 2 | 2 | 4 | 46 |
| HENDRY | 3 | 0 | 3 | 3 | 0 | 3 | 391 | 0 | 4 | 4 | -0 |
| HIGH. | 3 | 5 | 8 | 7 | 2 | 9 | 414 | 0 | 9 | 9 | -0 |
| HILLS. | 5 | 9 | 14 | 12 | 1 | 13 | 397 | 1 | 12 | 13 | 35 |
| IND.R. | 0 | 5 | 5 | 0 | 5 | 5 | -0 | 0 | 5 | 5 | -0 |
| JACK. | 0 | 1 | 1 | 0 | 1 | 1 | -0 | 0 | 1 | 1 | -0 |
| LAFAY. | 6 | 1 | 7 | 6 | 1 | 7 | 253 | 0 | 7 | 7 | 0 |
| LAKE | 0 | 28 | 28 | 23 | 5 | 28 | 461 | 3 | 24 | 27 | 48 |
| LEE | 4 | 12 | 16 | 8 | 8 | 16 | 297 | 0 | 16 | 16 | -0 |
| MANAT. | 18 | 3 | 21 | 14 | 7 | 21 | 427 | 13 | 8 | 21 | 424 |
| MARION | 0 | 6 | 6 | 4 | 2 | 6 | 8 | 0 | 6 | 6 | -0 |
| MARTIN | 1 | 1 | 2 | 1 | 1 | 2 | 158 | 0 | 2 | 2 | -0 |
| OKEE. | 0 | 3 | 3 | 3 | 0 | 3 | 303 | 2 | 1 | 3 | 167 |
| ORANGE | 13 | 12 | 25 | 21 | 4 | 25 | 1146 | 2 | 23 | 25 | 89 |
| OSCEO. | 0 | 5 | 5 | 2 | 3 | 5 | 122 | 0 | 5 | 5 | 0 |
| P.BCH. | 9 | 36 | 45 | 23 | 22 | 45 | 1571 | 4 | 39 | 43 | 302 |
| PASCO | 0 | 16 | 16 | 0 | 16 | 16 | 617 | 0 | 2 | 2 | -0 |
| PINEL. | 0 | 2 | 2 | 0 | 2 | 2 | -0 | 0 | 2 | 2 | -0 |
| POLK | 9 | 28 | 37 | 29 | 8 | 37 | 2133 | 2 | 36 | 38 | 74 |
| PUTNAM | 0 | 13 | 13 | 0 | 13 | 13 | -0 | 0 | 13 | 13 | -0 |
| ST.JHN | 0 | 1 | 1 | 1 | 0 | 1 | 150 | 0 | 1 | 1 | -0 |
| ST.LUC | 0 | 12 | 12 | 9 | 2 | 11 | 216 | 0 | 11 | 11 | -0 |
| SARAS. | 1 | 10 | 11 | 11 | 0 | 11 | 58 | 1 | 10 | 11 | 1 |
| SEMIN. | 2 | 4 | 6 | 2 | 4 | 6 | 190 | 0 | 6 | 6 | -0 |
| SUMTER | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 | 3 | 3 | 0 |
| VOLUS. | 0 | 12 | 12 | 2 | 0 | 2 | 8 | 1 | 1 | 2 | 3 |
| WALTON | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 |
| ALL CNTIES | 100 | 310 | 410 | 245 | 154 | 399 | 17363 | 49 | 331 | 380 | 2436 |

FORM 41
QUESTIONS 1 AND 2 (PERCENTAGES)



| QUES. RESP. | 1 YES | 1 NO | 1 NOBS | 2 YES | 2 NO | 2 NOBS |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 0.00 | 100.00 | 12 | 25.00 | 75.00 | 12 |
| BAKER | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| BAY | 0.00 | 100.00 | 4 | 0.00 | 100.00 | 4 |
| BRAD. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| BREV. | 0.00 | 100.00 | 4 | 0.00 | 100.00 | 4 |
| BROW. | 8.11 | 91.89 | 37 | 81.58 | 18.42 | 38 |
| CLAY | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| COLL. | 25.00 | 75.00 | 8 | 75.00 | 25.00 | 8 |
| COLUM. | 0.00 | 100.00 | 3 | 66.67 | 33.33 | 3 |
| DADE | 85.71 | 14.29 | 21 | 55.00 | 45.00 | 20 |
| FRANK. | 0.00 | 100.00 | 3 | 100.00 | 0.00 | 3 |
| GADSEN | 0.00 | 100.00 | 2 | 50.00 | 50.00 | 2 |
| GLADES | 0.00 | 100.00 | 3 | 100.00 | 0.00 | 3 |
| HARDEE | 75.00 | 25.00 | 4 | 100.00 | 0.00 | 4 |
| HENDRY | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| HIGH. | 37.50 | 62.50 | 8 | 77.78 | 22.22 | 9 |
| HILLS. | 35.71 | 64.29 | 14 | 92.31 | 7.69 | 13 |
| IND.R. | 0.00 | 100.00 | 5 | 0.00 | 100.00 | 5 |
| JACK. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| LAFAY. | 85.71 | 14.29 | 7 | 85.71 | 14.29 | 7 |
| LAKE | 0.00 | 100.00 | 28 | 82.14 | 17.86 | 28 |
| LEE | 25.00 | 75.00 | 16 | 50.00 | 50.00 | 16 |
| MANAT. | 85.71 | 14.29 | 21 | 66.67 | 33.33 | 21 |
| MARION | 0.00 | 100.00 | 6 | 66.67 | 33.33 | 6 |
| MARTIN | 50.00 | 50.00 | 2 | 50.00 | 50.00 | 2 |
| OKEE. | 0.00 | 100.00 | 3 | 100.00 | 0.00 | 3 |
| ORANGE | 52.00 | 48.00 | 25 | 84.00 | 16.00 | 25 |
| OSCEO. | 0.00 | 100.00 | 5 | 40.00 | 60.00 | 5 |
| P.BCH. | 20.00 | 80.00 | 45 | 51.11 | 48.89 | 45 |
| PASCO | 0.00 | 100.00 | 16 | 0.00 | 100.00 | 16 |
| PINEL. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| POLK | 24.32 | 75.68 | 37 | 78.38 | 21.62 | 37 |
| PUTNAM | 0.00 | 100.00 | 13 | 0.00 | 100.00 | 13 |
| ST.JHN | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| ST.LUC | 0.00 | 100.00 | 12 | 81.82 | 18.18 | 11 |
| SARAS. | 9.09 | 90.91 | 11 | 100.00 | 0.00 | 11 |
| SEMIN. | 33.33 | 66.67 | 6 | 33.33 | 66.67 | 6 |
| SUMTER | 0.00 | 100.00 | 3 | 0.00 | 100.00 | 3 |
| VOLUS. | 0.00 | 100.00 | 12 | 100.00 | 0.00 | 2 |
| WALTON | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 24.39 | 75.61 | 410 | 61.40 | 38.60 | 399 |

FORM 41
QUESTION 5 (PERCENTAGES)

842

| QUES. RESP. | 5 YES | 5 NO | 5 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0.00 | 100.00 | 12 |
| BAKER | 0.00 | 100.00 | 2 |
| BAY | 0.00 | 100.00 | 4 |
| BRAD. | 0.00 | 100.00 | 2 |
| BREV. | 0.00 | 100.00 | 4 |
| BROW. | 23.68 | 76.32 | 38 |
| CLAY | 0.00 | 100.00 | 1 |
| COLL. | 25.00 | 75.00 | 8 |
| COLUM. | 0.00 | 100.00 | 2 |
| DADE | 38.89 | 61.11 | 18 |
| FRANK. | 0.00 | 100.00 | 3 |
| GADSEN | 0.00 | 100.00 | 2 |
| GLADES | 0.00 | 100.00 | 3 |
| HARDEE | 50.00 | 50.00 | 4 |
| HENDRY | 0.00 | 100.00 | 4 |
| HIGH. | 0.00 | 100.00 | 9 |
| HILLS. | 7.69 | 92.31 | 13 |
| IND.R. | 0.00 | 100.00 | 5 |
| JACK. | 0.00 | 100.00 | 1 |
| LAFAY. | 0.00 | 100.00 | 7 |
| LAKE | 11.11 | 88.89 | 27 |
| LEE | 0.00 | 100.00 | 16 |
| MANAT. | 61.90 | 38.10 | 21 |
| MARION | 0.00 | 100.00 | 6 |
| MARTIN | 0.00 | 100.00 | 2 |
| OKEE. | 66.67 | 33.33 | 3 |
| ORANGE | 8.00 | 92.00 | 25 |
| OSCEO. | 0.00 | 100.00 | 5 |
| P.BCH. | 9.30 | 90.70 | 43 |
| PASCO | 0.00 | 100.00 | 2 |
| PINEL. | 0.00 | 100.00 | 2 |
| POLK | 5.26 | 94.74 | 38 |
| PUTNAM | 0.00 | 100.00 | 13 |
| ST.JHN | 0.00 | 100.00 | 1 |
| ST.LUC | 0.00 | 100.00 | 11 |
| SARAS. | 9.09 | 90.91 | 11 |
| SEMIN. | 0.00 | 100.00 | 6 |
| SUMTER | 0.00 | 100.00 | 3 |
| VOLUS. | 50.00 | 50.00 | 2 |
| WALTON | 0.00 | 100.00 | 1 |
| ALL CNTIES | 12.89 | 87.11 | 380 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 41 = 430

ANALYSIS OF FORM 51 FOR SEPT. MONTHLY INDIVIDUAL SCHOOL INTERVIEWS

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES) 843

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 3 | 3 | 4 | 1 | 1 | 1 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BREV. | 22 | 11 | 29 | 15 | 19 | 16 | 16 |
| BROW. | 89 | 382 | 496 | 478 | 519 | 348 | 365 |
| COLL. | 107 | 355 | 297 | 380 | 292 | 288 | 244 |
| COLUM. | 0 | 1 | 0 | 2 | 2 | 1 | 0 |
| DADE | 15 | 51 | 45 | 45 | 44 | 31 | 40 |
| FRANK. | 0 | 6 | 8 | 6 | 7 | 1 | 6 |
| GADSEN | 0 | 0 | 2 | 5 | 0 | 1 | 2 |
| GLADES | 1 | 0 | 1 | 1 | 0 | 2 | 0 |
| HARDEE | 0 | 58 | 33 | 34 | 31 | 26 | 25 |
| HENDRY | 2 | 46 | 22 | 29 | 47 | 34 | 25 |
| HERN. | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| HIGH. | 0 | 98 | 61 | 87 | 50 | 41 | 45 |
| HILLS. | 3 | 78 | 58 | 73 | 59 | 70 | 65 |
| IND.R. | 0 | 0 | 3 | 0 | 0 | 1 | 1 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 27 | 40 | 38 | 25 | 32 | 35 |
| LAKE | 15 | 76 | 83 | 84 | 86 | 88 | 63 |
| LEE | 0 | 92 | 62 | 59 | 41 | 38 | 28 |
| MANAT. | 41 | 50 | 43 | 40 | 35 | 30 | 51 |
| MARION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARTIN | 0 | 24 | 27 | 30 | 23 | 11 | 6 |
| MONROE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ORANGE | 11 | 111 | 94 | 86 | 93 | 77 | 76 |
| OSCEO. | 0 | 47 | 30 | 11 | 15 | 19 | 10 |
| P.BCH. | 95 | 279 | 260 | 266 | 295 | 217 | 172 |
| PASCO | 1 | 61 | 49 | 43 | 42 | 42 | 52 |
| PINEL. | 7 | 8 | 5 | 5 | 7 | 6 | 4 |
| POLK | 53 | 246 | 291 | 325 | 248 | 366 | 250 |
| PUTNAM | 66 | 25 | 22 | 19 | 19 | 25 | 26 |
| ST.JHN | 0 | 9 | 7 | 11 | 8 | 11 | 17 |
| ST.LUC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARAS. | 0 | 2 | 6 | 6 | 6 | 3 | 6 |
| SEMIN. | 0 | 31 | 33 | 29 | 25 | 32 | 35 |
| VOLUS. | 1 | 3 | 6 | 1 | 2 | 2 | 3 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| ALL CNTIES | 529 | 2182 | 2116 | 2213 | 2041 | 1863 | 1673 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

844

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 2 | -0 | 3 | 1 | 1 | 22 | 44 |
| BAY | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 2 |
| BREV. | 35 | 23 | 9 | -0 | -0 | -0 | 195 | 390 |
| BROW. | 302 | 181 | 73 | 26 | 14 | 12 | 3285 | 6570 |
| COLL. | 229 | 180 | 157 | 141 | 71 | 60 | 2801 | 5602 |
| COLUM. | -0 | -0 | 1 | 1 | -0 | -0 | 8 | 16 |
| DADE | 24 | 12 | 9 | -0 | -0 | -0 | 328 | 644 |
| FRANK. | 3 | 1 | 1 | 1 | 3 | -0 | 43 | 86 |
| GADSEN | 2 | -0 | -0 | -0 | -0 | -0 | 12 | 24 |
| GLADES | -0 | -0 | -0 | -0 | -0 | -0 | 5 | 10 |
| HARDEE | 25 | 20 | 5 | 2 | -0 | 1 | 260 | 520 |
| HENDRY | 40 | 23 | 11 | 18 | 5 | 3 | 305 | 610 |
| HERN. | 1 | -0 | -0 | -0 | -0 | -0 | 6 | 12 |
| HIGH. | 42 | 46 | 49 | 31 | 37 | 25 | 602 | 1214 |
| HILLS. | 27 | 45 | 16 | 8 | 5 | 3 | 510 | 1020 |
| IND.R. | 6 | -0 | 8 | 1 | 1 | -0 | 21 | 42 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LAFAY. | 14 | 24 | 8 | 4 | 1 | 1 | 249 | 498 |
| LAKE | 51 | 35 | 31 | 24 | 10 | 7 | 653 | 1306 |
| LEE | 7 | 1 | 5 | -0 | -0 | -0 | 333 | 666 |
| MANAT. | 63 | 35 | 14 | 8 | 5 | 2 | 417 | 834 |
| MARION | 2 | 2 | -0 | -0 | -0 | -0 | 4 | 8 |
| MARTIN | 3 | 4 | 7 | -0 | -0 | -0 | 135 | 270 |
| MONROE | -0 | -0 | -0 | 1 | -0 | -0 | 1 | 2 |
| ORANGE | 44 | 41 | 36 | 23 | 18 | 5 | 715 | 1430 |
| OSCEO. | -0 | 1 | 3 | -0 | -0 | -0 | 136 | 272 |
| P.BCH. | 147 | 175 | 147 | 78 | 59 | 41 | 2247 | 4478 |
| PASCO | 4 | 2 | -0 | -0 | -0 | -0 | 296 | 592 |
| PINEL. | 13 | 5 | 11 | -0 | -0 | -0 | 71 | 142 |
| POLK | 173 | 124 | 116 | 115 | 111 | 74 | 2401 | 4893 |
| PUTNAM | 9 | 4 | 5 | 8 | 7 | 3 | 178 | 416 |
| ST.JHN | 10 | 11 | 8 | 13 | 5 | 8 | 118 | 236 |
| ST.LUC | -0 | -0 | -0 | -0 | -0 | -0 | 46 | 46 |
| SARAS. | 2 | 1 | 2 | 1 | 1 | 1 | 37 | 74 |
| SEMIN. | 37 | 21 | 14 | 17 | 11 | 2 | 287 | 574 |
| VOLUS. | -0 | 1 | -0 | 1 | -0 | 1 | 21 | 42 |
| WALTON | 1 | -0 | -0 | -0 | -0 | -0 | 2 | 4 |
| ALL CNTIES | 1319 | 1021 | 746 | 525 | 365 | 250 | 16756 | 33599 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)
(IN DECIMAL FORM)

845

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.14 | 0.14 | 0.18 | 0.05 | 0.05 | 0.05 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BREV. | 0.11 | 0.06 | 0.15 | 0.08 | 0.10 | 0.08 | 0.08 |
| BROW. | 0.03 | 0.12 | 0.15 | 0.15 | 0.16 | 0.11 | 0.11 |
| COLL. | 0.04 | 0.13 | 0.11 | 0.14 | 0.10 | 0.10 | 0.09 |
| COLUM. | 0.0 | 0.13 | 0.0 | 0.25 | 0.25 | 0.13 | 0.0 |
| DADE | 0.05 | 0.16 | 0.14 | 0.14 | 0.13 | 0.09 | 0.12 |
| FRANK. | 0.0 | 0.14 | 0.19 | 0.14 | 0.16 | 0.02 | 0.14 |
| GADSEN | 0.0 | 0.0 | 0.17 | 0.42 | 0.0 | 0.08 | 0.17 |
| GLADES | 0.20 | 0.0 | 0.20 | 0.20 | 0.0 | 0.40 | 0.0 |
| HARDEE | 0.0 | 0.22 | 0.13 | 0.13 | 0.12 | 0.10 | 0.10 |
| HENDRY | 0.01 | 0.15 | 0.07 | 0.10 | 0.15 | 0.11 | 0.08 |
| HERN. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.33 | 0.50 |
| HIGH. | 0.0 | 0.16 | 0.10 | 0.14 | 0.08 | 0.07 | 0.07 |
| HILLS. | 0.01 | 0.15 | 0.11 | 0.14 | 0.12 | 0.14 | 0.13 |
| IND.R. | 0.0 | 0.0 | 0.14 | 0.0 | 0.0 | 0.05 | 0.05 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAFAY. | 0.0 | 0.11 | 0.16 | 0.15 | 0.10 | 0.13 | 0.14 |
| LAKE | 0.02 | 0.12 | 0.13 | 0.13 | 0.13 | 0.13 | 0.10 |
| LEE | 0.0 | 0.28 | 0.19 | 0.18 | 0.12 | 0.11 | 0.08 |
| MANAT. | 0.10 | 0.12 | 0.10 | 0.10 | 0.08 | 0.07 | 0.12 |
| MARION | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| MARTIN | 0.0 | 0.18 | 0.20 | 0.22 | 0.17 | 0.08 | 0.04 |
| MONROE | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ORANGE | 0.02 | 0.16 | 0.13 | 0.12 | 0.13 | 0.11 | 0.11 |
| OSCEO. | 0.0 | 0.35 | 0.22 | 0.08 | 0.11 | 0.14 | 0.07 |
| P.BCH. | 0.04 | 0.12 | 0.12 | 0.12 | 0.13 | 0.10 | 0.08 |
| PASCO | 0.00 | 0.21 | 0.17 | 0.15 | 0.14 | 0.14 | 0.18 |
| PINEL. | 0.10 | 0.11 | 0.07 | 0.07 | 0.10 | 0.08 | 0.06 |
| POLK | 0.02 | 0.10 | 0.12 | 0.14 | 0.10 | 0.15 | 0.10 |
| PUTNAM | 0.37 | 0.14 | 0.12 | 0.11 | 0.11 | 0.14 | 0.15 |
| ST.JHN | 0.0 | 0.08 | 0.06 | 0.09 | 0.07 | 0.09 | 0.14 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SARAS. | 0.0 | 0.05 | 0.16 | 0.16 | 0.16 | 0.08 | 0.16 |
| SEMIN. | 0.0 | 0.11 | 0.11 | 0.10 | 0.09 | 0.11 | 0.12 |
| VOLUS. | 0.05 | 0.14 | 0.29 | 0.05 | 0.10 | 0.10 | 0.14 |
| WALTON | 0.0 | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALL CNTIES | 0.03 | 0.13 | 0.13 | 0.13 | 0.12 | 0.11 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES) 846

IN DECIMAL FORM

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.09 | 0.09 | 0.0 | 0.14 | 0.05 | 0.05 | 22 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BREV. | 0.18 | 0.12 | 0.05 | 0.0 | 0.0 | 0.0 | 195 |
| BROW. | 0.09 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 3285 |
| COLL. | 0.08 | 0.06 | 0.06 | 0.05 | 0.03 | 0.02 | 2801 |
| COLUM. | 0.0 | 0.0 | 0.13 | 0.13 | 0.0 | 0.0 | 8 |
| DADE | 0.07 | 0.04 | 0.03 | 0.0 | 0.0 | 0.0 | 328 |
| FRANK. | 0.07 | 0.02 | 0.02 | 0.02 | 0.07 | 0.0 | 43 |
| GADSEN | 0.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |
| GLADES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| HARDEE | 0.10 | 0.08 | 0.02 | 0.01 | 0.0 | 0.00 | 260 |
| HENDRY | 0.13 | 0.08 | 0.04 | 0.06 | 0.02 | 0.01 | 305 |
| HERN. | 0.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |
| HIGH. | 0.07 | 0.08 | 0.08 | 0.05 | 0.06 | 0.04 | 602 |
| HILLS. | 0.05 | 0.09 | 0.03 | 0.02 | 0.01 | 0.01 | 510 |
| IND.R. | 0.29 | 0.0 | 0.38 | 0.05 | 0.05 | 0.0 | 21 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAFAY. | 0.06 | 0.10 | 0.03 | 0.02 | 0.00 | 0.00 | 249 |
| LAKE | 0.08 | 0.05 | 0.05 | 0.04 | 0.02 | 0.01 | 653 |
| LEE | 0.02 | 0.00 | 0.02 | 0.0 | 0.0 | 0.0 | 333 |
| MANAT. | 0.15 | 0.08 | 0.03 | 0.02 | 0.01 | 0.00 | 417 |
| MARION | 0.50 | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |
| MARTIN | 0.02 | 0.03 | 0.05 | 0.0 | 0.0 | 0.0 | 135 |
| MONROE | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 | 0.0 | 1 |
| ORANGE | 0.06 | 0.06 | 0.05 | 0.03 | 0.03 | 0.01 | 715 |
| OSCEO. | 0.0 | 0.01 | 0.02 | 0.0 | 0.0 | 0.0 | 136 |
| P.BCH. | 0.07 | 0.08 | 0.07 | 0.03 | 0.03 | 0.02 | 2247 |
| PASCO | 0.01 | 0.01 | 0.0 | 0.0 | 0.0 | 0.0 | 296 |
| PINEL. | 0.18 | 0.07 | 0.15 | 0.0 | 0.0 | 0.0 | 71 |
| POLK | 0.07 | 0.05 | 0.05 | 0.05 | 0.05 | 0.03 | 2401 |
| PUTNAM | 0.05 | 0.02 | 0.03 | 0.04 | 0.04 | 0.02 | 178 |
| ST.JHN | 0.08 | 0.09 | 0.07 | 0.11 | 0.04 | 0.07 | 118 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 46 |
| SARAS. | 0.05 | 0.03 | 0.05 | 0.03 | 0.03 | 0.03 | 37 |
| SEMIN. | 0.13 | 0.07 | 0.05 | 0.06 | 0.04 | 0.01 | 287 |
| VOLUS. | 0.0 | 0.05 | 0.0 | 0.05 | 0.0 | 0.05 | 21 |
| WALTON | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 16756 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

847

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 22 | 1 | 21 | 20 | 6411 | 5376 |
| BAY | 1 | -0 | 1 | -0 | 325 | 214 |
| BRAD. | -0 | -0 | -0 | -0 | 532 | 300 |
| BREV. | 195 | 1 | 194 | 190 | 5253 | 443 |
| BROW. | 3285 | 4 | 3281 | 3009 | 24522 | 21611 |
| COLL. | 2801 | 190 | 2611 | 18 | 710 | 414 |
| COLUM. | 8 | 8 | -0 | 9 | 1516 | 699 |
| DADE | 328 | 5 | 323 | 444 | 17761 | 12941 |
| FLAG. | -0 | -0 | -0 | -0 | 1217 | 533 |
| FRANK. | 43 | -0 | 43 | 15 | 641 | 379 |
| GADSEN | 12 | -0 | 12 | 6 | 1833 | 87 |
| GLADES | 5 | -0 | 5 | -0 | 28 | -0 |
| HARDEE | 260 | 12 | 248 | 182 | 2203 | 1120 |
| HENDRY | 305 | 2 | 303 | 272 | 2155 | 1253 |
| HERN. | 6 | 1 | 5 | -0 | -0 | -0 |
| HIGH. | 602 | 17 | 585 | 314 | 5843 | 3007 |
| HILLS. | 510 | -0 | 510 | 407 | 21589 | 16688 |
| IND.R. | 21 | -0 | 21 | 21 | 3584 | 2071 |
| JACK. | 5 | -0 | 5 | 3 | 2807 | 116 |
| LAFAY | 249 | 4 | 245 | 117 | 2653 | 1630 |
| LAKE | 653 | 13 | 640 | 351 | 11509 | 7240 |
| LEE | 333 | 2 | 331 | 634 | 9142 | 5460 |
| MANAT. | 417 | 12 | 405 | 295 | 8616 | 142 |
| MARION | 4 | -0 | 4 | 2 | 2603 | 1645 |
| MARTIN | 135 | -0 | 135 | 152 | 756 | 1481 |
| MONROE | 1 | -0 | 1 | -0 | 1759 | 580 |
| ORANGE | 715 | 19 | 696 | 625 | 18115 | 19081 |
| OSCEO. | 136 | 9 | 127 | 104 | 2168 | 1176 |
| P.BCH. | 2247 | 68 | 2179 | 1686 | 24408 | 17975 |
| PASCO | 296 | 6 | 290 | 334 | 6375 | 4628 |
| PINEL. | 67 | -0 | 71 | 93 | 580 | 270 |
| POLK | 2401 | 74 | 2327 | 1521 | 42471 | 23640 |
| PUTNAM | 178 | -0 | 178 | 51 | 3260 | 2028 |
| ST.JHN | 118 | -0 | 118 | -0 | -0 | -0 |
| ST.LUC | 46 | -0 | 46 | -0 | -0 | -0 |
| SARAS. | 37 | -0 | 37 | 24 | 10061 | 9208 |
| SEMIN. | 287 | 4 | 283 | 683 | 4930 | 3060 |
| VOLUS. | 21 | -0 | 21 | 14 | 1079 | 459 |
| WALTON | 2 | -0 | 2 | -0 | 446 | -0 |
| ALL CNTIES | ~~16484~~ 16,748 | 452 | 16308 | 11596 | 249861 | 166955 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 453

ANALYSIS OF FORM 51 FOR OCT. MONTHLY INDIVIDUAL SCHOOL INTERVIEWS

848

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 4 | 3 | 4 | 2 | 1 | 2 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BREV. | 25 | 11 | 29 | 16 | 20 | 18 | 16 |
| BROW. | 113 | 411 | 507 | 502 | 538 | 365 | 379 |
| COL. | 162 | 463 | 412 | 444 | 417 | 272 | 280 |
| COLUM. | 0 | 8 | 1 | 2 | 1 | 0 | 0 |
| DADE | 47 | 93 | 90 | 87 | 89 | 60 | 70 |
| FLAG. | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| FRANK. | 0 | 7 | 10 | 6 | 6 | 0 | 8 |
| GADSEN | 0 | 0 | 2 | 5 | 0 | 1 | 2 |
| GLADES | 1 | 1 | 1 | 2 | 1 | 4 | 2 |
| HARDEE | 0 | 105 | 74 | 60 | 71 | 46 | 49 |
| HENDRY | 3 | 61 | 53 | 34 | 53 | 36 | 28 |
| HERN. | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| HIGH. | 62 | 89 | 66 | 95 | 51 | 43 | 55 |
| HILLS. | 3 | 94 | 72 | 77 | 76 | 81 | 80 |
| IND.R. | 0 | 4 | 4 | 2 | 1 | 3 | 2 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 27 | 42 | 37 | 24 | 33 | 35 |
| LAKE | 25 | 100 | 99 | 106 | 98 | 103 | 73 |
| LEE | 0 | 101 | 71 | 68 | 49 | 43 | 32 |
| MANAT. | 49 | 63 | 61 | 40 | 47 | 45 | 45 |
| MARION | 0 | 9 | 3 | 7 | 2 | 1 | 3 |
| MARTIN | 0 | 24 | 31 | 39 | 25 | 15 | 10 |
| OKEE. | 0 | 31 | 103 | 60 | 46 | 51 | 49 |
| ORANGE | 13 | 146 | 135 | 123 | 117 | 99 | 106 |
| OSCEO. | 0 | 44 | 30 | 13 | 17 | 20 | 14 |
| P.BCH. | 128 | 396 | 345 | 339 | 378 | 293 | 227 |
| PASCO | 1 | 63 | 52 | 45 | 44 | 45 | 54 |
| PINEL. | 7 | 11 | 6 | 6 | 9 | 7 | 6 |
| POLK | 53 | 302 | 341 | 355 | 299 | 309 | 291 |
| PUTNAM | 6 | 29 | 29 | 20 | 21 | 27 | 28 |
| ST.JHN | 0 | 16 | 16 | 18 | 13 | 19 | 29 |
| ST.LUC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARAS. | 0 | 5 | 12 | 9 | 6 | 3 | 10 |
| SEMIN. | 0 | 47 | 43 | 42 | 37 | 36 | 41 |
| VOLUS. | 1 | 4 | 7 | 2 | 2 | 1 | 2 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| ALL CNTIES | 699 | 2772 | 2750 | 2666 | 2561 | 2183 | 2032 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES) 849

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL |
| (COUNTY) | | | | | | | |
| ALACH. | 2 | 2 | 0 | 2 | 1 | 1 | 24 |
| BAY | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREV. | 36 | 24 | 10 | 0 | 0 | 0 | 205 |
| BROW. | 305 | 186 | 74 | 26 | 14 | 12 | 3432 |
| COLL. | 247 | 167 | 152 | 106 | 83 | 72 | 3377 |
| COLUM. | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| DADE | 30 | 23 | 15 | 1 | 0 | 0 | 616 |
| FLAG. | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FRANK. | 3 | 2 | 3 | 1 | 3 | 0 | 49 |
| GADSEN | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| GLADES | 0 | 1 | 1 | 0 | 2 | 2 | 18 |
| HARDEE | 40 | 30 | 10 | 5 | 0 | 2 | 492 |
| HENDRY | 37 | 35 | 11 | 13 | 8 | 4 | 376 |
| HERN. | 1 | 0 | 1 | 0 | 0 | 0 | 7 |
| HIGH. | 59 | 61 | 53 | 33 | 49 | 29 | 745 |
| HILLS. | 37 | 53 | 19 | 10 | 5 | 3 | 610 |
| IND.R. | 8 | 0 | 8 | 1 | 1 | 0 | 34 |
| JACK. | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAFAY. | 14 | 27 | 8 | 4 | 1 | 1 | 253 |
| LAKE | 55 | 37 | 32 | 26 | 11 | 8 | 773 |
| LEE | 8 | 2 | 5 | 1 | 0 | 0 | 380 |
| MANAT. | 74 | 35 | 14 | 9 | 5 | 2 | 489 |
| MARION | 3 | 2 | 0 | 1 | 0 | 0 | 31 |
| MARTIN | 9 | 7 | 8 | 0 | 0 | 0 | 168 |
| OKEE. | 29 | 12 | 3 | 2 | 0 | 3 | 389 |
| ORANGE | 74 | 70 | 59 | 43 | 32 | 19 | 1061 |
| OSCEO. | 0 | 1 | 3 | 0 | 0 | 0 | 142 |
| P.BCH. | 179 | 209 | 191 | 101 | 75 | 47 | 2911 |
| PASCO | 9 | 6 | 0 | 1 | 0 | 0 | 321 |
| PINEL. | 15 | 5 | 11 | 0 | 0 | 0 | 83 |
| POLK | 213 | 162 | 149 | 137 | 119 | 89 | 2817 |
| PUTNAM | 9 | 4 | 5 | 8 | 7 | 3 | 196 |
| ST.JHN | 17 | 15 | 8 | 15 | 7 | 10 | 183 |
| ST.LUC | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| SARAS. | 2 | 4 | 2 | 1 | 1 | 1 | 56 |
| SEMIN. | 38 | 19 | 15 | 17 | 12 | 6 | 350 |
| VOLUS. | 0 | 1 | 0 | 1 | 0 | 1 | 22 |
| WALTON | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| ALL CNTIES | 1557 | 1203 | 870 | 565 | 436 | 315 | 20714 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

(IN DISTRICT ONLY)

850

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.17 | 0.13 | 0.17 | 0.08 | 0.04 | 0.08 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BREV. | 0.12 | 0.05 | 0.14 | 0.08 | 0.10 | 0.09 | 0.08 |
| BROW. | 0.03 | 0.12 | 0.15 | 0.15 | 0.16 | 0.11 | 0.11 |
| COLL. | 0.05 | 0.14 | 0.12 | 0.13 | 0.12 | 0.11 | 0.08 |
| COLUM. | 0.0 | 0.67 | 0.08 | 0.17 | 0.08 | 0.0 | 0.0 |
| DADE | 0.08 | 0.15 | 0.15 | 0.14 | 0.14 | 0.10 | 0.11 |
| FLAG. | 0.0 | 0.0 | 0.0 | 0.0 | 0.50 | 0.50 | 0.0 |
| FRANK. | 0.0 | 0.14 | 0.20 | 0.12 | 0.12 | 0.0 | 0.16 |
| GADSEN | 0.0 | 0.0 | 0.17 | 0.42 | 0.0 | 0.08 | 0.17 |
| GLADES | 0.06 | 0.06 | 0.06 | 0.11 | 0.06 | 0.22 | 0.11 |
| HARDEE | 0.0 | 0.21 | 0.15 | 0.12 | 0.14 | 0.09 | 0.10 |
| HENDRY | 0.01 | 0.16 | 0.14 | 0.09 | 0.14 | 0.10 | 0.07 |
| HERN. | 0.0 | 0.14 | 0.0 | 0.0 | 0.0 | 0.14 | 0.43 |
| HIGH. | 0.08 | 0.12 | 0.09 | 0.13 | 0.07 | 0.06 | 0.07 |
| HILLS. | 0.00 | 0.15 | 0.12 | 0.13 | 0.12 | 0.13 | 0.13 |
| IND.R. | 0.0 | 0.12 | 0.12 | 0.06 | 0.03 | 0.09 | 0.06 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAFAY. | 0.0 | 0.11 | 0.17 | 0.15 | 0.09 | 0.13 | 0.14 |
| LAKE | 0.03 | 0.13 | 0.13 | 0.14 | 0.13 | 0.13 | 0.09 |
| LEE | 0.0 | 0.27 | 0.19 | 0.18 | 0.13 | 0.11 | 0.08 |
| MANAT. | 0.10 | 0.13 | 0.12 | 0.08 | 0.10 | 0.09 | 0.09 |
| MARION | 0.0 | 0.29 | 0.10 | 0.23 | 0.06 | 0.03 | 0.10 |
| MARTIN | 0.0 | 0.14 | 0.18 | 0.23 | 0.15 | 0.09 | 0.06 |
| OKEE. | 0.0 | 0.08 | 0.26 | 0.15 | 0.12 | 0.13 | 0.13 |
| ORANGE | 0.01 | 0.14 | 0.13 | 0.12 | 0.11 | 0.09 | 0.10 |
| OSCEO. | 0.0 | 0.31 | 0.21 | 0.09 | 0.12 | 0.14 | 0.10 |
| P.BCH. | 0.04 | 0.14 | 0.12 | 0.12 | 0.13 | 0.10 | 0.08 |
| PASCO | 0.00 | 0.20 | 0.16 | 0.14 | 0.14 | 0.14 | 0.17 |
| PINEL. | 0.08 | 0.13 | 0.07 | 0.07 | 0.11 | 0.08 | 0.07 |
| POLK | 0.02 | 0.11 | 0.12 | 0.13 | 0.11 | 0.11 | 0.10 |
| PUTNAM | 0.03 | 0.15 | 0.15 | 0.10 | 0.11 | 0.14 | 0.14 |
| ST.JHN | 0.0 | 0.09 | 0.09 | 0.10 | 0.07 | 0.10 | 0.16 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SARAS. | 0.0 | 0.09 | 0.21 | 0.16 | 0.11 | 0.05 | 0.18 |
| SEMIN. | 0.0 | 0.13 | 0.12 | 0.12 | 0.11 | 0.10 | 0.12 |
| VOLUS. | 0.05 | 0.18 | 0.32 | 0.09 | 0.09 | 0.05 | 0.09 |
| WALTON | 0.0 | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALL CNTIES | 0.03 | 0.13 | 0.13 | 0.13 | 0.12 | 0.11 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES) (IN DECIMAL FORM) 851

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.08 | 0.08 | 0.0 | 0.08 | 0.04 | 0.04 | 24 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BREV. | 0.18 | 0.12 | 0.05 | 0.0 | 0.0 | 0.0 | 205 |
| BROW. | 0.09 | 0.05 | 0.02 | 0.01 | 0.00 | 0.00 | 3432 |
| COLL. | 0.07 | 0.05 | 0.05 | 0.03 | 0.02 | 0.02 | 3377 |
| COLUM. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |
| DADE | 0.05 | 0.04 | 0.02 | 0.00 | 0.0 | 0.0 | 616 |
| FLAG. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |
| FRANK. | 0.06 | 0.04 | 0.06 | 0.02 | 0.06 | 0.0 | 49 |
| GADSEN | 0.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |
| GLADES | 0.0 | 0.06 | 0.06 | 0.0 | 0.11 | 0.11 | 18 |
| HARDEE | 0.08 | 0.06 | 0.02 | 0.01 | 0.0 | 0.00 | 492 |
| HENDRY | 0.10 | 0.09 | 0.03 | 0.03 | 0.02 | 0.01 | 376 |
| HERN. | 0.14 | 0.0 | 0.14 | 0.0 | 0.0 | 0.0 | 7 |
| HIGH. | 0.08 | 0.08 | 0.07 | 0.04 | 0.07 | 0.04 | 745 |
| HILLS. | 0.06 | 0.09 | 0.03 | 0.02 | 0.01 | 0.00 | 610 |
| IND.R. | 0.24 | 0.0 | 0.24 | 0.03 | 0.03 | 0.0 | 34 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAFAY. | 0.06 | 0.11 | 0.03 | 0.02 | 0.00 | 0.00 | 253 |
| LAKE | 0.07 | 0.05 | 0.04 | 0.03 | 0.01 | 0.01 | 773 |
| LEE | 0.02 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 380 |
| MANAT. | 0.15 | 0.07 | 0.03 | 0.02 | 0.01 | 0.00 | 489 |
| MARION | 0.10 | 0.06 | 0.0 | 0.03 | 0.0 | 0.0 | 31 |
| MARTIN | 0.05 | 0.04 | 0.05 | 0.0 | 0.0 | 0.0 | 168 |
| OKEE. | 0.07 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 389 |
| ORANGE | 0.07 | 0.07 | 0.06 | 0.04 | 0.03 | 0.02 | 1061 |
| OSCEO. | 0.0 | 0.01 | 0.02 | 0.0 | 0.0 | 0.0 | 142 |
| P.BCH. | 0.06 | 0.07 | 0.07 | 0.03 | 0.03 | 0.02 | 2911 |
| PASCO | 0.03 | 0.02 | 0.0 | 0.00 | 0.0 | 0.0 | 321 |
| PINEL. | 0.18 | 0.06 | 0.13 | 0.0 | 0.0 | 0.0 | 83 |
| POLK | 0.08 | 0.06 | 0.05 | 0.05 | 0.04 | 0.03 | 2817 |
| PUTNAM | 0.05 | 0.02 | 0.03 | 0.04 | 0.04 | 0.02 | 196 |
| ST.JHN | 0.09 | 0.08 | 0.04 | 0.08 | 0.04 | 0.05 | 183 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |
| SARAS. | 0.04 | 0.07 | 0.04 | 0.02 | 0.02 | 0.02 | 56 |
| SEMIN. | 0.11 | 0.05 | 0.04 | 0.05 | 0.03 | 0.02 | 350 |
| VOLUS. | 0.0 | 0.05 | 0.0 | 0.05 | 0.0 | 0.05 | 22 |
| WALTON | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.03 | 0.02 | 0.02 | 20714 |

852

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 5 | 4 | 20 | 31 | 6397 | 5481 |
| BAY | 0 | 1 | -0 | 14 | 318 | 409 |
| BRAD. | -0 | -0 | -0 | -0 | 523 | 485 |
| BREV. | 11 | 7 | 198 | 233 | 1368 | 535 |
| BROW. | 124 | 20 | 3413 | 4464 | 25088 | 30901 |
| COLL. | 760 | 294 | 3113 | 122 | 866 | 802 |
| COLUM. | 12 | -0 | 12 | 18 | 1514 | 1089 |
| DADE | 290 | 19 | 597 | 637 | 14328 | 18215 |
| FLAG. | 2 | -0 | 2 | -0 | 1222 | 770 |
| FRANK. | 7 | 1 | 49 | 19 | 630 | 574 |
| GADSEN | 0 | -0 | 12 | 6 | 1833 | 93 |
| GLADES | 13 | 4 | 14 | -0 | 33 | -0 |
| HARDEE | 242 | 6 | 486 | 490 | 2427 | 2414 |
| HENDRY | 73 | 6 | 370 | 576 | 2091 | 2774 |
| HERN. | 2 | -0 | 7 | -0 | -0 | -0 |
| HIGH. | 161 | 32 | 716 | 501 | 5926 | 4718 |
| HILLS. | 108 | 8 | 610 | 661 | 21770 | 22212 |
| IND.R. | 13 | 2 | 32 | 28 | 3627 | 2497 |
| JACK. | 0 | -0 | 5 | 4 | 2796 | 134 |
| LAFAY. | 11 | 7 | 249 | 179 | 2651 | 2458 |
| LAKE | 133 | 10 | 763 | 659 | 12218 | 9407 |
| LEE | 47 | 6 | 372 | 875 | 9208 | 8433 |
| MANAT. | 94 | 13 | 487 | 321 | 8718 | 210 |
| MARION | 26 | 2 | 29 | 50 | 4676 | 4124 |
| MARTIN | 33 | -0 | 168 | 288 | 839 | 1602 |
| OKEE. | 389 | -0 | 389 | -0 | -0 | -0 |
| ORANGE | 305 | 49 | 1012 | 861 | 17989 | 17788 |
| OSCEO. | 21 | 19 | 129 | 94 | 2192 | 1822 |
| P.BCH. | 739 | 71 | 2840 | 2510 | 25536 | 26769 |
| PASCO | 31 | 14 | 307 | 313 | 5648 | 6273 |
| PINEL. | 12 | -0 | 83 | 131 | 582 | 605 |
| POLK | 515 | 53 | 2760 | 2047 | 42550 | 34260 |
| PUTNAM | 2 | 1 | 195 | 95 | 4307 | 3854 |
| ST.JHN | 65 | -0 | 183 | -0 | -0 | -0 |
| ST.LUC | 24 | -0 | 46 | -0 | -0 | -0 |
| SARAS. | 19 | -0 | 56 | 9 | 10163 | 10924 |
| SEMIN. | 67 | 2 | 348 | 683 | 5003 | 4140 |
| VOLUS. | 2 | 1 | 22 | 33 | 1084 | 789 |
| WALTON | 0 | -0 | 2 | 2 | 446 | 2 |
| ALL CNTIES | 4358 | 654 | 20096 | 16954 | 246567 | 227563 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 461

ANALYSIS OF FORM 51 FOR NOV. MONTHLY INDIVIDUAL SCHOOL INTERVIEWS

853

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 3 | 3 | 2 | 0 | 0 | 1 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BREV. | 26 | 20 | 32 | 26 | 21 | 27 | 18 |
| BROW. | 113 | 330 | 439 | 449 | 465 | 302 | 335 |
| CLAY | 0 | 66 | 62 | 49 | 70 | 52 | 39 |
| COLL. | 168 | 512 | 462 | 480 | 451 | 399 | 294 |
| COLUM. | 0 | 8 | 1 | 2 | 1 | 0 | 0 |
| DADE | 73 | 132 | 131 | 123 | 120 | 87 | 113 |
| FRANK. | 0 | 9 | 10 | 6 | 6 | 1 | 8 |
| GADSEN | 0 | 0 | 4 | 6 | 1 | 1 | 2 |
| GLADES | 1 | 1 | 1 | 0 | 0 | 2 | 1 |
| HARDEE | 0 | 136 | 97 | 72 | 89 | 56 | 58 |
| HENDRY | 8 | 68 | 34 | 38 | 55 | 44 | 30 |
| HERN. | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| HIGH. | 66 | 105 | 71 | 99 | 66 | 42 | 58 |
| HILLS. | 7 | 106 | 95 | 99 | 89 | 89 | 78 |
| IND.R. | 0 | 7 | 4 | 6 | 2 | 5 | 7 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 28 | 48 | 37 | 28 | 37 | 41 |
| LAKE | 30 | 119 | 119 | 123 | 112 | 122 | 87 |
| LEE | 0 | 106 | 77 | 72 | 55 | 48 | 37 |
| MANAT. | 55 | 71 | 65 | 45 | 55 | 42 | 41 |
| MARION | 0 | 13 | 5 | 7 | 5 | 3 | 5 |
| MARTIN | 0 | 27 | 38 | 34 | 26 | 18 | 10 |
| OKEE. | 0 | 55 | 168 | 99 | 52 | 57 | 55 |
| ORANGE | 25 | 197 | 186 | 167 | 148 | 146 | 159 |
| OSCEO. | 0 | 47 | 28 | 9 | 20 | 18 | 14 |
| P.BCH. | 134 | 512 | 442 | 457 | 485 | 407 | 344 |
| PASCO | 0 | 80 | 65 | 57 | 49 | 49 | 57 |
| PINEL. | 9 | 12 | 7 | 6 | 10 | 8 | 7 |
| POLK | 56 | 413 | 418 | 435 | 380 | 431 | 400 |
| PUTNAM | 6 | 27 | 23 | 19 | 21 | 26 | 27 |
| ST.JHN | 0 | 24 | 24 | 25 | 17 | 26 | 31 |
| ST.LUC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARAS. | 4 | 7 | 15 | 12 | 10 | 4 | 11 |
| SEMIN. | 0 | 63 | 53 | 49 | 53 | 45 | 52 |
| VOLUS. | 1 | 3 | 5 | 3 | 2 | 2 | 5 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| ALL CNTIES | 782 | 3310 | 3232 | 3114 | 2964 | 2598 | 2429 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)



| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 4 | -0 | 4 | 2 | 1 | 22 | 44 |
| BAY | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 2 |
| BREV. | 48 | 27 | 13 | -0 | -0 | -0 | 258 | 516 |
| BROW. | 305 | 190 | 75 | 26 | 14 | 12 | 3072 | 6127 |
| CLAY | -0 | -0 | -0 | -0 | -0 | -0 | 338 | 676 |
| COLL. | 246 | 190 | 194 | 154 | 86 | 76 | 3712 | 7424 |
| COLUM. | 2 | -0 | 1 | 1 | -0 | 1 | 17 | 34 |
| DADE | 50 | 39 | 20 | 3 | -0 | -0 | 891 | 1782 |
| FRANK. | 3 | 2 | 3 | 1 | 3 | -0 | 52 | 104 |
| GADSEN | 2 | 1 | -0 | -0 | -0 | -0 | 17 | 34 |
| GLADES | 4 | 3 | 5 | 2 | -0 | -0 | 20 | 40 |
| HARDEE | 49 | 41 | 13 | 5 | -0 | 2 | 618 | 1236 |
| HENDRY | 53 | 38 | 11 | 15 | 7 | 4 | 405 | 810 |
| HERN. | 2 | 1 | 1 | -0 | -0 | -0 | 9 | 18 |
| HIGH. | 59 | 64 | 57 | 42 | 45 | 28 | 802 | 1604 |
| HILLS. | 38 | 41 | 17 | 11 | 6 | 4 | 700 | 1400 |
| IND.R. | 8 | 1 | 8 | 1 | 1 | -0 | 50 | 100 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LAFAY. | 16 | 28 | 8 | 5 | 1 | 1 | 278 | 556 |
| LAKE | 64 | 47 | 45 | 29 | 13 | 8 | 918 | 1836 |
| LEE | 7 | 4 | 6 | 2 | -0 | -0 | 414 | 828 |
| MANAT. | 81 | 42 | 15 | 9 | 6 | 2 | 529 | 1058 |
| MARION | -0 | 1 | 1 | 1 | -0 | -0 | 47 | 88 |
| MARTIN | 12 | 10 | 7 | -0 | -0 | -0 | 183 | 365 |
| OKEE. | 38 | 17 | 3 | 5 | -0 | 3 | 552 | 1104 |
| ORANGE | 121 | 90 | 86 | 60 | 46 | 23 | 1452 | 2906 |
| OSCEO. | 2 | 2 | 2 | -0 | -0 | -0 | 142 | 284 |
| P.BCH. | 264 | 277 | 232 | 122 | 88 | 51 | 3846 | 7661 |
| PASCO | 18 | 10 | 2 | 3 | 2 | -0 | 392 | 784 |
| PINEL. | 16 | 5 | 12 | -0 | -0 | -0 | 91 | 182 |
| POLK | 308 | 234 | 225 | 157 | 131 | 97 | 3679 | 7359 |
| PUTNAM | 9 | 4 | 5 | 9 | 7 | 3 | 185 | 370 |
| ST.JHN | 10 | 15 | 12 | 15 | 7 | 10 | 224 | 448 |
| ST.LUC | -0 | -0 | -0 | -0 | -0 | -0 | 121 | 121 |
| SARAS. | 4 | 5 | 2 | 1 | 1 | 1 | 76 | 152 |
| SEMIN. | [illegible] | 24 | 20 | 21 | 16 | 8 | 457 | 913 |
| VOLUS. | | 3 | -0 | 2 | -0 | 1 | 29 | 53 |
| WALTON | 1 | -0 | -0 | -0 | -0 | -0 | 2 | 4 |
| ALL CNTIES | 1898 | 1481 | 1101 | 705 | 482 | 336 | 24606 | 49038 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES IN DECIMAL FORM)



| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.14 | 0.14 | 0.09 | 0.0 | 0.0 | 0.05 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BREV. | 0.10 | 0.08 | 0.12 | 0.10 | 0.08 | 0.10 | 0.07 |
| BROW. | 0.04 | 0.11 | 0.14 | 0.15 | 0.15 | 0.10 | 0.11 |
| CLAY | 0.0 | 0.20 | 0.18 | 0.14 | 0.21 | 0.15 | 0.12 |
| COLL. | 0.05 | 0.14 | 0.12 | 0.13 | 0.12 | 0.11 | 0.08 |
| COLUM. | 0.0 | 0.47 | 0.06 | 0.12 | 0.06 | 0.0 | 0.0 |
| DADE | 0.08 | 0.15 | 0.15 | 0.14 | 0.13 | 0.10 | 0.13 |
| FRANK. | 0.0 | 0.17 | 0.19 | 0.12 | 0.12 | 0.02 | 0.15 |
| GADSEN | 0.0 | 0.0 | 0.24 | 0.35 | 0.06 | 0.06 | 0.12 |
| GLADES | 0.05 | 0.05 | 0.05 | 0.0 | 0.0 | 0.10 | 0.05 |
| HARDEE | 0.0 | 0.22 | 0.16 | 0.12 | 0.14 | 0.09 | 0.09 |
| HENDRY | 0.02 | 0.17 | 0.08 | 0.09 | 0.14 | 0.11 | 0.07 |
| HERN. | 0.0 | 0.11 | 0.0 | 0.0 | 0.0 | 0.11 | 0.33 |
| HIGH. | 0.08 | 0.13 | 0.09 | 0.12 | 0.08 | 0.05 | 0.07 |
| HILLS. | 0.01 | 0.15 | 0.14 | 0.14 | 0.13 | 0.13 | 0.11 |
| IND.R. | 0.0 | 0.14 | 0.08 | 0.12 | 0.04 | 0.10 | 0.14 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAFAY. | 0.0 | 0.10 | 0.17 | 0.13 | 0.10 | 0.13 | 0.15 |
| LAKE | 0.03 | 0.13 | 0.13 | 0.13 | 0.12 | 0.13 | 0.09 |
| LEE | 0.0 | 0.26 | 0.19 | 0.17 | 0.13 | 0.12 | 0.09 |
| MANAT. | 0.10 | 0.13 | 0.12 | 0.09 | 0.10 | 0.08 | 0.08 |
| MARION | 0.0 | 0.28 | 0.11 | 0.15 | 0.11 | 0.06 | 0.11 |
| MARTIN | 0.0 | 0.15 | 0.21 | 0.19 | 0.14 | 0.10 | 0.05 |
| OKEE. | 0.0 | 0.10 | 0.30 | 0.18 | 0.09 | 0.10 | 0.10 |
| ORANGE | 0.02 | 0.14 | 0.13 | 0.12 | 0.10 | 0.10 | 0.11 |
| OSCEO. | 0.0 | 0.33 | 0.20 | 0.06 | 0.14 | 0.13 | 0.10 |
| P.BCH. | 0.03 | 0.13 | 0.11 | 0.12 | 0.13 | 0.11 | 0.09 |
| PASCO | 0.0 | 0.20 | 0.17 | 0.15 | 0.13 | 0.13 | 0.15 |
| PINEL. | 0.10 | 0.13 | 0.08 | 0.07 | 0.11 | 0.09 | 0.08 |
| POLK | 0.02 | 0.11 | 0.11 | 0.12 | 0.10 | 0.12 | 0.11 |
| PUTNAM | 0.03 | 0.15 | 0.12 | 0.10 | 0.11 | 0.14 | 0.15 |
| ST.JHN | 0.0 | 0.11 | 0.11 | 0.11 | 0.08 | 0.12 | 0.14 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SARAS. | 0.05 | 0.09 | 0.20 | 0.16 | 0.13 | 0.05 | 0.14 |
| SEMIN. | 0.0 | 0.14 | 0.12 | 0.11 | 0.12 | 0.10 | 0.11 |
| VOLUS. | 0.03 | 0.10 | 0.17 | 0.10 | 0.07 | 0.07 | 0.17 |
| WALTON | 0.0 | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ALL CNTIES | 0.03 | 0.13 | 0.13 | 0.13 | 0.12 | 0.11 | 0.10 |

FORM 51

856

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES)
(IN DECIMAL FORM)

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.09 | 0.18 | 0.0 | 0.18 | 0.09 | 0.05 | 22 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BREV. | 0.19 | 0.10 | 0.05 | 0.0 | 0.0 | 0.0 | 258 |
| BROW. | 0.10 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 3072 |
| CLAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 338 |
| COLL. | 0.07 | 0.05 | 0.05 | 0.04 | 0.02 | 0.02 | 3712 |
| COLUM. | 0.12 | 0.0 | 0.06 | 0.06 | 0.0 | 0.06 | 17 |
| DADE | 0.06 | 0.04 | 0.02 | 0.00 | 0.0 | 0.0 | 891 |
| FRANK. | 0.06 | 0.04 | 0.06 | 0.02 | 0.06 | 0.0 | 52 |
| GADSEN | 0.12 | 0.06 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |
| GLADES | 0.20 | 0.15 | 0.25 | 0.10 | 0.0 | 0.0 | 20 |
| HARDEE | 0.08 | 0.07 | 0.02 | 0.01 | 0.0 | 0.00 | 618 |
| HENDRY | 0.13 | 0.09 | 0.03 | 0.04 | 0.02 | 0.01 | 405 |
| HERN. | 0.22 | 0.11 | 0.11 | 0.0 | 0.0 | 0.0 | 9 |
| HIGH. | 0.07 | 0.08 | 0.07 | 0.05 | 0.06 | 0.03 | 802 |
| HILLS. | 0.05 | 0.09 | 0.02 | 0.02 | 0.01 | 0.01 | 700 |
| IND.R. | 0.16 | 0.02 | 0.16 | 0.02 | 0.02 | 0.0 | 50 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAFAY. | 0.06 | 0.10 | 0.03 | 0.02 | 0.00 | 0.00 | 278 |
| LAKE | 0.07 | 0.05 | 0.05 | 0.03 | 0.01 | 0.01 | 918 |
| LEE | 0.02 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 414 |
| MANAT. | 0.15 | 0.08 | 0.03 | 0.02 | 0.01 | 0.00 | 529 |
| MARION | 0.0 | 0.02 | 0.02 | 0.02 | 0.0 | 0.0 | 47 |
| MARTIN | 0.07 | 0.05 | 0.04 | 0.0 | 0.0 | 0.0 | 183 |
| OKEE. | 0.07 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 552 |
| ORANGE | 0.08 | 0.06 | 0.06 | 0.04 | 0.03 | 0.02 | 1452 |
| OSCEO. | 0.01 | 0.01 | 0.01 | 0.0 | 0.0 | 0.0 | 142 |
| P.BCH. | 0.07 | 0.07 | 0.06 | 0.03 | 0.02 | 0.01 | 3846 |
| PASCO | 0.05 | 0.03 | 0.01 | 0.01 | 0.01 | 0.0 | 392 |
| PINEL. | 0.16 | 0.05 | 0.13 | 0.0 | 0.0 | 0.0 | 91 |
| POLK | 0.08 | 0.06 | 0.06 | 0.04 | 0.04 | 0.03 | 3679 |
| PUTNAM | 0.05 | 0.02 | 0.03 | 0.04 | 0.04 | 0.02 | 185 |
| ST.JHN | 0.08 | 0.07 | 0.05 | 0.07 | 0.03 | 0.04 | 224 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 121 |
| SARAS. | 0.04 | 0.07 | 0.03 | 0.01 | 0.01 | 0.01 | 76 |
| SEMIN. | 0.11 | 0.05 | 0.04 | 0.05 | 0.04 | 0.02 | 457 |
| VOLUS. | 0.07 | 0.10 | 0.0 | 0.07 | 0.0 | 0.03 | 29 |
| WALTON | 0.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 24606 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 9 | 8 | 17 | 19 | 7384 | 11454 |
| BAY | 1 | -0 | 10 | 1 | 320 | 564 |
| BRAD. | -0 | -0 | -0 | -0 | 526 | 606 |
| BREV. | 71 | 15 | 243 | 281 | 1396 | 748 |
| BROW. | 40 | 20 | 3052 | 3704 | 21168 | 44421 |
| CLAY | 18 | 3 | 335 | 515 | 525 | 730 |
| COLL. | 546 | 312 | 3347 | 155 | 963 | 1167 |
| COLUM. | 5 | 1 | 16 | 23 | 1515 | 1631 |
| DADE | 290 | 59 | 844 | 1174 | 18299 | 26385 |
| FRANK. | 3 | 3 | 49 | 21 | 636 | 532 |
| GADSEN | 5 | -0 | 17 | 11 | 1731 | 88 |
| GLADES | 6 | 3 | 17 | -0 | 20 | -0 |
| HARDEE | 132 | 16 | 602 | 646 | 3322 | 3614 |
| HENDRY | 35 | 11 | 394 | 855 | 2274 | 4578 |
| HERN. | 2 | -0 | 9 | -0 | -0 | -0 |
| HIGH. | 86 | 32 | 770 | 579 | 6040 | 5235 |
| HILLS. | 104 | 37 | 677 | 1078 | 20952 | 28049 |
| IND.R. | 18 | 3 | 47 | 32 | 3664 | 2943 |
| JACK. | 5 | 5 | 10 | 5 | 2925 | 141 |
| LAFAY. | 25 | 10 | 276 | 289 | 2671 | 3459 |
| LAKE | 154 | 43 | 874 | 862 | 11834 | 11097 |
| LEE | 38 | 11 | 399 | 1035 | 9338 | 9569 |
| MANAT. | 54 | 29 | 504 | 399 | 8748 | 293 |
| MARION | 18 | -0 | 47 | 71 | 4879 | 5260 |
| MARTIN | 20 | 6 | 182 | 389 | 864 | 1909 |
| OKEE. | 163 | -0 | 552 | -0 | 701 | 477 |
| ORANGE | 440 | 42 | 1411 | 1411 | 20047 | 22543 |
| OSCEO. | 20 | 7 | 142 | 71 | 2196 | 1373 |
| P.BCH. | 908 | 121 | 3771 | 4486 | 26945 | 34144 |
| PASCO | 85 | 24 | 368 | 322 | 4820 | 6162 |
| PINEL. | 8 | -0 | 91 | 150 | 581 | 793 |
| POLK | 923 | 99 | 3605 | 2733 | 45025 | 38498 |
| PUTNAM | 8 | 5 | 180 | 74 | 3028 | 5069 |
| ST.JHN | 41 | -0 | 224 | -0 | -0 | -0 |
| ST.LUC | 71 | -0 | 121 | -0 | -0 | -0 |
| SARAS. | 20 | 1 | 76 | 114 | 9891 | 12926 |
| SEMIN. | 109 | 3 | 454 | 683 | 5131 | 4900 |
| VOLUS. | 7 | -0 | 29 | 42 | 1105 | 928 |
| WALTON | 0 | 2 | 2 | 2 | 434 | 2 |
| ALL CNTIES | 4487 | 931 | 23764 | 22232 | 251898 | 293278 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 467

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ANALYSIS OF FORM 51 FOR DEC. MONTHLY INDIVIDUAL SCHOOL INTERVIEWS

858

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BREV. | 27 | 16 | 28 | 21 | 23 | 12 | 16 |
| BROW. | 113 | 420 | 512 | 515 | 551 | 370 | 385 |
| COLL. | 172 | 543 | 514 | 423 | 426 | 368 | 277 |
| COLUM. | 0 | 9 | 1 | 3 | 3 | 2 | 0 |
| DADE | 91 | 173 | 158 | 140 | 141 | 100 | 145 |
| FRANK. | 0 | 10 | 7 | 5 | 5 | 1 | 8 |
| GADSEN | 0 | 0 | 4 | 6 | 1 | 1 | 2 |
| HARDEE | 0 | 163 | 119 | 82 | 96 | 64 | 79 |
| HENDRY | 8 | 73 | 35 | 45 | 58 | 49 | 32 |
| HERN. | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| HIGH. | 64 | 105 | 72 | 98 | 58 | 46 | 50 |
| HILLS. | 21 | 117 | 104 | 106 | 102 | 89 | 85 |
| IND.R. | 0 | 11 | 7 | 10 | 4 | 6 | 7 |
| LAFAY. | 0 | 35 | 56 | 37 | 30 | 44 | 42 |
| LAKE | 20 | 120 | 106 | 103 | 102 | 105 | 70 |
| LEE | 0 | 109 | 77 | 73 | 61 | 57 | 33 |
| MANAT. | 59 | 60 | 65 | 46 | 59 | 39 | 53 |
| MARION | 0 | 15 | 5 | 9 | 5 | 3 | 5 |
| MARTIN | 0 | 24 | 37 | 40 | 29 | 21 | 12 |
| OKEE. | 0 | 40 | 113 | 73 | 60 | 57 | 63 |
| ORANGE | 24 | 226 | 199 | 173 | 159 | 144 | 165 |
| OSCEO. | 0 | 12 | 12 | 4 | 8 | 11 | 4 |
| P.BCH. | 161 | 573 | 430 | 460 | 505 | 391 | 371 |
| PASCO | 0 | 88 | 70 | 63 | 50 | 54 | 64 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 |
| POLK | 154 | 437 | 445 | 431 | 378 | 467 | 445 |
| PUTNAM | 11 | 29 | 24 | 23 | 27 | 28 | 29 |
| ST.JHN | 0 | 28 | 25 | 29 | 18 | 27 | 31 |
| ST.LUC | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| SARAS. | 5 | 10 | 18 | 14 | 12 | 6 | 11 |
| SEMIN. | 0 | 65 | 54 | 51 | 53 | 45 | 52 |
| VOLUS. | 1 | 5 | 7 | 3 | 2 | 3 | 6 |
| ALL CNTIES | 940 | 3533 | 3314 | 3093 | 3036 | 2620 | 2552 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)



| QUES. RESP. | 0 SEVNTH | 0 EIGNTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL | 0 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 3 | -0 | 3 | 2 | 1 | 15 | 30 |
| BAY | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 2 |
| BREV. | 51 | 28 | 13 | -0 | -0 | -0 | 281 | 516 |
| BROW. | 306 | 188 | 75 | 26 | 14 | 12 | 3487 | 6974 |
| COLL. | 227 | 210 | 200 | 169 | 104 | 80 | 3713 | 7426 |
| COLUM. | 2 | -0 | 1 | 1 | -0 | 1 | 23 | 46 |
| DADE | 70 | 47 | 19 | 5 | -0 | -0 | 1124 | 2213 |
| FRANK. | 5 | 2 | 3 | 1 | 3 | -0 | 50 | 100 |
| GADSEN | 2 | 1 | -0 | -0 | -0 | -0 | 17 | 34 |
| HARDEE | 55 | 46 | 16 | 8 | 1 | 3 | 732 | 1464 |
| HENDRY | 48 | 41 | 9 | 15 | 6 | 4 | 423 | 846 |
| HERN. | 2 | 1 | 1 | -0 | -0 | -0 | 9 | 18 |
| HIGH. | 75 | 63 | 53 | 40 | 42 | 26 | 792 | 1584 |
| HILLS. | 28 | 47 | 15 | 6 | 4 | 3 | 724 | 1451 |
| IND.R. | 9 | 1 | 9 | 1 | 1 | -0 | 66 | 132 |
| LAFAY. | 21 | 28 | 9 | 3 | 2 | 2 | 309 | 618 |
| LAKE | 70 | 46 | 44 | 27 | 13 | 9 | 822 | 1657 |
| LEE | 7 | 4 | 5 | 2 | -0 | -0 | 428 | 856 |
| MANAT. | 67 | 26 | 10 | 5 | 1 | -0 | 544 | 1034 |
| MARION | -0 | -0 | 1 | 1 | -0 | -0 | 50 | 94 |
| MARTIN | 10 | 9 | 7 | -0 | -0 | -0 | 189 | 378 |
| OKEE. | 39 | 17 | 5 | 5 | -0 | 3 | 475 | 950 |
| ORANGE | 98 | 80 | 75 | 46 | 37 | 11 | 1441 | 2878 |
| OSCEO. | 3 | 1 | 2 | -0 | -0 | -0 | 57 | 114 |
| P.BCH. | 250 | 274 | 227 | 129 | 89 | 53 | 3979 | 7892 |
| PASCO | 22 | 13 | 2 | 3 | 2 | -0 | 431 | 862 |
| PINEL. | 16 | 5 | 12 | -0 | -0 | -0 | 93 | 186 |
| POLK | 358 | 268 | 230 | 165 | 140 | 106 | 4171 | 8195 |
| PUTNAM | 10 | 5 | 10 | 10 | 9 | 3 | 218 | 436 |
| ST.JHN | 18 | 16 | 13 | 15 | 7 | 10 | 237 | 474 |
| ST.LUC | -0 | -0 | -0 | -0 | -0 | -0 | 315 | 318 |
| SARAS. | 4 | 12 | 4 | 2 | 4 | 1 | 103 | 206 |
| SEMIN. | 52 | 25 | 19 | 22 | 15 | 7 | 460 | 920 |
| VOLUS. | 2 | 3 | -0 | 2 | -0 | 1 | 35 | 70 |
| ALL CNTIES | 1929 | 1510 | 1089 | 712 | 496 | 336 | 25814 | 50974 |

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FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)
(IN DECIMAL FORM)

860

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.13 | 0.07 | 0.07 | 0.0 | 0.0 | 0.0 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BREV. | 0.10 | 0.06 | 0.10 | 0.07 | 0.08 | 0.04 | 0.06 |
| BROW. | 0.03 | 0.12 | 0.15 | 0.15 | 0.16 | 0.11 | 0.11 |
| COLL. | 0.05 | 0.15 | 0.14 | 0.11 | 0.11 | 0.10 | 0.07 |
| COLUM. | 0.0 | 0.39 | 0.04 | 0.13 | 0.13 | 0.09 | 0.0 |
| DADE | 0.08 | 0.15 | 0.14 | 0.12 | 0.13 | 0.09 | 0.13 |
| FRANK. | 0.0 | 0.20 | 0.14 | 0.10 | 0.10 | 0.02 | 0.16 |
| GADSEN | 0.0 | 0.0 | 0.24 | 0.35 | 0.06 | 0.06 | 0.12 |
| HARDEE | 0.0 | 0.22 | 0.16 | 0.11 | 0.13 | 0.09 | 0.11 |
| HENDRY | 0.02 | 0.17 | 0.08 | 0.11 | 0.14 | 0.12 | 0.08 |
| HERN. | 0.0 | 0.11 | 0.0 | 0.0 | 0.0 | 0.11 | 0.33 |
| HIGH. | 0.08 | 0.13 | 0.09 | 0.12 | 0.07 | 0.06 | 0.06 |
| HILLS. | 0.03 | 0.16 | 0.14 | 0.15 | 0.14 | 0.12 | 0.12 |
| IND.R. | 0.0 | 0.17 | 0.11 | 0.15 | 0.06 | 0.09 | 0.11 |
| LAFAY. | 0.0 | 0.11 | 0.18 | 0.12 | 0.10 | 0.14 | 0.14 |
| LAKE | 0.02 | 0.15 | 0.13 | 0.13 | 0.12 | 0.13 | 0.09 |
| LEE | 0.0 | 0.25 | 0.18 | 0.17 | 0.14 | 0.13 | 0.08 |
| MANAT. | 0.11 | 0.11 | 0.12 | 0.08 | 0.11 | 0.07 | 0.10 |
| MARION | 0.0 | 0.30 | 0.10 | 0.18 | 0.10 | 0.06 | 0.10 |
| MARTIN | 0.0 | 0.13 | 0.20 | 0.21 | 0.15 | 0.11 | 0.06 |
| OKEE. | 0.0 | 0.08 | 0.24 | 0.15 | 0.13 | 0.12 | 0.13 |
| ORANGE | 0.02 | 0.16 | 0.14 | 0.12 | 0.11 | 0.10 | 0.11 |
| OSCEO. | 0.0 | 0.21 | 0.21 | 0.07 | 0.14 | 0.19 | 0.07 |
| P.BCH. | 0.04 | 0.14 | 0.11 | 0.12 | 0.13 | 0.10 | 0.09 |
| PASCO | 0.0 | 0.20 | 0.16 | 0.15 | 0.12 | 0.13 | 0.15 |
| PINEL. | 0.10 | 0.14 | 0.08 | 0.06 | 0.11 | 0.09 | 0.08 |
| POLK | 0.04 | 0.10 | 0.11 | 0.10 | 0.09 | 0.11 | 0.11 |
| PUTNAM | 0.05 | 0.13 | 0.11 | 0.11 | 0.12 | 0.13 | 0.13 |
| ST.JHN | 0.0 | 0.12 | 0.11 | 0.12 | 0.08 | 0.11 | 0.13 |
| ST.LUC | 0.0 | 0.00 | 0.01 | 0.0 | 0.0 | 0.0 | 0.0 |
| SARAS. | 0.05 | 0.10 | 0.17 | 0.14 | 0.12 | 0.06 | 0.11 |
| SEMIN. | 0.0 | 0.14 | 0.12 | 0.11 | 0.12 | 0.10 | 0.11 |
| VOLUS. | 0.03 | 0.14 | 0.20 | 0.09 | 0.06 | 0.09 | 0.17 |
| ALL CNTIES | 0.04 | 0.14 | 0.13 | 0.12 | 0.12 | 0.10 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES IN DECIMAL FORM)

861

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.13 | 0.20 | 0.0 | 0.20 | 0.13 | 0.07 | 15 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BREV. | 0.18 | 0.10 | 0.05 | 0.0 | 0.0 | 0.0 | 281 |
| BROW. | 0.09 | 0.05 | 0.02 | 0.01 | 0.00 | 0.00 | 3487 |
| COLL. | 0.06 | 0.06 | 0.05 | 0.05 | 0.03 | 0.02 | 3713 |
| COLUM. | 0.09 | 0.0 | 0.04 | 0.04 | 0.0 | 0.04 | 23 |
| DADE | 0.06 | 0.04 | 0.02 | 0.00 | 0.0 | 0.0 | 1124 |
| FRANK. | 0.10 | 0.04 | 0.06 | 0.02 | 0.06 | 0.0 | 50 |
| GADSEN | 0.12 | 0.06 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |
| HARDEE | 0.08 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 732 |
| HENDRY | 0.11 | 0.10 | 0.02 | 0.04 | 0.01 | 0.01 | 423 |
| HERN. | 0.22 | 0.11 | 0.11 | 0.0 | 0.0 | 0.0 | 9 |
| HIGH. | 0.09 | 0.08 | 0.07 | 0.05 | 0.05 | 0.03 | 792 |
| HILLS. | 0.04 | 0.06 | 0.02 | 0.01 | 0.01 | 0.03 | 724 |
| IND.R. | 0.14 | 0.02 | 0.14 | 0.02 | 0.02 | 0.0 | 66 |
| LAFAY. | 0.07 | 0.09 | 0.03 | 0.01 | 0.01 | 0.01 | 309 |
| LAKE | 0.09 | 0.06 | 0.05 | 0.03 | 0.02 | 0.01 | 822 |
| LEE | 0.02 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 428 |
| MANAT. | 0.12 | 0.05 | 0.02 | 0.01 | 0.00 | 0.0 | 544 |
| MARION | 0.0 | 0.0 | 0.02 | 0.02 | 0.0 | 0.0 | 50 |
| MARTIN | 0.05 | 0.05 | 0.04 | 0.0 | 0.0 | 0.0 | 189 |
| OKEE. | 0.08 | 0.04 | 0.01 | 0.01 | 0.0 | 0.01 | 475 |
| ORANGE | 0.07 | 0.06 | 0.05 | 0.03 | 0.03 | 0.01 | 1441 |
| OSCEO. | 0.05 | 0.02 | 0.04 | 0.0 | 0.0 | 0.0 | 57 |
| P.BCH. | 0.06 | 0.07 | 0.06 | 0.03 | 0.02 | 0.01 | 3979 |
| PASCO | 0.05 | 0.03 | 0.00 | 0.01 | 0.00 | 0.0 | 431 |
| PINEL. | 0.17 | 0.05 | 0.13 | 0.0 | 0.0 | 0.0 | 93 |
| POLK | 0.09 | 0.06 | 0.06 | 0.04 | 0.03 | 0.03 | 4171 |
| PUTNAM | 0.05 | 0.02 | 0.05 | 0.05 | 0.04 | 0.01 | 218 |
| ST.JHN | 0.08 | 0.07 | 0.05 | 0.06 | 0.03 | 0.04 | 237 |
| ST.LUC | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 315 |
| SARAS. | 0.04 | 0.12 | 0.04 | 0.02 | 0.04 | 0.01 | 103 |
| SEMIN. | 0.11 | 0.05 | 0.04 | 0.05 | 0.03 | 0.02 | 460 |
| VOLUS. | 0.06 | 0.09 | 0.0 | 0.06 | 0.0 | 0.03 | 35 |
| ALL CNTIES | 0.07 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 25814 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 2 | 5 | 14 | 12 | 6826 | 8886 |
| BAY | 0 | -0 | 1 | 1 | 266 | 408 |
| BRAD. | -0 | -0 | -0 | -0 | 245 | -0 |
| BREV. | 22 | 11 | 270 | 490 | 1414 | 1016 |
| BROW. | 100 | 52 | 3435 | 5454 | 26264 | 42362 |
| COLL. | 458 | 265 | 3450 | 598 | 977 | 851 |
| COLUM. | 6 | -0 | 23 | 20 | 2683 | 2396 |
| DADE | 281 | 87 | 1032 | 1933 | 16888 | 29122 |
| FRANK. | 3 | 5 | 47 | 29 | 648 | 662 |
| GADSEN | 0 | -0 | 17 | 11 | 1731 | 88 |
| GLADES | -0 | 17 | -0 | -0 | -0 | -0 |
| HARDEE | 130 | 50 | 682 | 1112 | 3362 | 4920 |
| HENDRY | 135 | 27 | 396 | 885 | 2316 | 4772 |
| HERN. | 0 | -0 | 9 | -0 | -0 | -0 |
| HIGH. | 47 | 30 | 763 | 987 | 6135 | 6786 |
| HILLS. | 99 | 30 | 694 | 1308 | 21422 | 37916 |
| IND.R. | 19 | 1 | 65 | 104 | 3724 | 4823 |
| JACK. | -0 | -0 | -0 | -0 | 1220 | 63 |
| LAFAY. | 50 | 4 | 306 | 537 | 2700 | 4245 |
| LAKE | 86 | 51 | 786 | 1164 | 12036 | 13806 |
| LEE | 29 | 14 | 414 | 1183 | 9443 | 15329 |
| MANAT. | 52 | 32 | 526 | 736 | 9397 | 536 |
| MARION | 4 | 1 | 50 | 103 | 3412 | 4635 |
| MARTIN | 18 | 8 | 186 | 345 | 867 | 1739 |
| OKEE. | 28 | -0 | 475 | -0 | -0 | -0 |
| ORANGE | 90 | 61 | 1390 | 1942 | 18355 | 30563 |
| OSCEO. | 1 | 3 | 57 | 134 | 1627 | 1465 |
| P.BCH. | 351 | 215 | 3877 | 4835 | 24265 | 45927 |
| PASCO | 61 | 22 | 419 | 537 | 5796 | 10646 |
| PINEL. | 2 | 2 | 91 | 181 | 576 | 957 |
| POLK | 781 | 170 | 4015 | 5363 | 43768 | 60216 |
| PUTNAM | 38 | -0 | 218 | 67 | 3262 | 3594 |
| ST.JHN | 13 | -0 | 237 | -0 | -0 | -0 |
| ST.LUC | 204 | 3 | 315 | -0 | -0 | -0 |
| SARAS. | 27 | 3 | 100 | 188 | 10150 | 16670 |
| SEMIN. | 6 | 4 | 456 | 687 | 5140 | 5740 |
| VOLUS. | 6 | 11 | 24 | 34 | 1181 | 838 |
| ALL CNTIES | ~~3149~~ 3149 | 1184 | 24840 | 30980 | 248096 | 361977 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 464

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 2 | 4 | 1 | -0 | -0 | -0 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | -0 | 1 | 1 | -0 | 1 | 1 | -0 |
| BREV. | 27 | 15 | 28 | 18 | 22 | 10 | 14 |
| BROW. | 113 | 345 | 442 | 451 | 472 | 302 | 334 |
| COLL. | 71 | 505 | 465 | 408 | 356 | 320 | 269 |
| COLUM. | -0 | 9 | 2 | 3 | 2 | 2 | -0 |
| DADE | 91 | 177 | 166 | 152 | 150 | 117 | 148 |
| FRANK. | -0 | 12 | 9 | 5 | 7 | 1 | 11 |
| GADSEN | -0 | -0 | 2 | 1 | 1 | -0 | -0 |
| HARDEE | -0 | 184 | 132 | 104 | 98 | 68 | 85 |
| HENDRY | 8 | 69 | 36 | 47 | 59 | 43 | 33 |
| HERN. | -0 | 3 | -0 | 1 | 2 | 2 | 3 |
| HIGH. | 63 | 105 | 79 | 105 | 61 | 51 | 51 |
| HILLS. | 91 | 134 | 102 | 113 | 105 | 100 | 92 |
| IND.R. | -0 | 11 | 8 | 11 | 4 | 6 | 8 |
| LAKE | 12 | 85 | 97 | 92 | 89 | 92 | 77 |
| LEE | -0 | 114 | 79 | 75 | 62 | 52 | 33 |
| MANAT. | 55 | 91 | 83 | 49 | 60 | 54 | 51 |
| MARION | -0 | 17 | 5 | 8 | 6 | 3 | 5 |
| MARTIN | -0 | 24 | 37 | 42 | 31 | 21 | 11 |
| OKEE. | -0 | 41 | 112 | 75 | 63 | 60 | 63 |
| ORANGE | 19 | 249 | 197 | 197 | 164 | 156 | 175 |
| OSCEO. | -0 | 31 | 18 | 4 | 10 | 10 | 7 |
| P.BCH. | 247 | 573 | 475 | 486 | 510 | 420 | 383 |
| PASCO | -0 | 115 | 87 | 81 | 64 | 64 | 76 |
| PINEL. | 9 | 13 | 7 | 6 | 10 | 8 | 7 |
| POLK | 173 | 556 | 533 | 566 | 469 | 480 | 435 |
| PUTNAM | 11 | 29 | 24 | 23 | 29 | 26 | 29 |
| ST.JHN | -0 | 31 | 25 | 30 | 18 | 28 | 31 |
| ST.LUC | -0 | 66 | 46 | 33 | 37 | 28 | 21 |
| SARAS. | 15 | 11 | 19 | 15 | 12 | 7 | 11 |
| SEMIN. | -0 | 65 | 54 | 55 | 53 | 46 | 50 |
| VOLUS. | 1 | 3 | 3 | 3 | -0 | 2 | 4 |
| ALL CNTIES | 1006 | 3686 | 3377 | 3260 | 3027 | 2581 | 2517 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES) 864

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 2 | 3 | 0 | 3 | 2 | 1 | 18 |
| BAY | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRAD. | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREV. | 52 | 34 | 16 | 0 | 0 | 0 | 282 |
| BROW. | 308 | 189 | 76 | 26 | 14 | 12 | 3084 |
| COLL. | 234 | 200 | 196 | 167 | 89 | 75 | 3600 |
| COLUM. | 0 | 0 | 1 | 1 | 0 | 1 | 21 |
| DADE | 99 | 58 | 19 | 5 | 0 | 0 | 1212 |
| FRANK. | 5 | 2 | 3 | 1 | 3 | 0 | 59 |
| GADSEN | 0 | 1 | 1 | 0 | 0 | 0 | 18 |
| HARDEE | 60 | 50 | 27 | 6 | 3 | 4 | 821 |
| HENDRY | 51 | 40 | 12 | 16 | 6 | 5 | 425 |
| HERN. | 2 | 1 | 2 | 0 | 0 | 0 | 16 |
| HIGH. | 73 | 68 | 53 | 40 | 44 | 24 | 817 |
| HILLS. | 55 | 66 | 32 | 8 | 4 | 3 | 905 |
| IND.R. | 9 | 1 | 9 | 2 | 1 | 0 | 70 |
| LAKE | 52 | 45 | 27 | 24 | 11 | 6 | 709 |
| LEE | 8 | 4 | 6 | 2 | 0 | 0 | 435 |
| MANAT. | 87 | 38 | 15 | 13 | 8 | 3 | 607 |
| MARION | 0 | 3 | 0 | 1 | 0 | 0 | 56 |
| MARTIN | 11 | 9 | 7 | 0 | 0 | 0 | 193 |
| OKEE. | 43 | 17 | 6 | 5 | 0 | 3 | 488 |
| ORANGE | 88 | 75 | 74 | 47 | 36 | 18 | 1490 |
| OSCEO. | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| P.BCH. | 256 | 279 | 238 | 132 | 92 | 54 | 4215 |
| PASCO | 34 | 15 | 3 | 4 | 3 | 0 | 546 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 91 |
| POLK | 367 | 258 | 219 | 161 | 140 | 106 | 4663 |
| PUTNAM | 14 | 6 | 13 | 12 | 11 | 3 | 230 |
| ST.JHN | 19 | 16 | 13 | 15 | 7 | 10 | 243 |
| ST.LUC | 14 | 8 | 17 | 0 | 0 | 0 | 540 |
| SARAS. | 4 | 13 | 4 | 5 | 4 | 2 | 122 |
| SEMIN. | 52 | 26 | 20 | 21 | 15 | 7 | 411 |
| VOLUS. | 2 | 3 | 0 | 2 | 0 | 1 | 24 |
| ALL CNTIES | 2017 | 1532 | 1120 | 719 | 493 | 338 | 26496 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES IN DECIMAL FORM)



| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.11 | 0.22 | 0.06 | 0.0 | 0.0 | 0.0 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BRAD. | 0.0 | 0.25 | 0.25 | 0.0 | 0.25 | 0.25 | 0.0 |
| BREV. | 0.10 | 0.05 | 0.10 | 0.06 | 0.08 | 0.04 | 0.05 |
| BROW. | 0.04 | 0.11 | 0.14 | 0.15 | 0.15 | 0.10 | 0.11 |
| COLL. | 0.02 | 0.14 | 0.13 | 0.11 | 0.10 | 0.09 | 0.07 |
| COLUM. | 0.0 | 0.43 | 0.10 | 0.14 | 0.10 | 0.10 | 0.0 |
| DADE | 0.08 | 0.15 | 0.14 | 0.13 | 0.12 | 0.10 | 0.12 |
| FRANK. | 0.0 | 0.20 | 0.15 | 0.08 | 0.12 | 0.02 | 0.19 |
| GADSEN | 0.0 | 0.0 | 0.11 | 0.06 | 0.06 | 0.0 | 0.0 |
| HARDEE | 0.0 | 0.22 | 0.16 | 0.13 | 0.12 | 0.08 | 0.10 |
| HENDRY | 0.02 | 0.16 | 0.08 | 0.11 | 0.14 | 0.10 | 0.08 |
| HERN. | 0.0 | 0.19 | 0.0 | 0.06 | 0.13 | 0.13 | 0.19 |
| HIGH. | 0.08 | 0.13 | 0.10 | 0.13 | 0.07 | 0.06 | 0.06 |
| HILLS. | 0.10 | 0.15 | 0.11 | 0.12 | 0.12 | 0.11 | 0.10 |
| IND.R. | 0.0 | 0.16 | 0.11 | 0.16 | 0.06 | 0.09 | 0.11 |
| LAKE | 0.02 | 0.12 | 0.14 | 0.13 | 0.13 | 0.13 | 0.11 |
| LEE | 0.0 | 0.26 | 0.18 | 0.17 | 0.14 | 0.12 | 0.08 |
| MANAT. | 0.09 | 0.15 | 0.14 | 0.08 | 0.10 | 0.09 | 0.08 |
| MARION | 0.0 | 0.30 | 0.09 | 0.14 | 0.11 | 0.05 | 0.09 |
| MARTIN | 0.0 | 0.12 | 0.19 | 0.22 | 0.16 | 0.11 | 0.06 |
| OKEE. | 0.0 | 0.09 | 0.23 | 0.15 | 0.13 | 0.12 | 0.13 |
| ORANGE | 0.01 | 0.17 | 0.13 | 0.13 | 0.11 | 0.10 | 0.12 |
| OSCEO. | 0.0 | 0.39 | 0.22 | 0.05 | 0.13 | 0.13 | 0.09 |
| P.BCH. | 0.06 | 0.14 | 0.11 | 0.12 | 0.12 | 0.10 | 0.09 |
| PASCO | 0.0 | 0.21 | 0.16 | 0.15 | 0.12 | 0.12 | 0.14 |
| PINEL. | 0.10 | 0.14 | 0.08 | 0.07 | 0.11 | 0.09 | 0.08 |
| POLK | 0.04 | 0.12 | 0.11 | 0.12 | 0.10 | 0.10 | 0.09 |
| PUTNAM | 0.05 | 0.13 | 0.10 | 0.10 | 0.13 | 0.11 | 0.13 |
| ST.JHN | 0.0 | 0.13 | 0.10 | 0.12 | 0.07 | 0.12 | 0.13 |
| ST.LUC | 0.0 | 0.12 | 0.09 | 0.06 | 0.07 | 0.05 | 0.04 |
| SARAS. | 0.12 | 0.09 | 0.16 | 0.12 | 0.10 | 0.06 | 0.09 |
| SEMIN. | 0.0 | 0.16 | 0.13 | 0.13 | 0.13 | 0.11 | 0.12 |
| VOLUS. | 0.04 | 0.13 | 0.13 | 0.13 | 0.0 | 0.08 | 0.17 |
| ALL CNTIES | 0.04 | 0.14 | 0.13 | 0.12 | 0.11 | 0.10 | 0.09 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES) (IN DECIMAL FORM) 866

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.11 | 0.17 | 0.0 | 0.17 | 0.11 | 0.06 | 18 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BRAD. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |
| BREV. | 0.18 | 0.12 | 0.06 | 0.0 | 0.0 | 0.0 | 282 |
| BROW. | 0.10 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 3084 |
| COLL. | 0.06 | 0.06 | 0.05 | 0.05 | 0.02 | 0.02 | 3600 |
| COLUM. | 0.0 | 0.0 | 0.05 | 0.05 | 0.0 | 0.05 | 21 |
| DADE | 0.08 | 0.05 | 0.02 | 0.00 | 0.0 | 0.0 | 1212 |
| FRANK. | 0.08 | 0.03 | 0.05 | 0.02 | 0.05 | 0.0 | 59 |
| GADSEN | 0.0 | 0.06 | 0.06 | 0.0 | 0.0 | 0.0 | 18 |
| HARDEE | 0.07 | 0.06 | 0.03 | 0.01 | 0.00 | 0.00 | 821 |
| HENDRY | 0.12 | 0.09 | 0.03 | 0.04 | 0.01 | 0.01 | 425 |
| HERN. | 0.13 | 0.06 | 0.13 | 0.0 | 0.0 | 0.0 | 16 |
| HIGH. | 0.09 | 0.08 | 0.06 | 0.05 | 0.05 | 0.03 | 817 |
| HILLS. | 0.06 | 0.07 | 0.04 | 0.01 | 0.00 | 0.00 | 905 |
| IND.R. | 0.13 | 0.01 | 0.13 | 0.03 | 0.01 | 0.0 | 70 |
| LAKE | 0.07 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 709 |
| LEE | 0.02 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 435 |
| MANAT. | 0.14 | 0.06 | 0.02 | 0.02 | 0.01 | 0.00 | 607 |
| MARION | 0.0 | 0.05 | 0.0 | 0.02 | 0.0 | 0.0 | 56 |
| MARTIN | 0.06 | 0.05 | 0.04 | 0.0 | 0.0 | 0.0 | 193 |
| OKEE. | 0.09 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 488 |
| ORANGE | 0.06 | 0.05 | 0.05 | 0.03 | 0.02 | 0.01 | 1490 |
| OSCEO. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 80 |
| P.BCH. | 0.06 | 0.07 | 0.06 | 0.03 | 0.02 | 0.01 | 4215 |
| PASCO | 0.06 | 0.03 | 0.01 | 0.01 | 0.01 | 0.0 | 546 |
| PINEL. | 0.18 | 0.04 | 0.12 | 0.0 | 0.0 | 0.0 | 91 |
| POLK | 0.08 | 0.06 | 0.05 | 0.03 | 0.03 | 0.02 | 4663 |
| PUTNAM | 0.06 | 0.03 | 0.06 | 0.05 | 0.05 | 0.01 | 230 |
| ST.JHN | 0.08 | 0.07 | 0.05 | 0.06 | 0.03 | 0.04 | 243 |
| ST.LUC | 0.03 | 0.01 | 0.03 | 0.0 | 0.0 | 0.0 | 540 |
| SARAS. | 0.03 | 0.11 | 0.03 | 0.04 | 0.03 | 0.02 | 122 |
| SEMIN. | 0.13 | 0.06 | 0.05 | 0.05 | 0.04 | 0.02 | 411 |
| VOLUS. | 0.08 | 0.13 | 0.0 | 0.08 | 0.0 | 0.04 | 24 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 26496 |

867

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 3 | 5 | 15 | 12 | 7515 | 10812 |
| BAY | 0 | -0 | 1 | -0 | 268 | 532 |
| BRAD. | 4 | -0 | 4 | -0 | 761 | 1162 |
| BREV. | 13 | 29 | 254 | 568 | 6162 | 904 |
| BROW. | 18 | 77 | 3005 | 4718 | 24055 | 39195 |
| COLL. | 227 | 299 | 3301 | -0 | 862 | -0 |
| COLUM. | 0 | 5 | 17 | 13 | 1510 | 1665 |
| DADE | 288 | 106 | 1106 | 1777 | 20863 | 24353 |
| FRANK. | 12 | 1 | 58 | 30 | 644 | 835 |
| GADSEN | 1 | 0 | 9 | 9 | 1732 | 97 |
| HARDEE | 124 | 41 | 780 | 1801 | 3436 | 5771 |
| HENDRY | 360 | 18 | 403 | 856 | 2362 | 31938 |
| HERN. | 7 | 2 | 14 | -0 | -0 | -0 |
| HIGH. | 54 | 31 | 786 | 1283 | 4855 | 6991 |
| HILLS. | 130 | 32 | 873 | 2046 | 21737 | 51294 |
| IND.R. | 4 | 5 | 65 | 142 | 3710 | 5079 |
| JACK. | -0 | -0 | -0 | -0 | 2917 | 187 |
| LAKE | 81 | 38 | 672 | 1058 | 8556 | 10389 |
| LEE | 21 | 11 | 424 | 1259 | 9448 | 13893 |
| MANAT. | 49 | 29 | 573 | 793 | 11871 | 1387 |
| MARION | 6 | 4 | 52 | 126 | 4864 | 6383 |
| MARTIN | 7 | 2 | 191 | 399 | 882 | 1850 |
| OKEE. | 13 | 1 | 487 | -0 | -0 | -0 |
| ORANGE | 103 | 60 | 1435 | 2927 | 19799 | 29188 |
| OSCEO. | 5 | 11 | 76 | 189 | 587 | 686 |
| P.BCH. | 362 | 397 | 3818 | 4717 | 24450 | 49074 |
| PASCO | 127 | 36 | 510 | 725 | 5842 | 10713 |
| PINEL. | 0 | 1 | 90 | 176 | 571 | 848 |
| POLK | 743 | 268 | 4376 | 7563 | 44001 | 60376 |
| PUTNAM | 12 | 4 | 226 | 446 | 3291 | 4906 |
| ST.JHN | 6 | -0 | 243 | -0 | -0 | -0 |
| ST.LUC | 91 | 12 | 429 | 557 | 6498 | 6214 |
| SARAS. | 22 | 1 | 121 | 188 | 10125 | 14880 |
| SEMIN. | 7 | 6 | 457 | 683 | 5128 | 6340 |
| VOLUS. | 0 | 1 | 23 | 16 | 1095 | 1381 |
| ALL CNTIES | 2900 | 1046 | 24894 | 35077 | 260397 | 399323 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 457

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 4 | 3 | 1 | 1 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | -0 | 1 | 1 | -0 | 1 | 1 | -0 |
| BREV. | -0 | 17 | 29 | 17 | 33 | 12 | 18 |
| BROW. | 141 | 418 | 497 | 485 | 541 | 356 | 367 |
| COLL. | 68 | 518 | 469 | 374 | 363 | 304 | 272 |
| COLUM. | -0 | 9 | -0 | 3 | 2 | 2 | -0 |
| DADE | 131 | 220 | 212 | 198 | 208 | 132 | 173 |
| FRANK. | -0 | 12 | 9 | 7 | 6 | 1 | 11 |
| GADSEN | -0 | -0 | 2 | 2 | 1 | 1 | 1 |
| GLADES | 1 | 2 | -0 | 1 | -0 | 3 | 1 |
| HARDEE | -0 | 186 | 139 | 110 | 92 | 73 | 88 |
| HENDRY | 8 | 72 | 34 | 46 | 56 | 46 | 34 |
| HERN. | -0 | 3 | -0 | 1 | 2 | 1 | 3 |
| HIGH. | 64 | 106 | 82 | 103 | 65 | 51 | 53 |
| HILLS. | 89 | 148 | 117 | 126 | 118 | 116 | 96 |
| IND.R. | -0 | 21 | 9 | 13 | 6 | 10 | 9 |
| LAKE | 19 | 145 | 130 | 133 | 129 | 135 | 101 |
| LEE | -0 | 116 | 82 | 76 | 63 | 53 | 35 |
| MANAT. | 40 | 86 | 63 | 48 | 55 | 49 | 58 |
| MARION | -0 | 34 | 12 | 16 | 9 | 7 | 10 |
| MARTIN | -0 | 23 | 38 | 42 | 31 | 26 | 12 |
| OKEE. | -0 | 42 | 115 | 75 | 63 | 60 | 62 |
| ORANGE | 20 | 230 | 203 | 187 | 184 | 160 | 186 |
| OSCEO. | -0 | 29 | 16 | 3 | 9 | 8 | 5 |
| P.BCH. | 225 | 563 | 477 | 493 | 503 | 406 | 385 |
| PASCO | -0 | 123 | 94 | 87 | 69 | 67 | 83 |
| PINEL. | 9 | 13 | 9 | 8 | 11 | 9 | 8 |
| POLK | 185 | 611 | 603 | 621 | 513 | 538 | 484 |
| PUTNAM | 11 | 29 | 24 | 23 | 29 | 26 | 29 |
| ST.JHN | 20 | 31 | 28 | 30 | 18 | 28 | 31 |
| ST.LUC | -0 | 89 | 83 | 57 | 48 | 40 | 60 |
| SARAS. | 18 | 14 | 18 | 15 | 12 | 9 | 11 |
| SEMIN. | -0 | 63 | 54 | 53 | 53 | 46 | 49 |
| VOLUS. | 1 | 3 | 3 | 3 | -0 | 2 | 4 |
| ALL CNTIES | 1050 | 3932 | 3656 | 3464 | 3294 | 2780 | 2740 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

869

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 2 | 2 | 0 | 2 | 3 | 1 | 25 |
| BAY | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRAD. | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREV. | 58 | 34 | 18 | 0 | 0 | 0 | 272 |
| BROW. | 308 | 190 | 76 | 26 | 14 | 12 | 3431 |
| COLL. | 225 | 190 | 147 | 129 | 76 | 65 | 3200 |
| COLUM. | 0 | 0 | 0 | 1 | 0 | 0 | 17 |
| DADE | 114 | 69 | 41 | 9 | 1 | 0 | 1496 |
| FRANK. | 5 | 3 | 3 | 1 | 2 | 0 | 60 |
| GADSEN | 0 | 1 | 1 | 0 | 0 | 0 | 9 |
| GLADES | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| HARDEE | 56 | 50 | 22 | 6 | 3 | 4 | 829 |
| HENDRY | 50 | 40 | 12 | 15 | 6 | 5 | 417 |
| HERN. | 1 | 1 | 2 | 0 | 0 | 0 | 14 |
| HIGH. | 74 | 68 | 50 | 40 | 42 | 23 | 822 |
| HILLS. | 57 | 71 | 28 | 10 | 4 | 2 | 980 |
| IND.R. | 10 | 1 | 9 | 2 | 1 | 0 | 91 |
| LAKE | 72 | 50 | 44 | 30 | 13 | 8 | 1009 |
| LEE | 13 | 4 | 6 | 2 | 0 | 0 | 450 |
| MANAT. | 83 | 41 | 16 | 13 | 8 | 3 | 562 |
| MARION | 3 | 1 | 3 | 1 | 0 | 0 | 96 |
| MARTIN | 13 | 9 | 7 | 0 | 0 | 0 | 201 |
| OKEE. | 43 | 17 | 6 | 5 | 0 | 3 | 491 |
| ORANGE | 90 | 77 | 76 | 47 | 36 | 18 | 1513 |
| OSCEO. | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| P.BCH. | 221 | 246 | 225 | 128 | 96 | 64 | 4095 |
| PASCO | 34 | 17 | 4 | 3 | 3 | 0 | 582 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 98 |
| POLK | 364 | 253 | 211 | 164 | 137 | 109 | 4794 |
| PUTNAM | 15 | 6 | 13 | 13 | 12 | 4 | 234 |
| ST.JHN | 19 | 16 | 13 | 15 | 7 | 10 | 263 |
| ST.LUC | 80 | 73 | 17 | 0 | 0 | 0 | 548 |
| SARAS. | 5 | 13 | 4 | 5 | 4 | 2 | 130 |
| SEMIN. | 50 | 26 | 20 | 21 | 15 | 7 | 457 |
| VOLUS. | 2 | 3 | 0 | 2 | 0 | 1 | 24 |
| ALL CNTIES | 2083 | 1576 | 1085 | 690 | 483 | 341 | 27293 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES) (IN DECIMAL FORM) 870

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.20 | 0.16 | 0.12 | 0.04 | 0.04 | 0.04 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BRAD. | 0.0 | 0.25 | 0.25 | 0.0 | 0.25 | 0.25 | 0.0 |
| BREV. | 0.0 | 0.06 | 0.11 | 0.06 | 0.12 | 0.04 | 0.07 |
| BROW. | 0.04 | 0.12 | 0.14 | 0.14 | 0.16 | 0.10 | 0.11 |
| COLL. | 0.02 | 0.16 | 0.15 | 0.12 | 0.11 | 0.09 | 0.08 |
| COLUM. | 0.0 | 0.53 | 0.0 | 0.18 | 0.12 | 0.12 | 0.0 |
| DADE | 0.09 | 0.15 | 0.14 | 0.13 | 0.14 | 0.09 | 0.12 |
| FRANK. | 0.0 | 0.20 | 0.15 | 0.12 | 0.10 | 0.02 | 0.18 |
| GADSEN | 0.0 | 0.0 | 0.22 | 0.22 | 0.11 | 0.11 | 0.11 |
| GLADES | 0.13 | 0.25 | 0.0 | 0.13 | 0.0 | 0.38 | 0.13 |
| HARDEE | 0.0 | 0.22 | 0.17 | 0.13 | 0.11 | 0.09 | 0.11 |
| HENDRY | 0.02 | 0.17 | 0.08 | 0.11 | 0.13 | 0.11 | 0.08 |
| HERN. | 0.0 | 0.21 | 0.0 | 0.07 | 0.14 | 0.07 | 0.21 |
| HIGH. | 0.08 | 0.13 | 0.10 | 0.13 | 0.08 | 0.06 | 0.06 |
| HILLS. | 0.09 | 0.15 | 0.12 | 0.13 | 0.12 | 0.12 | 0.10 |
| IND.R. | 0.0 | 0.23 | 0.10 | 0.14 | 0.07 | 0.11 | 0.10 |
| LAKE | 0.02 | 0.14 | 0.13 | 0.13 | 0.13 | 0.13 | 0.10 |
| LEE | 0.0 | 0.26 | 0.18 | 0.17 | 0.14 | 0.12 | 0.08 |
| MANAT. | 0.07 | 0.15 | 0.11 | 0.09 | 0.10 | 0.09 | 0.10 |
| MARION | 0.0 | 0.35 | 0.13 | 0.17 | 0.09 | 0.07 | 0.10 |
| MARTIN | 0.0 | 0.11 | 0.19 | 0.21 | 0.15 | 0.13 | 0.06 |
| OKEE. | 0.0 | 0.09 | 0.23 | 0.15 | 0.13 | 0.12 | 0.13 |
| ORANGE | 0.01 | 0.15 | 0.13 | 0.12 | 0.12 | 0.11 | 0.12 |
| OSCEO. | 0.0 | 0.41 | 0.23 | 0.04 | 0.13 | 0.11 | 0.07 |
| P.BCH. | 0.05 | 0.14 | 0.12 | 0.12 | 0.12 | 0.10 | 0.09 |
| PASCO | 0.0 | 0.21 | 0.16 | 0.15 | 0.12 | 0.12 | 0.14 |
| PINEL. | 0.09 | 0.13 | 0.09 | 0.08 | 0.11 | 0.09 | 0.08 |
| POLK | 0.04 | 0.13 | 0.13 | 0.13 | 0.11 | 0.11 | 0.10 |
| PUTNAM | 0.05 | 0.12 | 0.10 | 0.10 | 0.12 | 0.11 | 0.12 |
| ST.JHN | 0.08 | 0.12 | 0.11 | 0.11 | 0.07 | 0.11 | 0.12 |
| ST.LUC | 0.0 | 0.16 | 0.15 | 0.10 | 0.09 | 0.07 | 0.11 |
| SARAS. | 0.14 | 0.11 | 0.14 | 0.12 | 0.09 | 0.07 | 0.08 |
| SEMIN. | 0.0 | 0.14 | 0.12 | 0.12 | 0.12 | 0.10 | 0.11 |
| VOLUS. | 0.04 | 0.13 | 0.13 | 0.13 | 0.0 | 0.08 | 0.17 |
| ALL CNTIES | 0.04 | 0.15 | 0.13 | 0.13 | 0.12 | 0.10 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES)
IN DECIMAL FORM

871

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.08 | 0.08 | 0.0 | 0.08 | 0.12 | 0.04 | 25 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BRAD. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |
| BREV. | 0.21 | 0.13 | 0.07 | 0.0 | 0.0 | 0.0 | 272 |
| BROW. | 0.09 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 3431 |
| COLL. | 0.07 | 0.06 | 0.05 | 0.04 | 0.02 | 0.02 | 3200 |
| COLUM. | 0.0 | 0.0 | 0.0 | 0.06 | 0.0 | 0.0 | 17 |
| DADE | 0.08 | 0.05 | 0.03 | 0.01 | 0.00 | 0.0 | 1496 |
| FRANK. | 0.08 | 0.05 | 0.05 | 0.02 | 0.03 | 0.0 | 60 |
| GADSEN | 0.0 | 0.11 | 0.11 | 0.0 | 0.0 | 0.0 | 9 |
| GLADES | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |
| HARDEE | 0.07 | 0.06 | 0.03 | 0.01 | 0.00 | 0.00 | 829 |
| HENDRY | 0.12 | 0.10 | 0.03 | 0.04 | 0.01 | 0.01 | 417 |
| HERN. | 0.07 | 0.07 | 0.14 | 0.0 | 0.0 | 0.0 | 14 |
| HIGH. | 0.09 | 0.08 | 0.06 | 0.05 | 0.05 | 0.03 | 822 |
| HILLS. | 0.06 | 0.07 | 0.03 | 0.01 | 0.00 | 0.00 | 980 |
| IND.R. | 0.11 | 0.01 | 0.10 | 0.02 | 0.01 | 0.0 | 91 |
| LAKE | 0.07 | 0.05 | 0.04 | 0.03 | 0.01 | 0.01 | 1009 |
| LEE | 0.03 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 450 |
| MANAT. | 0.15 | 0.07 | 0.03 | 0.02 | 0.01 | 0.01 | 562 |
| MARION | 0.03 | 0.01 | 0.03 | 0.01 | 0.0 | 0.0 | 96 |
| MARTIN | 0.06 | 0.04 | 0.03 | 0.0 | 0.0 | 0.0 | 201 |
| OKEE. | 0.09 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 491 |
| ORANGE | 0.06 | 0.05 | 0.05 | 0.03 | 0.02 | 0.01 | 1513 |
| OSCEO. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |
| P.BCH. | 0.05 | 0.06 | 0.05 | 0.03 | 0.02 | 0.02 | 4095 |
| PASCO | 0.06 | 0.03 | 0.01 | 0.01 | 0.01 | 0.0 | 582 |
| PINEL. | 0.16 | 0.04 | 0.11 | 0.0 | 0.0 | 0.0 | 98 |
| POLK | 0.08 | 0.05 | 0.04 | 0.03 | 0.03 | 0.02 | 4794 |
| PUTNAM | 0.06 | 0.03 | 0.06 | 0.06 | 0.05 | 0.02 | 234 |
| ST.JHN | 0.07 | 0.06 | 0.05 | 0.06 | 0.03 | 0.04 | 263 |
| ST.LUC | 0.15 | 0.13 | 0.03 | 0.0 | 0.0 | 0.0 | 548 |
| SARAS. | 0.04 | 0.10 | 0.03 | 0.04 | 0.03 | 0.02 | 130 |
| SEMIN. | 0.11 | 0.06 | 0.04 | 0.05 | 0.03 | 0.02 | 457 |
| VOLUS. | 0.08 | 0.13 | 0.0 | 0.08 | 0.0 | 0.04 | 24 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 27293 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 10 | 3 | 22 | 23 | 5227 | 9400 |
| BAY | 0 | -0 | 1 | -0 | 320 | 495 |
| BRAD. | 0 | -0 | 4 | -0 | 755 | 961 |
| BREV. | 20 | 13 | 260 | 541 | 1369 | 972 |
| BROW. | 108 | 19 | 3412 | 5584 | 25632 | 55190 |
| COLL. | 213 | 582 | 2618 | -0 | -0 | -0 |
| COLUM. | 0 | -0 | 17 | 22 | 1519 | 1626 |
| DADE | 514 | 107 | 1389 | 2033 | 17966 | 26237 |
| FRANK. | 3 | 1 | 60 | 45 | 170 | 300 |
| GADSEN | 0 | -0 | 9 | 10 | 1718 | 105 |
| GLADES | 8 | -0 | 8 | -0 | 12 | -0 |
| HARDEE | 49 | 84 | 745 | 1737 | 3432 | 7555 |
| HENDRY | 8 | 9 | 408 | 804 | 2308 | 9889 |
| HERN. | 0 | -0 | 14 | -0 | -0 | -0 |
| HIGH. | 36 | 15 | 807 | 1234 | 5350 | 8190 |
| HILLS. | 86 | 58 | 922 | 2583 | 22971 | 45121 |
| IND.R. | 7 | -0 | 72 | 249 | 3718 | 5812 |
| JACK. | -0 | -0 | -0 | -0 | 2350 | 136 |
| LAKE | 99 | 52 | 957 | 1518 | 12698 | 16179 |
| LEE | 26 | 7 | 443 | 895 | 9511 | 14150 |
| MANAT. | 23 | 10 | 503 | 879 | 9365 | 1102 |
| MARION | 1 | 6 | 2041 | 190 | 4952 | 5292 |
| MARTIN | 10 | 5 | 196 | 439 | 881 | 2079 |
| OKEE. | 4 | 8 | 443 | -0 | -0 | -0 |
| ORANGE | 69 | 41 | 1479 | 3438 | 20417 | 35583 |
| OSCEO. | 0 | 10 | 70 | 161 | 581 | 870 |
| P.BCH. | 276 | 227 | 3887 | 3554 | 23872 | 49857 |
| PASCO | 74 | 46 | 536 | 714 | 5801 | 10718 |
| PINEL. | 8 | -0 | 98 | 228 | 571 | 1254 |
| POLK | 417 | 287 | 4514 | 8249 | 42725 | 60480 |
| PUTNAM | 8 | 3 | 231 | 417 | 3283 | 4917 |
| ST.JHN | 20 | -0 | 263 | -0 | -0 | -0 |
| ST.LUC | 19 | -0 | 448 | 248 | 9665 | 1799 |
| SAMAS. | 9 | 1 | 129 | 171 | 10091 | 15575 |
| SEMIN. | 0 | 3 | 454 | 683 | 5101 | 6860 |
| VOLUS. | 2 | -0 | 24 | 29 | 1034 | 1274 |
| ALL CNTIES | 2127 | 1597 | 25,550 | 56678 | 255365 | 399928 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 461

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 5 | 3 | 3 | 1 | 1 | 1 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | 1 | 7 | 2 | 2 | 6 | 2 | 1 |
| BREV. | 1 | 23 | 40 | 24 | 32 | 22 | 24 |
| BROW. | 179 | 336 | 377 | 385 | 425 | 263 | 255 |
| COLL. | 91 | 477 | 444 | 393 | 334 | 319 | 271 |
| COLUM. | -0 | 8 | 2 | 2 | 4 | -0 | -0 |
| DADE | 139 | 209 | 222 | 192 | 191 | 166 | 199 |
| FRANK. | -0 | 12 | 9 | 7 | 6 | 1 | 11 |
| GADSEN | -0 | -0 | 2 | 2 | 1 | 1 | 1 |
| GLADES | 4 | 4 | 5 | 4 | 5 | 7 | 5 |
| HARDEE | -0 | 188 | 132 | 99 | 90 | 72 | 78 |
| HENDRY | 10 | 71 | 34 | 45 | 58 | 46 | 31 |
| HERN. | -0 | 3 | 2 | 1 | 2 | 1 | 3 |
| HIGH. | 63 | 103 | 81 | 108 | 63 | 52 | 55 |
| HILLS. | 68 | 146 | 103 | 109 | 111 | 111 | 97 |
| IND.R. | -0 | 15 | 7 | 10 | 5 | 7 | 6 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LAKE | 17 | 141 | 125 | 125 | 125 | 134 | 103 |
| LEE | 29 | 116 | 84 | 76 | 63 | 53 | 36 |
| MANAT. | 67 | 92 | 81 | 50 | 69 | 55 | 57 |
| MARION | -0 | 18 | 5 | 11 | 10 | 3 | 5 |
| MARTIN | -0 | 6 | 10 | 24 | 22 | 12 | -0 |
| OKEE. | -0 | 44 | 116 | 71 | 61 | 59 | 62 |
| ORANGE | 20 | 234 | 206 | 188 | 185 | 163 | 186 |
| OSCEO. | -0 | 29 | 16 | 2 | 8 | 8 | 3 |
| P.BCH. | 193 | 619 | 443 | 433 | 434 | 413 | 373 |
| PASCO | -0 | 129 | 95 | 87 | 71 | 69 | 81 |
| PINEL. | 12 | 13 | 9 | 8 | 11 | 9 | 8 |
| POLK | 205 | 602 | 607 | 616 | 498 | 515 | 488 |
| PUTNAM | 13 | 31 | 26 | 28 | 29 | 28 | 29 |
| ST.JHN | 20 | 31 | 25 | 30 | 18 | 28 | 31 |
| ST.LUC | -0 | 90 | 86 | 59 | 49 | 41 | 60 |
| SARAS. | 22 | 13 | 18 | 15 | 12 | 9 | 11 |
| SEMIN. | -0 | 62 | 54 | 53 | 53 | 46 | 49 |
| VOLUS. | 1 | 3 | 3 | 3 | 1 | 2 | 5 |
| ALL CNTIES | 1155 | 3881 | 3474 | 3266 | 3053 | 2719 | 2626 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

| QUES. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|
| RESP. | SEVNTH | EIGHTH | NINTH | TENTH | ELVNTH | TWLFTH | TOTAL | NOBS |
| (COUNTY) | | | | | | | | |
| ALACH. | 1 | 1 | -0 | 2 | 3 | 1 | 22 | 44 |
| BAY | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 2 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | 21 | 42 |
| BREV. | 59 | 34 | 20 | -0 | -0 | -0 | 278 | 557 |
| BROW. | 278 | 190 | 76 | 26 | 14 | 12 | 2816 | 5632 |
| COLL. | 222 | 195 | 128 | 115 | 73 | 55 | 3097 | 6214 |
| COLUM. | -0 | -0 | -0 | 2 | -0 | -0 | 18 | 36 |
| DADE | 111 | 57 | 22 | 9 | 2 | -0 | 1544 | 3063 |
| FRANK. | 5 | 3 | 3 | 1 | 2 | -0 | 60 | 120 |
| GADSEN | -0 | 1 | 1 | -0 | -0 | -0 | 9 | 18 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 54 | 108 |
| HARDEE | 55 | 49 | 21 | 10 | 1 | 2 | 797 | 1594 |
| HENDRY | 49 | 40 | 13 | 14 | 5 | 5 | 421 | 842 |
| HERN. | 2 | 1 | 2 | -0 | -0 | -0 | 17 | 34 |
| HIGH. | 74 | 68 | 51 | 40 | 43 | 23 | 824 | 1648 |
| HILLS. | 60 | 62 | 33 | 10 | 5 | 2 | 917 | 1834 |
| IND.R. | 10 | 1 | 9 | 2 | 1 | -0 | 73 | 146 |
| JACK. | 1 | 1 | -0 | -0 | -0 | -0 | 5 | 10 |
| LAKE | 68 | 53 | 39 | 27 | 13 | 8 | 981 | 1959 |
| LEE | 13 | 4 | 6 | 2 | -0 | -0 | 482 | 964 |
| MANAT. | 87 | 46 | 18 | 17 | 6 | 5 | 650 | 1300 |
| MARION | 3 | 5 | 3 | 1 | -0 | -0 | 62 | 126 |
| MARTIN | -0 | -0 | -0 | -0 | -0 | -0 | 74 | 148 |
| OKEE. | 44 | 17 | 5 | 5 | -0 | 3 | 487 | 974 |
| ORANGE | 86 | 77 | 73 | 46 | 36 | 20 | 1508 | 3028 |
| OSCEO. | -0 | -0 | -0 | -0 | -0 | -0 | 66 | 132 |
| P.BCH. | 245 | 267 | 248 | 107 | 100 | 64 | 4177 | 8116 |
| PASCO | 39 | 17 | 6 | 4 | 2 | -0 | 598 | 1198 |
| PINEL. | 16 | 4 | 11 | -0 | -0 | -0 | 101 | 202 |
| POLK | 339 | 235 | 187 | 159 | 133 | 110 | 4698 | 9392 |
| PUTNAM | 32 | 17 | 21 | 19 | 15 | 7 | 295 | 590 |
| ST.JHN | 19 | 16 | 13 | 15 | 7 | 10 | 257 | 520 |
| ST.LUC | 80 | 73 | 17 | -0 | 4 | 3 | 562 | 1124 |
| SARAS. | 5 | 13 | 4 | 5 | 4 | 2 | 133 | 266 |
| SEMIN. | 50 | 26 | 20 | 20 | 14 | 7 | 454 | 908 |
| VOLUS. | 2 | 3 | -0 | 2 | -0 | 1 | 26 | 52 |
| ALL CNTIES | 2062 | 1579 | 1055 | 661 | 485 | 342 | 26585 | 52943 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)
(IN DECIMAL FORM) 875

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.23 | 0.14 | 0.14 | 0.05 | 0.05 | 0.05 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BRAD. | 0.05 | 0.33 | 0.10 | 0.10 | 0.29 | 0.10 | 0.05 |
| BREV. | 0.00 | 0.08 | 0.14 | 0.09 | 0.12 | 0.08 | 0.09 |
| BROW. | 0.06 | 0.12 | 0.13 | 0.14 | 0.15 | 0.09 | 0.09 |
| COLL. | 0.03 | 0.15 | 0.14 | 0.13 | 0.11 | 0.10 | 0.09 |
| COLUM. | 0.0 | 0.44 | 0.11 | 0.11 | 0.22 | 0.0 | 0.0 |
| DADE | 0.09 | 0.14 | 0.14 | 0.12 | 0.12 | 0.11 | 0.13 |
| FRANK. | 0.0 | 0.20 | 0.15 | 0.12 | 0.10 | 0.02 | 0.18 |
| GADSEN | 0.0 | 0.0 | 0.22 | 0.22 | 0.11 | 0.11 | 0.11 |
| GLADES | 0.07 | 0.0 | 0.09 | 0.07 | 0.09 | 0.13 | 0.09 |
| HARDEE | 0.0 | 0.24 | 0.17 | 0.12 | 0.11 | 0.09 | 0.10 |
| HENDRY | 0.02 | 0.17 | 0.08 | 0.11 | 0.14 | 0.11 | 0.07 |
| HERN. | 0.0 | 0.18 | 0.12 | 0.06 | 0.12 | 0.06 | 0.18 |
| HIGH. | 0.08 | 0.13 | 0.10 | 0.13 | 0.08 | 0.06 | 0.07 |
| HILLS. | 0.07 | 0.16 | 0.11 | 0.12 | 0.12 | 0.12 | 0.11 |
| IND.R. | 0.0 | 0.21 | 0.10 | 0.14 | 0.07 | 0.10 | 0.08 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAKE | 0.02 | 0.14 | 0.13 | 0.13 | 0.13 | 0.14 | 0.10 |
| LEE | 0.06 | 0.24 | 0.17 | 0.16 | 0.13 | 0.11 | 0.07 |
| MANAT. | 0.10 | 0.14 | 0.12 | 0.08 | 0.11 | 0.08 | 0.09 |
| MARION | 0.0 | 0.29 | 0.08 | 0.18 | 0.16 | 0.05 | 0.08 |
| MARTIN | 0.0 | 0.08 | 0.14 | 0.32 | 0.30 | 0.16 | 0.0 |
| OKEE. | 0.0 | 0.09 | 0.24 | 0.15 | 0.13 | 0.12 | 0.13 |
| ORANGE | 0.01 | 0.16 | 0.14 | 0.12 | 0.12 | 0.11 | 0.12 |
| OSCEO. | 0.0 | 0.44 | 0.24 | 0.03 | 0.12 | 0.12 | 0.05 |
| P.BCH. | 0.05 | 0.15 | 0.11 | 0.10 | 0.10 | 0.10 | 0.09 |
| PASCO | 0.0 | 0.22 | 0.16 | 0.15 | 0.12 | 0.12 | 0.14 |
| PINEL. | 0.12 | 0.13 | 0.09 | 0.08 | 0.11 | 0.09 | 0.08 |
| POLK | 0.04 | 0.13 | 0.13 | 0.13 | 0.11 | 0.11 | 0.10 |
| PUTNAM | 0.04 | 0.11 | 0.09 | 0.09 | 0.10 | 0.09 | 0.10 |
| ST.JHN | 0.08 | 0.12 | 0.10 | 0.12 | 0.07 | 0.11 | 0.12 |
| ST.LUC | 0.0 | 0.16 | 0.15 | 0.10 | 0.09 | 0.07 | 0.11 |
| SARAS. | 0.17 | 0.10 | 0.14 | 0.11 | 0.09 | 0.07 | 0.08 |
| SEMIN. | 0.0 | 0.14 | 0.12 | 0.12 | 0.12 | 0.10 | 0.11 |
| VOLUS. | 0.04 | 0.12 | 0.12 | 0.12 | 0.04 | 0.08 | 0.19 |
| ALL CNTIES | 0.04 | 0.15 | 0.13 | 0.12 | 0.11 | 0.10 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES)
(IN DECIMAL FORM)

876

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.05 | 0.05 | 0.0 | 0.09 | 0.14 | 0.05 | 22 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BRAD. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |
| BREV. | 0.21 | 0.12 | 0.07 | 0.0 | 0.0 | 0.0 | 278 |
| BROW. | 0.10 | 0.07 | 0.03 | 0.01 | 0.00 | 0.00 | 2816 |
| COLL. | 0.07 | 0.06 | 0.04 | 0.04 | 0.02 | 0.02 | 3097 |
| COLUM. | 0.0 | 0.0 | 0.0 | 0.11 | 0.0 | 0.0 | 18 |
| DADE | 0.07 | 0.04 | 0.01 | 0.01 | 0.00 | 0.0 | 1544 |
| FRANK. | 0.08 | 0.05 | 0.05 | 0.02 | 0.03 | 0.0 | 60 |
| GADSEN | 0.0 | 0.11 | 0.11 | 0.0 | 0.0 | 0.0 | 9 |
| GLADES | 0.13 | 0.06 | 0.09 | 0.02 | 0.04 | 0.04 | 54 |
| HARDEE | 0.07 | 0.06 | 0.03 | 0.01 | 0.00 | 0.00 | 797 |
| HENDRY | 0.12 | 0.10 | 0.03 | 0.03 | 0.01 | 0.01 | 421 |
| HERN. | 0.12 | 0.06 | 0.12 | 0.0 | 0.0 | 0.0 | 17 |
| HIGH. | 0.09 | 0.08 | 0.06 | 0.05 | 0.05 | 0.03 | 824 |
| HILLS. | 0.07 | 0.07 | 0.04 | 0.01 | 0.01 | 0.00 | 917 |
| IND.R. | 0.14 | 0.01 | 0.12 | 0.03 | 0.01 | 0.0 | 73 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAKE | 0.07 | 0.05 | 0.04 | 0.03 | 0.01 | 0.01 | 981 |
| LEE | 0.03 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 482 |
| MANAT. | 0.13 | 0.07 | 0.03 | 0.03 | 0.01 | 0.01 | 650 |
| MARION | 0.05 | 0.08 | 0.05 | 0.02 | 0.0 | 0.0 | 62 |
| MARTIN | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 74 |
| OKEE. | 0.09 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 487 |
| ORANGE | 0.06 | 0.05 | 0.05 | 0.03 | 0.02 | 0.01 | 1508 |
| OSCEO. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66 |
| P.BCH. | 0.06 | 0.06 | 0.06 | 0.03 | 0.02 | 0.02 | 4177 |
| PASCO | 0.07 | 0.03 | 0.01 | 0.01 | 0.00 | 0.0 | 598 |
| PINEL. | 0.16 | 0.04 | 0.11 | 0.0 | 0.0 | 0.0 | 101 |
| POLK | 0.07 | 0.05 | 0.04 | 0.03 | 0.03 | 0.02 | 4698 |
| PUTNAM | 0.11 | 0.06 | 0.07 | 0.06 | 0.05 | 0.02 | 295 |
| ST.JHN | 0.07 | 0.06 | 0.05 | 0.06 | 0.03 | 0.04 | 257 |
| ST.LUC | 0.14 | 0.13 | 0.03 | 0.0 | 0.01 | 0.01 | 562 |
| SARAS. | 0.04 | 0.10 | 0.03 | 0.04 | 0.03 | 0.02 | 133 |
| SEMIN. | 0.11 | 0.06 | 0.04 | 0.04 | 0.03 | 0.02 | 454 |
| VOLUS. | 0.08 | 0.12 | 0.0 | 0.08 | 0.0 | 0.04 | 26 |
| ALL CNTIES | 0.08 | 0.06 | 0.04 | 0.02 | 0.02 | 0.01 | 26585 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

877

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 0 | 9 | 13 | 20 | 3669 | 6376 |
| BAY | 0 | -0 | 1 | 2 | 318 | 333 |
| BRAD. | 17 | 8 | 13 | 30 | 759 | 1294 |
| BREV. | 18 | 7 | 271 | 591 | 4734 | 5393 |
| BROW. | 62 | 22 | 2794 | 5138 | 21656 | 43839 |
| COLL. | 481 | 479 | 2[illegible]0 | -0 | -0 | -0 |
| COLUM. | 0 | -0 | 18 | 22 | 1519 | 1672 |
| DADE | 154 | 236 | 1320 | 2211 | 14779 | 21561 |
| FRANK. | 0 | 5 | 55 | 39 | 1084 | 1485 |
| GADSEN | 0 | -0 | 9 | 11 | 1721 | 73 |
| GLADES | 46 | 2 | 52 | -0 | 5 | -0 |
| HARDEE | 52 | 38 | 759 | 2112 | 3349 | 5633 |
| HENDRY | 9 | 13 | 40[illegible] | 1192 | 2290 | 5183[illegible] |
| HERN. | 3 | -0 | 17 | -0 | -0 | -0 |
| HIGH. | 17 | 20 | 804 | 1061 | 5337 | 6432 |
| HILLS. | 46 | 110 | 819 | 2125 | 20281 | 35398 |
| IND.R. | 1 | -0 | 73 | 211 | 3710 | 4903 |
| JACK. | 5 | -0 | 5 | 5 | 849 | 43 |
| LAKE | 30 | 121 | 860 | 1274 | 12734 | 17494 |
| LEE | 32 | 29 | 453 | 975 | 9479 | 14494 |
| MANAT. | 46 | 29 | 623 | 1062 | 10944 | 1175 |
| MARION | 9 | [illegible] | 50 | 151 | 4810 | 7370 |
| MARTIN | 0 | 15 | 14[illegible] | 153 | 145 | 618 |
| OKEE. | 4 | 4 | 483 | -0 | -0 | -0 |
| ORANGE | 38 | 55 | 1456 | 3649 | 22646 | 39599 |
| OSCEO. | 2 | 6 | 66 | 133 | 586 | 837 |
| P.BCH. | 263 | 243 | 3928 | 4680 | 21763 | 47739 |
| PASCO | 63 | 73 | 525 | 619 | 1557 | 2720 |
| PINEL. | 3 | -0 | 98 | 156 | -0 | -0 |
| POLK | 257 | 308 | 4395 | 8023 | 30992 | 37737 |
| PUTNAM | 64 | 58 | 237 | 452 | 4134 | 5973 |
| ST.JHN | 0 | -0 | 257 | 109 | 613 | 3114 |
| ST.LUC | 13 | 3 | 559 | 172 | 9544 | 1247 |
| SARAS. | 4 | 4 | 129 | 221 | 10041 | 19039 |
| SEMIN. | 0 | 1 | 453 | 683 | 5082 | 7320 |
| SUMTER | -0 | -0 | -0 | -0 | 585 | 1258 |
| VOLUS. | 0 | 5 | 21 | 23 | 1613 | 1537 |
| ALL CNTIES | 1739 | 1984 | ~~2470~~ [illegible] | 37305 | 233328 | 395536 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 447

ANALYSIS OF FORM 51 FOR APRIL MONTHLY INDIVIDUAL SCHOOL INTERVIEWS 

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | -0 | 2 | 3 | 2 | 1 | -0 | -0 |
| BAY | -0 | -0 | -0 | -0 | -0 | 1 | -0 |
| BRAD. | 1 | 10 | 5 | 2 | 6 | 4 | 3 |
| BREV. | 1 | 24 | 37 | 25 | 31 | 22 | 24 |
| BROW. | 174 | 365 | 398 | 407 | 444 | 266 | 265 |
| COLL. | 78 | 448 | 426 | 354 | 323 | 310 | 261 |
| COLUM. | -0 | 8 | 2 | 2 | 4 | -0 | -0 |
| DADE | 94 | 108 | 120 | 96 | 130 | 75 | 65 |
| FRANK. | -0 | 12 | 9 | 7 | 6 | -0 | 11 |
| GADSEN | -0 | -0 | 2 | 2 | 1 | 1 | 1 |
| GLADES | 4 | 3 | 4 | 4 | 5 | 4 | 4 |
| HARDEE | -0 | 196 | 133 | 112 | 108 | 79 | 78 |
| HENDRY | 9 | 71 | 33 | 41 | 58 | 43 | 31 |
| HERN. | -0 | 3 | 2 | 1 | 2 | 1 | 3 |
| HIGH. | 63 | 101 | 80 | 106 | 64 | 53 | 52 |
| HILLS. | 64 | 141 | 109 | 112 | 116 | 107 | 95 |
| IND.R. | -0 | 15 | 7 | 10 | 7 | 7 | 7 |
| JACK. | -0 | 1 | -0 | 1 | -0 | -0 | 1 |
| LAKE | 13 | 130 | 112 | 119 | 115 | 113 | 97 |
| LEE | 29 | 114 | 84 | 77 | 62 | 53 | 37 |
| MANAT. | 67 | 84 | 72 | 50 | 66 | 56 | 56 |
| MARION | -0 | 4 | 2 | 1 | 1 | -0 | -0 |
| MARTIN | -0 | 10 | 19 | 28 | 25 | 25 | 5 |
| OKEE. | -0 | 45 | 116 | 72 | 59 | 58 | 62 |
| ORANGE | 19 | 236 | 199 | 188 | 180 | 161 | 180 |
| P.BCH. | 208 | 589 | 428 | 420 | 430 | 395 | 383 |
| PASCO | -0 | 117 | 89 | 83 | 70 | 69 | 80 |
| PINEL. | 12 | 14 | 10 | 8 | 11 | 9 | 8 |
| POLK | 176 | 594 | 603 | 1097 | 1283 | 739 | 982 |
| PUTNAM | 7 | 19 | 19 | 23 | 20 | 23 | 16 |
| ST.JHN | 22 | 32 | 27 | 30 | 18 | 28 | 31 |
| ST.LUC | -0 | 89 | 36 | 61 | 49 | 40 | 60 |
| SARAS. | 20 | 12 | 18 | 15 | 12 | 9 | 11 |
| SEMIN. | -0 | 62 | 54 | 53 | 53 | 46 | 49 |
| VOLUS. | -0 | 2 | 2 | 3 | -0 | 2 | 4 |
| ALL CNTIES | 1061 | 3661 | 3310 | 3612 | 3760 | 2799 | 2962 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES) 879

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 2 | 2 | 0 | 3 | 2 | 1 | 18 |
| BAY | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRAD. | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| BREV. | 56 | 32 | 19 | 0 | 0 | 0 | 271 |
| BROW. | 275 | 189 | 76 | 26 | 14 | 12 | 3063 |
| COLL. | 210 | 174 | 127 | 111 | 68 | 49 | 2919 |
| COLUM. | 0 | 0 | 1 | 1 | 0 | 1 | 19 |
| DADE | 14 | 7 | 7 | 6 | 0 | 0 | 779 |
| FRANK. | 3 | 2 | 3 | 1 | 2 | 0 | 56 |
| GADSEN | 0 | 1 | 1 | 0 | 0 | 0 | 8 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 48 |
| HARDEE | 73 | 61 | 38 | 7 | 1 | 2 | 884 |
| HENDRY | 49 | 40 | 9 | 14 | 5 | 5 | 408 |
| HERN. | 2 | 1 | 2 | 0 | 0 | 0 | 17 |
| HIGH. | 75 | 68 | 52 | 42 | 40 | 23 | 815 |
| HILLS. | 63 | 70 | 33 | 12 | 5 | 2 | 928 |
| IND.R. | 10 | 1 | 9 | 2 | 1 | 0 | 76 |
| JACK. | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | 70 | 54 | 40 | 24 | 12 | 8 | 904 |
| LEE | 13 | 4 | 6 | 2 | 0 | 0 | 481 |
| MANAT. | 99 | 51 | 19 | 17 | 7 | 4 | 642 |
| MARION | 2 | 2 | 0 | 0 | 0 | 0 | 12 |
| MARTIN | 10 | 7 | 7 | 0 | 0 | 0 | 136 |
| OKEE. | 44 | 16 | 5 | 5 | 0 | 3 | 485 |
| ORANGE | 118 | 108 | 92 | 66 | 47 | 20 | 1603 |
| P.BCH. | 107 | 93 | 59 | 28 | 17 | 13 | 3861 |
| PASCO | 39 | 16 | 6 | 4 | 3 | 0 | 574 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 100 |
| POLK | 437 | 233 | 195 | 149 | 128 | 107 | 4724 |
| PUTNAM | 32 | 17 | 21 | 19 | 15 | 7 | 237 |
| ST.JHN | 21 | 16 | 14 | 17 | 7 | 10 | 267 |
| ST.LUC | 80 | 73 | 17 | 0 | 4 | 3 | 562 |
| SARAS. | 4 | 13 | 4 | 5 | 4 | 2 | 129 |
| SEMIN. | 50 | 26 | 19 | 20 | 14 | 7 | 453 |
| SUMTER | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| VOLUS. | 2 | 3 | 0 | 2 | 0 | 1 | 21 |
| ALL CNTIES | 1984 | 1388 | 899 | 584 | 398 | 282 | 25539 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)
(IN DECIMAL FORM)

880

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.11 | 0.17 | 0.11 | 0.06 | 0.0 | 0.0 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BRAD. | 0.03 | 0.32 | 0.16 | 0.06 | 0.19 | 0.13 | 0.10 |
| BREV. | 0.00 | 0.09 | 0.14 | 0.09 | 0.11 | 0.08 | 0.09 |
| BROW. | 0.06 | 0.12 | 0.13 | 0.13 | 0.14 | 0.09 | 0.09 |
| COLL. | 0.03 | 0.15 | 0.15 | 0.12 | 0.11 | 0.11 | 0.09 |
| COLUM. | 0.0 | 0.42 | 0.11 | 0.11 | 0.21 | 0.0 | 0.0 |
| DADE | 0.12 | 0.14 | 0.15 | 0.12 | 0.17 | 0.10 | 0.08 |
| FRANK. | 0.0 | 0.21 | 0.16 | 0.13 | 0.11 | 0.0 | 0.20 |
| GADSEN | 0.0 | 0.0 | 0.25 | 0.25 | 0.13 | 0.13 | 0.13 |
| GLADES | 0.08 | 0.06 | 0.08 | 0.08 | 0.10 | 0.08 | 0.08 |
| HARDEE | 0.0 | 0.22 | 0.15 | 0.13 | 0.12 | 0.09 | 0.09 |
| HENDRY | 0.02 | 0.17 | 0.08 | 0.10 | 0.14 | 0.11 | 0.08 |
| HERN. | 0.0 | 0.18 | 0.12 | 0.06 | 0.12 | 0.06 | 0.18 |
| HIGH. | 0.08 | 0.12 | 0.10 | 0.13 | 0.08 | 0.07 | 0.06 |
| HILLS. | 0.07 | 0.15 | 0.12 | 0.12 | 0.13 | 0.12 | 0.10 |
| IND.R. | 0.0 | 0.20 | 0.09 | 0.13 | 0.09 | 0.09 | 0.09 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAKE | 0.01 | 0.14 | 0.12 | 0.13 | 0.13 | 0.13 | 0.11 |
| LEE | 0.06 | 0.24 | 0.17 | 0.16 | 0.13 | 0.11 | 0.08 |
| MANAT. | 0.10 | 0.13 | 0.11 | 0.08 | 0.10 | 0.09 | 0.09 |
| MARION | 0.0 | 0.33 | 0.17 | 0.08 | 0.08 | 0.0 | 0.0 |
| MARTIN | 0.0 | 0.07 | 0.14 | 0.21 | 0.18 | 0.18 | 0.04 |
| OKEE. | 0.0 | 0.09 | 0.24 | 0.15 | 0.12 | 0.12 | 0.13 |
| ORANGE | 0.01 | 0.15 | 0.12 | 0.12 | 0.11 | 0.10 | 0.11 |
| P.BCH. | 0.05 | 0.15 | 0.11 | 0.11 | 0.11 | 0.10 | 0.10 |
| PASCO | 0.0 | 0.20 | 0.16 | 0.14 | 0.12 | 0.12 | 0.14 |
| PINEL. | 0.12 | 0.14 | 0.10 | 0.08 | 0.11 | 0.09 | 0.08 |
| POLK | 0.04 | 0.13 | 0.13 | 0.23 | 0.27 | 0.16 | 0.21 |
| PUTNAM | 0.03 | 0.08 | 0.08 | 0.10 | 0.08 | 0.10 | 0.07 |
| ST.JHN | 0.08 | 0.12 | 0.10 | 0.11 | 0.07 | 0.10 | 0.12 |
| ST.LUC | 0.0 | 0.16 | 0.15 | 0.11 | 0.09 | 0.07 | 0.11 |
| SARAS. | 0.16 | 0.09 | 0.14 | 0.12 | 0.09 | 0.07 | 0.09 |
| SEMIN. | 0.0 | 0.14 | 0.12 | 0.12 | 0.12 | 0.10 | 0.11 |
| SUMTER | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VOLUS. | 0.0 | 0.10 | 0.10 | 0.14 | 0.0 | 0.10 | 0.19 |
| ALL CNTIES | 0.04 | 0.14 | 0.13 | 0.14 | 0.15 | 0.11 | 0.12 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES) (IN DECIMAL FORM)

881

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.11 | 0.11 | 0.0 | 0.17 | 0.11 | 0.06 | 18 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BRAD. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31 |
| BREV. | 0.21 | 0.12 | 0.07 | 0.0 | 0.0 | 0.0 | 271 |
| BROW. | 0.09 | 0.06 | 0.02 | 0.01 | 0.00 | 0.00 | 3063 |
| COLL. | 0.07 | 0.06 | 0.04 | 0.04 | 0.02 | 0.02 | 2919 |
| COLUM. | 0.0 | 0.0 | 0.05 | 0.05 | 0.0 | 0.05 | 19 |
| DADE | 0.02 | 0.01 | 0.01 | 0.01 | 0.0 | 0.0 | 779 |
| FRANK. | 0.05 | 0.04 | 0.05 | 0.02 | 0.04 | 0.0 | 56 |
| GADSEN | 0.0 | 0.13 | 0.13 | 0.0 | 0.0 | 0.0 | 8 |
| GLADES | 0.15 | 0.06 | 0.10 | 0.02 | 0.04 | 0.04 | 48 |
| HARDEE | 0.08 | 0.07 | 0.04 | 0.01 | 0.00 | 0.00 | 884 |
| HENDRY | 0.12 | 0.10 | 0.02 | 0.03 | 0.01 | 0.01 | 408 |
| HERN. | 0.12 | 0.06 | 0.12 | 0.0 | 0.0 | 0.0 | 17 |
| HIGH. | 0.09 | 0.08 | 0.06 | 0.05 | 0.05 | 0.03 | 815 |
| HILLS. | 0.07 | 0.08 | 0.04 | 0.01 | 0.01 | 0.00 | 928 |
| IND.R. | 0.13 | 0.01 | 0.12 | 0.03 | 0.01 | 0.0 | 76 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAKE | 0.08 | 0.06 | 0.04 | 0.03 | 0.01 | 0.01 | 904 |
| LEE | 0.03 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 481 |
| MANAT. | 0.15 | 0.08 | 0.03 | 0.03 | 0.01 | 0.01 | 642 |
| MARION | 0.17 | 0.17 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |
| MARTIN | 0.07 | 0.05 | 0.05 | 0.0 | 0.0 | 0.0 | 136 |
| OKEE. | 0.09 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 485 |
| ORANGE | 0.07 | 0.07 | 0.06 | 0.04 | 0.03 | 0.01 | 1603 |
| P.BCH. | 0.03 | 0.02 | 0.02 | 0.01 | 0.00 | 0.00 | 3861 |
| PASCO | 0.07 | 0.03 | 0.01 | 0.01 | 0.01 | 0.0 | 574 |
| PINEL. | 0.16 | 0.04 | 0.11 | 0.0 | 0.0 | 0.0 | 100 |
| POLK | 0.09 | 0.05 | 0.04 | 0.03 | 0.03 | 0.02 | 4724 |
| PUTNAM | 0.14 | 0.07 | 0.09 | 0.08 | 0.06 | 0.03 | 237 |
| ST.JHN | 0.08 | 0.06 | 0.05 | 0.06 | 0.03 | 0.04 | 267 |
| ST.LUC | 0.14 | 0.13 | 0.03 | 0.0 | 0.01 | 0.01 | 562 |
| SARAS. | 0.03 | 0.10 | 0.03 | 0.04 | 0.03 | 0.02 | 129 |
| SEMIN. | 0.11 | 0.06 | 0.04 | 0.04 | 0.03 | 0.02 | 453 |
| SUMTER | 0.0 | 0.0 | 1.00 | 0.0 | 0.0 | 0.0 | 2 |
| VOLUS. | 0.10 | 0.14 | 0.0 | 0.10 | 0.0 | 0.05 | 21 |
| ALL CNTIES | 0.08 | 0.05 | 0.04 | 0.02 | 0.02 | 0.01 | 25539 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. / RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 5 | 1 | 17 | 25 | 5084 | 7264 |
| BAY | 0 | -0 | 1 | 3 | 316 | 396 |
| BRAD. | 19 | 27 | 4 | 32 | 771 | 1493 |
| BREV. | 0 | 21 | 250 | 432 | 859 | 975 |
| BROW. | 5 | 41 | 3040 | 6265 | 20496 | 38579 |
| COLL. | 301 | 321 | 2598 | -0 | -0 | -0 |
| COLUM. | 2 | 1 | 18 | 26 | 1519 | 1666 |
| DADE | 176 | 458 | 1008 | 6690 | 12827 | 18722 |
| FRANK. | 1 | 2 | 54 | 37 | 1248 | 1203 |
| GADSEN | 0 | 1 | 8 | 6 | 904 | 40 |
| GLADES | 0 | 6 | 48 | -0 | -0 | -0 |
| HARDEE | 87 | 53 | 831 | 1716 | 4267 | 6270 |
| HENDRY | 0 | 33 | 375 | 871 | 2295 | 6197 |
| HERN. | 0 | 2 | 15 | -0 | -0 | -0 |
| HIGH. | 15 | 28 | 791 | 1035 | 5355 | 6161 |
| HILLS. | 97 | 54 | 883 | 1939 | 20651 | 30170 |
| IND.R. | 3 | -0 | 76 | 155 | 3722 | 4262 |
| JACK. | 0 | -0 | 5 | 3 | 2862 | 130 |
| LAKE | 14 | 126 | 778 | 1033 | 13347 | 15115 |
| LEE | 28 | 14 | 467 | 708 | 9423 | 11903 |
| MANAT. | 35 | 18 | 624 | 830 | 10554 | 893 |
| MARION | 0 | 40 | 10 | 34 | 1019 | 1049 |
| MARTIN | 0 | 50 | 86 | 444 | 793 | 1886 |
| OKEE. | 2 | 14 | 471 | -0 | -0 | -0 |
| ORANGE | 55 | 101 | 1403 | 3489 | 21631 | 61514 |
| P.BCH. | 187 | 415 | 3447 | 3485 | 18862 | 28985 |
| PASCO | 50 | 59 | 515 | 829 | 3281 | 5053 |
| PINEL. | 002 | 5 | 98 | 179 | -0 | -0 |
| POLK | 257 | 358 | 4350 | 6371 | 30082 | 33784 |
| PUTNAM | 1 | 16 | 218 | 586 | 4119 | 7516 |
| ST.JHN | 10 | -0 | 267 | 112 | 613 | 3503 |
| ST.LUC | 3 | 31 | 531 | 173 | 10940 | 1378 |
| SARAS. | 0 | 12 | 117 | 323 | 9951 | 23373 |
| SEMIN. | 0 | 3 | 450 | 683 | 5063 | 7380 |
| SUMTER | 0 | 1 | 1 | 6 | 1098 | 1508 |
| VOLUS. | 0 | -0 | 21 | 23 | 1079 | 1316 |
| ALL CNTIES | 4356 | 2374 | 23403 | 38543 | 225031 | 385460 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 447

ANALYSIS OF FORM 51 FOR MAY



FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (FREQUENCIES)

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 2 | 3 | 3 | 2 | 0 | 0 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BRAD. | 1 | 1 | 0 | 1 | 1 | 0 | 0 |
| BREV. | 0 | 25 | 34 | 24 | 28 | 21 | 24 |
| BROW. | 682 | 258 | 588 | 524 | 1213 | 407 | 502 |
| COLL. | 72 | 409 | 396 | 321 | 320 | 266 | 232 |
| COLUM. | 0 | 8 | 2 | 2 | 4 | 0 | 0 |
| DADE | 0 | 1 | 0 | 1 | 0 | 1 | 1 |
| FRANK. | 0 | 12 | 9 | 7 | 6 | 0 | 9 |
| GADSEN | 0 | 0 | 2 | 1 | 1 | 1 | 1 |
| GLADES | 4 | 3 | 4 | 4 | 5 | 4 | 4 |
| HARDEE | 0 | 189 | 124 | 106 | 101 | 70 | 76 |
| HENDRY | 8 | 66 | 31 | 39 | 35 | 39 | 29 |
| HERN. | 0 | 3 | 0 | 1 | 2 | 1 | 3 |
| HIGH. | 60 | 95 | 75 | 102 | 62 | 52 | 52 |
| HILLS. | 67 | 132 | 105 | 118 | 112 | 101 | 106 |
| IND.R. | 0 | 15 | 7 | 10 | 7 | 7 | 7 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| LAKE | 9 | 108 | 92 | 102 | 97 | 92 | 77 |
| LEE | 29 | 109 | 80 | 76 | 61 | 52 | 37 |
| MANAT. | 65 | 81 | 71 | 45 | 63 | 55 | 61 |
| MARION | 0 | 0 | 1 | 1 | 2 | 0 | 0 |
| MARTIN | 0 | 6 | 15 | 18 | 22 | 16 | 5 |
| OKEE. | 0 | 45 | 109 | 72 | 58 | 57 | 57 |
| ORANGE | 19 | 218 | 190 | 181 | 165 | 151 | 168 |
| P.BCH. | 161 | 384 | 335 | 286 | 332 | 298 | 285 |
| PASCO | 0 | 113 | 81 | 74 | 61 | 60 | 72 |
| PINEL. | 12 | 13 | 9 | 7 | 10 | 9 | 7 |
| POLK | 676 | 557 | 551 | 577 | 440 | 512 | 444 |
| ST.JHN | 22 | 32 | 27 | 30 | 18 | 28 | 31 |
| SARAS. | 20 | 11 | 17 | 12 | 10 | 8 | 9 |
| SEMIN. | 0 | 55 | 53 | 45 | 51 | 43 | 46 |
| VOLUS. | 0 | 2 | 2 | 3 | 0 | 2 | 4 |
| ALL CNTIES | 1907 | 2954 | 3013 | 2794 | 3309 | 2354 | 2350 |

FORM 51
ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (FREQUENCIES)

884

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 2 | 2 | 2 | 3 | 2 | 1 | 22 |
| BAY | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRAD. | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREV. | 52 | 28 | 16 | 0 | 0 | 0 | 252 |
| BROW. | 874 | 188 | 76 | 26 | 14 | 12 | 2843 |
| COLL. | 239 | 189 | 143 | 115 | 71 | 47 | 2820 |
| COLUM. | 0 | 0 | 1 | 1 | 1 | 0 | 19 |
| DADE | 0 | 0 | 0 | 1 | 0 | 0 | 218 |
| FRANK. | 3 | 2 | 3 | 1 | 2 | 0 | 54 |
| GADSEN | 0 | 1 | 1 | 0 | 0 | 0 | 8 |
| GLADES | 7 | 3 | 5 | 1 | 2 | 2 | 48 |
| HARDEE | 54 | 50 | 23 | 7 | 1 | 2 | 803 |
| HENDRY | 41 | 34 | 8 | 13 | 5 | 5 | 375 |
| HERN. | 2 | 1 | 2 | 0 | 0 | 0 | 15 |
| HIGH. | 75 | 65 | 53 | 42 | 36 | 23 | 792 |
| HILLS. | 84 | 85 | 49 | 25 | 12 | 2 | 998 |
| IND.R. | 10 | 0 | 9 | 2 | 1 | 0 | 75 |
| JACK. | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | 51 | 45 | 29 | 19 | 10 | 6 | 752 |
| LEE | 9 | 4 | 5 | 2 | 0 | 0 | 467 |
| MANAT. | 123 | 43 | 20 | 17 | 7 | 4 | 655 |
| MARION | 0 | 2 | 7 | 1 | 0 | 0 | 14 |
| MARTIN | 9 | 7 | 7 | 0 | 0 | 0 | 105 |
| OKEE. | 44 | 16 | 5 | 5 | 0 | 3 | 471 |
| ORANGE | 103 | 88 | 84 | 59 | 41 | 16 | 1402 |
| P.BCH. | 196 | 119 | 124 | 114 | 90 | 60 | 3603 |
| PASCO | 31 | 16 | 4 | 3 | 2 | 0 | 517 |
| PINEL. | 16 | 4 | 11 | 0 | 0 | 0 | 98 |
| POLK | 337 | 228 | 215 | 141 | 122 | 106 | 4423 |
| ST.JHN | 21 | 16 | 14 | 17 | 7 | 10 | 267 |
| SARAS. | 4 | 12 | 3 | 5 | 4 | 2 | 117 |
| SEMIN. | 50 | 26 | 18 | 20 | 14 | 7 | 428 |
| VOLUS. | 2 | 3 | 0 | 2 | 0 | 1 | 21 |
| ALL CNTIES | 2440 | 1278 | 937 | 642 | 444 | 309 | 22692 |

FORM 51
ENROLLMENT FOR EACH MONTH - KINDERGARTEN THROUGH SIXTH GRADE (PERCENTAGES)

885

| QUES. RESP. | 0 KIND. | 0 FIRST | 0 SECOND | 0 THIRD | 0 FOURTH | 0 FIFTH | 0 SIXTH |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.0 | 0.09 | 0.14 | 0.14 | 0.09 | 0.0 | 0.0 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.00 | 0.0 |
| BRAD. | 0.25 | 0.25 | 0.0 | 0.25 | 0.25 | 0.0 | 0.0 |
| BREV. | 0.0 | 0.10 | 0.13 | 0.10 | 0.11 | 0.08 | 0.10 |
| BROW. | 0.24 | 0.09 | 0.21 | 0.18 | 0.43 | 0.14 | 0.18 |
| COLL. | 0.03 | 0.15 | 0.14 | 0.11 | 0.11 | 0.09 | 0.08 |
| COLUM. | 0.0 | 0.42 | 0.11 | 0.11 | 0.21 | 0.0 | 0.0 |
| DADE | 0.0 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | 0.00 |
| FRANK. | 0.0 | 0.22 | 0.17 | 0.13 | 0.11 | 0.0 | 0.17 |
| GADSEN | 0.0 | 0.0 | 0.25 | 0.13 | 0.13 | 0.13 | 0.13 |
| GLADES | 0.08 | 0.06 | 0.08 | 0.08 | 0.10 | 0.08 | 0.08 |
| HARDEE | 0.0 | 0.24 | 0.15 | 0.13 | 0.13 | 0.09 | 0.09 |
| HENDRY | 0.02 | 0.18 | 0.08 | 0.10 | 0.15 | 0.10 | 0.08 |
| HERN. | 0.0 | 0.20 | 0.0 | 0.07 | 0.13 | 0.07 | 0.20 |
| HIGH. | 0.08 | 0.12 | 0.09 | 0.13 | 0.08 | 0.07 | 0.07 |
| HILLS. | 0.07 | 0.13 | 0.11 | 0.12 | 0.11 | 0.10 | 0.11 |
| IND.R. | 0.0 | 0.20 | 0.09 | 0.13 | 0.09 | 0.09 | 0.09 |
| JACK. | 0.0 | 0.20 | 0.0 | 0.20 | 0.0 | 0.0 | 0.20 |
| LAKE | 0.01 | 0.14 | 0.12 | 0.14 | 0.13 | 0.12 | 0.10 |
| LEE | 0.06 | 0.23 | 0.17 | 0.16 | 0.13 | 0.11 | 0.08 |
| MANAT. | 0.10 | 0.12 | 0.11 | 0.07 | 0.10 | 0.08 | 0.09 |
| MARION | 0.0 | 0.0 | 0.07 | 0.07 | 0.14 | 0.0 | 0.0 |
| MARTIN | 0.0 | 0.06 | 0.14 | 0.17 | 0.21 | 0.15 | 0.05 |
| OKEE. | 0.0 | 0.10 | 0.23 | 0.15 | 0.12 | 0.12 | 0.12 |
| ORANGE | 0.01 | 0.16 | 0.14 | 0.13 | 0.12 | 0.11 | 0.12 |
| P.BCH. | 0.04 | 0.11 | 0.09 | 0.08 | 0.09 | 0.08 | 0.08 |
| PASCO | 0.0 | 0.22 | 0.16 | 0.14 | 0.12 | 0.12 | 0.14 |
| PINEL. | 0.12 | 0.13 | 0.09 | 0.07 | 0.10 | 0.09 | 0.07 |
| POLK | 0.15 | 0.13 | 0.12 | 0.13 | 0.10 | 0.12 | 0.10 |
| ST.JHN | 0.08 | 0.12 | 0.10 | 0.11 | 0.07 | 0.10 | 0.12 |
| SARAS. | 0.17 | 0.09 | 0.15 | 0.10 | 0.09 | 0.07 | 0.08 |
| SEMIN. | 0.0 | 0.13 | 0.12 | 0.11 | 0.12 | 0.10 | 0.11 |
| VOLUS. | 0.0 | 0.10 | 0.10 | 0.14 | 0.0 | 0.10 | 0.19 |
| ALL CNTIES | 0.08 | 0.13 | 0.13 | 0.12 | 0.15 | 0.10 | 0.10 |

FORM 51

ENROLLMENT FOR EACH MONTH - GRADES 7 - 12 AND TOTAL (PERCENTAGES IN DECIMAL FORM)

886

| QUES. RESP. | 0 SEVNTH | 0 EIGHTH | 0 NINTH | 0 TENTH | 0 ELVNTH | 0 TWLFTH | 0 TOTAL |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.09 | 0.09 | 0.09 | 0.14 | 0.09 | 0.05 | 22 |
| BAY | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |
| BRAD. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |
| BREV. | 0.21 | 0.11 | 0.06 | 0.0 | 0.0 | 0.0 | 252 |
| BROW. | 0.31 | 0.07 | 0.03 | 0.01 | 0.00 | 0.00 | 2843 |
| COLL. | 0.08 | 0.07 | 0.05 | 0.04 | 0.03 | 0.02 | 2820 |
| COLUM. | 0.0 | 0.0 | 0.05 | 0.05 | 0.05 | 0.0 | 19 |
| DADE | 0.0 | 0.0 | 0.0 | 0.00 | 0.0 | 0.0 | 218 |
| FRANK. | 0.06 | 0.04 | 0.06 | 0.02 | 0.04 | 0.0 | 54 |
| GADSEN | 0.0 | 0.13 | 0.13 | 0.0 | 0.0 | 0.0 | 8 |
| GLADES | 0.15 | 0.06 | 0.10 | 0.02 | 0.04 | 0.04 | 48 |
| HARDEE | 0.07 | 0.06 | 0.03 | 0.01 | 0.00 | 0.00 | 803 |
| HENDRY | 0.11 | 0.09 | 0.02 | 0.03 | 0.01 | 0.01 | 375 |
| HERN. | 0.13 | 0.07 | 0.13 | 0.0 | 0.0 | 0.0 | 15 |
| HIGH. | 0.09 | 0.08 | 0.07 | 0.05 | 0.05 | 0.03 | 792 |
| HILLS. | 0.08 | 0.09 | 0.05 | 0.03 | 0.01 | 0.00 | 998 |
| IND.R. | 0.13 | 0.0 | 0.12 | 0.03 | 0.01 | 0.0 | 75 |
| JACK. | 0.20 | 0.20 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |
| LAKE | 0.07 | 0.06 | 0.04 | 0.03 | 0.01 | 0.01 | 752 |
| LEE | 0.02 | 0.01 | 0.01 | 0.00 | 0.0 | 0.0 | 467 |
| MANAT. | 0.19 | 0.07 | 0.03 | 0.03 | 0.01 | 0.01 | 655 |
| MARION | 0.0 | 0.14 | 0.50 | 0.07 | 0.0 | 0.0 | 14 |
| MARTIN | 0.09 | 0.07 | 0.07 | 0.0 | 0.0 | 0.0 | 105 |
| OKEE. | 0.09 | 0.03 | 0.01 | 0.01 | 0.0 | 0.01 | 471 |
| ORANGE | 0.07 | 0.06 | 0.06 | 0.04 | 0.03 | 0.01 | 1402 |
| P.BCH. | 0.05 | 0.03 | 0.03 | 0.03 | 0.02 | 0.02 | 3603 |
| PASCO | 0.06 | 0.03 | 0.01 | 0.01 | 0.00 | 0.0 | 517 |
| PINEL. | 0.16 | 0.04 | 0.11 | 0.0 | 0.0 | 0.0 | 98 |
| POLK | 0.08 | 0.05 | 0.05 | 0.03 | 0.03 | 0.02 | 4423 |
| ST.JHN | 0.08 | 0.06 | 0.05 | 0.06 | 0.03 | 0.04 | 267 |
| SARAS. | 0.03 | 0.10 | 0.03 | 0.04 | 0.03 | 0.02 | 117 |
| SEMIN. | 0.12 | 0.06 | 0.04 | 0.05 | 0.03 | 0.02 | 428 |
| VOLUS. | 0.10 | 0.14 | 0.0 | 0.10 | 0.0 | 0.05 | 21 |
| ALL CNTIES | 0.11 | 0.06 | 0.04 | 0.03 | 0.02 | 0.01 | 22692 |

FORM 51
QUESTIONS 1 - 6 (FREQUENCIES)

887

1. TOTAL NUMBER OF MIGRATORY PUPILS THAT ENTERED OR ENROLLED IN YOUR SCHOOL THIS MONTH, I.E., NEW ENROLLMENT THIS MONTH.

2. TOTAL NUMBER OF MIGRATORY PUPILS THAT WITHDREW FROM YOUR SCHOOL THIS MONTH.

3. NET ENROLLMENT OF MIGRATORY PUPILS THIS MONTH.

4. TOTAL NUMBER OF DAYS ENROLLED MIGRATORY PUPILS WERE ABSENT THIS MONTH.

5. TOTAL NUMBER OF STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) ENROLLED IN YOUR SCHOOL THIS MONTH.

6. TOTAL NUMBER OF DAYS STUDENTS (BOTH MIGRANT AND RESIDENT CHILDREN) IN YOUR SCHOOL WERE ABSENT THIS MONTH.

| QUES. RESP. | 1 ENROLD | 2 WTHDRW | 3 NET | 4 ABSENT | 5 ENROLD | 6 ABSENT |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 5 | -0 | 22 | 31 | 5080 | 6732 |
| BAY | 0 | -0 | 1 | -0 | -0 | -0 |
| BRAD. | 0 | 4 | -0 | -0 | 245 | 248 |
| BREV. | 2 | 9 | 245 | 24 | 847 | 870 |
| BROW. | 431 | 31 | 2833 | 1848 | 6734 | 8387 |
| COLL. | 222 | 222 | 2596 | -0 | -0 | -0 |
| COLUM. | 1 | -0 | 19 | 17 | 1515 | 1458 |
| DADE | 0 | 420 | 218 | -0 | -0 | -0 |
| FRANK. | 0 | -0 | 54 | 41 | 1248 | 1043 |
| GADSEN | 0 | -0 | 8 | 8 | 1730 | 60 |
| GLADES | 0 | 7 | 41 | -0 | -0 | -0 |
| HARDEE | 10 | 28 | 775 | 1360 | 3274 | 4440 |
| HENDRY | 0 | 39 | 336 | 629 | 2239 | 7365 |
| HERN. | 0 | -0 | 15 | -0 | -0 | -0 |
| HIGH. | 1 | 55 | 739 | 421 | 2397 | 2805 |
| HILLS. | 121 | 27 | 969 | 1911 | 20090 | 27347 |
| IND.R. | 0 | 1 | 75 | 165 | 3720 | 4049 |
| JACK. | 0 | -0 | 5 | 3 | 2836 | 128 |
| LAKE | 7 | 90 | 662 | 906 | 9209 | 10917 |
| LEE | 0 | 59 | 408 | 646 | 8886 | 11369 |
| MANAT. | 31 | 8 | 647 | 538 | 10574 | 866 |
| MARION | 3 | 6 | 7 | 16 | 3956 | 3802 |
| MARTIN | 19 | 30 | 75 | -0 | -0 | -0 |
| OKEE. | 0 | 13 | 458 | -0 | -0 | -0 |
| ORANGE | 4 | 146 | 1260 | 2853 | 21421 | 56474 |
| P.BCH. | 44 | 420 | 3183 | 2329 | 12611 | 24031 |
| PASCO | 3 | 70 | 444 | 194 | 944 | 1151 |
| PINEL. | 3 | 3 | 95 | 51 | -0 | -0 |
| POLK | 152 | 433 | 3761 | 5824 | 33493 | 35830 |
| ST.JHN | 0 | 15 | 252 | 117 | 598 | 2789 |
| SARAS. | 0 | 93 | 24 | -0 | -0 | -0 |
| SEMIN. | 0 | 3 | 425 | 647 | -0 | -0 |
| VOLUS. | 0 | -0 | 21 | 18 | 1076 | 1327 |
| ALL CNTIES | 1059 | ~~1019~~ 2634 | ~~20459~~ 20674 | 20597 | 154723 | 213488 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 51 = 415

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | SHELL EL. | K-6 | 0 | 3 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 3 | 3 | 4 | 1 | 1 | 1 | 2 | 2 | 0 | 3 | 1 | 1 | 22 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 18 | 17 | 32 | 24 | 32 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | DEERFIELD PK EL | 1-6 | 0 | 23 | 20 | 31 | 28 | 17 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 13 | 7 | 0 | 0 | 0 | 55 |
| | DEERFIELD BCH EL | 1-6 | 0 | 19 | 18 | 22 | 20 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | BROWARD EL | 1-6 | 0 | 2 | 1 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | N. ANDREWS EL | 1-6 | 0 | 4 | 2 | 5 | 6 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | R MARKHAM | 1-6 | 86 | 66 | 53 | 51 | 53 | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 11 |
| | MARGATE EL | 1-6 | 0 | 9 | 13 | 8 | 8 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | B F JAMES EL | 1-6 | 0 | 3 | 1 | 5 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

FLORIDA MIGRATORY CHILD STUDY



ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | C A MOORE EL | 1-6 | 0 | 3 | 53 | 41 | 40 | 34 | 59 | 29 | 0 | 0 | 0 | 0 | 0 | 259 |
| | ROGERS JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 |
| | NORTH FORK EL | 1-6 | 0 | 8 | 5 | 9 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 24 | 13 | 5 | 16 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 18 | 27 | 20 | 25 | 25 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 132 |
| | DILLARD EL | 1-6 | 0 | 4 | 2 | 3 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | LLOYD ESTATES | 1-6 | 3 | 5 | 3 | 3 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 6 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 61 | 0 | 0 | 0 | 0 | 85 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 32 | 21 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 29 | 0 | 0 | 0 | 0 | 52 |
| | COLLINS EL | 1-6 | 0 | 1 | 20 | 20 | 21 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| | DAVIE EL | 1-6 | 0 | 4 | 10 | 1 | 4 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | BETHUNE EL | 1-6 | 0 | 5 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | COLEMAN EL | 1-6 | 0 | 58 | 60 | 45 | 65 | 50 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 317 |
| | TOTALS | | 89 | 382 | 496 | 478 | 449 | 348 | 365 | 302 | 181 | 73 | 26 | 14 | 12 | 2788 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | HIGHLAND EL | 1-5 | 0 | 31 | 20 | 118 | 80 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| | PINECREST EL & MID | 6-8 | 0 | 74 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |

FLORIDA MIGRATORY CHILD STUDY

890

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | IMMOKALEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 12 | 6 | 6 | 46 |
| | BETHUNE PRIMARY | 1-3 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | LAKE TRAFFORD | 1-5 | 0 | 28 | 24 | 37 | 26 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| | LAKE TRAFFORD | 1-5 | 0 | 92 | 54 | 80 | 72 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | NAPLES MIDDLE | 6-8 | 0 | 96 | 112 | 102 | 82 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 472 |
| | SEAGATE EL | 1-5 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 18 | 7 | 0 | 45 |
| | LAKE PARK EL | 1-5 | 0 | 1 | 3 | 8 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | EVERGLADES EL & HI | 1-12 | 0 | 30 | 26 | 31 | 22 | 28 | 25 | 20 | 18 | 15 | 21 | 18 | 19 | 273 |
| | SHADOWLAWN EL | 1-5 | 0 | 2 | 3 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | TOTALS | | 107 | 355 | 297 | 380 | 292 | 288 | 25 | 20 | 18 | 57 | 51 | 31 | 25 | 1946 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| | NIBLACK EL. | 1-6 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | TOTALS | | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 8 |
| DADE | WEST HOMESTEAD | 1-6 | 0 | 1 | 0 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | RICHMOND EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | NARANJA EL | 1-6 | 0 | 3 | 8 | 9 | 6 | 7 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | PINE VILLA EL | 1-6 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | LEISURE CITY EL | 1-6 | 5 | 10 | 10 | 7 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | AL LEWIS EL | 1-6 | 0 | 0 | 2 | 3 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | NEVA COOPER | K-6 | 0 | 11 | 4 | 7 | 6 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | GOULDS EL | 1-6 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | REDLAND EL | K-6 | 5 | 10 | 5 | 6 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | SUTAER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 6 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | S. MIAMI HGTS EL | 1-6 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PERRINE EL | K-6 | 2 | 5 | 4 | 2 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | TOTALS | | 12 | 41 | 36 | 39 | 40 | 27 | 37 | 2 | 2 | 2 | 0 | 0 | 0 | 238 |
| FRANKLIN | EASTPOINT | 1-6 | 0 | 3 | 2 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | CHAPMAN E. & HI | 1-4 | 0 | 3 | 6 | 4 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 18 |
| | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 5 |
| | TOTALS | | 0 | 6 | 8 | 6 | 7 | 1 | 1 | 1 | 0 | 1 | 1 | 3 | 0 | 35 |
| GADSEN | PINE PARK EL. | 1-7 | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| GLADES | MOORE HAVEN EL | K-6 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 1 | 8 |
| | WAUCHULA EL | 1-6 | 0 | 3 | 5 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | BOWLING GR EL | 1-6 | 0 | 10 | 4 | 5 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 20 | 0 | 0 | 0 | 0 | 45 |
| | ZOLFO EL | 1-6 | 0 | 45 | 24 | 25 | 22 | 22 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| | TOTALS | | 0 | 58 | 33 | 34 | 31 | 26 | 25 | 25 | 20 | 5 | 2 | 0 | 1 | 260 |
| HENDRY | LABELLE | 1-12 | 1 | 39 | 13 | 24 | 39 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 162 |
| | CLEWISTON EL. | 1-6 | 0 | 5 | 4 | 1 | 4 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | TOTALS | | 1 | 44 | 17 | 25 | 43 | 29 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 14 | 20 | 11 | 21 | 13 | 93 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

892

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HIGHLAND | HOPEWELL EL | 1-9 | 0 | 17 | 7 | 7 | 10 | 6 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 54 |
| | AVON EL | 1-6 | 0 | 20 | 10 | 13 | 8 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | E O DOUGLAS | 1-9 | 0 | 31 | 10 | 15 | 8 | 4 | 7 | 5 | 9 | 2 | 0 | 0 | 0 | 91 |
| | LAKE PLACID EL | 1-6 | 0 | 16 | 16 | 28 | 10 | 13 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | CARVER SCHOOL | 1-6 | 0 | 6 | 6 | 15 | 8 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 10 | 24 | 14 | 8 | 10 | 79 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 9 | 3 | 6 | 8 | 2 | 36 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 3 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | F W DESOTA HI | | 0 | 5 | 9 | 7 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | TOTALS | | 0 | 98 | 61 | 87 | 50 | 41 | 45 | 42 | 46 | 49 | 31 | 37 | 25 | 612 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 6 | 3 | 2 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | ROBINSON EL | 1-6 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 3 | 1 | 28 |
| | DOVER EL | 1-6 | 0 | 4 | 3 | 1 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | LINCOLN EL | 1-6 | 0 | 16 | 11 | 19 | 13 | 17 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | TRAPNELL EL | 1-6 | 0 | 5 | 2 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 9 | 2 | 3 | 2 | 2 | 24 |
| | RUSKIN EL | 1-6 | 2 | 12 | 10 | 8 | 8 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | GIBSONTON EL | 1-6 | 0 | 8 | 5 | 3 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WIMAUMA EL | 1-6 | 0 | 1 | 5 | 8 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | JACKSON EL | 1-6 | 0 | 6 | 3 | 1 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 3 |
| | CORK EL | 1-6 | 0 | 3 | 1 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | WILLIAMS EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LUTZ EL. | 1-6 | 0 | 2 | 3 | 1 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 6 | 4 | 12 | 10 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | SIMMONS EL | 1-6 | 0 | 5 | 2 | 3 | 5 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 18 | 0 | 0 | 0 | 0 | 26 |
| | TOTALS | | 3 | 78 | 58 | 73 | 59 | 70 | 65 | 23 | 42 | 16 | 6 | 5 | 3 | 501 |
| INDIAN RIVER | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 8 | 1 | 1 | 0 | 16 |
| | FELLSMERE EL | 1-6 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 6 | 0 | 8 | 1 | 1 | 0 | 21 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 1 | 2 | 1 | 0 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 18 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 2 | 2 | 0 | 8 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 0 | 0 | 0 | 16 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | LINCOLN PK EL | 1-8 | 0 | 5 | 7 | 4 | 8 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | MINNEOLA EL | 1-6 | 0 | 2 | 3 | 1 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 12 | 14 | 10 | 7 | 4 | 61 |
| | CLERMONT EL | 1-6 | 0 | 7 | 3 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 11 | 5 | 9 | 1 | 1 | 35 |
| | DAVIS EL. | 1-6 | 0 | 4 | 7 | 7 | 11 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | MASCOTTE EL | 1-6 | 0 | 0 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 12 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | FRUITLAND PK | 1-6 | 0 | 4 | 3 | 7 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 2 | 4 | 1 | 0 | 1 | 21 |
| | EUSTIS EL. | 1-6 | 0 | 0 | 12 | 10 | 15 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | BATES AVE. HI | 1-8 | 4 | 7 | 8 | 3 | 6 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 36 |
| | SOUTHSIDE EL. | 1-6 | 0 | 12 | 9 | 9 | 12 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | UMATILLA EL. | 1-6 | 0 | 8 | 5 | 4 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 0 | 1 | 10 |
| | DABNEY EL | 1-5 | 9 | 2 | 5 | 9 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | LEE EL | 1-5 | 1 | 4 | 2 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | RIMES EL. | 1-5 | 0 | 3 | 5 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | EUSTIS HGTS | 1-6 | 1 | 3 | 1 | 3 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | TOTALS | | 15 | 76 | 83 | 84 | 86 | 88 | 63 | 51 | 35 | 31 | 24 | 10 | 7 | 653 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 24 | 12 | 7 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRANKLIN PK EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | VILLAS EL. | 1-6 | 0 | 1 | 4 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 3 |
| | ALVA E. | 1-6 | 0 | 6 | 9 | 4 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 4 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEE | ORANGE RIVER | 1-6 | 0 | 6 | 12 | 6 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | BONITA SPRGS. | 1-6 | 0 | 3 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | DUNBAR EL. | 1-6 | 0 | 29 | 4 | 26 | 12 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | TOTALS | | 0 | 72 | 48 | 46 | 33 | 30 | 17 | 7 | 1 | 5 | 0 | 0 | 0 | 259 |
| MANATEE | MEMORIAL EL | K-6 | 16 | 18 | 17 | 3 | 13 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 10 | 2 | 4 | 4 | 2 | 42 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 | 4 | 4 | 1 | 0 | 28 |
| | PALM VIEW EL | K-6 | 2 | 7 | 5 | 8 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 8 | 28 | 8 | 14 | 8 | 0 | 0 | 0 | 66 |
| | BRADENTON EL | K-4 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PALM SOLA EL | K-6 | 13 | 16 | 14 | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | BALLARD EL | K-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | WALKER JR | 7-9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ONECO EL | K-6 | 0 | 5 | 3 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELLENTON EL | K-6 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MANATEE EL | K-6 | 9 | 1 | 0 | 2 | 5 | 6 | 2 | 23 | 0 | 0 | 0 | 0 | 0 | 48 |
| | TOTALS | | 41 | 50 | 40 | 36 | 34 | 29 | 48 | 63 | 35 | 14 | 8 | 5 | 2 | 405 |
| MARTIN | WARFIELD | 1-8 | 0 | 12 | 9 | 7 | 8 | 4 | 6 | 3 | 4 | 7 | 0 | 0 | 0 | 60 |
| | BOOKER PK. | 1-6 | 0 | 12 | 18 | 23 | 15 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | TOTALS | | 0 | 24 | 27 | 30 | 23 | 11 | 6 | 3 | 4 | 7 | 0 | 0 | 0 | 135 |
| ORANGE | OCOEE EL. | 1-6 | 0 | 4 | 0 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | WINTER GAR EL | 1-6 | 0 | 10 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | APOPKA EL | 1-6 | 0 | 7 | 5 | 7 | 5 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | AVALON EL | 1-6 | 0 | 9 | 11 | 12 | 16 | 12 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | W. MAXEY EL | 1-6 | 3 | 10 | 12 | 16 | 12 | 9 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 73 |
| | ECCLESTON EL | 1-6 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 7 | 7 | 3 | 3 | 25 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 12 | 0 | 0 | 0 | 22 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 10 | 6 | 6 | 4 | 0 | 30 |
| | ZELLWOOD EL | 1-6 | 0 | 8 | 10 | 8 | 7 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | LOVELL EL. | 1-6 | 3 | 31 | 18 | 10 | 7 | 10 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| | DOUGLASS EL | 1-6 | 0 | 1 | 0 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 9 | 3 | 5 | 7 | 1 | 45 |
| | PHYLLIS W. EL. | | 5 | 7 | 15 | 7 | 17 | 17 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 3 | 3 | 3 | 0 | 21 |
| | TILDENVILLE EL | 1-6 | 0 | 6 | 8 | 2 | 10 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 8 | 5 | 2 | 1 | 1 | 23 |
| | DREAM LAKE EL | 1-6 | 0 | 10 | 2 | 4 | 5 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | SPRINGLAKE EL | 1-6 | 0 | 3 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | TOTALS | | 11 | 111 | 94 | 86 | 93 | 77 | 76 | 44 | 41 | 36 | 23 | 18 | 5 | 715 |
| OSCEOLA | ST. CLOUD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | THACKER AVE E. | 1-6 | 0 | 13 | 11 | 6 | 8 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | HIGHLANDS EL | 1-6 | 0 | 34 | 19 | 5 | 7 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| | ST. CLOUD MIDDLE | 5-8 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 0 | 47 | 30 | 11 | 15 | 19 | 10 | 0 | 1 | 3 | 0 | 0 | 0 | 136 |
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 2 | 2 | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 1 | 6 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 2 | 0 | 0 | 0 | 11 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 15 | 6 | 2 | 2 | 0 | 42 |
| | S. GRADE | 1-6 | 0 | 10 | 3 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | GOVE EL | K-6 | 2 | 13 | 9 | 4 | 9 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 1 | 12 |
| | OSCEOLA EL | K-6 | 14 | 19 | 11 | 11 | 14 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | OKEECHOBEE EL | 1-6 | 0 | 40 | 53 | 26 | 41 | 50 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| | LAKE SHORE EL | K-6 | 11 | 33 | 31 | 27 | 19 | 18 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 161 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 5 | 0 | 0 | 0 | 15 |
| | EAST PT. SCH | K-9 | 47 | 31 | 40 | 39 | 84 | 46 | 28 | 37 | 43 | 14 | 0 | 0 | 0 | 409 |
| | GLADEVIEW EL | 1-6 | 0 | 7 | 9 | 11 | 13 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | BELLEGLADE EL | K-6 | 0 | 4 | 7 | 6 | 7 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SPADY EL | 1-6 | 0 | 2 | 5 | 3 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | DELRAY BCH JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 2 | 2 | 0 | 0 | 0 | 24 |
| | ROLLING GREEN EL | 1-6 | 0 | 4 | 1 | 3 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | SOUTH BAY EL | 1-6 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 91 | 109 | 60 | 49 | 38 | 396 |
| | WEST GATE EL | 1-6 | 9 | 14 | 3 | 8 | 6 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 2 | 2 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | HIGHLAND EL | 1-6 | 0 | 6 | 4 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | HAGEN ROAD EL | K-6 | 10 | 25 | 23 | 21 | 19 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 116 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 13 | 9 | 7 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 8 | 0 | 0 | 0 | 0 | 18 |
| | BOCA RATON EL | K-6 | 1 | 1 | 4 | 5 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ADDISON MIZNER | 1-6 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | EVERGLADES EL | 1-6 | 0 | 30 | 23 | 35 | 31 | 21 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| | CANAL PT. | 1-6 | 0 | 3 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 5 | 8 | 3 | 1 | 26 |
| | PAHOKEE EL | 1-6 | 0 | 1 | 1 | 4 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | N. GRADE | K-6 | 1 | 4 | 1 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | ROSENWALD EL | 1-6 | 0 | 0 | 5 | 24 | 13 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | BOYNTON BCH EL | 1-6 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | DELRAY EL | K-6 | 0 | 3 | 9 | 15 | 15 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | TOTALS | | 95 | 279 | 260 | 266 | 295 | 217 | 172 | 147 | 175 | 147 | 78 | 59 | 41 | 2231 |
| PASCO | ST. JOSEPH EL. | 1-8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LACOOCHE EL. | 1-7 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | DADE CITY GR. | 1-6 | 0 | 50 | 38 | 37 | 38 | 39 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 249 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | MOORE | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PASCO | W. ZEPH. EL. | 1-6 | 1 | 6 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELFERS EL. | 1-6 | 0 | 3 | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TOTALS | | 1 | 61 | 49 | 43 | 42 | 42 | 52 | 4 | 2 | 0 | 0 | 0 | 0 | 296 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 4 | 9 | 0 | 0 | 0 | 25 |
| | UNION ACA. EL. | K-6 | 4 | 5 | 1 | 1 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | LINCOLN HGTS EL. | K-6 | 3 | 3 | 0 | 4 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 7 | 8 | 5 | 5 | 7 | 6 | 4 | 13 | 5 | 11 | 0 | 0 | 0 | 71 |
| POLK | WAHNETA | 1-6 | 0 | 6 | 9 | 7 | 9 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 1 | 0 | 0 | 0 | 9 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 7 | 4 | 0 | 0 | 0 | 23 |
| | HILLCREST EL | 1-6 | 0 | 6 | 8 | 2 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | BABSON PARK | 1-6 | 0 | 10 | 6 | 7 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 1 | 9 | 2 | 0 | 0 | 0 | 24 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 4 | 3 | 3 | 5 | 20 |
| | BRIGHAM EL. | 1-6 | 0 | 3 | 6 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | EAGLE LAKE EL | 1-6 | 0 | 7 | 5 | 3 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | JEWETT PRI | 1-6 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | JEWETT EL. | 1-5 | 0 | 2 | 2 | 14 | 4 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | ALTURAS EL | 1-6 | 0 | 1 | 4 | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | WINSTON EL | 1-6 | 0 | 3 | 7 | 5 | 10 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 1 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

900

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | ROCHELLE EL | 1-6 | 0 | 6 | 14 | 10 | 15 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 6 | 1 | 17 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 13 | 0 | 0 | 0 | 0 | 32 |
| | MEDULLA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 2 | 2 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | GRIFFIN EL | 1-6 | 0 | 1 | 1 | 3 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | JESSE KEEN EL | 1-6 | 0 | 5 | 2 | 2 | 3 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 0 | 0 | 0 | 12 |
| | C W PALMORE EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 3 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 8 | 8 | 0 | 0 | 0 | 26 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 5 | 0 | 0 | 0 | 12 |
| | LAKE SHIPP EL | 1-6 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | LAKE ALFRED EL | 1-4 | 0 | 3 | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 5 | 8 | 10 | 2 | 2 | 0 | 0 | 0 | 27 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 40 | 30 | 86 |
| | W. CALDWELL EL. | 1-6 | 0 | 2 | 3 | 2 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | AUBURNDALE EL | 1-6 | 0 | 1 | 6 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 20 | 4 | 1 | 47 |
| | KINGFORD EL | 1-6 | 0 | 1 | 15 | 17 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | MULBERRY EL | 1-6 | 0 | 13 | 9 | 12 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 16 | 8 | 0 | 0 | 0 | 0 | 34 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | BARTOW EL | 1-6 | 0 | 3 | 2 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | UNION ACA JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 10 | 0 | 3 | 1 | 25 |
| | UNION ACA EL | 1-6 | 0 | 0 | 2 | 2 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | HIGHLAND CITY | 1-6 | 0 | 0 | 5 | 5 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | GIBBONS ST. EL | 1-6 | 0 | 3 | 11 | 7 | 5 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | R J BUNCHE EL | 1-9 | 0 | 4 | 2 | 2 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | FROSTPROOF EL | 1-6 | 0 | 14 | 10 | 21 | 9 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 12 | 11 | 13 | 9 | 5 | 68 |
| | A. WOODBURY EL | 1-6 | 0 | 4 | 7 | 8 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | LEWIS EL. | 1-6 | 0 | 4 | 1 | 1 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | RIVERSIDE EL | 1-6 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | JOHN COX | 1-6 | 0 | 2 | 1 | 3 | 3 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 9 | 9 | 36 |
| | COMBEE EL. | 1-6 | 0 | 4 | 4 | 1 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | POLK CITY EL | 1-6 | 0 | 3 | 1 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LENA VISTA | 1-6 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 0 | 1 | 0 | 4 | 5 | 6 | 22 | 8 | 6 | 0 | 0 | 0 | 52 |
| | POLK AVE. EL | 1-6 | 0 | 5 | 6 | 8 | 17 | 110 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 161 |
| | JANIE HOWARD | | 0 | 10 | 19 | 14 | 10 | 25 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| | SPOOK HILL EL | 1-6 | 0 | 2 | 2 | 8 | 11 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 12 | 9 | 27 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 18 | 10 | 60 |
| | BETHUNE EL | 1-6 | 0 | 24 | 41 | 57 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | ALTA VISTA EL | 1-6 | 0 | 19 | 14 | 21 | 16 | 24 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |
| | DUNDEE EL | 1-6 | 0 | 3 | 5 | 6 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | BRIDGES AVE | 1-6 | 0 | 11 | 10 | 9 | 8 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 23 | 18 | 0 | 0 | 0 | 86 |
| | DAVENPORT EL. | 1-6 | 0 | 5 | 7 | 9 | 6 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | HAINES CITY KIND | | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | EAST SIDE EL | 1-6 | 0 | 19 | 20 | 19 | 15 | 20 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 6 | 3 | 3 | 1 | 23 |
| | TOTALS | | 53 | 213 | 281 | 309 | 239 | 357 | 242 | 171 | 121 | 111 | 113 | 109 | 74 | 2398 |
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 5 | 8 | 7 | 3 | 36 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | TOTALS | | 0 | 4 | 6 | 10 | 7 | 7 | 5 | 9 | 4 | 5 | 8 | 7 | 3 | 75 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 0 | 9 | 7 | 11 | 8 | 11 | 17 | 10 | 11 | 8 | 13 | 5 | 8 | 118 |
| | TOTALS | | 0 | 9 | 7 | 11 | 8 | 11 | 17 | 10 | 11 | 8 | 13 | 5 | 8 | 118 |
| SARASOTA | FRUITVILLE EL | 1-6 | 0 | 0 | 2 | 5 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | BAY HAVEN EL | K-6 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | GOCIO EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

SEPTEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SARASOTA | TUTTLE EL | 1-6 | 0 | 0 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | BOOKER EL | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 2 | 6 | 6 | 6 | 3 | 6 | 2 | 1 | 2 | 1 | 1 | 1 | 37 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 7 | 9 | 12 | 2 | 5 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 12 | 15 | 11 | 2 | 55 |
| | HOPPER EL | 1-6 | 0 | 14 | 18 | 7 | 17 | 21 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| | JACKSON HGTS | K-6 | 0 | 0 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 9 | 5 | 9 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | TOTALS | | 0 | 31 | 33 | 29 | 25 | 32 | 35 | 35 | 15 | 12 | 15 | 11 | 2 | 275 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 3 | 5 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | SEVILLE EL | K-6 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TB TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
| | TOTALS | | 1 | 3 | 6 | 1 | 2 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 1 | 21 |
| WALTON | PAXTON | 1-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



OCTOBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SHELL EL. | K-6 | 0 | 3 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 3 | 3 | 3 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 1 | 1 | 20 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 18 | 17 | 32 | 24 | 32 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 13 | 7 | 0 | 0 | 0 | 56 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 20 | 23 | 21 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |
| | BROWARD EL | 1-6 | 0 | 3 | 2 | 1 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | N. ANDREWS EL | 1-6 | 0 | 4 | 2 | 5 | 6 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 6 | 6 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | R MARKHAM | 1-6 | 86 | 66 | 53 | 51 | 53 | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 | 1 | 0 | 0 | 0 | 16 |
| | MARGATE EL | 1-6 | 0 | 14 | 15 | 13 | 10 | 13 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 6 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | C A MOORE EL | 1-6 | 0 | 3 | 53 | 41 | 40 | 34 | 59 | 29 | 0 | 0 | 0 | 0 | 0 | 259 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 |
| | NORTH FORK EL | 1-6 | 0 | 9 | 5 | 12 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 23 | 13 | 5 | 16 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 13 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 22 | 28 | 22 | 25 | 28 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| | DILLARD EL | 1-6 | 0 | 6 | 3 | 3 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LLOYD ESTATES | 1-6 | 3 | 5 | 3 | 3 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 63 | 0 | 0 | 0 | 0 | 87 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 30 | 0 | 0 | 0 | 0 | 53 |
| | DAVIE EL | 1-6 | 0 | 7 | 12 | 2 | 5 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | BETHUNE EL | 1-6 | 0 | 5 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | COLEMAN EL | 1-6 | 0 | 61 | 60 | 46 | 67 | 51 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 324 |
| | TOTALS | | 89 | 385 | 466 | 451 | 487 | 334 | 333 | 305 | 186 | 74 | 26 | 14 | 12 | 3162 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| | HIGHLAND EL | 1-5 | 0 | 28 | 35 | 128 | 117 | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 416 |
| | PINECREST EL & MI | 6-8 | 0 | 98 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| | IMMOKALEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 16 | 10 | 6 | 72 |
| | BETHUNE PRIMARY | 1-3 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE TRAFFORD | 1-5 | 0 | 57 | 44 | 57 | 63 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 299 |
| | LAKE TRAFFORD | 1-5 | 0 | 113 | 67 | 100 | 90 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 446 |
| | NAPLES MIDDLE | 6-8 | 0 | 110 | 120 | 112 | 102 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 517 |
| | SEAGATE EL | 1-5 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 12 | 10 | 0 | 38 |
| | LAKE PARK EL | 1-5 | 0 | 18 | 16 | 14 | 20 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | EVERGLADES EL & HI | 1-12 | 0 | 31 | 35 | 28 | 21 | 25 | 22 | 24 | 18 | 16 | 19 | 15 | 20 | 274 |
| | SHADOWLAWN EL | 1-5 | 0 | 6 | 3 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | TOTALS | | 162 | 463 | 412 | 444 | 417 | 372 | 22 | 24 | 18 | 72 | 47 | 35 | 26 | 2514 |
| COLUMBIA | NIBLACK EL. | 1-6 | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | WEST HOMESTEAD | 1-6 | 0 | 1 | 0 | 3 | 4 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | RICHMOND EL | 1-6 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | NARANJA EL | 1-6 | 0 | 3 | 16 | 10 | 11 | 9 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | PINE VILLA EL | 1-6 | 0 | 2 | 5 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | LEISURE CITY EL | 1-6 | 17 | 25 | 25 | 24 | 15 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 125 |
| | AL LEWIS EL | 1-6 | 0 | 1 | 2 | 4 | 6 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | NEVA COOPER | K-6 | 9 | 22 | 9 | 15 | 16 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| | GOULDS EL | 1-6 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | REDLAND EL | K-6 | 5 | 14 | 8 | 12 | 10 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | CUTLER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 6 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 1 | 2 | 1 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | PERRINE EL | K-6 | 12 | 5 | 5 | 3 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 43 | 75 | 75 | 75 | 79 | 50 | 65 | 2 | 2 | 2 | 1 | 0 | 0 | 469 |
| FLAGLER | FLAGLER BCH EL | 1-7 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FRANKLIN | EASTPOINT | 1-6 | 0 | 4 | 2 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | CHAPMAN E. & HI | 1-4 | 0 | 3 | 8 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 21 |
| | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 5 |
| | TOTALS | | 0 | 7 | 10 | 6 | 6 | 0 | 1 | 1 | 0 | 3 | 1 | 3 | 0 | 38 |
| GADSEN | PINE PARK EL. | 1-7 | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| GLADES | MOORE HAVEN EL | K-6 | 1 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | MOORE HAVEN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 6 |
| | BOOKER T WASH. | K-8 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 1 | 1 | 1 | 2 | 1 | 4 | 2 | 0 | 1 | 1 | 0 | 2 | 2 | 18 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 0 | 2 | 17 |
| | WAUCHULA EL | 1-6 | 0 | 15 | 23 | 14 | 17 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | BOWLING GR EL | 1-6 | 0 | 29 | 13 | 11 | 23 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 30 | 0 | 0 | 0 | 0 | 70 |
| | ZOLFO EL | 1-6 | 0 | 61 | 38 | 35 | 31 | 25 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 222 |
| | TOTALS | | 0 | 105 | 74 | 60 | 71 | 46 | 49 | 40 | 30 | 10 | 5 | 0 | 2 | 492 |
| HENDRY | LABELLE | 1-12 | 2 | 47 | 43 | 27 | 45 | 26 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| | CLEWISTON EL. | 1-6 | 0 | 12 | 5 | 3 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | TOTALS | | 2 | 59 | 48 | 30 | 49 | 31 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 245 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 7 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51

908

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 19 | 20 | 12 | 28 | 15 | 116 |
| | HOPEWELL EL | 1-9 | 37 | 11 | 13 | 10 | 9 | 6 | 10 | 5 | 9 | 3 | 0 | 0 | 0 | 113 |
| | AVON EL | 1-6 | 0 | 20 | 10 | 15 | 10 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | E O DOUGLAS | 1-9 | 21 | 31 | 10 | 16 | 8 | 4 | 7 | 7 | 9 | 2 | 0 | 0 | 0 | 115 |
| | LAKE PLACID EL | 1-6 | 0 | 14 | 14 | 28 | 9 | 13 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| | CARVER SCHOOL | 1-6 | 4 | 5 | 6 | 17 | 9 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 14 | 25 | 14 | 13 | 12 | 95 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 10 | 3 | 7 | 8 | 2 | 38 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 5 | 9 | 7 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | TOTALS | | 62 | 89 | 66 | 95 | 51 | 43 | 55 | 59 | 61 | 53 | 33 | 49 | 29 | 745 |
| | [illegible] EL | 1-6 | 0 | 6 | 3 | 2 | 6 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | ROBINSON EL | 1-6 | 0 | 0 | 0 | 1 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 3 | 1 | 28 |
| | DOVER EL | 1-6 | 0 | 9 | 4 | 3 | 3 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | LINCOLN EL | 1-6 | 0 | 16 | 12 | 21 | 13 | 17 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| | TRAPNELL EL | 1-6 | 0 | 6 | 2 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 15 | 4 | 5 | 2 | 2 | 41 |
| | RUSKIN EL | 1-6 | 2 | 18 | 21 | 15 | 19 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |
| | GIBSONTON EL | 1-6 | 0 | 12 | 6 | 3 | 3 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | WIMAUMA EL | 1-6 | 0 | 1 | 5 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | JACKSON EL | 1-6 | 0 | 6 | 3 | 1 | 4 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 4 |
| | CORK EL | 1-6 | 0 | 3 | 1 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | WILLIAMS EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LUTZ EL. | 1-6 | 0 | 2 | 3 | 1 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 6 | 4 | 12 | 10 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | SIMMONS EL | 1-6 | 0 | 5 | 2 | 3 | 5 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 20 | 0 | 0 | 0 | 0 | 30 |
| | TOTALS | | 3 | 94 | 72 | 77 | 76 | 81 | 80 | 33 | 50 | 19 | 8 | 5 | 3 | 601 |
| INDIAN RIVER | GIFFORD EL | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 | 1 | 1 | 0 | 18 |
| | CLEMENS EL | 1-6 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | FELLSMERE EL | 1-6 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | TOTALS | | 0 | 4 | 4 | 2 | 1 | 3 | 2 | 8 | 0 | 8 | 1 | 1 | 0 | 34 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | WILMER ROSENWALD | 1-6 | 0 | 1 | 2 | 1 | 0 | 8 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 19 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 2 | 2 | 0 | 8 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 18 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | LINCOLN PK EL | 1-8 | 1 | 5 | 7 | 4 | 8 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | MINNEOLA EL | 1-6 | 0 | 4 | 3 | 2 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 12 | 14 | 11 | 8 | 5 | 65 |
| | CLERMONT EL | 1-6 | 0 | 7 | 6 | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 12 | 6 | 10 | 1 | 1 | 39 |
| | DAVIS EL. | 1-6 | 1 | 5 | 10 | 12 | 12 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | MASCOTTE EL | 1-6 | 2 | 4 | 12 | 4 | 6 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 13 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | FRUITLAND PK | 1-6 | 0 | 6 | 4 | 7 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 2 | 4 | 1 | 0 | 1 | 21 |
| | EUSTIS EL. | 1-6 | 0 | 3 | 12 | 13 | 15 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | BATES AVE. HI | 1-8 | 3 | 6 | 8 | 3 | 6 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 34 |
| | SOUTHSIDE EL. | 1-6 | 0 | 18 | 10 | 12 | 15 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | UMATILLA EL. | 1-6 | 0 | 8 | 5 | 4 | 4 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 2 | 0 | 1 | 10 |
| | DABNEY EL | 1-5 | 14 | 8 | 5 | 13 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | LEE EL | 1-5 | 3 | 4 | 2 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | RIMES EL. | 1-5 | 0 | 5 | 5 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | EUSTIS HGTS | 1-6 | 1 | 2 | 1 | 3 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | TOTALS | | 25 | 100 | 99 | 106 | 98 | 103 | 73 | 55 | 37 | 32 | 26 | 11 | 8 | 773 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 24 | 12 | 7 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEE | VILLAS EL. | 1-6 | 0 | 3 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 0 | 6 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 4 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | LEE JK. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 4 | 0 | 0 | 0 | 10 |
| | ORANGE RIVER | 1-6 | 0 | 11 | 15 | 11 | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | BONITA SPRGS. | 1-6 | 0 | 3 | 4 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | DUNBAR EL. | 1-6 | 0 | 29 | 5 | 26 | 14 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| | TOTALS | | 0 | 80 | 56 | 54 | 41 | 35 | 21 | 8 | 2 | 5 | 1 | 0 | 0 | 303 |
| MANATEE | MEMORIAL EL | K-6 | 16 | 18 | 17 | 3 | 13 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 11 | 2 | 4 | 4 | 2 | 45 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 4 | 5 | 1 | 0 | 26 |
| | PALM VIEW EL | K-6 | 2 | 11 | 10 | 10 | 2 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 8 | 18 | 7 | 15 | 8 | 0 | 0 | 0 | 56 |
| | BRADENTON EL | K-4 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PALM SOLA EL | K-6 | 13 | 18 | 18 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | BALLARD EL | K-6 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | WALKER JR | 7-9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | ONECO EL | K-6 | 0 | 6 | 4 | 4 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ELLENTON EL | K-6 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MANATEE EL | K-6 | 14 | 3 | 0 | 3 | 13 | 13 | 3 | 31 | 0 | 0 | 0 | 0 | 0 | 80 |
| | TOTALS | | 47 | 63 | 54 | 35 | 46 | 41 | 41 | 74 | 35 | 14 | 9 | 5 | 2 | 466 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MARION | COLLIER EL | 1-3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | CITRUS EL. | 1-6 | 0 | 9 | 3 | 5 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | TOTALS | | 0 | 9 | 3 | 7 | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 26 |
| MARTIN | WARFIELD | 1-8 | 0 | 12 | 11 | 14 | 8 | 8 | 10 | 9 | 7 | 8 | 0 | 0 | 0 | 87 |
| | BOOKER PK. | 1-6 | 0 | 12 | 20 | 25 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | TOTALS | | 0 | 24 | 31 | 39 | 25 | 15 | 10 | 9 | 7 | 8 | 0 | 0 | 0 | 168 |
| OKEECHOBEE | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 46 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | OKEECHOBEE PRI | 1-3 | 0 | 31 | 103 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 194 |
| | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 3 | 2 | 0 | 3 | 20 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 29 | 0 | 0 | 0 | 0 | 0 | 78 |
| | TOTALS | | 0 | 31 | 103 | 60 | 46 | 51 | 49 | 29 | 12 | 3 | 2 | 0 | 3 | 389 |
| ORANGE | OCOEE EL. | 1-6 | 0 | 7 | 1 | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | WINTER GAR EL | 1-6 | 0 | 16 | 15 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | APOPKA EL | 1-6 | 0 | 7 | 11 | 12 | 9 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | AVALON EL | 1-6 | 0 | 13 | 13 | 16 | 17 | 13 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | W. MAXEY EL | 1-6 | 4 | 15 | 18 | 24 | 15 | 9 | 23 | 5 | 0 | 0 | 0 | 0 | 0 | 113 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 16 | 13 | 10 | 7 | 12 | 72 |
| | ECCLESTON EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 7 | 8 | 3 | 3 | 26 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 11 | 16 | 0 | 0 | 0 | 29 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 1 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | CYPRESS PK EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 13 | 6 | 6 | 5 | 0 | 36 |
| | ZELLWOOD EL | 1-6 | 0 | 14 | 15 | 12 | 8 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | LOVELL EL. | 1-6 | 3 | 32 | 20 | 12 | 9 | 10 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| | DOUGLASS EL | 1-6 | 0 | 2 | 0 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 12 | 9 | 13 | 13 | 3 | 78 |
| | PHYLLIS W. EL. | | 6 | 13 | 18 | 10 | 22 | 22 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 4 | 3 | 4 | 3 | 0 | 24 |
| | TILDENVILLE EL | 1-6 | 0 | 6 | 13 | 3 | 12 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 12 | 5 | 2 | 1 | 1 | 27 |
| | DREAM LAKE EL | 1-6 | 0 | 10 | 3 | 4 | 9 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | SPRINGLAKE EL | 1-6 | 0 | 5 | 3 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | TOTALS | | 13 | 146 | 135 | 123 | 117 | 99 | 106 | 74 | 70 | 59 | 43 | 32 | 19 | 1036 |
| OSCEOLA | ST. CLOUD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | THACKER AVE E. | 1-6 | 0 | 12 | 14 | 7 | 10 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | HIGHLANDS EL | 1-6 | 0 | 32 | 16 | 6 | 7 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ST. CLOUD MIDDLE | 5-8 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 44 | 30 | 13 | 17 | 20 | 14 | 0 | 1 | 3 | 0 | 0 | 0 | 142 |
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 1 | 7 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 1 | 0 | 0 | 0 | 10 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 6 | 2 | 3 | 0 | 44 |
| | S. GRADE | 1-6 | 0 | 8 | 3 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | GOVE EL | K-6 | 3 | 14 | 11 | 7 | 10 | 9 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 3 | 2 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51

914

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | OSCEOLA EL | K-6 | 19 | 26 | 15 | 13 | 18 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| | OKEECHOBEE EL | 1-6 | 0 | 44 | 61 | 36 | 56 | 61 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 290 |
| | LAKE SHORE EL | K-6 | 17 | 52 | 44 | 38 | 33 | 35 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 246 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 13 | 9 | 0 | 0 | 0 | 33 |
| | EAST PT. SCH | K-9 | 45 | 33 | 44 | 39 | 80 | 42 | 28 | 32 | 41 | 18 | 0 | 0 | 0 | 402 |
| | GLADEVIEW EL | 1-6 | 0 | 9 | 11 | 15 | 19 | 15 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | BELLEGLADE EL | K-6 | 0 | 6 | 8 | 9 | 11 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | SPADY EL | 1-6 | 0 | 2 | 6 | 5 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | DELRAY BCH JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 7 | 4 | 0 | 0 | 0 | 38 |
| | ROLLING GREEN EL | 1-6 | 0 | 5 | 2 | 3 | 3 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | SOUTH BAY EL | 1-6 | 0 | 4 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 | 111 | 144 | 76 | 63 | 42 | 503 |
| | WEST GATE EL | 1-6 | 11 | 15 | 3 | 8 | 6 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 2 | 2 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | HIGHLAND EL | 1-6 | 0 | 6 | 4 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | HAGEN ROAD EL | K-6 | 25 | 64 | 41 | 41 | 40 | 29 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 255 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 30 | 13 | 13 | 5 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 10 | 0 | 0 | 0 | 0 | 24 |
| | POINCIANA EL | K-6 | 0 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | BOCA RATON EL | K-6 | 7 | 3 | 5 | 6 | 7 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | ADDISON MIZNER | 1-6 | 0 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | J C MITCHELL | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | EVERGLADES EL | 1-6 | 0 | 32 | 26 | 37 | 32 | 27 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 196 |
| | CANAL PT. | 1-6 | 0 | 3 | 0 | 1 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 5 | 8 | 3 | 2 | 28 |
| | PAHOKEE EL | 1-6 | 0 | 4 | 4 | 3 | 4 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | LAKE HARBOR EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | N. GRADE | K-6 | 1 | 5 | 2 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | N. RIDGE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ROSENWALD EL | 1-6 | 0 | 9 | 7 | 28 | 15 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 4 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 5 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | BOYNTON BCH EL | 1-6 | 0 | 0 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | DELRAY EL | K-6 | 0 | 9 | 9 | 16 | 18 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | TOTALS | | 128 | 396 | 345 | 339 | 378 | 293 | 227 | 179 | 209 | 191 | 101 | 75 | 47 | 2908 |
| PASCO | ST. JOSEPH EL. | 1-8 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LACOOCHE EL. | 1-7 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 7 |
| | DADE CITY GR. | 1-6 | 0 | 51 | 39 | 38 | 39 | 40 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | 6 |
| | MOORE | 1-6 | 0 | 2 | 2 | 1 | 1 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 13 |
| | W. ZEPH. EL. | 1-6 | 1 | 6 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELFERS EL. | 1-6 | 0 | 3 | 3 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | TOTALS | | 1 | 63 | 52 | 45 | 44 | 45 | 54 | 9 | 6 | 0 | 1 | 0 | 0 | 320 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51

**916**

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 4 | 9 | 0 | 0 | 0 | 27 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 6 | 1 | 1 | 5 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | LINCOLN HGTS EL. | K-6 | 3 | 3 | 1 | 5 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 7 | 11 | 6 | 6 | 9 | 7 | 6 | 15 | 5 | 11 | 0 | 0 | 0 | 83 |
| POLK | WAHNETA | 1-6 | 0 | 12 | 15 | 13 | 15 | 8 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 1 | 0 | 0 | 0 | 11 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 7 | 4 | 0 | 0 | 0 | 25 |
| | HILLCREST EL | 1-6 | 0 | 6 | 9 | 5 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | BABSON PARK | 1-6 | 0 | 10 | 6 | 7 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 11 | 9 | 8 | 17 | 3 | 0 | 0 | 0 | 48 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 4 | 5 | 3 | 6 | 23 |
| | EAGLE LAKE EL | 1-6 | 0 | 8 | 5 | 3 | 4 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | JEWETT PRI | 1-6 | 0 | 3 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | JEWETT EL. | 1-5 | 0 | 2 | 2 | 14 | 4 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | ALTURAS EL | 1-6 | 0 | 3 | 4 | 4 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | WINSTON EL | 1-6 | 0 | 4 | 8 | 6 | 12 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 1 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | ROCHELLE EL | 1-6 | 0 | 6 | 16 | 10 | 15 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 6 | 2 | 18 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 15 | 11 | 0 | 0 | 0 | 48 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | MEDULLA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 2 | 2 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | GRIFFIN EL | 1-6 | 0 | 1 | 2 | 3 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | JESSE KEEN EL | 1-6 | 0 | 4 | 2 | 2 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 4 | 0 | 0 | 0 | 11 |
| | C W PALMORE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 3 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 14 | 11 | 0 | 0 | 0 | 38 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 8 | 0 | 0 | 0 | 19 |
| | INNWOOD | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LAKE ALFRED EL | 1-4 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | LAKE ALFRED EL | 1-4 | 0 | 4 | 4 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 11 | 2 | 3 | 0 | 0 | 0 | 33 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 | 40 | 30 | 89 |
| | W. CALDWELL EL. | 1-6 | 0 | 2 | 4 | 2 | 5 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | AUBURNDALE EL | 1-6 | 0 | 1 | 6 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 6 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 20 | 4 | 1 | 47 |
| | KINGFORD EL | 1-6 | 0 | 3 | 17 | 17 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | MULBERRY EL | 1-6 | 0 | 13 | 9 | 12 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 17 | 8 | 0 | 0 | 0 | 0 | 35 |
| | BARTOW EL | 1-6 | 0 | 5 | 6 | 4 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | UNION ACA JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 14 | 2 | 3 | 1 | 32 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | UNION ACA EL | 1-6 | 0 | 5 | 6 | 3 | 10 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | HIGHLAND CITY | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | GIBBONS ST. EL | 1-6 | 0 | 3 | 12 | 9 | 7 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | R J BUNCHE EL | 1-9 | 0 | 4 | 4 | 2 | 2 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | FROSTPROOF EL | 1-6 | 0 | 18 | 14 | 23 | 13 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 12 | 13 | 15 | 9 | 5 | 76 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 6 | 3 | 3 | 1 | 24 |
| | A. WOODBURY EL | 1-6 | 0 | 4 | 7 | 8 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | LEWIS EL. | 1-6 | 0 | 4 | 2 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | RIVERSIDE EL | 1-6 | 0 | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | JOHN COX | 1-6 | 0 | 2 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 9 | 9 | 37 |
| | COMBEE EL. | 1-6 | 0 | 4 | 4 | 1 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | POLK CITY EL | 1-6 | 0 | 3 | 2 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | LENA VISTA | 1-6 | 0 | 1 | 0 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 1 | 3 | 0 | 7 | 6 | 9 | 32 | 17 | 11 | 0 | 0 | 0 | 86 |
| | POLK AVE. EL | 1-6 | 0 | 6 | 8 | 11 | 21 | 12 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | JANIE HOWARD | | 0 | 14 | 20 | 15 | 11 | 27 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 116 |
| | SPOOK HILL EL | 1-6 | 0 | 4 | 3 | 11 | 12 | 14 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 13 | 10 | 31 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 21 | 21 | 78 |
| | BETHUNE EL | 1-6 | 0 | 29 | 45 | 58 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| | ALTA VISTA EL | 1-6 | 0 | 23 | 23 | 24 | 20 | 27 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | DUNDEE EL | 1-6 | 0 | 9 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | BRIDGES AVE | 1-6 | 0 | 11 | 11 | 9 | 8 | 15 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 31 | 20 | 0 | 0 | 0 | 101 |
| | DAVENPORT EL. | 1-6 | 0 | 9 | 12 | 11 | 7 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | HAINES CITY KIND | | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | EAST SIDE EL | 1-6 | 0 | 21 | 25 | 22 | 21 | 23 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| | TOTALS | | 53 | 273 | 329 | 335 | 288 | 298 | 282 | 211 | 157 | 144 | 131 | 115 | 89 | 2705 |
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 5 | 8 | 7 | 3 | 36 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | W. MOSELEY EL. | 1-6 | 0 | 2 | 2 | 5 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | TOTALS | | 0 | 4 | 6 | 10 | 7 | 7 | 5 | 9 | 4 | 5 | 8 | 7 | 3 | 75 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 0 | 16 | 16 | 18 | 13 | 19 | 29 | 17 | 15 | 8 | 15 | 7 | 10 | 183 |
| | TOTALS | | 0 | 16 | 16 | 18 | 13 | 19 | 29 | 17 | 15 | 8 | 15 | 7 | 10 | 183 |
| SARASOTA | FRUITVILLE EL | 1-6 | 0 | 3 | 8 | 8 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | BAY HAVEN EL | K-6 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 5 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | GOCIO EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TUTTLE EL | 1-6 | 0 | 0 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | BOOKER EL | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

OCTOBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SARASOTA | SARASOTA SPE | 1-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 5 | 12 | 9 | 6 | 3 | 10 | 2 | 4 | 2 | 1 | 1 | 1 | 56 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 10 | 11 | 17 | 6 | 7 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 15 | 17 | 12 | 6 | 69 |
| | HOPPER EL | 1-6 | 0 | 15 | 19 | 8 | 17 | 22 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| | JACKSON HGTS | K-6 | 0 | 6 | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 13 | 6 | 12 | 9 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | TOTALS | | 0 | 45 | 37 | 40 | 35 | 36 | 41 | 38 | 19 | 15 | 17 | 12 | 6 | 341 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 3 | 5 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | SEVILLE EL | K-6 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | STARKE EL | K-6 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
| | TOTALS | | 1 | 4 | 7 | 2 | 2 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 22 |
| WALTON | PAXTON | 1-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 1 | 1 | 7 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SHELL EL. | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 4 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 1 | 2 | 2 | 0 | 0 | 1 | 2 | 4 | 0 | 4 | 2 | 1 | 19 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 18 | 18 | 32 | 24 | 32 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| | DEERFIELD PK EL | 1-6 | 0 | 25 | 21 | 31 | 30 | 17 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 19 | 22 | 20 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| | BROWARD EL | 1-6 | 0 | 8 | 2 | 1 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | R MARKHAM | 1-6 | 86 | 66 | 53 | 51 | 53 | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 1 | 0 | 0 | 0 | 17 |
| | MARGATE EL | 1-6 | 0 | 14 | 15 | 15 | 13 | 13 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SABAL PALM EL | 1-6 | 0 | 12 | 8 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 6 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | C A MOORE EL | 1-6 | 0 | 2 | 52 | 40 | 40 | 34 | 59 | 29 | 0 | 0 | 0 | 0 | 0 | 256 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| | NORTH FORK EL | 1-6 | 0 | 9 | 5 | 12 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 23 | 13 | 5 | 16 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 28 | 22 | 25 | 29 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 64 | 0 | 0 | 0 | 0 | 88 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 30 | 0 | 0 | 0 | 0 | 53 |
| | COLLINS EL | 1-6 | 24 | 1 | 20 | 20 | 21 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | DAVIE EL | 1-6 | 0 | 8 | 13 | 3 | 7 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | BETHUNE EL | 1-6 | 0 | 5 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | TOTALS | | 113 | 330 | 439 | 449 | 465 | 302 | 335 | 269 | 175 | 66 | 26 | 14 | 12 | 2995 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | HIGHLAND EL | 1-5 | 0 | 42 | 49 | 148 | 129 | 103 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 471 |
| | PINECREST EL & MID | 6-8 | 0 | 114 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| | IMMOKALEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 24 | 18 | 7 | 98 |
| | BETHUNE PRIMARY | 1-3 | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE TRAFFORD | 1-5 | 0 | 66 | 63 | 69 | 78 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 365 |
| | LAKE TRAFFORD | 1-5 | 0 | 121 | 70 | 101 | 104 | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 489 |
| | NAPLES MIDDLE | 6-8 | 0 | 108 | 134 | 108 | 99 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 533 |
| | SEAGATE EL | 1-5 | 0 | 3 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 11 | 9 | 0 | 34 |
| | LAKE PARK EL | 1-5 | 0 | 16 | 14 | 12 | 17 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | EVERGLADES EL & HI | 1-12 | 0 | 37 | 30 | 37 | 21 | 18 | 21 | 19 | 16 | 12 | 16 | 13 | 19 | 259 |
| | SHADOWLAWN EL | 1-5 | 0 | 5 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 168 | 512 | 462 | 480 | 451 | 399 | 21 | 19 | 16 | 75 | 51 | 40 | 26 | 2720 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 5 |
| | NIBLACK EL. | 1-6 | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 8 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 17 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 |
| | WEST HOMESTEAD | 1-6 | 0 | 1 | 4 | 6 | 7 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | RICHMOND EL | 1-6 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | REDONDO EL | K-6 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | NARANJA EL | 1-6 | 0 | 6 | 20 | 20 | 14 | 11 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| | PINE VILLA EL | 1-6 | 0 | 5 | 7 | 8 | 5 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | LEISURE CITY EL | 1-6 | 17 | 32 | 30 | 23 | 17 | 14 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| | AL LEWIS EL | 1-6 | 1 | 4 | 4 | 6 | 8 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | NEVA COOPER | K-6 | 16 | 32 | 15 | 24 | 24 | 24 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 153 |
| | MAYS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 5 | 0 | 0 | 0 | 13 |
| | GOULDS EL | 1-6 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | REDLAND EL | K-6 | 14 | 26 | 23 | 16 | 18 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | CUTLER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 3 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 1 | 2 | 1 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | PERRINE EL | K-6 | 17 | 5 | 5 | 3 | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | TOTALS | | 65 | 114 | 114 | 111 | 108 | 77 | 106 | 5 | 5 | 6 | 3 | 0 | 0 | 714 |
| FRANKLIN | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 5 |
| | EASTPOINT | 1-6 | 0 | 4 | 2 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | CHAPMAN E. & HI | 1-4 | 0 | 5 | 8 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | TOTALS | | 0 | 9 | 10 | 6 | 6 | 0 | 1 | 1 | 0 | 3 | 1 | 3 | 0 | 40 |
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 0 | 4 | 6 | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 17 |
| GLADES | MOORE HAVEN EL | K-6 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MOORE HAVEN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 5 | 2 | 0 | 0 | 10 |
| | BOOKER T WASH. | K-8 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 1 | 1 | 1 | 0 | 0 | 2 | 1 | 4 | 3 | 5 | 2 | 0 | 0 | 20 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 0 | 2 | 20 |
| | WAUCHULA EL | 1-6 | 0 | 27 | 30 | 20 | 21 | 15 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 125 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 41 | 0 | 0 | 0 | 0 | 90 |
| | ZOLFO EL | 1-6 | 0 | 70 | 44 | 37 | 32 | 28 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 246 |
| | TOTALS | | 0 | 97 | 74 | 57 | 53 | 43 | 47 | 49 | 41 | 13 | 5 | 0 | 2 | 481 |
| HENDRY | LABELLE | 1-12 | 7 | 54 | 24 | 31 | 47 | 34 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 223 |
| | CLEWISTON EL. | 1-6 | 0 | 12 | 5 | 3 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | TOTALS | | 7 | 66 | 29 | 34 | 51 | 39 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 9 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 9 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 18 | 22 | 20 | 24 | 13 | 119 |
| | HOPEWELL EL | 1-9 | 40 | 19 | 13 | 11 | 23 | 4 | 11 | 4 | 11 | 4 | 0 | 0 | 0 | 140 |
| | AVON EL | 1-6 | 0 | 22 | 12 | 18 | 12 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | E O DOUGLAS | 1-9 | 22 | 33 | 11 | 17 | 7 | 4 | 7 | 7 | 9 | 2 | 0 | 0 | 0 | 119 |
| | LAKE PLACID EL | 1-6 | 0 | 13 | 14 | 27 | 9 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| | CARVER SCHOOL | 1-6 | 4 | 9 | 7 | 17 | 9 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 16 | 26 | 15 | 13 | 13 | 101 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 10 | 3 | 7 | 8 | 2 | 38 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 6 | 10 | 7 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 68 | 105 | 71 | 99 | 66 | 42 | 58 | 59 | 64 | 57 | 42 | 45 | 28 | 802 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 6 | 4 | 2 | 7 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | ROBINSON EL | 1-6 | 0 | 0 | 0 | 2 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 14 | 7 | 2 | 4 | 2 | 30 |
| | DOVER EL | 1-6 | 2 | 11 | 4 | 4 | 8 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | MANGO EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN EL | 1-6 | 0 | 8 | 21 | 26 | 15 | 20 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | TRAPNELL EL | 1-6 | 0 | 6 | 5 | 6 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 17 | 4 | 6 | 2 | 2 | 46 |
| | GIBSONTON EL | 1-6 | 1 | 7 | 5 | 4 | 3 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | WIMAUMA EL | 1-6 | 1 | 8 | 12 | 9 | 5 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | JACKSON EL | 1-6 | 0 | 6 | 3 | 1 | 5 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 4 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | CORK EL | 1-6 | 0 | 3 | 2 | 4 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | WILLIAMS EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 2 | 3 | 1 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 4 | 13 | 11 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | SIMMONS EL | 1-6 | 0 | 5 | 2 | 3 | 5 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 22 | 0 | 0 | 0 | 0 | 33 |
| | TOTALS | | 5 | 75 | 71 | 84 | 73 | 74 | 63 | 34 | 58 | 17 | 9 | 6 | 4 | 573 |
| INDIAN RIVER | FELLSMERE EL | 1-6 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | GIFFORD EL | 1-6 | 0 | 1 | 0 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 8 | 1 | 1 | 0 | 19 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 7 | 4 | 6 | 2 | 5 | 7 | 8 | 1 | 8 | 1 | 1 | 0 | 50 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | EUSTIS HGTS | 1-6 | 1 | 2 | 1 | 3 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 4 | 3 | 4 | 2 | 11 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 32 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 4 | 4 | 4 | 0 | 19 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 9 | 0 | 0 | 0 | 0 | 19 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 5 | 8 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | MINNEOLA EL | 1-6 | 0 | 4 | 6 | 3 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 13 | 15 | 11 | 8 | 5 | 69 |
| | CLERMONT EL | 1-6 | 0 | 11 | 9 | 10 | 6 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 12 | 11 | 10 | 1 | 1 | 48 |
| | DAVIS EL. | 1-6 | 1 | 8 | 13 | 14 | 13 | 3 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | MASCOTTE EL | 1-6 | 3 | 6 | 16 | 9 | 9 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 15 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRUITLAND PK | 1-6 | 2 | 6 | 4 | 7 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 6 | 1 | 0 | 1 | 24 |
| | EUSTIS EL. | 1-6 | 0 | 3 | 12 | 13 | 15 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | BATES AVE. HI | 1-8 | 4 | 9 | 10 | 4 | 6 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 41 |
| | SOUTHSIDE EL. | 1-6 | 0 | 18 | 10 | 12 | 15 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | UMATILLA EL. | 1-6 | 0 | 8 | 6 | 4 | 4 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 3 | 0 | 1 | 13 |
| | DABNEY EL | 1-5 | 14 | 8 | 5 | 13 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | LEE EL | 1-5 | 3 | 4 | 2 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | RIMES EL. | 1-5 | 1 | 8 | 6 | 8 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | TOTALS | | 30 | 119 | 118 | 123 | 112 | 121 | 87 | 64 | 47 | 45 | 29 | 13 | 8 | 916 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 24 | 12 | 7 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 2 | 1 | 0 | 0 | 9 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 4 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 9 |
| | BAYSHORE EL. | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ORANGE RIVER | 1-6 | 0 | 13 | 16 | 12 | 7 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | ALLEN PK | 1-6 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BONITA SPRGS. | 1-6 | 0 | 4 | 5 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | DUNBAR EL. | 1-6 | 0 | 31 | 5 | 26 | 14 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | TOTALS | | 0 | 86 | 61 | 57 | 47 | 39 | 25 | 7 | 4 | 6 | 1 | 0 | 0 | 333 |
| MANATEE | MANATEE EL | K-6 | 17 | 3 | 0 | 3 | 13 | 13 | 3 | 37 | 0 | 0 | 0 | 0 | 0 | 89 |
| | MEMORIAL EL | K-6 | 16 | 18 | 16 | 3 | 12 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 13 | 2 | 4 | 5 | 2 | 50 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 11 | 5 | 5 | 1 | 0 | 30 |
| | PALM VIEW EL | K-6 | 3 | 15 | 11 | 10 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 5 | 17 | 9 | 18 | 8 | 0 | 0 | 0 | 57 |
| | PALM SOLA EL | K-6 | 14 | 22 | 21 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | BALLARD EL | K-6 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | WALKER JR | 7-9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | TILLMAN EL | K-6 | 0 | 1 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | ONECO EL | K-6 | 0 | 7 | 4 | 4 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ELLENTON FL | K-6 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | TOTALS | | 52 | 69 | 57 | 39 | 54 | 37 | 38 | 81 | 42 | 15 | 9 | 6 | 2 | 501 |
| MARION | N. MARION | 4-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | CITRUS EL. | 1-6 | 0 | 13 | 5 | 7 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 13 | 5 | 7 | 5 | 3 | 5 | 0 | 1 | 1 | 1 | 0 | 0 | 41 |
| MARTIN | WARFIELD | 1-8 | 0 | 13 | 16 | 14 | 9 | 11 | 10 | 12 | 10 | 7 | 0 | 0 | 0 | 102 |
| | BOOKER PK. | 1-6 | 0 | 14 | 22 | 20 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| | TOTALS | | 0 | 27 | 38 | 34 | 26 | 18 | 10 | 12 | 10 | 7 | 0 | 0 | 0 | 182 |
| OKEECHOBEE | OKEECHOBEE III | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 3 | 5 | 0 | 3 | 28 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 38 | 0 | 0 | 0 | 0 | 0 | 93 |
| | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 52 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| | OKEECHOBEE PRI | 1-3 | 0 | 19 | 56 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | OKEECHOBEE PRI | 1-3 | 0 | 36 | 112 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 217 |
| | TOTALS | | 0 | 55 | 168 | 99 | 52 | 57 | 55 | 38 | 17 | 3 | 5 | 0 | 3 | 552 |
| ORANGE | OCOEE EL. | 1-6 | 0 | 8 | 2 | 4 | 4 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | WINTER GAR EL | 1-6 | 0 | 19 | 18 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | APOPKA EL | 1-6 | 0 | 19 | 18 | 16 | 16 | 21 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | AVALON EL | 1-6 | 0 | 14 | 15 | 18 | 17 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| | W. MAXEY EL | 1-6 | 8 | 25 | 34 | 39 | 28 | 26 | 47 | 10 | 0 | 0 | 0 | 0 | 0 | 217 |

FLORIDA MIGRATORY CHILD STUDY

930

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 10 | 9 | 7 | 10 | 60 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 17 | 11 | 13 | 10 | 2 | 72 |
| | HUNGERFORD | 1-6 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | ECCLESTON EL | 1-6 | 0 | 2 | 3 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 7 | 8 | 3 | 3 | 29 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 13 | 19 | 0 | 0 | 0 | 36 |
| | HOLDEN ST. EL | 1-6 | 0 | 4 | 3 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 4 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 3 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | LAKE SILVER | 1-6 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 4 | 3 | 3 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 8 | 7 | 6 | 0 | 43 |
| | ZELLWOOD EL | 1-6 | 0 | 14 | 15 | 12 | 8 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | LOVELL EL. | 1-6 | 4 | 31 | 18 | 13 | 8 | 8 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | DOUGLASS EL | 1-6 | 0 | 7 | 6 | 7 | 4 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 17 | 19 | 17 | 15 | 7 | 114 |
| | PHYLLIS W. EL. | | 13 | 20 | 19 | 17 | 25 | 24 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| | IVEY LANE EL. | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 7 | 4 | 4 | 3 | 0 | 30 |
| | TILDENVILLE EL | 1-6 | 0 | 5 | 13 | 2 | 10 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 5 | 2 | 1 | 1 | 25 |
| | DREAM LAKE EL | 1-6 | 0 | 10 | 3 | 6 | 11 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | SPRINGLAKE EL | 1-6 | 0 | 13 | 9 | 10 | 8 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 25 | 197 | 186 | 167 | 148 | 146 | 159 | 121 | 90 | 86 | 60 | 46 | 23 | 1454 |
| OSCEOLA | ST. CLOUD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | THACKER AVE E. | 1-6 | 0 | 12 | 12 | 4 | 8 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | HIGHLANDS EL | 1-6 | 0 | 35 | 16 | 5 | 12 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| | ST. CLOUD MIDDLE | 5-8 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 10 |
| | TOTALS | | 0 | 47 | 28 | 9 | 20 | 18 | 14 | 2 | 2 | 2 | 0 | 0 | 0 | 142 |
| PALM BEACH | SPADY EL | 1-6 | 0 | 2 | 7 | 5 | 1 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | DELRAY BCH JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 12 | 6 | 0 | 0 | 0 | 52 |
| | ROLLING GREEN EL | 1-6 | 0 | 5 | 2 | 3 | 3 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | SOUTH BAY EL | 1-6 | 0 | 6 | 4 | 4 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | BELLEGLADE EL | K-6 | 0 | 33 | 26 | 25 | 34 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 | 140 | 164 | 93 | 72 | 48 | 612 |
| | WEST GATE EL | 1-6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MIL TRAIL | 1-5 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 2 | 2 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | HIGHLAND EL | 1-6 | 0 | 6 | 3 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | HAGEN ROAD EL | K-6 | 33 | 81 | 47 | 47 | 46 | 37 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 313 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 33 | 16 | 16 | 8 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 10 | 0 | 0 | 0 | 0 | 24 |
| | POINCIANA EL | K-6 | 0 | 0 | 0 | 6 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | BOCA RATON EL | K-6 | 0 | 2 | 4 | 8 | 6 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | ADDISON MIZNER | 1-6 | 0 | 2 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | EVERGLADES EL | 1-6 | 0 | 36 | 32 | 43 | 35 | 34 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 229 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | CANAL PT. | 1-6 | 0 | 3 | 1 | 2 | 6 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 16 | 7 | 10 | 6 | 0 | 52 |
| | PAHOKEE EL | 1-6 | 0 | 13 | 8 | 11 | 6 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | LAKE HARBOR EL | 1-6 | 0 | 3 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | N. GRADE | K-6 | 1 | 5 | 2 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | N. RIDGE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ROSENWALD EL | 1-6 | 0 | 15 | 13 | 34 | 22 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 5 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 6 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 2 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | BOYNTON BCH EL | 1-6 | 0 | 0 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | DELRAY EL | K-6 | 0 | 9 | 9 | 16 | 19 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 1 | 8 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 1 | 0 | 0 | 0 | 10 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 18 | 7 | 2 | 3 | 0 | 52 |
| | S. GRADE | 1-6 | 0 | 8 | 4 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GOVE EL | K-6 | 4 | 15 | 13 | 7 | 11 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 3 | 2 | 17 |
| | OKEECHOBEE EL | 1-6 | 0 | 44 | 62 | 40 | 63 | 69 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 322 |
| | LAKE SHORE EL | K-6 | 25 | 65 | 56 | 52 | 43 | 48 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 323 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 17 | 15 | 0 | 0 | 0 | 51 |
| | EAST PT. SCH | K-9 | 48 | 67 | 70 | 69 | 95 | 64 | 61 | 60 | 58 | 27 | 0 | 0 | 0 | 619 |
| | GLADEVIEW EL | 1-6 | 0 | 13 | 17 | 22 | 28 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | BELLEGLADE EL | K-6 | 0 | 7 | 11 | 11 | 10 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | TOTALS | | 114 | 481 | 422 | 442 | 465 | 394 | 343 | 264 | 277 | 232 | 122 | 88 | 51 | 3695 |
| PASCO | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 0 | 0 | 0 | 12 |
| | LACOOCHE EL. | 1-7 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DADE CITY GR. | 1-6 | 0 | 54 | 42 | 41 | 42 | 42 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 2 | 3 | 2 | 0 | 18 |
| | MOORE | 1-6 | 0 | 11 | 8 | 5 | 2 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 35 |
| | W. ZEPH. EL. | 1-6 | 0 | 7 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELFERS EL. | 1-6 | 0 | 5 | 7 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | ST. JOSEPH EL. | 1-8 | 0 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | TOTALS | | 0 | 80 | 65 | 57 | 49 | 49 | 57 | 18 | 10 | 2 | 3 | 2 | 0 | 392 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 4 | 9 | 0 | 0 | 0 | 27 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 6 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | LINCOLN HGTS EL. | K-6 | 4 | 4 | 1 | 5 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | OZONA EL. | K-6 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 9 | 12 | 7 | 6 | 10 | 8 | 7 | 15 | 5 | 12 | 0 | 0 | 0 | 91 |
| POLK | FROSTPROOF EL | 1-6 | 0 | 24 | 18 | 27 | 16 | 19 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 14 | 15 | 16 | 9 | 5 | 87 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 9 | 3 | 3 | 1 | 26 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | A. WOODBURY EL | 1-6 | 0 | 4 | 7 | 8 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | LEWIS EL. | 1-6 | 0 | 4 | 3 | 5 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | RIVERSIDE EL | 1-6 | 0 | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | JOHN COX | 1-6 | 0 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | DIXIELAND | 1-6 | 0 | 0 | 2 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 9 | 9 | 36 |
| | COMBEE EL. | 1-6 | 0 | 4 | 4 | 1 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | POLK CITY EL | 1-6 | 0 | 5 | 3 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | LENA VISTA | 1-6 | 0 | 1 | 0 | 1 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 8 | 9 | 10 | 12 | 10 | 10 | 32 | 25 | 21 | 0 | 0 | 0 | 137 |
| | POLK AVE. EL | 1-6 | 0 | 6 | 10 | 12 | 22 | 13 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| | JANIE HOWARD | | 0 | 16 | 22 | 18 | 12 | 29 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| | SPOOK HILL EL | 1-6 | 0 | 5 | 7 | 12 | 14 | 18 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 18 | 15 | 45 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 26 | 22 | 91 |
| | BETHUNE EL | 1-6 | 0 | 38 | 23 | 35 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| | ALTA VISTA EL | 1-6 | 0 | 39 | 32 | 35 | 26 | 36 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| | DUNDEE EL | 1-6 | 0 | 5 | 2 | 2 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | BRIDGES AVE | 1-6 | 0 | 15 | 17 | 12 | 9 | 16 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 48 | 37 | 0 | 0 | 0 | 162 |
| | DAVENPORT EL. | 1-6 | 0 | 16 | 20 | 19 | 22 | 25 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | HAINES CITY KIND | | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | EAST SIDE EL | 1-6 | 0 | 26 | 33 | 24 | 23 | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 160 |
| | WAHNETA | 1-6 | 0 | 20 | 18 | 19 | 17 | 18 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 6 | 2 | 0 | 0 | 0 | 19 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 17 | 9 | 0 | 0 | 0 | 42 |
| | HILLCREST EL | 1-6 | 0 | 6 | 10 | 5 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | BABSON PARK | 1-6 | 0 | 10 | 6 | 7 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 36 | 30 | 32 | 34 | 20 | 0 | 0 | 0 | 152 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 10 | 13 | 12 | 6 | 7 | 62 |
| | BRIGHAM EL. | 1-6 | 0 | 8 | 8 | 2 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | EAGLE LAKE EL | 1-6 | 0 | 12 | 6 | 5 | 5 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | JEWETT PRI | 1-6 | 0 | 11 | 11 | 14 | 6 | 5 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | JEWETT EL. | 1-5 | 0 | 3 | 2 | 22 | 7 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | FRUITLAND PK | 1-6 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | ALTURAS EL | 1-6 | 0 | 4 | 5 | 3 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | WINSTON EL | 1-6 | 0 | 6 | 11 | 7 | 13 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 1 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | ROCHELLE EL | 1-6 | 0 | 6 | 16 | 10 | 15 | 12 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 7 | 2 | 19 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 14 | 12 | 0 | 0 | 0 | 49 |
| | MEDULLA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 2 | 2 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | GRIFFIN EL | 1-6 | 0 | 2 | 2 | 3 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JESSE KEEN EL | 1-6 | 0 | 4 | 2 | 2 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY



ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 4 | 0 | 0 | 0 | 12 |
| | C W PALMORE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 2 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | LINCOLN AVE. K | K | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 18 | 12 | 0 | 0 | 0 | 47 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 9 | 12 | 0 | 0 | 0 | 29 |
| | INNWOOD | 1-6 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | LAKE ALFRED EL | 1-4 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LAKE ALFRED EL | 1-4 | 0 | 7 | 6 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 8 | 12 | 12 | 2 | 4 | 0 | 0 | 0 | 38 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 12 | 38 | 31 | 91 |
| | W. CALDWELL EL. | 1-6 | 0 | 3 | 7 | 5 | 7 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | AUBURNDALE EL | 1-6 | 0 | 4 | 6 | 4 | 5 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 6 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 20 | 4 | 1 | 49 |
| | KINGFORD EL | 1-6 | 0 | 3 | 17 | 17 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | MULBERRY EL | 1-6 | 0 | 13 | 9 | 12 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 17 | 8 | 0 | 0 | 0 | 0 | 35 |
| | BARTOW EL | 1-6 | 0 | 6 | 8 | 10 | 6 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | UNION ACA JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 10 | 16 | 2 | 3 | 1 | 37 |
| | UNION ACA EL | 1-6 | 0 | 5 | 7 | 3 | 10 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | HIGHLAND CITY | 1-6 | 0 | 0 | 2 | 2 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 11 | 9 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | TOTALS | | 56 | 371 | 396 | 402 | 361 | 402 | 382 | 298 | 227 | 220 | 151 | 127 | 97 | 3490 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 5 | 8 | 7 | 3 | 36 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 4 | 6 | 10 | 9 | 7 | 5 | 9 | 4 | 5 | 8 | 7 | 3 | 77 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 0 | 24 | 24 | 25 | 17 | 26 | 31 | 18 | 15 | 12 | 15 | 7 | 10 | 224 |
| | TOTALS | | 0 | 24 | 24 | 25 | 17 | 26 | 31 | 18 | 15 | 12 | 15 | 7 | 10 | 224 |
| SARASOTA | FRUITVILLE EL | 1-6 | 4 | 3 | 8 | 10 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | BAY HAVEN EL | K-6 | 0 | 4 | 1 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 6 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | GOCIO EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 |
| | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 4 | 7 | 15 | 12 | 10 | 4 | 11 | 3 | 5 | 2 | 1 | 1 | 1 | 76 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 19 | 14 | 19 | 14 | 11 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | CROOMS HI | 3-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 20 | 21 | 16 | 8 | 89 |
| | HOPPER EL | 1-8 | 0 | 16 | 21 | 8 | 21 | 23 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 4 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

NOVEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEMINOLE | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| | TM LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | [illegible] EL | 1-6 | 0 | 17 | 10 | 16 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | TOTALS | | 0 | 60 | 47 | 47 | 50 | 44 | 52 | 52 | 24 | 20 | 21 | 16 | 8 | 441 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 3 | 5 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | [illegible]LLE EL | K-6 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | STARKE EL | K-6 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | TOTALS | | 1 | 3 | 5 | 3 | 2 | 2 | 5 | 2 | 3 | 0 | 2 | 0 | 1 | 29 |
| WALTON | PAXTON | 1-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 1 | 1 | 7 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 3 | | | | 1 | 12 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 16 | 18 | 36 | 25 | 30 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| | DEERFIELD PK EL | 1-6 | 0 | 26 | 23 | 35 | 31 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 9 | 0 | 0 | 0 | 60 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 21 | 22 | 21 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 104 |
| | BROWARD EL | 1-6 | 0 | 3 | 2 | 2 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | BROWARD EL | 1-6 | 0 | 3 | 2 | 1 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 6 | 6 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | R MARKHAM | 1-6 | 86 | 70 | 53 | 51 | 53 | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 352 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 1 | 0 | 0 | 0 | 17 |
| | MARGATE EL | 1-6 | 0 | 13 | 13 | 16 | 15 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 6 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

940

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | C A MOORE EL | 1-6 | 0 | 0 | 51 | 38 | 40 | 34 | 58 | 29 | 0 | 0 | 0 | 0 | 0 | 250 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | NORTH FORK EL | 1-6 | 0 | 9 | 5 | 12 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 23 | 13 | 4 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 28 | 22 | 27 | 29 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | [illegible] | | 0 | 0 | 0 | 0 | 0 | 24 | 64 | 0 | 0 | 0 | 0 | 88 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | [illegible] | | 0 | 0 | 0 | 0 | 0 | 23 | 30 | 0 | 0 | 0 | 0 | 53 |
| | COLLINS EL | 1-6 | 24 | 1 | 20 | 20 | 21 | 14 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | DAVIE EL | 1-6 | [illegible] | | 14 | 3 | 8 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | BETHUNE EL | 1-6 | 0 | [illegible] | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | COLEMAN EL | 1-6 | 0 | 68 | 63 | 51 | 70 | 55 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | TOTALS | | [illegible] | | 512 | 515 | 551 | 370 | 385 | 306 | 188 | 75 | 26 | 14 | 12 | 3487 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| | HIGHLAND EL | 1-5 | 0 | 101 | 92 | 100 | 118 | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 517 |
| | PINECREST EL & MID | 6-8 | 0 | 113 | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 209 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | IMMOKALEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 40 | 18 | 7 | 115 |
| | BETHUNE PRIMARY | 1-3 | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| | LAKE TRAFFORD | 1-5 | 0 | 38 | 50 | 56 | 46 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 235 |
| | LAKE TRAFFORD | 1-5 | 0 | 118 | 91 | 101 | 110 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 502 |
| | NAPLES MIDDLE | 6-8 | 0 | 121 | 140 | 117 | 109 | 97 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 584 |
| | SEAGATE EL | 1-5 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 11 | 6 | 0 | 27 |
| | LAKE PARK EL | 1-5 | 0 | 8 | 11 | 10 | 16 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| | EVERGLADES EL & HI | 1-12 | 0 | 34 | 28 | 35 | 24 | 26 | 28 | 21 | 23 | 18 | 14 | 20 | 18 | 289 |
| | SHADOWLAWN EL | 1-5 | 0 | 7 | 6 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | TOTALS | | 172 | 543 | 514 | 423 | 426 | 368 | 28 | 21 | 23 | 78 | 65 | 44 | 25 | 2730 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 5 |
| | NIBLACK EL. | 1-6 | 0 | 9 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | TOTALS | | 0 | 9 | 1 | 3 | 3 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 23 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 |
| | WEST HOMESTEAD | 1-6 | 0 | 2 | 4 | 6 | 10 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | MIAMI HGTS | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | GULFSTREAM EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | RICHMOND EL | 1-6 | 3 | 1 | 1 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | REDONDO EL | K-6 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NARANJA EL | 1-6 | 0 | 7 | 20 | 20 | 17 | 11 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 125 |
| | PINE VILLA EL | 1-6 | 0 | 7 | 9 | 9 | 5 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | LEISURE CITY EL | 1-6 | 15 | 33 | 34 | 25 | 18 | 16 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| | AL LEWIS EL | 1-6 | 2 | 7 | 6 | 7 | 9 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | NEVA COOPER | K-6 | 33 | 59 | 34 | 33 | 34 | 28 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 244 |
| | GOULDS EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | REDLAND EL | K-6 | 12 | 22 | 20 | 16 | 18 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |
| | CUTLER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 6 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 1 | 3 | 1 | 5 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | PERRINE EL | K-6 | 17 | 9 | 5 | 4 | 6 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | TOTALS | | 82 | 151 | 139 | 127 | 129 | 86 | 137 | 1 | 3 | 2 | 5 | 0 | 0 | 862 |
| FRANKLIN | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 5 |
| | EASTPOINT | 1-6 | 0 | 5 | 0 | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | CHAPMAN E. & HI | 1-4 | 0 | 5 | 7 | 3 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 20 |
| | TOTALS | | 0 | 10 | 7 | 5 | 5 | 0 | 1 | 1 | 0 | 3 | 1 | 3 | 0 | 36 |
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 0 | 0 | 4 | 6 | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 17 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 8 | 1 | 3 | 28 |
| | WAUCHULA EL | 1-6 | 0 | 37 | 35 | 23 | 23 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 158 |
| | BOWLING GR EL | 1-6 | 0 | 45 | 31 | 20 | 43 | 15 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 166 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 46 | 0 | 0 | 0 | 0 | 101 |
| | ZOLFO EL | 1-6 | 0 | 81 | 53 | 39 | 30 | 29 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 279 |
| | TOTALS | | 0 | 163 | 119 | 82 | 96 | 64 | 79 | 55 | 46 | 16 | 8 | 1 | 3 | 732 |
| HENDRY | LABELLE | 1-12 | 7 | 58 | 25 | 37 | 51 | 39 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 245 |
| | CLEWISTON EL. | 1-6 | 0 | 12 | 5 | 3 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | TOTALS | | 7 | 70 | 30 | 40 | 55 | 44 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 276 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 9 |
| | TOTALS | | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 9 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 18 | 17 | 18 | 21 | 11 | 109 |
| | HOPEWELL EL | 1-9 | 37 | 16 | 9 | 10 | 20 | 3 | 9 | 3 | 10 | 4 | 0 | 0 | 0 | 121 |
| | AVON EL | 1-6 | 0 | 26 | 18 | 20 | 11 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| | E O DOUGLAS | 1-9 | 23 | 32 | 10 | 14 | 6 | 4 | 7 | 7 | 7 | 2 | 0 | 0 | 0 | 112 |
| | LAKE PLACID EL | 1-6 | 0 | 13 | 14 | 28 | 8 | 13 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | CARVER SCHOOL | 1-6 | 4 | 9 | 7 | 17 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 16 | 26 | 15 | 13 | 13 | 116 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 12 | 4 | 7 | 8 | 2 | 41 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 6 | 10 | 7 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | TOTALS | | 64 | 105 | 72 | 98 | 58 | 46 | 50 | 75 | 63 | 53 | 40 | 42 | 26 | 792 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 7 | 4 | 3 | 7 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | DOVER EL | 1-6 | 0 | 0 | 0 | 2 | 3 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 14 | 7 | 2 | 4 | 2 | 30 |
| | DOVER EL | 1-6 | 2 | 11 | 5 | 4 | 8 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | MANGO EL | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN EL | 1-6 | 13 | 16 | 11 | 15 | 15 | 21 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| | TRAPNELL EL | 1-6 | 0 | 6 | 5 | 6 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | PINECREST EL | 1-6 | 0 | 1 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 5 |
| | RUSKIN EL | 1-6 | 2 | 23 | 28 | 20 | 22 | 15 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| | RUSKIN EL | 1-6 | 0 | 7 | 7 | 3 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 2 | 2 | 0 | 0 | 13 |
| | WIMAUMA EL | 1-6 | 3 | 15 | 15 | 13 | 8 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | JACKSON EL | 1-6 | 0 | 9 | 4 | 4 | 7 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 4 |
| | CORK EL | 1-6 | 0 | 3 | 2 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | WILLIAMS EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 3 | 4 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MIDDLETON HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 4 | 13 | 11 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | SIMMONS EL | 1-6 | 0 | 3 | 6 | 8 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 21 | 0 | 0 | 0 | 0 | 35 |
| | TOTALS | | 21 | 117 | 104 | 106 | 102 | 89 | 85 | 28 | 47 | 15 | 6 | 4 | 3 | 727 |
| INDIAN RIVER | FELLSMERE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 9 | 1 | 1 | 0 | 21 |
| | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIAN RIVER | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 11 | 7 | 10 | 4 | 6 | 7 | 9 | 1 | 9 | 1 | 1 | 0 | 66 |
| LAKE | EUSTIS HGTS | 1-6 | 1 | 2 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MILMER ROSENWALD | 1-6 | 0 | 4 | 2 | 2 | 2 | 12 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 31 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 2 | 0 | 10 |
| | LEESBEPG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 9 | 0 | 0 | 0 | 0 | 22 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 5 | 7 | 5 | 7 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | MINNEOLA EL | 1-6 | 0 | 4 | 10 | 5 | 5 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 15 | 11 | 8 | 5 | 67 |
| | CLERMONT EL | 1-6 | 0 | 10 | 8 | 11 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 12 | 11 | 10 | 1 | 1 | 48 |
| | DAVIS EL. | 1-6 | 1 | 14 | 17 | 13 | 14 | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | MASCOTTE EL | 1-6 | 2 | 8 | 15 | 9 | 13 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 15 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRUITLAND PK | 1-6 | 2 | 6 | 4 | 7 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 5 | 7 | 1 | 1 | 1 | 32 |
| | SOUTHSIDE EL. | 1-6 | 4 | 10 | 10 | 4 | 8 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 44 |
| | SOUTHSIDE EL. | 1-6 | 0 | 18 | 10 | 12 | 15 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 3 | 1 | 2 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | DABNEY EL | 1-5 | 4 | 13 | 6 | 11 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | LEE EL | 1-5 | 3 | 2 | 4 | 6 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | RIMES EL. | 1-5 | 2 | 7 | 5 | 7 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | TOTALS | | 20 | 118 | 105 | 103 | 100 | 104 | 70 | 70 | 46 | 44 | 27 | 13 | 9 | 829 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 24 | 12 | 7 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 4 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 9 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 17 | 12 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | ALLEN PK | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BONITA SPRGS. | 1-6 | 0 | 4 | 5 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | DUNBAR EL. | 1-6 | 0 | 21 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | TOTALS | | 0 | 89 | 61 | 58 | 53 | 48 | 21 | 7 | 4 | 5 | 2 | 0 | 0 | 348 |
| MANATEE | MANATEE EL | K-6 | 17 | 2 | 7 | 4 | 13 | 7 | 3 | 44 | 0 | 0 | 0 | 0 | 0 | 97 |
| | MEMORIAL EL | K-6 | 21 | 11 | 4 | 4 | 13 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | PALMETTO HI | 7-12 | 1 | 7 | 2 | 0 | 0 | 0 | 0 | 7 | 7 | 1 | 5 | 1 | 0 | 31 |
| | PALM VIEW EL | K-6 | 3 | 14 | 12 | 10 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 2 | 9 | 19 | 10 | 18 | 9 | 0 | 0 | 0 | 67 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | BRADENTON EL | K-4 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PALM SOLA EL | K-6 | 14 | 10 | 20 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | WALKER JR | 7-9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | ONECO EL | K-6 | 0 | 6 | 4 | 3 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | SAMDSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ELLENTON EL | K-6 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | TOTALS | | 59 | 58 | 55 | 41 | 56 | 37 | 48 | 67 | 26 | 10 | 5 | 1 | 0 | 463 |
| MARION | COLLIER EL | 1-3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | CITRUS EL. | 1-6 | 0 | 13 | 5 | 9 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | N. JONES EL. | 1-6 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 15 | 5 | 9 | 5 | 3 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 44 |
| MARTIN | WARFIELD | 1-8 | 0 | 13 | 17 | 16 | 9 | 11 | 12 | 10 | 9 | 7 | 0 | 0 | 0 | 104 |
| | BOOKER PK. | 1-6 | 0 | 11 | 20 | 24 | 20 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | TOTALS | | 0 | 24 | 37 | 40 | 29 | 21 | 12 | 10 | 9 | 7 | 0 | 0 | 0 | 189 |
| OKEECHOBEE | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 5 | 5 | 0 | 3 | 30 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 39 | 0 | 0 | 0 | 0 | 0 | 102 |
| | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 60 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | OKEECHOBEE PRI | 1-3 | 0 | 40 | 113 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 226 |
| | TOTALS | | 0 | 40 | 113 | 73 | 60 | 57 | 63 | 39 | 17 | 5 | 5 | 0 | 3 | 475 |
| ORANGE | OCOEE EL. | 1-6 | 0 | 8 | 1 | 4 | 4 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | WINTER GAR EL | 1-6 | 0 | 19 | 18 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | APOPKA EL | 1-6 | 0 | 26 | 16 | 13 | 13 | 16 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | AVALON EL | 1-6 | 0 | 19 | 21 | 23 | 23 | 15 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 119 |
| | W. MAXEY EL | 1-6 | 7 | 28 | 43 | 37 | 31 | 26 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 215 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 17 | 9 | 10 | 8 | 0 | 63 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | HUNGERFORD | 1-6 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | ECCLESTON EL | 1-6 | 0 | 5 | 4 | 3 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 7 | 9 | 3 | 3 | 30 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 14 | 22 | 0 | 0 | 0 | 39 |
| | HOLDEN ST. EL | 1-6 | 0 | 4 | 3 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 4 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 3 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | LAKE SILVER | 1-6 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 4 | 4 | 3 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 7 | 6 | 6 | 0 | 41 |
| | ZELLWOOD EL | 1-6 | 0 | 14 | 12 | 12 | 8 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | LOVELL EL. | 1-6 | 4 | 33 | 19 | 13 | 7 | 8 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| | DOUGLASS EL | 1-6 | 0 | 9 | 6 | 12 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 16 | 18 | 17 | 15 | 7 | 111 |
| | PHYLLIS W. EL. | | 13 | 21 | 18 | 16 | 25 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| | IVEY LANE EL. | 1-6 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 7 | 4 | 4 | 3 | 0 | 31 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | TILDENVILLE EL | 1-6 | 0 | 4 | 15 | 2 | 10 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 5 | 0 | 1 | 1 | 24 |
| | DREAM LAKE EL | 1-6 | 0 | 16 | 3 | 6 | 11 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | SPRINGLAKE EL | 1-6 | 0 | 13 | 9 | 11 | 8 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TOTALS | | 24 | 226 | 199 | 173 | 159 | 144 | 165 | 98 | 80 | 75 | 46 | 37 | 11 | 1437 |
| OSCEOLA | ST. CLOUD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | THACKER AVE E. | 1-6 | 0 | 12 | 12 | 4 | 8 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | ST. CLOUD MIDDLE | 5-8 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 8 |
| | TOTALS | | 0 | 12 | 12 | 4 | 8 | 11 | 4 | 3 | 1 | 2 | 0 | 0 | 0 | 57 |
| PALM BEACH | SPADY EL | 1-6 | 0 | 2 | 7 | 5 | 1 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | ROLLING GREEN EL | 1-6 | 0 | 7 | 3 | 8 | 3 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | SOUTH BAY EL | 1-6 | 0 | 6 | 4 | 4 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | BELLEGLADE EL | K-6 | 1 | 33 | 14 | 12 | 12 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 143 | 167 | 95 | 74 | 50 | 627 |
| | WEST GATE EL | 1-6 | 12 | 16 | 2 | 8 | 6 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 5 | 3 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | HIGHLAND EL | 1-6 | 0 | 5 | 3 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | HAGEN ROAD EL | K-6 | 34 | 88 | 51 | 54 | 54 | 44 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 353 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 31 | 16 | 16 | 8 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 10 | 0 | 0 | 0 | 0 | 26 |
| | BOCA RATON EL | K-6 | 7 | 3 | 2 | 6 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | EVERGLADES EL | 1-6 | 0 | 39 | 33 | 44 | 37 | 35 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 238 |

FLORIDA MIGRATORY CHILD STUDY

EMROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

950

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | CANAL PT. | 1-6 | 0 | 14 | 3 | 10 | 16 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 21 | 7 | 11 | 6 | 0 | 59 |
| | PAHOKEE EL | 1-6 | 0 | 21 | 15 | 20 | 19 | 16 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |
| | LAKE HARBOR EL | 1-6 | 0 | 4 | 1 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | N. GRADE | K-6 | 0 | 5 | 1 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | N. RIDGE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ROSENWALD EL | 1-6 | 0 | 17 | 13 | 34 | 22 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | LAKE WORTH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 6 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 2 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | BOYNTON BCH EL | 1-6 | 0 | 0 | 3 | 3 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | DELRAY EL | K-6 | 0 | 9 | 13 | 15 | 18 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 1 | 8 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 2 | 0 | 0 | 0 | 11 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 17 | 7 | 3 | 2 | 0 | 51 |
| | S. GRADE | 1-6 | 0 | 8 | 3 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | GOVE EL | K-6 | 7 | 11 | 14 | 9 | 13 | 11 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 2 | 20 |
| | OSCEOLA EL | K-6 | 23 | 36 | 22 | 19 | 21 | 15 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| | OKEECHOBEE EL | 1-6 | 0 | 46 | 66 | 42 | 65 | 69 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 332 |
| | LAKE SHORE EL | K-6 | 27 | 69 | 40 | 39 | 49 | 34 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 310 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 19 | 14 | 0 | 0 | 0 | 60 |
| | EAST PT. SCH | K-9 | 50 | 69 | 70 | 70 | 98 | 64 | 62 | 63 | 59 | 26 | 0 | 0 | 0 | 629 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | GLADEVIEW EL | 1-6 | 0 | 15 | 20 | 25 | 30 | 21 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| | TOTALS | | 161 | 573 | 430 | 460 | 505 | 301 | 371 | 246 | 273 | 227 | 129 | 89 | 53 | 3908 |
| PASCO | PASCO EL. | K-6 | 0 | 1 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | DADE CITY GR. | 1-6 | 0 | 57 | 45 | 43 | 43 | 45 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 2 | 3 | 2 | 0 | 19 |
| | MOORE | 1-6 | 0 | 12 | 8 | 5 | 2 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 38 |
| | W. ZEPH. EL. | 1-6 | 0 | 8 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELFERS EL. | 1-6 | 0 | 6 | 8 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | ST. JOSEPH EL. | 1-8 | 0 | 3 | 2 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | LACOOCHE EL. | 1-7 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 8 | 0 | 0 | 0 | 0 | 18 |
| | TOTALS | | 0 | 88 | 70 | 63 | 50 | 54 | 64 | 22 | 13 | 2 | 3 | 2 | 0 | 431 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 4 | 9 | 0 | 0 | 0 | 28 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 6 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | LINCOLN HGTS EL. | K-6 | 4 | 4 | 1 | 5 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 9 | 13 | 7 | 6 | 10 | 8 | 7 | 16 | 5 | 12 | 0 | 0 | 0 | 93 |
| POLK | R J BUNCHE EL | 1-9 | 6 | 10 | 6 | 4 | 3 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 15 | 16 | 17 | 10 | 5 | 92 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51

952

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 | 1 | 3 | 1 | 25 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 7 | 7 | 5 | 4 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 43 |
| | LEWIS EL. | 1-6 | 0 | 7 | 5 | 8 | 3 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | RIVERSIDE EL | 1-6 | 0 | 3 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | JOHN COX | 1-6 | 0 | 3 | 3 | 2 | 5 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | DIXIELAND | 1-6 | 0 | 0 | 2 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 9 | 9 | 36 |
| | COMBEE EL. | 1-6 | 0 | 7 | 12 | 5 | 5 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | POLK CITY EL | 1-6 | 0 | 5 | 3 | 1 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | LENA VISTA | 1-6 | 0 | 1 | 0 | 1 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 10 | 12 | 8 | 8 | 11 | 10 | 38 | 24 | 12 | 0 | 0 | 0 | 133 |
| | POLK AVE. EL | 1-6 | 0 | 6 | 10 | 13 | 22 | 13 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | JANIE HOWARD | | 0 | 26 | 29 | 23 | 13 | 32 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | SPOOK HILL EL | 1-6 | 0 | 9 | 7 | 12 | 14 | 16 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 20 | 20 | 55 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 33 | 26 | 108 |
| | ALTA VISTA EL | 1-6 | 0 | 40 | 43 | 38 | 28 | 39 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 216 |
| | DUNDEE EL | 1-6 | 0 | 6 | 2 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | BRIDGES AVE | 1-6 | 21 | 23 | 19 | 16 | 11 | 16 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 | 64 | 41 | 0 | 0 | 0 | 193 |
| | DAVENPORT EL. | 1-6 | 0 | 21 | 22 | 21 | 24 | 26 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| | HAINES CITY KIND | | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | EAST SIDE EL | 1-6 | 0 | 32 | 36 | 30 | 29 | 30 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| | WAHNETA | 1-6 | 8 | 24 | 22 | 25 | 19 | 22 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 6 | 2 | 0 | 0 | 0 | 20 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 19 | 13 | 0 | 0 | 0 | 48 |
| | HILLCREST EL | 1-6 | 0 | 10 | 10 | 7 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | BABSON PARK | 1-6 | 0 | 10 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 36 | 31 | 33 | 34 | 19 | 0 | 0 | 0 | 153 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 10 | 14 | 11 | 6 | 8 | 67 |
| | BRIGHAM EL. | 1-6 | 0 | 8 | 9 | 2 | 3 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | EAGLE LAKE EL | 1-6 | 0 | 14 | 6 | 5 | 7 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | JEWETT PRI | 1-6 | 0 | 14 | 13 | 17 | 6 | 6 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | JEWETT EL. | 1-5 | 0 | 7 | 2 | 25 | 7 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | FRUITLAND PK | 1-6 | 8 | 2 | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | ALTURAS EL | 1-6 | 0 | 5 | 8 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | WINSTON EL | 1-6 | 0 | 6 | 11 | 7 | 13 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 0 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | ROCHELLE EL | 1-6 | 0 | 8 | 17 | 10 | 15 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 7 | 1 | 17 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 16 | 12 | 0 | 0 | 0 | 53 |
| | MEDULLA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 0 | 3 | 3 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GRIFFIN EL | 1-6 | 0 | 2 | 2 | 3 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | JESSE KEEN EL | 1-6 | 0 | 4 | 3 | 2 | 4 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 3 | 0 | 0 | 0 | 10 |
| | C W PALMORE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 3 | 4 | 2 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | LAKELAND EL | 1-6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LINCOLN AVE. K | K | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 22 | 15 | 0 | 0 | 0 | 57 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 9 | 15 | 0 | 0 | 0 | 35 |
| | INNWOOD | 1-6 | 0 | 4 | 2 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | LAKE ALFRED EL | 1-4 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | LAKE ALFRED EL | 1-4 | 0 | 8 | 5 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 10 | 12 | 14 | 4 | 4 | 0 | 0 | 0 | 44 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 11 | 37 | 31 | 91 |
| | W. CALDWELL EL. | 1-6 | 0 | 3 | 7 | 7 | 8 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | AUBURNDALE EL | 1-6 | 0 | 4 | 4 | 4 | 5 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 6 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 20 | 4 | 1 | 49 |
| | KINGFORD EL | 1-6 | 0 | 3 | 17 | 17 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | MULBERRY EL | 1-6 | 0 | 13 | 9 | 12 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 17 | 8 | 0 | 0 | 0 | 0 | 35 |
| | BARTOW EL | 1-6 | 0 | 6 | 11 | 11 | 7 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | UNION ACA JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 5 | 8 | 4 | 2 | 2 | 35 |
| | UNION ACA EL | 1-6 | 0 | 7 | 9 | 4 | 16 | 9 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | HIGHLAND CITY | 1-6 | 0 | 2 | 1 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | GIBBONS ST. EL | 1-6 | 0 | 5 | 17 | 11 | 9 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TOTALS | | 140 | 391 | 416 | 394 | 354 | 432 | 413 | 346 | 252 | 220 | 159 | 136 | 106 | 3759 |
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 10 | 10 | 9 | 3 | 47 |
| | CRESCENT CITY EL. | K-6 | 0 | 2 | 5 | 4 | 4 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | MIDDLETON EL. | K-6 | 5 | 1 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 5 | 6 | 7 | 14 | 15 | 9 | 7 | 10 | 5 | 10 | 10 | 9 | 3 | 110 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 0 | 28 | 25 | 29 | 18 | 27 | 31 | 18 | 16 | 13 | 15 | 7 | 10 | 237 |
| | TOTALS | | 0 | 28 | 25 | 29 | 18 | 27 | 31 | 18 | 16 | 13 | 15 | 7 | 10 | 237 |
| ST. LUCIE | ST. LUCIE PRI | 1-4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| SARASOTA | FRUITVILLE EL | 1-6 | 5 | 4 | 8 | 10 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | BAY HAVEN EL | K-6 | 0 | 6 | 2 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 0 | 0 | 13 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |
| | GOCIO EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 8 |
| | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 5 | 10 | 18 | 14 | 12 | 6 | 11 | 4 | 12 | 4 | 2 | 4 | 1 | 103 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

DECEMBER FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEMINOLE | GOLDSBORO | 1-6 | 0 | 21 | 14 | 19 | 14 | 11 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 19 | 22 | 15 | 7 | 88 |
| | HOPPER EL | 1-6 | 0 | 16 | 21 | 9 | 21 | 23 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 4 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | MIDWAY EL | 1-6 | 0 | 17 | 11 | 17 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | TOTALS | | 0 | 62 | 48 | 49 | 50 | 44 | 52 | 52 | 25 | 19 | 22 | 15 | 7 | 445 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 3 | 5 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | TOTALS | | 1 | 5 | 7 | 3 | 2 | 3 | 6 | 2 | 3 | 0 | 2 | 0 | 1 | 35 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

957

JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 1 | 1 | 7 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 2 | 1 | 15 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRADFORD | LAWTEY E. | K-6 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 1 | 0 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 15 | 18 | 34 | 24 | 29 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| | DEERFIELD PK EL | 1-6 | 0 | 26 | 23 | 35 | 31 | 18 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 10 | 0 | 0 | 0 | 61 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 21 | 23 | 21 | 8 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 106 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 6 | 6 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | R MARKHAM | 1-6 | 86 | 70 | 48 | 46 | 53 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 333 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 1 | 0 | 0 | 0 | 19 |
| | MARGATE EL | 1-6 | 0 | 13 | 14 | 11 | 12 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 6 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | C A MOORE EL | 1-6 | 0 | 0 | 50 | 38 | 40 | 34 | 58 | 29 | 0 | 0 | 0 | 0 | 0 | 249 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | NORTH FORK EL | 1-6 | 0 | 9 | 5 | 12 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 23 | 13 | 4 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 28 | 22 | 27 | 29 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 0 | 3 | 5 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 64 | 0 | 0 | 0 | 0 | 89 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 30 | 0 | 0 | 0 | 0 | 53 |
| | COLLINS EL | 1-6 | 24 | 1 | 20 | 19 | 21 | 14 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 122 |
| | DAVIE EL | 1-6 | 0 | 8 | 16 | 5 | 8 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | BETHUNE EL | 1-6 | 0 | 0 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | TOTALS | | 113 | 345 | 442 | 451 | 472 | 302 | 334 | 308 | 189 | 76 | 26 | 14 | 12 | 3084 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | HIGHLAND EL | 1-5 | 0 | 98 | 103 | 119 | 115 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 534 |
| | PINECREST EL & MI | 6-8 | 0 | 111 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| | IMMOKALEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 40 | 14 | 7 | 110 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE TRAFFORD | 1-5 | 0 | 122 | 92 | 116 | 90 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 511 |
| | NAPLES MIDDLE | 6-8 | 0 | 118 | 140 | 119 | 120 | 96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 593 |
| | SEAGATE EL | 1-5 | 0 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | PINECREST EL & MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 | 5 | 0 | 24 |
| | LAKE PARK EL | 1-5 | 0 | 6 | 5 | 10 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | EVERGLADES EL & HI | 1-12 | 0 | 41 | 31 | 40 | 23 | 29 | 30 | 27 | 21 | 17 | 15 | 16 | 19 | 309 |
| | SHADOWLAWN EL | 1-5 | 0 | 6 | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 71 | 505 | 465 | 408 | 356 | 320 | 30 | 27 | 21 | 75 | 65 | 35 | 26 | 2404 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 |
| | NIBLACK EL. | 1-6 | 0 | 9 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | TOTALS | | 0 | 9 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 21 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 |
| | WEST HOMESTEAD | 1-6 | 0 | 3 | 6 | 7 | 12 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | MIAMI HGTS | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | GULFSTREAM EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | RICHMOND EL | 1-6 | 3 | 1 | 1 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | REDONDO EL | K-6 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NARANJA EL | 1-6 | 0 | 10 | 30 | 24 | 20 | 16 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| | PINE VILLA EL | 1-6 | 0 | 15 | 12 | 14 | 7 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | LEISURE CITY EL | 1-6 | 16 | 31 | 32 | 23 | 17 | 17 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| | AL LEWIS EL | 1-6 | 1 | 8 | 6 | 6 | 9 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | NEVA COOPER | K-6 | 21 | 52 | 23 | 29 | 33 | 26 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |
| | GOULDS EL | 1-6 | 4 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | REDLAND EL | K-6 | 12 | 22 | 20 | 16 | 18 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

960

JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | CUTLER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 2 | 0 | 0 | 0 | 9 |
| | S. MIAMI HGTS FL | 1-6 | 0 | 2 | 4 | 2 | 5 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | PERRINE EL | K-6 | 25 | 9 | 8 | 7 | 9 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| | TOTALS | | 82 | 155 | 145 | 136 | 137 | 100 | 139 | 3 | 4 | 2 | 5 | 0 | 0 | 908 |
| FRANKLIN | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 5 |
| | EASTPOINT | 1-5 | 0 | 5 | 1 | 3 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | CHAPMAN E. & HI | 1-4 | 0 | 7 | 8 | 2 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | TOTALS | | 0 | 12 | 9 | 5 | 7 | 0 | 2 | 1 | 0 | 3 | 1 | 3 | 0 | 43 |
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 6 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 6 | 3 | 4 | 40 |
| | WAUCHULA EL | 1-6 | 0 | 51 | 41 | 25 | 25 | 22 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 188 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 50 | 0 | 0 | 0 | 0 | 110 |
| | ZOLFO EL | 1-6 | 0 | 86 | 52 | 41 | 29 | 29 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 283 |
| | TOTALS | | 0 | 137 | 93 | 66 | 54 | 51 | 70 | 60 | 50 | 27 | 6 | 3 | 4 | 621 |
| HENDRY | LABELLE | 1-12 | 7 | 56 | 26 | 37 | 51 | 32 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 237 |
| | CLEWISTON EL. | 1-6 | 0 | 10 | 6 | 4 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | TOTALS | | 7 | 66 | 32 | 41 | 56 | 38 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 3 | 0 | 1 | 2 | 2 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 3 | 0 | 1 | 2 | 2 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 16 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 18 | 16 | 16 | 20 | 11 | 100 |
| | HOPEWELL EL | 1-9 | 37 | 16 | 10 | 12 | 21 | 5 | 10 | 4 | 10 | 5 | 0 | 0 | 0 | 130 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

961

JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HIGHLAND | AVON EL | 1-6 | 0 | 27 | 22 | 23 | 11 | 15 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | E O DOUGLAS | 1-9 | 22 | 30 | 11 | 15 | 8 | 3 | 6 | 7 | 7 | 1 | 0 | 0 | 0 | 110 |
| | LAKE PLACID EL | 1-6 | 0 | 13 | 14 | 28 | 8 | 13 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | CARVER SCHOOL | 1-6 | 4 | 10 | 8 | 18 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 21 | 27 | 15 | 14 | 13 | 125 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 12 | 4 | 9 | 10 | 0 | 43 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 6 | 10 | 7 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | TOTALS | | 63 | 105 | 79 | 105 | 61 | 51 | 51 | 73 | 68 | 53 | 40 | 44 | 24 | 817 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 10 | 5 | 4 | 8 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | ROBINSON EL | 1-6 | 0 | 1 | 2 | 3 | 6 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 4 | 2 | 30 |
| | DOVER EL | 1-6 | 2 | 11 | 6 | 5 | 6 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | LINCOLN EL | 1-6 | 13 | 16 | 11 | 16 | 18 | 21 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 104 |
| | TRAPNELL EL | 1-6 | 0 | 2 | 3 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | PINECREST EL | 1-6 | 0 | 1 | 1 | 2 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 21 | 15 | 4 | 0 | 0 | 64 |
| | RUSKIN EL | 1-6 | 22 | 34 | 23 | 21 | 20 | 10 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| | GIBSONTON EL | 1-6 | 20 | 8 | 8 | 4 | 6 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 2 | 1 | 0 | 0 | 13 |
| | WIMAUMA EL | 1-6 | 13 | 10 | 19 | 10 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | JACKSON EL | 1-6 | 0 | 7 | 4 | 4 | 6 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 5 |
| | CORK EL | 1-6 | 0 | 3 | 2 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | WILLIAMS EL | 1-6 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 1 | 3 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | BURNEY EL | 1-6 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 3 | 5 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MIDDLETON HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 4 | 13 | 11 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | SIMMONS EL | 1-6 | 20 | 4 | 6 | 8 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 24 | 0 | 0 | 0 | 0 | 40 |
| | TOTALS | | 91 | 134 | 102 | 113 | 105 | 100 | 92 | 55 | 66 | 32 | 8 | 4 | 3 | 905 |
| INDIAN RIVER | FELLSMERE EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 9 | 2 | 1 | 0 | 22 |
| | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 11 | 8 | 11 | 4 | 6 | 8 | 9 | 1 | 9 | 2 | 1 | 0 | 70 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | EUSTIS HGTS | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MILMER ROSENWALD | 1-6 | 0 | 4 | 5 | 5 | 2 | 13 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 39 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 3 | 2 | 0 | 12 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 13 | 0 | 0 | 0 | 0 | 27 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 6 | 6 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | MINNEOLA EL | 1-6 | 0 | 5 | 11 | 8 | 5 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 15 | 11 | 8 | 5 | 67 |
| | CLERMONT EL | 1-6 | 0 | 8 | 5 | 7 | 8 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 12 | 9 | 10 | 1 | 1 | 46 |
| | DAVIS EL. | 1-6 | 1 | 18 | 20 | 16 | 16 | 11 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| | MASCOTTE EL | 1-6 | 6 | 15 | 18 | 13 | 12 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 15 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | EUSTIS EL. | 1-6 | 0 | 1 | 12 | 12 | 14 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LEE EL | 1-5 | 3 | 3 | 4 | 9 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | RIMES EL. | 1-5 | 1 | 7 | 7 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | TOTALS | | 12 | 83 | 95 | 92 | 86 | 91 | 77 | 52 | 45 | 27 | 24 | 11 | 6 | 701 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 24 | 12 | 7 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEE | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 6 | 5 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 5 | 0 | 0 | 0 | 11 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 17 | 12 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | ALLEN PK | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BONITA SPRGS. | 1-6 | 0 | 5 | 6 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | DUNBAR EL. | 1-6 | 0 | 31 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | SANIBEL BEACH | 1-6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 93 | 64 | 60 | 54 | 43 | 21 | 8 | 4 | 6 | 2 | 0 | 0 | 355 |
| MANATEE | MANATEE EL | K-6 | 18 | 2 | 7 | 4 | 13 | 7 | 3 | 43 | 0 | 0 | 0 | 0 | 0 | 97 |
| | MEMORIAL EL | K-6 | 14 | 18 | 10 | 3 | 7 | 10 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 75 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 6 | 4 | 6 | 6 | 3 | 38 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 12 | 2 | 7 | 2 | 0 | 33 |
| | PALM VIEW EL | K-6 | 3 | 14 | 12 | 10 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 2 | 9 | 19 | 10 | 19 | 9 | 0 | 0 | 0 | 68 |
| | BRADENTON EL | K-4 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PALM SOLA EL | K-6 | 12 | 27 | 17 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | ONECO EL | K-6 | 0 | 6 | 4 | 3 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SOUTHEAST HI | 7-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | ELLENTON EL | K-6 | 3 | 3 | 2 | 2 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 52 | 77 | 57 | 33 | 48 | 40 | 42 | 87 | 38 | 15 | 13 | 8 | 3 | 518 |
| MARION | COLLIER EL | 1-3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | CITRUS EL. | 1-6 | 0 | 15 | 5 | 8 | 4 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| | N. JONES EL. | 1-6 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 17 | 5 | 8 | 6 | 3 | 5 | 0 | 3 | 0 | 1 | 0 | 0 | 48 |
| MARTIN | WARFIELD | 1-8 | 0 | 13 | 17 | 16 | 9 | 12 | 11 | 11 | 9 | 7 | 0 | 0 | 0 | 105 |
| | BOOKER PK. | 1-6 | 0 | 11 | 20 | 26 | 22 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| | TOTALS | | 0 | 24 | 37 | 42 | 31 | 21 | 11 | 11 | 9 | 7 | 0 | 0 | 0 | 193 |
| OKEECHOBEE | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 6 | 5 | 0 | 3 | 31 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 43 | 0 | 0 | 0 | 0 | 0 | 106 |
| | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 63 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 |
| | OKEECHOBEE PRI | 1-3 | 0 | 41 | 112 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 228 |
| | TOTALS | | 0 | 41 | 112 | 75 | 63 | 60 | 63 | 43 | 17 | 6 | 5 | 0 | 3 | 488 |
| ORANGE | OCOEE EL. | 1-6 | 0 | 12 | 3 | 7 | 5 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | WINTER GAR EL | 1-6 | 0 | 21 | 18 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | APOPKA EL | 1-6 | 0 | 26 | 16 | 13 | 13 | 16 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | AVALON EL | 1-6 | 0 | 24 | 23 | 25 | 24 | 18 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| | W. MAXEY EL | 1-6 | 0 | 28 | 43 | 37 | 31 | 27 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 209 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 9 | 9 | 7 | 8 | 59 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | HUNGERFORD | 1-6 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51

966

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | ECCLESTON EL | 1-6 | 0 | 7 | 3 | 4 | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 8 | 8 | 4 | 2 | 27 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 14 | 22 | 0 | 0 | 0 | 39 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 1 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LAKE SILVER | 1-6 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 4 | 3 | 3 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 7 | 6 | 6 | 0 | 41 |
| | ZELLWOOD EL | 1-6 | 0 | 8 | 12 | 9 | 9 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | LOVELL EL. | 1-6 | 6 | 36 | 21 | 15 | 8 | 20 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| | DOUGLASS EL | 1-6 | 0 | 9 | 6 | 12 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 14 | 18 | 17 | 16 | 7 | 111 |
| | PHYLLIS W. EL. | | 13 | 26 | 19 | 19 | 26 | 25 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| | IVEY LANE EL. | 1-6 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 6 | 3 | 4 | 2 | 0 | 29 |
| | TILDENVILLE EL | 1-6 | 0 | 19 | 10 | 12 | 9 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 9 | 4 | 3 | 1 | 1 | 25 |
| | DREAM LAKE EL | 1-6 | 0 | 12 | 5 | 7 | 10 | 12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | SPRINGLAKE EL | 1-6 | 0 | 15 | 10 | 12 | 9 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | TOTALS | | 19 | 249 | 197 | 197 | 164 | 156 | 175 | 88 | 75 | 74 | 47 | 36 | 10 | 1495 |
| OSCEOLA | HIGHLANDS EL | 1-6 | 0 | 31 | 18 | 4 | 10 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| | TOTALS | | 0 | 31 | 18 | 4 | 10 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | SPADY EL | 1-6 | 0 | 2 | 6 | 5 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | ROLLING GREEN EL | 1-6 | 0 | 8 | 4 | 8 | 3 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SOUTH BAY EL | 1-6 | 0 | 7 | 4 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | BELLEGLADE EL | K-6 | 1 | 8 | 14 | 14 | 13 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101 | 146 | 170 | 96 | 76 | 51 | 640 |
| | WEST GATE EL | 1-6 | 12 | 17 | 6 | 7 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 5 | 3 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | HIGHLAND EL | 1-6 | 0 | 5 | 4 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | HAGEN ROAD EL | K-6 | 46 | 94 | 49 | 48 | 53 | 49 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 369 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 33 | 16 | 17 | 9 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 10 | 0 | 0 | 0 | 0 | 24 |
| | BOCA RATON EL | K-6 | 6 | 7 | 4 | 11 | 3 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | EVERGLADES EL | 1-6 | 0 | 39 | 33 | 44 | 36 | 34 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| | CANAL PT. | 1-6 | 0 | 13 | 2 | 8 | 14 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 22 | 7 | 11 | 6 | 0 | 62 |
| | PAHOKEE EL | 1-6 | 0 | 24 | 23 | 19 | 24 | 30 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| | LAKE HARBOR EL | 1-6 | 0 | 4 | 5 | 4 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | N. GRADE | K-6 | 0 | 5 | 0 | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | N. RIDGE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ROSENWALD EL | 1-6 | 0 | 17 | 13 | 34 | 22 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 7 |
| | LAKE WORTH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 9 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | BOYNTON BCH EL | 1-6 | 0 | 2 | 5 | 5 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | DELRAY EL | K-6 | 0 | 9 | 13 | 15 | 18 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 1 | 8 |
| | GULFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 2 | 0 | 0 | 0 | 10 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 17 | 7 | 3 | 2 | 0 | 51 |
| | S. GRADE | 1-6 | 0 | 8 | 3 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | GOVE EL | K-6 | 7 | 21 | 16 | 10 | 14 | 12 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 2 | 20 |
| | OSCEOLA EL | K-6 | 24 | 37 | 26 | 22 | 24 | 17 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| | OKEECHOBEE EL | 1-6 | 0 | 46 | 66 | 42 | 65 | 69 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 332 |
| | LAKE SHORE EL | K-6 | 27 | 71 | 40 | 40 | 49 | 37 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 316 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 20 | 12 | 0 | 0 | 0 | 61 |
| | EAST PT. SCH | K-9 | 99 | 69 | 90 | 90 | 96 | 64 | 62 | 63 | 59 | 36 | 0 | 0 | 0 | 728 |
| | GLADEVIEW EL | 1-6 | 25 | 16 | 22 | 25 | 31 | 22 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | TOTALS | | 247 | 573 | 475 | 486 | 510 | 420 | 383 | 256 | 279 | 238 | 132 | 92 | 54 | 4145 |
| PASCO | ST. JOSEPH EL. | 1-8 | 0 | 6 | 3 | 5 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | LACOOCHE EL. | 1-7 | 0 | 2 | 2 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 9 | 0 | 0 | 0 | 0 | 29 |
| | PASCO EL. | K-6 | 0 | 12 | 5 | 6 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | DADE CITY GR. | 1-6 | 0 | 66 | 51 | 49 | 49 | 53 | 62 | 0 | 0 | 0 | 0 | 0 | 0 | 330 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PASCO | PASCO HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 3 | 4 | 2 | 0 | 22 |
| | MOORE | 1-6 | 0 | 15 | 10 | 6 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 48 |
| | W. ZEPH. EL. | 1-6 | 0 | 8 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | ELFERS EL. | 1-6 | 0 | 6 | 8 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| | ZEPHERHILLS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 115 | 87 | 81 | 64 | 64 | 76 | 34 | 15 | 3 | 4 | 3 | 0 | 546 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 8 | 0 | 0 | 0 | 26 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 6 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | LINCOLN HGTS EL. | K-6 | 4 | 4 | 1 | 5 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 9 | 13 | 7 | 6 | 10 | 8 | 7 | 16 | 4 | 11 | 0 | 0 | 0 | 91 |
| POLK | R J BUNCHE EL | 1-9 | 8 | 10 | 7 | 4 | 2 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 17 | 17 | 17 | 11 | 3 | 99 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 10 | 1 | 3 | 1 | 25 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 6 | 7 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | LEWIS EL. | 1-6 | 0 | 7 | 5 | 8 | 3 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | RIVERSIDE EL | 1-6 | 0 | 4 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | JOHN COX | 1-6 | 0 | 6 | 6 | 6 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51

970

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 9 | 9 | 36 |
| | COMBEE EL. | 1-6 | 0 | 6 | 11 | 7 | 7 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | POLK CITY EL | 1-6 | 0 | 5 | 4 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LENA VISTA | 1-6 | 0 | 9 | 5 | 9 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 8 | 9 | 10 | 12 | 10 | 10 | 38 | 24 | 12 | 0 | 0 | 0 | 133 |
| | POLK AVE. EL | 1-6 | 0 | 6 | 10 | 13 | 22 | 13 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | JANIE HOWARD | | 0 | 26 | 29 | 23 | 13 | 32 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | SPOOK HILL EL | 1-6 | 0 | 9 | 7 | 12 | 14 | 16 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 20 | 20 | 55 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 31 | 28 | 110 |
| | BETHUNE EL | 1-6 | 0 | 79 | 74 | 100 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 327 |
| | ALTA VISTA EL | 1-6 | 0 | 40 | 43 | 38 | 26 | 39 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| | DUNDEE EL | 1-6 | 0 | 18 | 13 | 13 | 17 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | BRIDGES AVE | 1-6 | 21 | 23 | 19 | 16 | 13 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 123 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 68 | 44 | 0 | 0 | 0 | 204 |
| | DAVENPORT EL. | 1-6 | 0 | 20 | 23 | 22 | 27 | 25 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |
| | HAINES CITY KIND | | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | EAST SIDE EL | 1-6 | 0 | 30 | 32 | 29 | 25 | 28 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| | S. WINTER HAVEN K.K | | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | WAHNETA | 1-6 | 8 | 33 | 23 | 29 | 20 | 22 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 7 | 2 | 0 | 0 | 0 | 23 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 17 | 10 | 0 | 0 | 0 | 44 |
| | HILLCREST EL | 1-6 | 0 | 10 | 10 | 7 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | BABSON PARK | 1-6 | 0 | 12 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 36 | 32 | 32 | 34 | 19 | 0 | 0 | 0 | 153 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 11 | 14 | 12 | 8 | 8 | 72 |
| | BRIGHAM EL. | 1-6 | 0 | 10 | 11 | 4 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | EAGLE LAKE EL | 1-6 | 0 | 15 | 7 | 8 | 8 | 11 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | JEWETT PRI | 1-6 | 0 | 13 | 11 | 17 | 6 | 7 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | JEWETT EL. | 1-5 | 0 | 7 | 2 | 24 | 7 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | FRUITLAND PK | 1-6 | 8 | 3 | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ALTURAS EL | 1-6 | 0 | 7 | 9 | 4 | 3 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | WINSTON EL | 1-6 | 0 | 7 | 11 | 7 | 13 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | EDGAR PADGETT | 1-6 | 0 | 2 | 0 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | ROCHELLE EL | 1-6 | 0 | 8 | 17 | 10 | 15 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 | 1 | 16 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 17 | 11 | 0 | 0 | 0 | 53 |
| | MEDULLA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 0 | 4 | 5 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | GRIFFIN EL | 1-6 | 0 | 4 | 3 | 5 | 1 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | JESSE KEEN EL | 1-6 | 0 | 3 | 5 | 5 | 4 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | C W PALMORE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 2 | 3 | 1 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | LAKELAND EL | 1-6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 23 | 14 | 0 | 0 | 0 | 68 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 | 15 | 0 | 0 | 0 | 37 |
| | INNWOOD | 1-6 | 0 | 4 | 4 | 1 | 1 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | LAKE ALFRED EL | 1-4 | 0 | 8 | 6 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 9 | 12 | 15 | 5 | 4 | 0 | 0 | 0 | 45 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 38 | 31 | 93 |
| | AUBURNDALE EL | 1-6 | 0 | 7 | 8 | 9 | 6 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 7 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 20 | 4 | 1 | 49 |
| | KINGFORD EL | 1-6 | 0 | 4 | 17 | 18 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | MULBERRY EL | 1-6 | 0 | 14 | 10 | 14 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 17 | 11 | 0 | 0 | 0 | 0 | 39 |
| | FLORAL AVE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BARTOW EL | 1-6 | 6 | 4 | 5 | 4 | 3 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | UNION ACA JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 5 | 8 | 4 | 2 | 2 | 35 |
| | UNION ACA EL | 1-6 | 0 | 1 | 2 | 1 | 6 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | HIGHLAND CITY | 1-6 | 0 | 0 | 3 | 2 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 11 | 9 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | TOTALS | | 157 | 500 | 498 | 525 | 439 | 440 | 421 | 367 | 258 | 219 | 161 | 140 | 106 | 4231 |
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 6 | 13 | 12 | 11 | 3 | 59 |
| | CRESCENT CITY EL. | K-6 | 0 | 2 | 5 | 4 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | MIDDLETON EL. | K-6 | 5 | 1 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



JANUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUTNAM | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 5 | 6 | 7 | 14 | 17 | 7 | 7 | 14 | 6 | 13 | 12 | 11 | 3 | 122 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 0 | 31 | 25 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 243 |
| | TOTALS | | 0 | 31 | 25 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 243 |
| ST. LUCIE | FAIRLAWN EL. | 1-6 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | GARDEN CITY EL. | 1-6 | 0 | 32 | 17 | 7 | 10 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | WHITE CITY EL. | 1-6 | 0 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | F. K. SWEET | 1-6 | 0 | 15 | 12 | 10 | 14 | 12 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | C. A. MOORE EL. | 1-6 | 0 | 13 | 12 | 10 | 11 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | ST. LUCIE PRI | 1-4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DAN MCCARTY ANNEX | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 17 |
| | LAWNWOOD EL. | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN PK. AC. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 8 | 0 | 0 | 0 | 0 | 22 |
| | TOTALS | | 0 | 66 | 46 | 33 | 37 | 28 | 21 | 14 | 8 | 17 | 0 | 0 | 0 | 270 |
| SARASOTA | FRUITVILLE EL | 1-6 | 6 | 5 | 8 | 11 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | BAY HAVEN EL | K-6 | 0 | 6 | 2 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 0 | 0 | 13 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 5 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |
| | GOCIO EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 2 | 0 | 1 | 2 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

JANUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SARASOTA | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 15 | 11 | 19 | 15 | 12 | 7 | 11 | 4 | 13 | 4 | 5 | 4 | 2 | 122 |
| SEMINOLE | GOLDBORD | 1-6 | 0 | 20 | 14 | 19 | 14 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 20 | 21 | 15 | 7 | 89 |
| | HOPPER EL | 1-6 | 0 | 16 | 21 | 9 | 21 | 23 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 7 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | MIDWAY EL | 1-6 | 0 | 18 | 11 | 17 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | TOTALS | | 0 | 62 | 48 | 53 | 50 | 45 | 50 | 52 | 26 | 20 | 21 | 15 | 7 | 449 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | TOTALS | | 1 | 3 | 3 | 3 | 0 | 2 | 4 | 2 | 3 | 0 | 2 | 0 | 1 | 24 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SHELL EL. | K-6 | 0 | 3 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | HAWTHORNE HI. | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 3 | 3 | 3 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 3 | 1 | 22 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRADFORD | LAWTEY E. | K-6 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 16 | 18 | 31 | 24 | 29 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| | DEERFIELD PK EL | 1-6 | 0 | 26 | 23 | 35 | 31 | 18 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 10 | 0 | 0 | 0 | 61 |
| | DEERFIELD BCH EL | 1-6 | 0 | 21 | 22 | 24 | 22 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 112 |
| | BROWARD EL | 1-6 | 0 | 3 | 3 | 1 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | N. ANDRENS EL | 1-6 | 0 | 6 | 2 | 5 | 6 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | R MARKHAM | 1-6 | 114 | 77 | 40 | 41 | 57 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 347 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 1 | 0 | 0 | 0 | 19 |
| | MARGATE EL | 1-6 | 0 | 13 | 14 | 10 | 12 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 6 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | C A MOORE EL | 1-6 | 0 | 0 | 50 | 38 | 40 | 34 | 58 | 29 | 0 | 0 | 0 | 0 | 0 | 249 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 21 | 12 | 3 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 28 | 22 | 27 | 29 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 64 | 0 | 0 | 0 | 0 | 89 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 31 | 0 | 0 | 0 | 0 | 54 |
| | COLLINS EL | 1-6 | 24 | 1 | 22 | 20 | 22 | 14 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| | DAVIE EL | 1-6 | 0 | 7 | 15 | 5 | 6 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | BETHUNE EL | 1-6 | 0 | 5 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | COLEMAN EL | 1-6 | 0 | 71 | 65 | 52 | 71 | 58 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 360 |
| | TOTALS | | 141 | 414 | 496 | 477 | 535 | 353 | 362 | 308 | 190 | 76 | 26 | 14 | 12 | 3404 |
| COLLIER | EVERGLADES EL & MI | 1-12 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | HIGHLAND EL | 1-5 | 0 | 106 | 114 | 101 | 98 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 503 |
| | PINECREST EL & MID | 6-8 | 0 | 108 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 199 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE TRAFFORD | 1-5 | 0 | 125 | 97 | 113 | 115 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 550 |
| | NAPLES MIDDLE | 6-8 | 0 | 132 | 132 | 113 | 115 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 581 |
| | SEAGATE EL | 1-5 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 9 | 8 | 0 | 27 |
| | LAKE PARK EL | 1-5 | 0 | 4 | 3 | 6 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | EVERGLADES EL & HI | 1-12 | 0 | 35 | 27 | 39 | 31 | 28 | 26 | 23 | 18 | 16 | 20 | 18 | 14 | 295 |
| | SHADOWLAWN EL | 1-5 | 0 | 5 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | TOTALS | | 68 | 518 | 469 | 374 | 363 | 304 | 26 | 23 | 18 | 26 | 29 | 26 | 14 | 2258 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | NIBLACK EL. | 1-6 | 0 | 9 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 9 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 17 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 |
| | WEST HOMESTEAD | 1-6 | 0 | 5 | 7 | 8 | 14 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| | GULFSTREAM EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | FLA. CITY EL | K-6 | 9 | 22 | 21 | 16 | 24 | 18 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | RICHMOND EL | 1-6 | 3 | 3 | 2 | 4 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | REDONDO EL | K-6 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NARANJA EL | 1-6 | 0 | 12 | 31 | 34 | 28 | 24 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| | LEISURE CITY EL | 1-6 | 18 | 33 | 35 | 24 | 19 | 18 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 158 |
| | AL LEWIS EL | 1-6 | 1 | 7 | 6 | 8 | 10 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | NEVA COOPER | K-6 | 30 | 66 | 37 | 38 | 35 | 30 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 260 |
| | GOULDS EL | 1-6 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | REDLAND EL | K-6 | 41 | 57 | 58 | 52 | 55 | 17 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 307 |
| | MAYS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 8 | 4 | 2 | 1 | 0 | 34 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

978

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | CUTLER RIDGE JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 2 | 0 | 0 | 0 | 9 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 2 | 4 | 2 | 5 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | PERRINE EL | K-6 | 25 | 9 | 8 | 7 | 9 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| | TOTALS | | 131 | 220 | 212 | 198 | 207 | 132 | 173 | 22 | 12 | 6 | 9 | 1 | 0 | 1323 |
| FRANKLIN | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 5 |
| | EASTPOINT | 1-6 | 0 | 5 | 3 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | CHAPMAN E. & HI | 1-4 | 0 | 7 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | TOTALS | | 0 | 12 | 9 | 7 | 6 | 0 | 2 | 1 | 1 | 3 | 1 | 2 | 0 | 44 |
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 |
| GLADES | BOOKER T WASH. | K-8 | 1 | 2 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | TOTALS | | 1 | 2 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 6 | 3 | 4 | 35 |
| | WAUCHULA EL | 1-6 | 0 | 53 | 43 | 31 | 29 | 25 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 209 |
| | BOWLING GR EL | 1-6 | 0 | 46 | 37 | 37 | 35 | 18 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 50 | 0 | 0 | 0 | 0 | 106 |
| | ZOLFO EL | 1-6 | 0 | 87 | 59 | 42 | 28 | 30 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 292 |
| | TOTALS | | 0 | 186 | 139 | 110 | 92 | 73 | 88 | 56 | 50 | 22 | 6 | 3 | 4 | 829 |
| HENDRY | LABELLE | 1-12 | 7 | 58 | 26 | 36 | 49 | 35 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 238 |
| | CLEWISTON EL. | 1-6 | 0 | 11 | 4 | 4 | 4 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | TOTALS | | 7 | 69 | 30 | 40 | 53 | 41 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 270 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 3 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 14 |
| | TOTALS | | 0 | 3 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 14 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 18 | 13 | 16 | 19 | 10 | 95 |
| | HOPEWELL FL | 1-9 | 38 | 16 | 12 | 12 | 23 | 5 | 12 | 6 | 10 | 5 | 0 | 0 | 0 | 139 |
| | AVON EL | 1-6 | 0 | 27 | 22 | 23 | 11 | 15 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | E O DOUGLAS | 1-9 | 22 | 30 | 11 | 15 | 8 | 3 | 6 | 7 | 7 | 1 | 0 | 0 | 0 | 110 |
| | LAKE PLACID EL | 1-6 | 0 | 12 | 15 | 29 | 9 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| | CARVER SCHOOL | 1-6 | 4 | 10 | 8 | 19 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 21 | 27 | 15 | 14 | 13 | 124 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 12 | 4 | 9 | 9 | 0 | 42 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 8 | 10 | 8 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | TOTALS | | 64 | 106 | 82 | 108 | 65 | 51 | 53 | 74 | 68 | 50 | 40 | 42 | 23 | 826 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 11 | 6 | 5 | 10 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | ROBINSON EL | 1-6 | 0 | 2 | 2 | 4 | 6 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 3 | 1 | 28 |
| | DOVER EL | 1-6 | 2 | 11 | 5 | 4 | 9 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | MANGO EL | 1-6 | 0 | 2 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LINCOLN EL | 1-6 | 13 | 16 | 12 | 15 | 18 | 22 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | TRAPNELL EL | 1-6 | 0 | 5 | 3 | 6 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | PINECREST EL | 1-6 | 0 | 1 | 1 | 2 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 26 | 11 | 6 | 1 | 0 | 73 |
| | RUSKIN EL | 1-6 | 20 | 41 | 25 | 22 | 23 | 18 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | GIBSONTON EL | 1-6 | 20 | 8 | 8 | 4 | 6 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 2 | 1 | 0 | 0 | 13 |
| | WIMAUMA EL | 1-6 | 13 | 19 | 15 | 11 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

980

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | JACKSON EL | 1-6 | 0 | 7 | 6 | 5 | 5 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 5 |
| | CORK EL | 1-6 | 0 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | WILLIAMS EL | 1-6 | 0 | 2 | 3 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 9 |
| | MEACHAM FL | 1-6 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 4 | 7 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 4 | 7 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | BURNEY EL | 1-6 | 0 | 1 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LOMAX EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | MIDDLETON HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 5 | 14 | 11 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | SIMMONS EL | 1-6 | 20 | 4 | 6 | 8 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 24 | 0 | 0 | 0 | 0 | 37 |
| | TOTALS | | 69 | 145 | 112 | 124 | 116 | 114 | 92 | 57 | 71 | 28 | 10 | 4 | 2 | 964 |
| INDIAN RIVER | FELLSMERE EL | 1-6 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 1 | 9 | 2 | 1 | 0 | 23 |
| | WABASSO EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIAN RIVER | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 21 | 9 | 13 | 6 | 10 | 9 | 10 | 1 | 9 | 2 | 1 | 0 | 91 |
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 4 | 5 | 5 | 2 | 13 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 40 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 3 | 2 | 0 | 13 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 12 | 0 | 0 | 0 | 0 | 26 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 6 | 8 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | MINNEOLA EL | 1-6 | 0 | 7 | 10 | 8 | 6 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 15 | 11 | 8 | 4 | 66 |
| | CLERMONT EL | 1-6 | 0 | 8 | 5 | 7 | 8 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 12 | 9 | 10 | 1 | 1 | 46 |
| | DAVIS EL. | 1-6 | 1 | 17 | 16 | 15 | 16 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| | MASCOTTE EL | 1-6 | 6 | 14 | 15 | 13 | 9 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 15 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| | FRUITLAND PK | 1-6 | 3 | 6 | 4 | 7 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 7 | 1 | 1 | 1 | 31 |
| | EUSTIS EL. | 1-6 | 0 | 1 | 12 | 12 | 14 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | BATES AVE. HI | 1-8 | 4 | 11 | 10 | 4 | 9 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 47 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | SOUTHSIDE EL. | 1-6 | 0 | 18 | 10 | 12 | 15 | 12 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 1 | 2 | 18 |
| | ROSEBOROUGH EL | 1-6 | 0 | 10 | 6 | 11 | 8 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | DABNEY EL | 1-5 | 0 | 13 | 6 | 11 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | SKEEN EL | 1-5 | 0 | 1 | 3 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | LEE EL | 1-5 | 3 | 4 | 6 | 7 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | RIMES EL. | 1-5 | 1 | 8 | 5 | 5 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | TOTALS | | 19 | 143 | 128 | 133 | 126 | 134 | 101 | 72 | 50 | 44 | 30 | 13 | 8 | 1001 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 27 | 15 | 8 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 6 | 5 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 5 | 0 | 0 | 0 | 16 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 17 | 12 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | ALLEN PK | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BONITA SPRGS. | 1-6 | 0 | 5 | 6 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | DUNBAR EL. | 1-6 | 0 | 31 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | SANIBEL BEACH | 1-6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 95 | 67 | 61 | 54 | 44 | 23 | 13 | 4 | 6 | 2 | 0 | 0 | 369 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | MANATEE EL | K-6 | 17 | 2 | 6 | 4 | 11 | 7 | 3 | 40 | 0 | 0 | 0 | 0 | 0 | 90 |
| | MEMORIAL EL | K-6 | 7 | 11 | 8 | 3 | 12 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 8 | 4 | 5 | 6 | 3 | 47 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 12 | 4 | 8 | 2 | 0 | 33 |
| | PALM VIEW EL | K-6 | 3 | 13 | 12 | 10 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 10 | 19 | 10 | 19 | 8 | 0 | 0 | 0 | 66 |
| | BRADENTON EL | K-4 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 8 |
| | BRADENTON EL | K-4 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 8 |
| | PALM SOLA EL | K-6 | 11 | 20 | 14 | 13 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TILLMAN EL | K-6 | 0 | 12 | 2 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | ONECO EL | K-6 | 0 | 8 | 1 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SOUTHEAST HI | 7-12 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | PARRISH EL | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ELLENTON EL | K-6 | 0 | 2 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | TOTALS | | 40 | 72 | 47 | 42 | 43 | 39 | 52 | 83 | 41 | 16 | 13 | 8 | 3 | 499 |
| MARION | CITRUS EL. | 1-6 | 0 | 16 | 6 | 8 | 4 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | CITRUS EL. | 1-6 | 0 | 17 | 6 | 8 | 3 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | SPARR EL & JR. | 1-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 4 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | N. JONES EL. | 1-6 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 34 | 12 | 16 | 9 | 7 | 10 | 3 | 1 | 3 | 1 | 0 | 0 | 96 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

984

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MARTIN | WARFIELD | 1-8 | 0 | 13 | 19 | 16 | 9 | 14 | 12 | 13 | 9 | 7 | 0 | 0 | 0 | 112 |
| | BOOKER PK. | 1-6 | 0 | 10 | 19 | 26 | 22 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | TOTALS | | 0 | 23 | 38 | 42 | 31 | 26 | 12 | 13 | 9 | 7 | 0 | 0 | 0 | 201 |
| OKEECHOBEE | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 6 | 5 | 0 | 3 | 31 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 43 | 0 | 0 | 0 | 0 | 0 | 105 |
| | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 63 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 |
| | OKEECHOBEE PRI | 1-3 | 0 | 42 | 115 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | TOTALS | | 0 | 42 | 115 | 75 | 63 | 60 | 62 | 43 | 17 | 6 | 5 | 0 | 3 | 491 |
| ORANGE | DILLARD ST. EL. | 1-6 | 0 | 0 | 0 | 0 | 11 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | OCOEE EL. | 1-6 | 0 | 10 | 4 | 5 | 4 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | WINTER GAR EL | 1-6 | 0 | 18 | 18 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | [illegible] | 1-6 | 0 | 16 | 13 | 13 | 15 | 16 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 92 |
| | AVALON EL | 1-6 | 0 | 24 | 24 | 25 | 25 | 18 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| | W. MAXEY EL | 1-6 | 0 | 28 | 44 | 37 | 31 | 27 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| | [illegible] | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 14 | 10 | 9 | 7 | 8 | 61 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | HUNGERFORD | 1-6 | 0 | 1 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | [illegible] | 1-6 | 0 | 7 | 3 | 4 | 8 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 8 | 8 | 4 | 2 | 27 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 14 | 22 | 0 | 0 | 0 | 39 |
| | [illegible] | 1-6 | 0 | 3 | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | [illegible] | 1-6 | 0 | 0 | 1 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | LAKE SILVER | 1-6 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 4 | 2 | 3 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 14 | 7 | 6 | 6 | 0 | 41 |
| | ZELLWOOD EL | 1-6 | 0 | 9 | 13 | 9 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | LOVELL EL. | 1-6 | 7 | 39 | 21 | 17 | 9 | 10 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 132 |
| | DOUGLASS EL | 1-6 | 0 | 8 | 7 | 12 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 14 | 18 | 17 | 16 | 7 | 111 |
| | PHYLLIS W. EL. | | 13 | 26 | 19 | 18 | 26 | 26 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| | IVEY LANE EL. | 1-6 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 6 | 3 | 4 | 2 | 0 | 31 |
| | TILDENVILLE EL | 1-6 | 0 | 6 | 14 | 2 | 12 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 5 | 3 | 1 | 1 | 27 |
| | DREAM LAKE EL | 1-6 | 0 | 13 | 6 | 6 | 11 | 12 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | SPRINGLAKE EL | 1-6 | 0 | 16 | 10 | 15 | 9 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | TOTALS | | 20 | 230 | 203 | 187 | 184 | 160 | 186 | 90 | 77 | 76 | 47 | 36 | 18 | 1514 |
| OSCEOLA | HIGHLANDS EL | 1-6 | 0 | 29 | 16 | 3 | 9 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | TOTALS | | 0 | 29 | 16 | 3 | 9 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| PALM BEACH | SPADY EL | 1-6 | 0 | 2 | 6 | 5 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | ROLLING GREEN EL | 1-6 | 0 | 8 | 5 | 6 | 5 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SOUTH BAY EL | 1-6 | 0 | 9 | 4 | 6 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | BELLEGLADE EL | K-6 | 1 | 8 | 13 | 14 | 14 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 149 | 174 | 95 | 77 | 50 | 651 |
| | WEST GATE EL | 1-6 | 14 | 17 | 4 | 6 | 5 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | BERKSHIRE EL | 1-6 | 0 | 5 | 3 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | HIGHLAND EL | 1-6 | 0 | 5 | 4 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | HAGEN ROAD EL | K-6 | 59 | 115 | 65 | 75 | 71 | 64 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 491 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 31 | 18 | 17 | 9 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 8 | 0 | 0 | 0 | 0 | 22 |
| | BOCA RATON EL | K-6 | 6 | 7 | 4 | 12 | 3 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | EVERGLADES EL | 1-6 | 0 | 39 | 33 | 44 | 36 | 34 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 236 |
| | CANAL PT. | 1-6 | 0 | 14 | 1 | 10 | 16 | 8 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 11 | 10 | 11 | 9 | 12 | 62 |
| | PAHOKEE EL | 1-6 | 0 | 16 | 22 | 14 | 15 | 25 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| | LAKE HARBOR EL | 1-6 | 0 | 5 | 9 | 6 | 7 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | N. GRADE | K-6 | 0 | 5 | 0 | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | N. RIDGE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ROSEWALD EL | 1-6 | 0 | 17 | 13 | 34 | 23 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 106 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 6 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 8 |
| | FLORIDA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | BOYNTON BCH EL | 1-6 | 0 | 2 | 6 | 5 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | DELRAY EL | K-6 | 0 | 9 | 13 | 15 | 18 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 1 | 8 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 2 | 0 | 0 | 0 | 10 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 15 | 7 | 2 | 2 | 0 | 45 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | S. GRADE | 1-6 | 0 | 8 | 2 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | GOVE EL | K-6 | 8 | 21 | 17 | 10 | 15 | 12 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 3 | 1 | 18 |
| | OSCEOLA EL | K-6 | 26 | 39 | 28 | 24 | 25 | 22 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| | OKEECHOBEE EL | 1-6 | 0 | 46 | 66 | 42 | 65 | 69 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 328 |
| | LAKE SHORE EL | K-6 | 27 | 73 | 41 | 41 | 49 | 39 | 52 | 0 | 0 | 0 | 0 | 0 | 0 | 322 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 19 | 13 | 0 | 0 | 0 | 63 |
| | EAST PT. SCH | K-9 | 59 | 40 | 70 | 70 | 71 | 35 | 37 | 33 | 39 | 15 | 0 | 0 | 0 | 469 |
| | GLADEVIEW EL | 1-6 | 25 | 16 | 22 | 25 | 31 | 22 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | TOTALS | | 225 | 563 | 477 | 493 | 503 | 406 | 385 | 221 | 246 | 225 | 128 | 96 | 64 | 4032 |
| PASCO | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 11 | 0 | 0 | 0 | 0 | 31 |
| | PASCO EL. | K-6 | 0 | 13 | 5 | 6 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | DADE CITY GR. | 1-6 | 0 | 72 | 56 | 53 | 54 | 57 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 360 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 11 |
| | PASCO HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 3 | 3 | 2 | 0 | 21 |
| | MOORE | 1-6 | 0 | 15 | 12 | 6 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 50 |
| | W. ZEPH. EL. | 1-6 | 0 | 7 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | ELFERS EL. | 1-6 | 0 | 8 | 9 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | ZEPHERHILLS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ST. JOSEPH EL. | 1-8 | 0 | 6 | 3 | 5 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | LACOOCHE EL. | 1-7 | 0 | 2 | 2 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | TOTALS | | 0 | 123 | 94 | 87 | 69 | 67 | 83 | 34 | 17 | 4 | 3 | 3 | 0 | 584 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 8 | 0 | 0 | 0 | 26 |

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FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PINELLAS | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 5 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | LINCOLN HGTS EL. | K-6 | 4 | 5 | 2 | 6 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | 74TH ST. EL. | K-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 9 | 13 | 9 | 8 | 11 | 9 | 8 | 16 | 4 | 11 | 0 | 0 | 0 | 98 |
| POLK | R J BUNCHE EL | 1-9 | 8 | 11 | 7 | 5 | 4 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | FROSTPROOF EL | 1-6 | 0 | 36 | 31 | 38 | 18 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 20 | 18 | 18 | 11 | 5 | 110 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 9 | 9 | 3 | 3 | 1 | 31 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 7 | 7 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | LEWIS EL. | 1-6 | 0 | 8 | 6 | 8 | 3 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | RIVERSIDE EL | 1-6 | 0 | 4 | 1 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | JOHN COX | 1-6 | 0 | 6 | 6 | 6 | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 9 | 9 | 37 |
| | COMBEE EL. | 1-6 | 0 | 6 | 11 | 7 | 7 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | POLK CITY EL | 1-6 | 0 | 6 | 4 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | LENA VISTA | 1-6 | 19 | 9 | 14 | 14 | 8 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 8 | 9 | 11 | 12 | 10 | 10 | 38 | 24 | 14 | 0 | 0 | 0 | 136 |
| | POLK AVE. EL | 1-6 | 0 | 6 | 10 | 15 | 22 | 13 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

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| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | JANIE HOWARD | | 0 | 26 | 29 | 23 | 13 | 33 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 157 |
| | SPOOK HILL EL | 1-6 | 0 | 9 | 7 | 12 | 14 | 16 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 20 | 20 | 55 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 29 | 28 | 107 |
| | BETHUNE EL | 1-6 | 0 | 77 | 73 | 98 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 322 |
| | ALTA VISTA EL | 1-6 | 0 | 38 | 43 | 37 | 26 | 40 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 212 |
| | DUNDEE EL | 1-6 | 0 | 18 | 13 | 13 | 18 | 14 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 91 |
| | BRIDGES AVE | 1-6 | 21 | 23 | 20 | 16 | 12 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 123 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 56 | 39 | 0 | 0 | 0 | 179 |
| | DAVENPORT EL. | 1-6 | 0 | 18 | 22 | 21 | 26 | 24 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| | HAINES CITY KIND | | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | CENTRAL AVE | 1-6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | EAST SIDE EL | 1-6 | 0 | 35 | 36 | 34 | 32 | 33 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 199 |
| | S. WINTER HAVEN K.K | | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | WAHNETA | 1-6 | 8 | 35 | 25 | 32 | 23 | 23 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 190 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 7 | 2 | 0 | 0 | 0 | 22 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 16 | 10 | 0 | 0 | 0 | 43 |
| | HILLCREST EL | 1-6 | 0 | 8 | 10 | 5 | 7 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | BABSON PARK | 1-6 | 0 | 12 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 36 | 33 | 32 | 34 | 19 | 0 | 0 | 0 | 154 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 11 | 14 | 12 | 8 | 8 | 72 |
| | BRIGHAM EL. | 1-6 | 0 | 10 | 10 | 4 | 6 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | EAGLE LAKE EL | 1-6 | 0 | 18 | 8 | 8 | 8 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51

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| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | JEWETT PRI | 1-6 | 0 | 11 | 11 | 14 | 6 | 6 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | JEWETT EL. | 1-5 | 0 | 8 | 2 | 24 | 7 | 15 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | FRUITLAND PK | 1-6 | 9 | 2 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | ALTURAS EL | 1-6 | 0 | 7 | 9 | 4 | 4 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | WINSTON EL | 1-6 | 0 | 6 | 10 | 6 | 11 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 1 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | ROCHELLE EL | 1-6 | 0 | 10 | 19 | 12 | 16 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 6 | 1 | 15 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 19 | 12 | 0 | 0 | 0 | 55 |
| | MEDULLA EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 0 | 4 | 4 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | GRIFFIN EL | 1-6 | 0 | 4 | 3 | 5 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | JESSE KNEN EL | 1-6 | 0 | 6 | 5 | 5 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 3 | 0 | 0 | 0 | 12 |
| | [illegible] | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 3 | 6 | 0 | 1 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | LAKELAND EL | 1-6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | LINCOLN AVE. K | K | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 20 | 11 | 0 | 0 | 0 | 59 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 11 | 15 | 0 | 0 | 0 | 42 |
| | INWOOD | 1-6 | 0 | 4 | 4 | 1 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | LAKE ALFRED EL | 1-4 | 0 | 12 | 9 | 8 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 9 | 12 | 15 | 5 | 4 | 0 | 0 | 0 | 45 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 13 | 39 | 31 | 94 |
| | W. CALDWELL EL. | 1-6 | 0 | 4 | 8 | 4 | 7 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | AUBURNDALE EL | 1-6 | 0 | 8 | 8 | 9 | 9 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 6 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 21 | 4 | 1 | 50 |
| | KINGFORD EL | 1-6 | 0 | 4 | 18 | 18 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | MULBERRY EL | 1-6 | 0 | 14 | 11 | 15 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 17 | 11 | 0 | 0 | 0 | 0 | 40 |
| | FLORAL AVE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BARTOW EL | 1-6 | 7 | 9 | 10 | 7 | 7 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | UNION ACA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 6 | 3 | 2 | 2 | 31 |
| | UNION ACA EL | 1-6 | 0 | 1 | 2 | 1 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HIGHLAND CITY | 1-6 | 0 | 1 | 3 | 5 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 10 | 7 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | TOTALS | | 170 | 557 | 569 | 583 | 486 | 496 | 465 | 364 | 253 | 211 | 164 | 137 | 109 | 4563 |
| PUTNAM | SILVER LAKE EL | K-6 | 0 | 2 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 13 | 13 | 12 | 4 | 63 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | MIDDLETON EL. | K-6 | 5 | 1 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 5 | 6 | 7 | 14 | 17 | 7 | 7 | 15 | 6 | 13 | 13 | 12 | 4 | 126 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 20 | 31 | 28 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 266 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 20 | 31 | 28 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 266 |
| ST. LUCIE | FT. PIERCE EL. | 1-6 | 0 | 21 | 33 | 18 | 11 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | ST. LUCIE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 62 | 58 | 0 | 0 | 0 | 0 | 150 |
| | FAIRLAWN EL. | 1-6 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GARDEN CITY EL. | 1-6 | 0 | 33 | 17 | 9 | 10 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | WHITE CITY EL. | 1-6 | 0 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | F. K. SWEET | 1-6 | 0 | 16 | 12 | 10 | 14 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | C. A. MOORE EL. | 1-6 | 0 | 13 | 12 | 10 | 11 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | MEANS COURT EL | 1-4 | 0 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | ST. LUCIE PRI | 1-4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DAN MCCARTY ANNEX | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 17 |
| | LAWNWOOD EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN PK. AC. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 0 | 0 | 0 | 0 | 33 |
| | TOTALS | | 0 | 89 | 83 | 57 | 48 | 40 | 60 | 80 | 73 | 17 | 0 | 0 | 0 | 547 |
| SARASOTA | FRUITVILLE EL | 1-5 | 8 | 8 | 7 | 11 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | BAY HAVEN EL | K-6 | 0 | 6 | 2 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 0 | 0 | 13 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 4 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 5 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |
| | GOCIO EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 11 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

FEBRUARY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SARASOTA | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 18 | 14 | 18 | 15 | 12 | 9 | 11 | 5 | 13 | 4 | 5 | 4 | 2 | 130 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 20 | 14 | 19 | 14 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 20 | 21 | 15 | 7 | 89 |
| | HOPPER EL | 1-6 | 0 | 16 | 21 | 9 | 21 | 23 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 7 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 16 | 11 | 16 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | TOTALS | | 0 | 60 | 48 | 51 | 50 | 45 | 49 | 50 | 26 | 20 | 21 | 15 | 7 | 442 |
| VOLUSIA | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | PIERSON EL | 1-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | TOTALS | | 1 | 3 | 3 | 3 | 0 | 2 | 4 | 2 | 3 | 0 | 2 | 0 | 1 | 24 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MARCH , FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SHELL EL. | K-6 | 0 | 3 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | TOTALS | | 0 | 3 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 1 | 19 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRADFORD | SOUTHSIDE EL. | K-5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LAWTEY E. | K-6 | 1 | 6 | 2 | 2 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | TOTALS | | 1 | 7 | 2 | 2 | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| BROWARD | SANDERS PK EL | 1-6 | 0 | 16 | 18 | 31 | 25 | 29 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| | DEERFIELD PK EL | 1-6 | 0 | 26 | 23 | 35 | 31 | 18 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 10 | 0 | 0 | 0 | 61 |
| | DEERFIELD BCH EL | 1-6 | 0 | 23 | 22 | 24 | 23 | 10 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 116 |
| | BROWARD EL | 1-6 | 0 | 3 | 3 | 1 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 5 | 6 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | R MARKHAM | 1-6 | 152 | 76 | 38 | 44 | 62 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 392 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 1 | 0 | 0 | 0 | 13 |
| | MARGATE EL | 1-6 | 0 | 12 | 14 | 9 | 12 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | BETHUNE EL | 1-6 | 0 | 5 | 34 | 41 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | DAVIE EL | 1-6 | 0 | 7 | 14 | 5 | 5 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | COLLINS EL | 1-6 | 24 | 1 | 22 | 20 | 22 | 14 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | LARKDALE EL | 1-6 | 0 | 3 | 17 | 7 | 11 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | SUNLAND PK EL | 1-6 | 0 | 1 | 0 | 1 | 3 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | SABAL PALM EL | 1-6 | 0 | 25 | 12 | 8 | 21 | 15 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 89 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 23 | 11 | 4 | 17 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 28 | 22 | 27 | 29 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 67 | 0 | 0 | 0 | 0 | 94 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 31 | 0 | 0 | 0 | 0 | 54 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | TOTALS | | 179 | 336 | 377 | 385 | 425 | 263 | 255 | 278 | 190 | 76 | 26 | 14 | 12 | 2816 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91 |
| | HIGHLAND EI | 1-5 | 0 | 89 | 92 | 98 | 89 | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 455 |
| | PINECREST EL & MI | 6-8 | 0 | 101 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| | LAKE TRAFFORD | 1-5 | 0 | 126 | 88 | 115 | 103 | 104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 536 |
| | NAPLES MIDDLE | 6-8 | 0 | 124 | 146 | 130 | 110 | 97 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 607 |
| | SEAGATE EL | 1-5 | 0 | 3 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 6 | 9 | 0 | 26 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE PARK EL | 1-5 | 0 | 1 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | EVERGLADES EL & HI | 1-12 | 0 | 31 | 28 | 41 | 27 | 26 | 21 | 30 | 22 | 16 | 17 | 14 | 18 | 291 |
| | SHADOWLAWN EL | 1-5 | 0 | 2 | 3 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | TOTALS | | 91 | 477 | 444 | 393 | 334 | 319 | 21 | 30 | 22 | 27 | 23 | 23 | 18 | 2222 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | NIBLACK EL. | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | NIBLACK EL. | 1-6 | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 18 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 8 |
| | WEST HOMESTEAD | 1-6 | 0 | 4 | 6 | 7 | 14 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | MIAMI HGTS. | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | GULFSTREAM EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | FLA. CITY EL | K-6 | 9 | 22 | 29 | 16 | 14 | 18 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 119 |
| | RICHMOND EL | 1-6 | 3 | 3 | 2 | 4 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | REDONDO EL | K-6 | 0 | 2 | 1 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NARANJA EL | 1-6 | 0 | 15 | 36 | 37 | 30 | 26 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 207 |
| | AL LEWIS EL | 1-6 | 1 | 8 | 6 | 7 | 10 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | MYA COOPER | K-6 | 40 | 71 | 43 | 50 | 44 | 40 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 314 |
| | HOMESTEAD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 32 | 14 | 0 | 0 | 0 | 95 |
| | REDLAND EL | K-6 | 56 | 57 | 69 | 42 | 45 | 37 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 353 |
| | MAYS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 8 | 4 | 2 | 1 | 0 | 34 |
| | GOULDS EL | 1-6 | 4 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 2 | 15 | 2 | 6 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | PINE VILLA EL | 1-6 | 0 | 14 | 14 | 15 | 8 | 13 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DADE | PERRINE EL | K-6 | 26 | 9 | 9 | 7 | 11 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | TOTALS | | 139 | 209 | 222 | 192 | 191 | 166 | 199 | 68 | 40 | 18 | 9 | 2 | 0 | 1455 |
| FRANKLIN | EASTPOINT | 1-6 | 0 | 5 | 3 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | CHAPMAN E. & HI | 1-4 | 0 | 7 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 5 |
| | TOTALS | | 0 | 12 | 9 | 7 | 6 | 0 | 2 | 1 | 1 | 3 | 1 | 2 | 0 | 44 |
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 |
| GLADES | MOORE HAVEN EL | K-6 | 0 | 0 | 1 | 1 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | MOORE HAVEN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 1 | 2 | 2 | 15 |
| | BOOKER T WASH. | K-8 | 4 | 4 | 4 | 3 | 2 | 5 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 29 |
| | TOTALS | | 4 | 4 | 5 | 4 | 5 | 7 | 5 | 7 | 3 | 5 | 1 | 2 | 2 | 54 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 10 | 1 | 2 | 34 |
| | WAUCHULA EL | 1-6 | 0 | 51 | 41 | 28 | 26 | 22 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| | BOWLING GR EL | 1-6 | 0 | 45 | 36 | 26 | 29 | 17 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 166 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 49 | 0 | 0 | 0 | 0 | 104 |
| | ZOLFO EL | 1-6 | 0 | 92 | 55 | 45 | 35 | 33 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 301 |
| | TOTALS | | 0 | 188 | 132 | 99 | 90 | 72 | 78 | 55 | 49 | 21 | 10 | 1 | 2 | 797 |
| HENDRY | LABELLE | 1-12 | 9 | 54 | 24 | 35 | 50 | 34 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| | CLEWISTON EL. | 1-6 | 0 | 14 | 5 | 5 | 4 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | HARLEM E. | 1-8 | 1 | 3 | 5 | 5 | 4 | 5 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 34 |
| | TOTALS | | 10 | 71 | 34 | 45 | 58 | 46 | 31 | 4 | 5 | 0 | 0 | 0 | 0 | 304 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 3 | 2 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 17 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 0 | 3 | 2 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 17 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 18 | 13 | 16 | 19 | 10 | 95 |
| | HOPEWELL EL | 1-9 | 37 | 15 | 11 | 13 | 22 | 7 | 13 | 6 | 10 | 5 | 0 | 0 | 0 | 139 |
| | AVON EL | 1-6 | 0 | 26 | 22 | 22 | 10 | 14 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| | E O DOUGLAS | 1-9 | 22 | 30 | 11 | 15 | 8 | 3 | 6 | 7 | 7 | 1 | 0 | 0 | 0 | 110 |
| | LAKE PLACID EL | 1-6 | 0 | 12 | 15 | 29 | 9 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| | CARVER SCHOOL | 1-6 | 4 | 10 | 8 | 19 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 21 | 28 | 15 | 14 | 13 | 125 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 12 | 4 | 9 | 10 | 0 | 43 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 7 | 10 | 8 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 63 | 103 | 81 | 108 | 63 | 52 | 55 | 74 | 68 | 51 | 40 | 43 | 23 | 824 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 11 | 6 | 3 | 10 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | ROBINSON EL | 1-6 | 0 | 2 | 2 | 4 | 6 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 3 | 1 | 28 |
| | DOVER EL | 1-6 | 2 | 9 | 5 | 5 | 4 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | MANGO EL | 1-6 | 0 | 1 | 1 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LINCOLN EL | 1-6 | 12 | 16 | 12 | 15 | 18 | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | TRAPNELL EL | 1-6 | 0 | 6 | 3 | 6 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | PINECREST EL | 1-6 | 0 | 1 | 1 | 2 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 20 | 16 | 7 | 2 | 1 | 73 |
| | RUSKIN EL | 1-6 | 20 | 44 | 23 | 22 | 27 | 21 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 176 |
| | GIBSONTON EL | 1-6 | 0 | 10 | 9 | 4 | 6 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 2 | 0 | 0 | 0 | 12 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | WIMAUMA EL | 1-6 | 13 | 14 | 15 | 11 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | JACKSON EL | 1-6 | 0 | 7 | 6 | 5 | 4 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 5 |
| | CORK EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | WILLIAMS EL | 1-6 | 0 | 1 | 2 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 11 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | BURNEY EL | 1-6 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 3 | 5 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 5 | 13 | 10 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | SIMMONS EL | 1-6 | 20 | 5 | 6 | 8 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 21 | 0 | 0 | 0 | 0 | 37 |
| | TOTALS | | 68 | 146 | 103 | 109 | 111 | 111 | 97 | 60 | 62 | 33 | 10 | 5 | 2 | 917 |
| INDIAN RIVER | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 1 | 9 | 2 | 1 | 0 | 23 |
| | WABASSO EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1000

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIAN RIVER | FELLSMERE EL | 1-6 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 15 | 7 | 10 | 5 | 7 | 6 | 10 | 1 | 9 | 2 | 1 | 0 | 73 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 4 | 5 | 5 | 2 | 13 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 40 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 3 | 2 | 0 | 13 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 14 | 0 | 0 | 0 | 0 | 27 |
| | OAK PARK EL | | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 6 | 8 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | MINNEOLA EL | 1-6 | 0 | 5 | 9 | 5 | 5 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 12 | 13 | 9 | 8 | 4 | 62 |
| | CLERMONT EL | 1-6 | 0 | 8 | 5 | 3 | 8 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 6 | 9 | 1 | 1 | 40 |
| | DAVIS EL. | 1-6 | 1 | 17 | 16 | 15 | 16 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| | MASCOTTE EL | 1-6 | 4 | 13 | 13 | 12 | 8 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 15 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| | FRUITLAND PK | 1-6 | 3 | 6 | 4 | 7 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 7 | 1 | 1 | 1 | 31 |
| | EUSTIS EL. | 1-6 | 0 | 1 | 12 | 12 | 14 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | BATES AVE. HI | 1-8 | 4 | 11 | 10 | 4 | 9 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 47 |
| | SOUTHSIDE EL. | 1-6 | 0 | 18 | 10 | 12 | 15 | 12 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 1 | 2 | 18 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1001

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | ROSEBOROUGH EL | 1-6 | 0 | 10 | 6 | 11 | 8 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | DABNEY EL | 1-5 | 0 | 13 | 6 | 11 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | SKEEN EL | 1-5 | 0 | 1 | 2 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | LEE EL | 1-5 | 3 | 4 | 6 | 7 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | RIMES EL. | 1-5 | 1 | 7 | 4 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | TOTALS | | 17 | 139 | 123 | 125 | 122 | 133 | 103 | 68 | 53 | 39 | 27 | 13 | 8 | 970 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 27 | 15 | 8 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 6 | 5 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 5 | 0 | 0 | 0 | 16 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 18 | 12 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | ALLEN PK | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BONITA SPRGS. | 1-6 | 0 | 5 | 6 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | DUNBAR EL. | 1-6 | 29 | 31 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | SANIBEL BEACH | 1-6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 29 | 95 | 68 | 61 | 54 | 44 | 24 | 13 | 4 | 6 | 2 | 0 | 0 | 400 |
| MANATEE | MEMORIAL EL | K-6 | 30 | 20 | 9 | 4 | 12 | 11 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | PALMETTO MI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 17 | 2 | 8 | 0 | 0 | 36 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1002

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | BRADENTON EL | K-4 | 0 | 2 | 1 | 1 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 11 |
| | PALM SOLA EL | K-6 | 11 | 23 | 23 | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ELLENTON EL | K-6 | 3 | 2 | 2 | 2 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | SOUTHEAST HI | 7-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ONECO EL | K-6 | 0 | 7 | 4 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 9 | 24 | 6 | 19 | 8 | 0 | 0 | 0 | 66 |
| | PALM VIEW EL | K-6 | 4 | 13 | 14 | 13 | 11 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 8 | 4 | 5 | 6 | 3 | 47 |
| | PARRISH EL | 1-6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MANATEE EL | K-6 | 17 | 2 | 5 | 4 | 13 | 9 | 3 | 43 | 0 | 0 | 0 | 0 | 0 | 96 |
| | TOTALS | | 67 | 77 | 64 | 44 | 56 | 44 | 50 | 84 | 46 | 14 | 13 | 6 | 3 | 568 |
| MARION | COLLIER EL | 1-3 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | N. MARION | 4-8 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 4 |
| | CITRUS EL. | 1-6 | 0 | 16 | 5 | 8 | 4 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | SPARR EL & JR. | 1-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 6 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | N. JONES EL. | 1-6 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 18 | 5 | 11 | 10 | 3 | 5 | 3 | 5 | 3 | 1 | 0 | 0 | 64 |
| MARTIN | BOOKER PK. | 1-6 | 0 | 6 | 10 | 24 | 22 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | TOTALS | | 0 | 6 | 10 | 24 | 22 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1003

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKEECHOBEE | OKEECHOBEE EL | 8-5 | 0 | 0 | 0 | 0 | 61 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | OKEECHOBEE PRI | 1-3 | 0 | 44 | 116 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 5 | 5 | 0 | 3 | 30 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 44 | 0 | 0 | 0 | 0 | 0 | 106 |
| | TOTALS | | 0 | 44 | 116 | 71 | 61 | 59 | 62 | 44 | 17 | 5 | 5 | 0 | 3 | 437 |
| ORANGE | DILLARD ST. EL. | 1-6 | 0 | 0 | 0 | 0 | 11 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | OCOEE EL. | 1-6 | 0 | 10 | 4 | 5 | 4 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | WINTER GAR EL | 1-6 | 0 | 19 | 17 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | APOPKA EL | 1-6 | 0 | 16 | 14 | 13 | 17 | 16 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | AVALON EL | 1-6 | 0 | 24 | 24 | 25 | 25 | 18 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| | W. MAXEY EL | 1-6 | 0 | 28 | 44 | 37 | 31 | 27 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 15 | 11 | 9 | 8 | 8 | 64 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | ECCLESTON EL | 1-6 | 0 | 7 | 3 | 4 | 8 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 8 | 8 | 4 | 4 | 29 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 13 | 20 | 0 | 0 | 0 | 36 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 1 | 3 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | LAKE SILVER | 1-6 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | CYPRESS PK EL | 1-6 | 0 | 3 | 3 | 3 | 2 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 14 | 5 | 5 | 6 | 0 | 35 |
| | ZELLWOOD EL | 1-6 | 0 | 9 | 13 | 9 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1004

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | LOVELL EL. | 1-6 | 7 | 38 | 21 | 18 | 10 | 10 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| | DOUGLASS EL | 1-6 | 0 | 10 | 7 | 14 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 14 | 18 | 17 | 15 | 7 | 109 |
| | PHYLLIS W. EL. | | 13 | 28 | 19 | 20 | 26 | 27 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| | IVEY LANE EL. | 1-6 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 6 | 3 | 4 | 2 | 0 | 31 |
| | TILDENVILLE EL | 1-6 | 0 | 7 | 15 | 1 | 12 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 5 | 3 | 1 | 1 | 27 |
| | DREAM LAKE EL | 1-6 | 0 | 14 | 7 | 6 | 12 | 12 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | SPRINGLAKE EL | 1-6 | 0 | 16 | 11 | 16 | 8 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | TOTALS | | 20 | 234 | 206 | 188 | 185 | 163 | 186 | 86 | 77 | 73 | 46 | 36 | 20 | 1520 |
| OSCEOLA | HIGHLANDS EL | 1-6 | 0 | 29 | 16 | 2 | 8 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | TOTALS | | 0 | 29 | 16 | 2 | 8 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 2 | 4 | 3 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 1 | 7 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 8 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 14 | 7 | 2 | 2 | 0 | 44 |
| | S. GRADE | 1-6 | 0 | 7 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 3 | 1 | 18 |
| | OSCEOLA EL | K-6 | 29 | 40 | 31 | 25 | 25 | 22 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 176 |
| | OKEECHOBEE EL | 1-6 | 0 | 66 | 76 | 37 | 52 | 67 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 336 |
| | LAKE SHORE EL | K-6 | 30 | 150 | 54 | 56 | 64 | 60 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 483 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 18 | 12 | 0 | 0 | 0 | 61 |
| | EAST PT. SCH | K-9 | 39 | 35 | 48 | 45 | 44 | 47 | 40 | 41 | 46 | 24 | 0 | 0 | 0 | 409 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1005

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | GLADEVIEW EL | 1-6 | 25 | 16 | 23 | 25 | 32 | 23 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| | BELLEGLADE EL | K-6 | 1 | 9 | 14 | 15 | 14 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | SPADY EL | 1-6 | 0 | 2 | 6 | 5 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | ROLLING GREEN EL | 1-6 | 0 | 8 | 5 | 6 | 5 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SOUTH BAY EL | 1-6 | 0 | 8 | 3 | 5 | 4 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 | 147 | 178 | 75 | 77 | 50 | 634 |
| | WEST GATE EL | 1-6 | 12 | 14 | 4 | 7 | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 4 | 2 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | HIGHLAND EL | 1-6 | 0 | 4 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | HAGEN ROAD EL | K-6 | 55 | 115 | 60 | 75 | 70 | 61 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 475 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 30 | 18 | 15 | 9 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 18 |
| | POINCIANA EL | K-6 | 0 | 6 | 1 | 4 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | BOCA RATON EL | K-6 | 2 | 6 | 7 | 12 | 4 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | EVERGLADES EL | 1-6 | 0 | 39 | 33 | 44 | 35 | 34 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 234 |
| | CANAL PT. | 1-6 | 0 | 14 | 1 | 9 | 15 | 7 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 11 | 10 | 10 | 9 | 12 | 60 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 6 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 6 |
| | N. RIDGE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | S. GRADE | 1-6 | 0 | 7 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | N. GRADE | K-6 | 0 | 3 | 2 | 3 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1006

MARCH , FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 4 | 3 | 2 | 8 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 7 | 2 | 2 | 0 | 44 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 1 | 0 | 0 | 0 | 7 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 0 | 7 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | BOYNTON BCH EL | 1-6 | 0 | 3 | 5 | 7 | 3 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | DELRAY EL | K-6 | 0 | 9 | 13 | 15 | 18 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | TOTALS | | 193 | 606 | 423 | 420 | 420 | 390 | 346 | 245 | 267 | 248 | 107 | 100 | 64 | 3829 |
| PASCO | ZEPHERHILLS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ZEPHERHILLS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ST. JOSEPH EL. | 1-8 | 0 | 7 | 3 | 5 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | LACOOCHE EL. | 1-7 | 0 | 5 | 2 | 2 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 15 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 11 | 0 | 0 | 0 | 0 | 32 |
| | PASCO EL. | K-6 | 0 | 13 | 5 | 5 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | DADE CITY GR. | 1-6 | 0 | 74 | 55 | 51 | 54 | 57 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 357 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 11 |
| | PASCO HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | HICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 4 | 4 | 2 | 0 | 23 |
| | MOORE | 1-6 | 0 | 15 | 12 | 6 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 50 |
| | W. ZEPH. EL. | 1-6 | 0 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | ELFERS EL. | 1-6 | 0 | 10 | 11 | 11 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 0 | 129 | 95 | 87 | 71 | 69 | 81 | 39 | 17 | 6 | 4 | 2 | 0 | 600 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 8 | 0 | 0 | 0 | 26 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1007

MARCH , FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PINELLAS | UNION ACA. EL. | K-6 | 4 | 5 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | LINCOLN HGTS EL. | K-6 | 4 | 5 | 2 | 6 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | CLEARWATER SPEC ED | 1-12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | 74TH ST. EL. | K-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 12 | 13 | 9 | 8 | 11 | 9 | 8 | 16 | 4 | 11 | 0 | 0 | 0 | 101 |
| POLK | S. WINTER HAVEN K.K | | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | WAHNETA | 1-6 | 8 | 28 | 25 | 30 | 24 | 20 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 7 | 2 | 0 | 0 | 0 | 20 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 15 | 10 | 0 | 0 | 0 | 42 |
| | HILLCREST EL | 1-6 | 0 | 8 | 10 | 5 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | BABSON PARK | 1-6 | 0 | 11 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 36 | 33 | 31 | 34 | 19 | 0 | 0 | 0 | 153 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 9 | 14 | 11 | 8 | 8 | 69 |
| | BRIGHAM EL. | 1-6 | 0 | 12 | 12 | 4 | 7 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | EAGLE LAKE EL | 1-6 | 0 | 19 | 9 | 9 | 8 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | JEWETT PRI | 1-6 | 0 | 11 | 11 | 14 | 6 | 5 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | JEWETT EL. | 1-5 | 0 | 8 | 3 | 24 | 9 | 16 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | FRUITLAND PK | 1-6 | 10 | 2 | 1 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1008

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | ALTURAS EL | 1-6 | 0 | 5 | 8 | 4 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WINSTON EL | 1-6 | 0 | 9 | 11 | 8 | 15 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | EDGAR PADGETT | 1-6 | 0 | 3 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | ROCHELLE EL | 1-6 | 0 | 10 | 19 | 12 | 16 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 2 | 15 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 18 | 10 | 0 | 0 | 0 | 50 |
| | MEDULLA EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | KATHLEEN EL | 1-6 | 0 | 1 | 0 | 4 | 4 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GRIFFIN EL | 1-6 | 0 | 3 | 3 | 4 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JESSE KEEN EL | 1-6 | 0 | 5 | 5 | 5 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 13 | 8 | 0 | 0 | 0 | 43 |
| | INNWOOD | 1-6 | 0 | 4 | 4 | 1 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | LAKE ALFRED EL | 1-4 | 0 | 9 | 7 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | LAKE ALFRED JR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 9 | 14 | 19 | 6 | 4 | 0 | 0 | 0 | 52 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 36 | 31 | 90 |
| | W. CALOWELL EL. | 1-6 | 0 | 5 | 7 | 4 | 6 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | AUBURNDALE EL | 1-6 | 0 | 8 | 9 | 9 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 5 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 21 | 4 | 1 | 50 |
| | KINGFORD EL | 1-6 | 0 | 4 | 18 | 18 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | MULBERRY EL | 1-6 | 0 | 14 | 11 | 15 | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 18 | 13 | 0 | 0 | 0 | 0 | 45 |
| | FLORAL AVE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1009

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | BARTOW EL | 1-6 | 6 | 8 | 9 | 7 | 7 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| | UNION ACA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 6 | 3 | 2 | 2 | 31 |
| | UNION ACA EL | 1-6 | 0 | 1 | 2 | 1 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HIGHLAND CITY | 1-6 | 0 | 1 | 4 | 5 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 10 | 7 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | R J BUNCHE FL | 1-9 | 8 | 11 | 7 | 5 | 4 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | FROSTPROOF EL | 1-6 | 0 | 42 | 34 | 44 | 21 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 20 | [illegible] | [illegible] | [illegible] | 5 | 110 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 9 | 9 | 3 | 3 | 1 | 32 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 7 | 7 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | LEWIS EL. | 1-6 | 0 | 8 | 6 | 8 | 3 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | RIVERSIDE EL | 1-6 | 0 | 4 | 1 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | JOHN COX | 1-6 | 0 | 7 | 5 | 5 | 4 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 9 | 9 | 36 |
| | COMBEE EL. | 1-6 | 0 | 5 | 11 | 7 | 7 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | POLK CITY EL | 1-6 | 0 | 6 | 4 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | LENA VISTA | 1-6 | 19 | 11 | 14 | 17 | 8 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 8 | 9 | 11 | 12 | 10 | 10 | 38 | 24 | 14 | 0 | 0 | 0 | 136 |
| | POLK AVE. EL | 1-6 | 0 | 7 | 15 | 18 | 22 | 15 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | JANIE HOWARD | | 0 | 30 | 32 | 24 | 15 | 31 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | SPOOK HILL EL | 1-6 | 0 | 9 | 7 | 5 | 3 | 10 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 19 | 20 | 54 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 31 | 28 | 107 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1010

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | BETHUNE EL | 1-6 | 0 | 79 | 74 | 100 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 327 |
| | ALTA VISTA EL | 1-6 | 0 | 35 | 41 | 38 | 26 | 39 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 206 |
| | DUNDEE EL | 1-6 | 0 | 14 | 12 | 11 | 17 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| | BRIDGES AVE | 1-6 | 19 | 23 | 20 | 16 | 12 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 121 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 | 62 | 38 | 0 | 0 | 0 | 184 |
| | DAVENPORT EL. | 1-6 | 0 | 24 | 33 | 24 | 29 | 28 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| | HAINES CITY KIND | | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | LAKE SHIPP EL | 1-6 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | CENTRAL AVE | 1-6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | EAST SIDE EL | 1-6 | 0 | 27 | 28 | 26 | 20 | 27 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 153 |
| | TOTALS | | 191 | 551 | 576 | 581 | 472 | 479 | 469 | 339 | 235 | 187 | 159 | 133 | 110 | 4482 |
| PUTNAM | CRESCENT CITY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 8 | 6 | 3 | 3 | 48 |
| | J. LONG EL. | K-6 | 2 | 2 | 1 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | SILVER LAKE EL | K-6 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 13 | 13 | 12 | 4 | 63 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | MIDDLETON EL. | K-6 | 5 | 1 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 7 | 8 | 9 | 19 | 17 | 9 | 7 | 32 | 17 | 21 | 19 | 15 | 7 | 187 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 20 | 31 | 25 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 263 |
| | TOTALS | | 20 | 31 | 25 | 30 | 18 | 28 | 31 | 19 | 16 | 13 | 15 | 7 | 10 | 263 |
| ST. LUCIE | FT. PIERCE EL. | 1-6 | 0 | 21 | 33 | 18 | 11 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | ST. LUCIE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 62 | 58 | 0 | 0 | 0 | 0 | 150 |
| | FAIRLAWN EL. | 1-6 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1011

MARCH , FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ST. LUCIE | GARDEN CITY EL. | 1-6 | 0 | 33 | 20 | 10 | 11 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | WHITE CITY EL. | 1-6 | 0 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | F. K. SWEET | 1-6 | 0 | 16 | 12 | 10 | 14 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | C. A. MOORE EL. | 1-6 | 0 | 14 | 12 | 10 | 11 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | MEANS COURT EL | 1-4 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | ST. LUCIE PRI | 1-4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DAN MCCARTY ANNEX | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 17 |
| | LAWNWOOD EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN PK. AC. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 0 | 0 | 4 | 3 | 40 |
| | TOTALS | | 0 | 90 | 86 | 59 | 49 | 41 | 60 | 80 | 73 | 17 | 0 | 4 | 3 | 562 |
| SARASOTA | FRUITVILLE EL | 1-6 | 8 | 8 | 7 | 11 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | BAY HAVEN EL | K-6 | 0 | 5 | 2 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 0 | 0 | 13 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 4 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 5 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |
| | GOCIO EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 11 |
| | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 22 | 13 | 18 | 15 | 12 | 9 | 11 | 5 | 13 | 4 | 5 | 4 | 2 | 133 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 19 | 14 | 19 | 14 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 20 | 20 | 14 | 7 | 87 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MARCH , FORM 51

1012

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEMINOLE | HOPPER EL | 1-6 | 0 | 16 | 21 | 9 | 21 | 23 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 7 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 16 | 11 | 16 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | TOTALS | | 0 | 59 | 48 | 51 | 50 | 45 | 49 | 50 | 26 | 20 | 20 | 14 | 7 | 439 |
| VOLUSIA | PIERSON EL | 1-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 1 | 3 | 3 | 3 | 0 | 2 | 4 | 2 | 3 | 0 | 2 | 0 | 1 | 24 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1013

APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MEBANE HI | K-12 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 2 | 3 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 14 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRADFORD | SOUTHSIDE EL. | K-5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LAWTEY E. | K-6 | 1 | 9 | 5 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | TOTALS | | 1 | 10 | 5 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| BROWARD | DEERFIELD PK EL | 1-6 | 0 | 26 | 21 | 35 | 31 | 17 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 10 | 0 | 0 | 0 | 61 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 22 | 24 | 22 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| | BROWARD EL | 1-6 | 0 | 3 | 3 | 1 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 5 | 6 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | R MARKHAM | 1-6 | 147 | 72 | 42 | 50 | 61 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 395 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 1 | 0 | 0 | 0 | 9 |
| | MARGATE EL | 1-6 | 0 | 12 | 14 | 9 | 12 | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 8 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 22 | 12 | 3 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1014

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | ROCK ISLAND EL | 1-6 | 0 | 23 | 27 | 22 | 26 | 28 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 145 |
| | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE ELY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 67 | 0 | 0 | 0 | 0 | 94 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | ATTUCKS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 31 | 0 | 0 | 0 | 0 | 54 |
| | COLLINS EL | 1-6 | 24 | 1 | 22 | 20 | 22 | 14 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| | DAVIE EL | 1-6 | 0 | 7 | 13 | 4 | 5 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | BETHUNE EL | 1-6 | 0 | 4 | 34 | 40 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| | C. DREW EL | 1-6 | 0 | 53 | 72 | 59 | 92 | 33 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 355 |
| | COLEMAN EL | 1-6 | 0 | 71 | 65 | 52 | 71 | 58 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 360 |
| | TOTALS | | 174 | 365 | 398 | 407 | 444 | 266 | 265 | 275 | 189 | 76 | 26 | 14 | 12 | 2911 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | HIGHLAND EL | 1-5 | 0 | 75 | 91 | 101 | 84 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 424 |
| | PINECREST EL & MID | 6-8 | 0 | 96 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| | LAKE TRAFFORD | 1-5 | 0 | 120 | 85 | 101 | 107 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 523 |
| | NAPLES MIDDLE | 6-8 | 0 | 120 | 132 | 112 | 107 | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 569 |
| | SEAGATE EL | 1-5 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 13 | 10 | 0 | 35 |
| | LAKE PARK EL | 1-5 | 0 | 3 | 4 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | EVERGLADES EL & HI | 1-12 | 0 | 28 | 21 | 35 | 22 | 24 | 18 | 22 | 16 | 17 | 12 | 13 | 10 | 238 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | SHADOWLAWN EL | 1-5 | 0 | 4 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | TOTALS | | 78 | 448 | 426 | 354 | 323 | 310 | 18 | 22 | 16 | 29 | 25 | 23 | 10 | 2082 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 |
| | NIBLACK EL. | 1-6 | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 19 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 |
| | WEST HOMESTEAD | 1-6 | 0 | 6 | 4 | 6 | 13 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | MIAMI HGTS | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | GULFSTREAM EL | 1-6 | 0 | 0 | 2 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | FLA. CITY EL | K-6 | 5 | 10 | 16 | 13 | 16 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| | RICHMOND EL | 1-6 | 0 | 5 | 3 | 3 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | AL LEWIS EL | 1-6 | 0 | 4 | 6 | 3 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | NEVA COOPER | K-6 | 22 | 20 | 24 | 22 | 36 | 12 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| | HOMESTEAD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 7 | 7 | 0 | 0 | 0 | 28 |
| | REDLAND EL | K-6 | 35 | 47 | 56 | 46 | 39 | 33 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 289 |
| | GOULDS EL | 1-6 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | S. MIAMI HGTS EL | 1-6 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | PERRINE EL | K-6 | 20 | 9 | 7 | 1 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | PERRINE EL | K-6 | 10 | 6 | 2 | 1 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | TOTALS | | 94 | 108 | 120 | 96 | 130 | 75 | 65 | 14 | 7 | 7 | 6 | 0 | 0 | 722 |
| FRANKLIN | EASTPOINT | 1-6 | 0 | 5 | 3 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | CHAPMAN E. & HI | 1-4 | 0 | 7 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 5 |
| | TOTALS | | 0 | 12 | 9 | 7 | 6 | 0 | 2 | 1 | 1 | 3 | 1 | 2 | 0 | 44 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1016

APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GADSEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 9 |
| GLADES | MOORE HAVEN EL | K-6 | 0 | 0 | 1 | 1 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | MOORE HAVEN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 1 | 2 | 2 | 15 |
| | BOOKER T WASH. | K-8 | 4 | 3 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 23 |
| | TOTALS | | 4 | 3 | 4 | 4 | 5 | 4 | 4 | 7 | 3 | 5 | 1 | 2 | 2 | 48 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 7 | 1 | 2 | 33 |
| | WAUCHULA EL | 1-6 | 0 | 61 | 43 | 37 | 44 | 29 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 50 | 0 | 0 | 0 | 0 | 107 |
| | ZOLFO EL | 1-6 | 0 | 88 | 54 | 49 | 35 | 33 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 297 |
| | TOTALS | | 0 | 149 | 97 | 86 | 79 | 62 | 65 | 57 | 50 | 23 | 7 | 1 | 2 | 678 |
| HENDRY | LABELLE | 1-12 | 8 | 52 | 22 | 33 | 49 | 33 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 224 |
| | CLEWISTON EL. | 1-6 | 0 | 16 | 6 | 3 | 5 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | TOTALS | | 8 | 68 | 28 | 36 | 54 | 38 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 261 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 3 | 2 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 17 |
| | TOTALS | | 0 | 3 | 2 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 17 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 18 | 13 | 16 | 19 | 10 | 95 |
| | HOPEWELL EL | 1-9 | 36 | 15 | 10 | 14 | 23 | 8 | 12 | 6 | 9 | 5 | 0 | 0 | 0 | 138 |
| | AVON EL | 1-6 | 0 | 24 | 22 | 21 | 10 | 14 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| | E D DOUGLAS | 1-9 | 22 | 29 | 11 | 12 | 8 | 3 | 6 | 7 | 7 | 0 | 0 | 0 | 0 | 105 |
| | LAKE PLACID EL | 1-6 | 0 | 13 | 15 | 30 | 9 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| | CARVER SCHOOL | 1-6 | 5 | 10 | 8 | 19 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 22 | 28 | 16 | 14 | 13 | 127 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HIGHLAND | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 12 | 6 | 10 | 7 | 0 | 44 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F W DESOTA HI | | 0 | 7 | 10 | 8 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 63 | 101 | 80 | 106 | 64 | 53 | 52 | 75 | 68 | 52 | 42 | 40 | 23 | 819 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 11 | 7 | 3 | 10 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | ROBINSON EL | 1-6 | 0 | 1 | 1 | 2 | 4 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 10 | 9 | 2 | 3 | 1 | 28 |
| | DOVER EL | 1-6 | 2 | 6 | 5 | 5 | 4 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| | MANGO EL | 1-6 | 0 | 2 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LINCOLN EL | 1-6 | 12 | 15 | 13 | 15 | 18 | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | TRAPNELL EL | 1-6 | 0 | 6 | 3 | 5 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | PINECREST EL | 1-6 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 24 | 17 | 9 | 2 | 1 | 83 |
| | RUSKIN EL | 1-6 | 20 | 43 | 28 | 24 | 29 | 22 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 187 |
| | GIBSONTON EL | 1-6 | 0 | 14 | 11 | 4 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 1 | 0 | 0 | 0 | 11 |
| | WIMAUMA EL | 1-6 | 11 | 15 | 10 | 10 | 10 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | JACKSON EL | 1-6 | 0 | 7 | 6 | 5 | 4 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 5 |
| | CORK EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 11 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 8 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

**1018**

APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | BURNEY EL | 1-6 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 3 | 5 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 5 | 12 | 10 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | SIMMONS EL | 1-6 | 18 | 5 | 7 | 9 | 6 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 25 | 0 | 0 | 0 | 0 | 41 |
| | TOTALS | | 64 | 141 | 109 | 112 | 116 | 107 | 95 | 63 | 70 | 33 | 12 | 5 | 2 | 929 |
| INDIAN RIVER | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 1 | 9 | 2 | 1 | 0 | 23 |
| | WABASSO EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | FELLSMERE EL | 1-6 | 0 | 3 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 15 | 7 | 10 | 7 | 7 | 7 | 10 | 1 | 9 | 2 | 1 | 0 | 76 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 4 | 5 | 4 | 2 | 13 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 39 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 3 | 1 | 0 | 11 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 26 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 6 | 8 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | MINNEOLA EL | 1-6 | 0 | 6 | 6 | 5 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 11 | 14 | 9 | 8 | 4 | 59 |
| | CLERMONT EL | 1-6 | 0 | 9 | 3 | 5 | 8 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 6 | 9 | 1 | 1 | 40 |
| | DAVIS EL. | 1-6 | 1 | 16 | 12 | 14 | 15 | 9 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| | MASCOTTE EL | 1-6 | 4 | 13 | 13 | 12 | 8 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 13 | 6 | 8 | 14 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | FRUITLAND PK | 1-6 | 1 | 4 | 4 | 5 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | SKEEN EL | 1-5 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 5 | 6 | 0 | 1 | 1 | 27 |
| | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 3 | 4 | 0 | 0 | 0 | 14 |
| | EUSTIS EL. | 1-6 | 0 | 0 | 8 | 6 | 10 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | BATES AVE. HI | 1-8 | 3 | 9 | 10 | 4 | 7 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 41 |
| | SOUTHSIDE EL. | 1-6 | 0 | 12 | 9 | 8 | 15 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 1 | 2 | 14 |
| | ROSEBOROUGH EL | 1-6 | 0 | 8 | 4 | 10 | 6 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | DABNEY EL | 1-5 | 0 | 10 | 6 | 11 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | LEE EL | 1-5 | 2 | 3 | 5 | 7 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | RIMES EL. | 1-5 | 1 | 8 | 5 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | FRUITLAND PK | 1-6 | 0 | 4 | 4 | 5 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

**1020**

APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 13 | 127 | 110 | 117 | 113 | 111 | 96 | 70 | 54 | 40 | 24 | 12 | 8 | 895 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 27 | 15 | 8 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 10 | 6 | 5 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 5 | 0 | 0 | 0 | 16 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | HEIGHTS EL. | 1-6 | 0 | 21 | 16 | 15 | 9 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 18 | 13 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | BONITA SPRGS. | 1-6 | 0 | 5 | 6 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | DUNBAR EL. | 1-6 | 29 | 31 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | SANIBEL BEACH | 1-6 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 29 | 114 | 84 | 77 | 62 | 53 | 37 | 13 | 4 | 6 | 2 | 0 | 0 | 481 |
| MANATEE | PALM SOLA EL | K-6 | 11 | 23 | 24 | 12 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | SOUTHEAST HI | 7-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ONECO EL | K-6 | 1 | 7 | 3 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 11 | 20 | 10 | 26 | 8 | 0 | 0 | 0 | 75 |
| | PALM VIEW EL | K-6 | 4 | 13 | 14 | 13 | 11 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 8 | 5 | 5 | 7 | 2 | 53 |
| | PARRISH EL | 1-6 | 0 | 8 | 3 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | ELLENTON EL | K-6 | 3 | 2 | 2 | 2 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1021

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MANATEE | MEMORIAL EL | K-6 | 30 | 20 | 9 | 4 | 12 | 11 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 17 | 2 | 8 | 0 | 0 | 36 |
| | SAMOSET EL | K-6 | 0 | 2 | 1 | 3 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | MANATEE EL | K-6 | 16 | 2 | 6 | 5 | 12 | 7 | 3 | 46 | 0 | 0 | 0 | 0 | 0 | 97 |
| | TOTALS | | 67 | 83 | 67 | 47 | 59 | 47 | 49 | 96 | 51 | 15 | 13 | 7 | 2 | 603 |
| MARION | COLLIER EL | 1-3 | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | SPARR EL & JR. | 1-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 4 |
| | N. JONES EL. | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | TOTALS | | 0 | 4 | 2 | 1 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 12 |
| MARTIN | WARFIELD | 1-8 | 0 | 7 | 11 | 8 | 7 | 13 | 5 | 10 | 7 | 7 | 0 | 0 | 0 | 75 |
| | BOOKER PK. | 1-6 | 0 | 3 | 8 | 20 | 18 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | TOTALS | | 0 | 10 | 19 | 28 | 25 | 25 | 5 | 10 | 7 | 7 | 0 | 0 | 0 | 136 |
| OKEECHOBEE | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 59 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | OKEECHOBEE PRI | 1-3 | 0 | 45 | 116 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 5 | 0 | 3 | 29 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 44 | 0 | 0 | 0 | 0 | 0 | 106 |
| | TOTALS | | 0 | 45 | 116 | 72 | 59 | 58 | 62 | 44 | 16 | 5 | 5 | 0 | 3 | 485 |
| ORANGE | DILLARD ST. EL. | 1-6 | 0 | 0 | 0 | 0 | 9 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | OCOEE EL. | 1-6 | 0 | 10 | 3 | 4 | 3 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | WINTER GAR EL | 1-6 | 0 | 19 | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | APOPKA EL | 1-6 | 0 | 21 | 15 | 16 | 16 | 14 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1022

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | AVALON EL | 1-6 | 0 | 25 | 24 | 26 | 25 | 18 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| | W. MAXEY EL | 1-6 | 0 | 28 | 44 | 37 | 31 | 27 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| | CR DREW | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 49 | 33 | 30 | 21 | 13 | 193 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | ECCLESTON EL | 1-6 | 0 | 7 | 3 | 4 | 8 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 7 | 7 | 4 | 2 | 25 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 11 | 20 | 0 | 0 | 0 | 34 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OAKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 1 | 3 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | CYPRESS PK EL | 1-6 | 0 | 3 | 3 | 3 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 12 | 5 | 5 | 5 | 0 | 31 |
| | ZELLWOOD EL | 1-6 | 0 | 8 | 11 | 9 | 9 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | LOVELL EL. | 1-6 | 6 | 39 | 21 | 17 | 9 | 10 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| | DOUGLASS EL | 1-6 | 0 | 9 | 6 | 13 | 5 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 14 | 16 | 17 | 14 | 4 | 103 |
| | PHYLLIS W. EL. | | 13 | 28 | 18 | 18 | 26 | 26 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| | IVEY LANE EL. | 1-6 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 7 | 3 | 4 | 2 | 0 | 31 |
| | TILDENVILLE EL | 1-6 | 0 | 6 | 15 | 1 | 12 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 5 | 3 | 1 | 1 | 27 |
| | DREAM LAKE EL | 1-6 | 0 | 13 | 7 | 7 | 13 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | SPRINGLAKE EL | 1-6 | 0 | 16 | 10 | 16 | 9 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1023

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 19 | 236 | 199 | 188 | 180 | 161 | 180 | 118 | 108 | 92 | 66 | 47 | 20 | 1614 |
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 4 | 2 | 2 | 7 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 6 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 4 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 13 | 7 | 2 | 2 | 0 | 42 |
| | S. GRADE | 1-6 | 0 | 7 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 3 | 1 | 18 |
| | OSCEOLA EL | K-6 | 35 | 42 | 40 | 25 | 40 | 25 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 229 |
| | OKEECHOBEE EL | 1-6 | 0 | 66 | 72 | 36 | 51 | 65 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 328 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 16 | 12 | 0 | 0 | 0 | 57 |
| | EAST PT. SCH | K-9 | 39 | 35 | 48 | 45 | 42 | 47 | 40 | 40 | 46 | 25 | 0 | 0 | 0 | 407 |
| | GLADEVIEW EL | 1-6 | 36 | 17 | 22 | 23 | 33 | 20 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 176 |
| | BELLEGLADE EL | K-6 | 1 | 9 | 13 | 15 | 14 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| | ROLLING GREEN EL | 1-6 | 0 | 9 | 6 | 6 | 6 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | SOUTH BAY EL | 1-6 | 0 | 8 | 4 | 5 | 4 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | LAKE SHORE EL | K-6 | 30 | 150 | 54 | 66 | 61 | 70 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 510 |
| | WEST GATE EL | 1-6 | 12 | 12 | 4 | 5 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 2 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | HIGHLAND EL | 1-8 | 0 | 4 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | HAGEN ROAD EL | K-6 | 53 | 102 | 59 | 75 | 69 | 53 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 445 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 28 | 18 | 14 | 4 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 | 0 | 0 | 0 | 0 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1024

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | POINCIANA EL | K-6 | 0 | 6 | 2 | 5 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | BOCA RATON EL | K-6 | 2 | 5 | 7 | 9 | 5 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | EVERGLADES EL | 1-6 | 0 | 38 | 33 | 43 | 35 | 34 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| | CANAL PT. | 1-6 | 0 | 14 | 1 | 7 | 14 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 10 | 9 | 9 | 12 | 56 |
| | PAHOKEE EL | 1-6 | 0 | 10 | 15 | 9 | 14 | 20 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| | N. GRADE | K-6 | 0 | 3 | 2 | 3 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | N. RIDGE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 4 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 4 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | BOYNTON BCH EL | 1-6 | 0 | 4 | 4 | 7 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | DELRAY EL | K-6 | 0 | 9 | 13 | 15 | 18 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | TOTALS | | 208 | 589 | 428 | 420 | 430 | 395 | 383 | 107 | 93 | 59 | 28 | 17 | 13 | 3170 |
| PASCO | ZEPHERHILLS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ST. JOSEPH EL. | 1-8 | 0 | 5 | 3 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | LACOOCHE EL. | 1-7 | 0 | 1 | 0 | 2 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 11 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 10 | 0 | 0 | 0 | 0 | 30 |
| | PASCO EL. | K-6 | 0 | 11 | 5 | 4 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | DADE CITY GR. | 1-6 | 0 | 73 | 55 | 51 | 54 | 56 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 354 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| | PASCO HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 4 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 4 | 4 | 2 | 0 | 23 |
| | MOORE | 1-6 | 0 | 15 | 12 | 6 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 50 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



APRIL FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PASCO | W. ZEPH. EL. | 1-6 | 0 | 5 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ELFERS EL. | 1-6 | 0 | 7 | 8 | 9 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | TOTALS | | 0 | 117 | 89 | 83 | 70 | 69 | 80 | 39 | 16 | 6 | 4 | 3 | 0 | 576 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 8 | 0 | 0 | 0 | 26 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 5 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | LINCOLN HGTS EL. | K-6 | 4 | 6 | 3 | 6 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HARBOR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | CLEARWATER SPEC ED | 1-12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | 74TH ST. EL. | K-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 12 | 14 | 10 | 8 | 11 | 9 | 8 | 16 | 4 | 11 | 0 | 0 | 0 | 103 |
| POLK | S. WINTER HAVEN K.K | | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | WAHNETA | 1-6 | 9 | 26 | 22 | 28 | 22 | 20 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 8 | 2 | 0 | 0 | 0 | 19 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 8 | 0 | 0 | 0 | 41 |
| | HILLCREST EL | 1-6 | 0 | 8 | 10 | 5 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | BABSON PARK | 1-6 | 0 | 11 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 75 | 55 | 45 | 40 | 36 | 0 | 0 | 0 | 251 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 11 | 14 | 12 | 8 | 8 | 73 |
| | BRIGHAM EL. | 1-6 | 0 | 9 | 9 | 4 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1026

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | EAGLE LAKE EL | 1-6 | 0 | 20 | 9 | 8 | 8 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | JEWETT PRI | 1-6 | 0 | 11 | 12 | 14 | 6 | 5 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | JEWETT EL. | 1-5 | 0 | 9 | 4 | 26 | 9 | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | FRUITLAND PK | 1-6 | 11 | 2 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | ALTURAS EL | 1-6 | 0 | 5 | 7 | 4 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | WINSTON EL | 1-6 | 0 | 11 | 10 | 9 | 13 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | EDGAR PADGETT | 1-6 | 0 | 2 | 0 | 1 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | ROCHELLE EL | 1-6 | 0 | 9 | 18 | 12 | 16 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 2 | 15 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 18 | 10 | 0 | 0 | 0 | 49 |
| | MEDULLA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | KATHLEEN EL | 1-6 | 0 | 2 | 1 | 3 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | GRIFFIN EL | 1-6 | 0 | 3 | 3 | 4 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JESSE KEEN EL | 1-6 | 0 | 5 | 6 | 7 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 11 |
| | C W PALMORE EL | 1-6 | 0 | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 4 | 3 | 0 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LAKELAND EL | 1-6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LINCOLN AVE. K | K | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 13 | 8 | 0 | 0 | 0 | 43 |
| | INNWOOD | 1-6 | 0 | 3 | 3 | 1 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 36 | 31 | 90 |
| | W. CALDWELL EL. | 1-6 | 0 | 5 | 8 | 5 | 6 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | AUBURNDALE EL | 1-6 | 0 | 8 | 9 | 9 | 11 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 5 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 15 | 3 | 1 | 39 |
| | KINGFORD EL | 1-6 | 0 | 4 | 13 | 16 | 11 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | MULBERRY EL | 1-6 | 0 | 11 | 9 | 14 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 18 | 13 | 0 | 0 | 0 | 0 | 45 |
| | FLORAL AVE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BARTOW EL | 1-6 | 6 | 10 | 10 | 6 | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | UNION ACA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 6 | 3 | 2 | 2 | 31 |
| | UNION ACA EL | 1-6 | 0 | 1 | 2 | 1 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HIGHLAND CITY | 1-6 | 0 | 1 | 4 | 4 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 10 | 7 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | R J BUNCHE EL | 1-9 | 8 | 11 | 7 | 5 | 4 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | FROSTPROOF EL | 1-6 | 0 | 42 | 34 | 44 | 21 | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 20 | 18 | 18 | 11 | 5 | 110 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 11 | 2 | 3 | 2 | 32 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 7 | 7 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | LEWIS EL. | 1-6 | 0 | 7 | 5 | 8 | 3 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 3 | 41 |
| | RIVERSIDE EL | 1-6 | 0 | 4 | 3 | 4 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JOHN COX | 1-6 | 0 | 7 | 5 | 5 | 4 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 7 | 6 | 30 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1028

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | COMBEE EL. | 1-6 | 0 | 4 | 10 | 6 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | POLK CITY EL | 1-6 | 0 | 5 | 3 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | LENA VISTA | 1-6 | 14 | 9 | 10 | 15 | 7 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 8 | 9 | 9 | 13 | 10 | 10 | 38 | 24 | 14 | 0 | 0 | 0 | 135 |
| | POLK AVE. EL | 1-6 | 0 | 7 | 11 | 501 | 802 | 201 | 502 | 100 | 0 | 0 | 0 | 0 | 0 | 2124 |
| | JANIE HOWARD | | 0 | 30 | 32 | 24 | 15 | 31 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | SPOOK HILL EL | 1-6 | 0 | 9 | 6 | 4 | 5 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 19 | 20 | 54 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 29 | 27 | 101 |
| | BETHUNE EL | 1-6 | 0 | 78 | 74 | 96 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 319 |
| | ALTA VISTA EL | 1-6 | 0 | 31 | 39 | 36 | 24 | 35 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| | DUNDEE EL | 1-6 | 0 | 9 | 10 | 9 | 15 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | BRIDGES AVE | 1-6 | 19 | 23 | 20 | 16 | 12 | 13 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 56 | 34 | 0 | 0 | 0 | 173 |
| | DAVENPORT EL. | 1-6 | 0 | 24 | 33 | 24 | 29 | 25 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | HAINES CITY KIND | | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | EAST SIDE EL | 1-6 | 0 | 28 | 28 | 26 | 20 | 27 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| | EAST SIDE EL | 1-6 | 0 | 24 | 26 | 25 | 26 | 25 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 148 |
| | TOTALS | | 162 | 553 | 573 | 1069 | 1260 | 705 | 962 | 437 | 233 | 195 | 149 | 128 | 107 | 6533 |
| PUTNAM | CRESCENT CITY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 11 | 8 | 6 | 3 | 3 | 48 |
| | J. LONG EL. | K-6 | 2 | 2 | 1 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | SILVER LAKE EL | K-6 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | CENTRAL AC HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 13 | 13 | 12 | 4 | 63 |
| | CRESCENT CITY EL. | K-6 | 0 | 1 | 4 | 4 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1029

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUTNAM | MIDDLETON EL. | K-6 | 5 | 1 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | CENTRAL AC. EL. | 1-6 | 0 | 2 | 2 | 5 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | TOTALS | | 7 | 8 | 9 | 19 | 16 | 9 | 7 | 32 | 17 | 21 | 19 | 15 | 7 | 186 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 22 | 32 | 27 | 30 | 18 | 28 | 31 | 21 | 16 | 14 | 17 | 7 | 10 | 273 |
| | TOTALS | | 22 | 32 | 27 | 30 | 18 | 28 | 31 | 21 | 16 | 14 | 17 | 7 | 10 | 273 |
| ST. LUCIE | FT. PIERCE EL. | 1-6 | 0 | 21 | 33 | 18 | 11 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| | ST. LUCIE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 62 | 58 | 0 | 0 | 0 | 0 | 150 |
| | FAIRLAWN EL. | 1-6 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GARDEN CITY EL. | 1-6 | 0 | 33 | 20 | 12 | 12 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 98 |
| | WHITE CITY EL. | 1-6 | 0 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | F. K. SWEET | 1-6 | 0 | 15 | 12 | 10 | 13 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | C. A. MOORE EL. | 1-6 | 0 | 14 | 12 | 10 | 11 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | MEANS COURT EL | 1-4 | 0 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | ST. LUCIE PRI | 1-4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DAN MCCARTY ANNEX | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 17 |
| | LAWNWOOD EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | LINCOLN PK. AC. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 0 | 0 | 4 | 3 | 40 |
| | TOTALS | | 0 | 89 | 86 | 61 | 49 | 40 | 60 | 80 | 73 | 17 | 0 | 4 | 3 | 562 |
| SARASOTA | FRUITVILLE EL | 1-6 | 8 | 8 | 7 | 11 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| | BAY HAVEN EL | K-6 | 0 | 4 | 2 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 3 | 0 | 0 | 0 | 13 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 5 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

APRIL FORM 51

1030

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SARASOTA | GOCIO EL | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 11 |
| | BRENTWOOD EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 20 | 12 | 18 | 15 | 12 | 9 | 11 | 4 | 13 | 4 | 5 | 4 | 2 | 129 |
| SEMINOLE | GOLDBORD | 1-6 | 0 | 19 | 14 | 19 | 14 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | CROOMS MI | 3-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 19 | 20 | 14 | 7 | 86 |
| | HOPPER EL | 1-6 | 0 | 16 | 21 | 9 | 21 | 23 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | JACKSON HGTS | K-6 | 0 | 7 | 1 | 7 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 16 | 11 | 16 | 12 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | TOTALS | | 0 | 59 | 48 | 51 | 50 | 45 | 49 | 50 | 26 | 19 | 20 | 14 | 7 | 438 |
| VOLUSIA | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 2 | 2 | 3 | 0 | 2 | 4 | 2 | 3 | 0 | 2 | 0 | 1 | 21 |

FLORIDA MIGRATORY CHILD STUDY

INDIVIDUAL SCHOOL ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

1031

MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACHUA | LINCOLN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| | SANTA FE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | KIRBY SMITH EL. | K-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ALACHUA EL. | K-6 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MEBANE HI | K-12 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | MEBANE HI | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 4 |
| | TOTALS | | 0 | 2 | 3 | 3 | 2 | 0 | 0 | 2 | 2 | 2 | 3 | 2 | 1 | 22 |
| BAY | SOUTHPORT | K-6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRADFORD | LAWTEY E. | K-6 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREVARD | FAIRGLEN | 1-6 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| BROWARD | DEERFIELD BCH SR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 15 | 10 | 0 | 0 | 0 | 61 |
| | DEERFIELD BCH EL | 1-6 | 0 | 20 | 22 | 24 | 22 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| | DEERFIELD PK EL | 1-6 | 0 | 26 | 21 | 35 | 31 | 17 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| | C. DREW EL | 1-6 | 500 | 5 | 307 | 205 | 909 | 203 | 304 | 600 | 0 | 0 | 0 | 0 | 0 | 3033 |
| | BETHUNE EL | 1-6 | 0 | 4 | 34 | 40 | 30 | 13 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |
| | DAVIE EL | 1-6 | 0 | 7 | 13 | 4 | 5 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | COLLINS EL | 1-6 | 24 | 1 | 22 | 20 | 22 | 14 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 126 |
| | DAVIE EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 31 | 0 | 0 | 0 | 0 | 54 |
| | LANIER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 43 | 29 | 0 | 0 | 0 | 99 |
| | BRAITHWAITE EL | 1-6 | 0 | 5 | 16 | 16 | 18 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| | ROCK ISLAND EL | 1-6 | 0 | 23 | 27 | 22 | 26 | 28 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 145 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWARD | DILLARD EL | 1-6 | 0 | 7 | 3 | 4 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | LLOYD ESTATES | 1-6 | 3 | 6 | 3 | 5 | 3 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WATKINS EL | 1-6 | 0 | 3 | 3 | 8 | 3 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | BLANCHE FLY | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 28 | 13 | 15 | 9 | 12 | 235 |
| | EVERGLADES | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 67 | 0 | 0 | 0 | 0 | 94 |
| | DILLARD HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 11 | 5 | 0 | 39 |
| | WALKER EL | 1-6 | 0 | 32 | 13 | 33 | 23 | 13 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| | SANDERS PK EL | 1-6 | 0 | 16 | 19 | 31 | 27 | 30 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| | BROWARD EL | 1-6 | 0 | 3 | 3 | 1 | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | N. ANDREWS EL | 1-6 | 0 | 6 | 2 | 5 | 6 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | R MARKHAM | 1-6 | 155 | 72 | 47 | 46 | 59 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 404 |
| | MARGATE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 0 | 0 | 0 | 7 |
| | MARGATE EL | 1-6 | 0 | 8 | 10 | 7 | 9 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | B F JAMES EL | 1-6 | 0 | 4 | 1 | 6 | 7 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | ROGERS JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | OAKLAND PK EL | 1-6 | 0 | 10 | 22 | 12 | 3 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| | TOTALS | | 682 | 258 | 588 | 524 | 1213 | 407 | 502 | 874 | 188 | 76 | 26 | 14 | 12 | 5364 |
| COLLIER | EVERGLADES EL & HI | 1-12 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | HIGHLAND EL | 1-5 | 0 | 60 | 80 | 87 | 99 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 386 |
| | PINECREST EL & MID | 6-8 | 0 | 93 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 172 |
| | LAKE TRAFFORD | 1-5 | 0 | 118 | 84 | 98 | 97 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 479 |
| | NAPLES MIDDLE | 6-8 | 0 | 110 | 125 | 107 | 100 | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 540 |
| | SEAGATE EL | 1-5 | 0 | 2 | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | NAPLES SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 11 | 9 | 0 | 30 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLIER | LAKE PARK EL | 1-5 | 0 | 2 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | EVERGLADES EL & HI | 1-12 | 0 | 21 | 19 | 22 | 19 | 21 | 16 | 17 | 18 | 14 | 13 | 12 | 12 | 204 |
| | SHADOWLAWN EL | 1-5 | 0 | 3 | 3 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | TOTALS | | 72 | 409 | 396 | 321 | 320 | 266 | 16 | 17 | 18 | 24 | 24 | 21 | 12 | 1916 |
| COLUMBIA | RICHARDSON HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| | NIBLACK EL. | 1-6 | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | TOTALS | | 0 | 8 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 19 |
| DADE | SOUTH DADE HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | RICHMOND EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| FRANKLIN | EASTPOINT | 1-6 | 0 | 5 | 3 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | CHAPMAN E. & HI | 1-4 | 0 | 7 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 23 |
| | CARRABELLE | K-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 5 |
| | TOTALS | | 0 | 12 | 9 | 7 | 6 | 0 | 2 | 1 | 1 | 3 | 1 | 2 | 0 | 44 |
| GADSDEN | ST. JOHNS | 1-8 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| | PINE PARK EL. | 1-7 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| | TOTALS | | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 8 |
| GLADES | MOORE HAVEN EL | K-6 | 0 | 0 | 1 | 1 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | MOORE HAVEN HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 1 | 2 | 2 | 15 |
| | BOOKER T WASH. | K-8 | 4 | 3 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 23 |
| | TOTALS | | 4 | 3 | 4 | 4 | 5 | 4 | 4 | 7 | 3 | 5 | 1 | 2 | 2 | 48 |
| HARDEE | HARDEE HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 7 | 1 | 2 | 33 |
| | WAUCHULA EL | 1-6 | 0 | 56 | 40 | 30 | 38 | 22 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| | HARDEE JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 50 | 0 | 0 | 0 | 0 | 104 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HARDEE | ZOLFO EL | 1-6 | 0 | 36 | 48 | 50 | 34 | 31 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| | TOTALS | | 0 | 142 | 88 | 80 | 72 | 53 | 63 | 54 | 50 | 23 | 7 | 1 | 2 | 635 |
| HENDRY | LABELLE | 1-12 | 7 | 50 | 22 | 31 | 47 | 31 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 213 |
| | CLEWISTON EL. | 1-6 | 0 | 14 | 5 | 3 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | TOTALS | | 7 | 64 | 27 | 34 | 51 | 35 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 245 |
| HERNANDO | MOTON SCHOOL | 1-9 | 0 | 3 | 0 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 15 |
| | TOTALS | | 0 | 3 | 0 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 15 |
| HIGHLAND | AVON PK HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 16 | 13 | 15 | 18 | 10 | 91 |
| | HOPEWELL EL | 1-9 | 33 | 11 | 11 | 13 | 21 | 9 | 13 | 8 | 10 | 6 | 0 | 0 | 0 | 135 |
| | AVON EL | 1-6 | 0 | 23 | 19 | 21 | 10 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |
| | E O DOUGLAS | 1-9 | 22 | 29 | 11 | 10 | 8 | 3 | 6 | 5 | 7 | 0 | 0 | 0 | 0 | 101 |
| | LAKE PLACID EL | 1-6 | 0 | 12 | 12 | 30 | 9 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| | CARVER SCHOOL | 1-6 | 5 | 10 | 8 | 18 | 9 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | LAKE PLACID HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 22 | 26 | 15 | 14 | 13 | 124 |
| | SEBRING HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 | 8 | 12 | 4 | 0 | 43 |
| | WOODLAWN EL | 1-6 | 0 | 3 | 4 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | F M DESOTA HI | | 0 | 7 | 10 | 8 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 60 | 95 | 75 | 102 | 62 | 52 | 52 | 75 | 65 | 53 | 42 | 36 | 23 | 792 |
| HILLSBOROUGH | BRYAN EL | 1-6 | 0 | 6 | 7 | 1 | 8 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | ROBINSON EL | 1-6 | 0 | 0 | 1 | 2 | 4 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | MARSHALL HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 27 | 26 | 15 | 10 | 1 | 100 |
| | DOVER EL | 1-6 | 2 | 4 | 4 | 4 | 3 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | MANGO EL | 1-6 | 0 | 2 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | LINCOLN EL | 1-6 | 12 | 15 | 12 | 15 | 18 | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 104 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLSBOROUGH | TRAPNELL EL | 1-6 | 0 | 5 | 2 | 4 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | PINECREST EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 8 |
| | EAST BAY HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 21 | 17 | 9 | 2 | 1 | 80 |
| | RUSKIN EL | 1-6 | 25 | 48 | 28 | 24 | 29 | 22 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 202 |
| | GIBSONTON EL | 1-6 | 0 | 14 | 11 | 14 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| | PINECREST HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 0 | 0 | 0 | 0 | 9 |
| | WIMAUMA EL | 1-6 | 11 | 10 | 10 | 10 | 10 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | JACKSON EL | 1-6 | 0 | 7 | 6 | 5 | 4 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| | TURKEY CREEK | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 5 |
| | CORK EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | PLANT CITY HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | YOUNG JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 11 |
| | MEACHAM EL | 1-6 | 1 | 0 | 1 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | SPRINGHEAD EL | 1-6 | 0 | 2 | 3 | 8 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | BURNEY EL | 1-6 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | GLOVER EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | LUTZ EL. | 1-6 | 0 | 3 | 5 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HENDERSON EL | 1-6 | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | B. T. WASH | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| | POTTER EL | 1-6 | 0 | 8 | 5 | 12 | 10 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | SIMMONS EL | 1-6 | 16 | 5 | 7 | 9 | 6 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | TOMLIN JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 23 | 0 | 0 | 0 | 0 | 38 |
| | TOTALS | | 67 | 132 | 105 | 118 | 112 | 101 | 106 | 84 | 85 | 49 | 25 | 12 | 2 | 998 |
| INDIAN RIVER | GIFFORD EL | 1-6 | 0 | 6 | 2 | 3 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDIAN RIVER | GIFFORD HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 9 | 2 | 1 | 0 | 22 |
| | WABASSO EL. | 1-6 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ROSEWOOD EL | 1-6 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | CLEMENS EL | 1-6 | 0 | 3 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | OSCEOLA | 1-6 | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | DOUGLASS EL | 1-6 | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | FELLSMERE EL | 1-6 | 0 | 3 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | TOTALS | | 0 | 15 | 7 | 10 | 7 | 7 | 7 | 10 | 0 | 9 | 2 | 1 | 0 | 75 |
| JACKSON | GRACEVILLE HIGH | K-12 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| LAKE | MILMER ROSENWALD | 1-6 | 0 | 3 | 5 | 4 | 2 | 13 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 38 |
| | MT. DORA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 3 | 1 | 0 | 11 |
| | LEESBERG JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | 0 | 0 | 26 |
| | OAK PARK EL | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LINCOLN PK JR. | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 9 |
| | LINCOLN PK EL | 1-8 | 1 | 6 | 8 | 5 | 8 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | MINNEOLA EL | 1-6 | 0 | 6 | 6 | 4 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | CLERMONT HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 | 13 | 7 | 8 | 4 | 54 |
| | CLERMONT EL | 1-6 | 0 | 9 | 3 | 4 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | GROVELAND HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 6 | 7 | 1 | 1 | 37 |
| | DAVIS EL. | 1-6 | 1 | 14 | 6 | 15 | 14 | 8 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| | MASCOTTE EL | 1-6 | 2 | 11 | 12 | 11 | 8 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | TREADWAY EL | 1-6 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | EDGEWOOD EL | 1-6 | 0 | 14 | 6 | 8 | 14 | 11 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE | UMATILLA HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 2 | 0 | 0 | 0 | 9 |
| | EUSTIS EL. | 1-6 | 0 | 0 | 5 | 5 | 7 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| | BATES AVE. HI | 1-8 | 2 | 6 | 8 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | SOUTHSIDE EL. | 1-6 | 0 | 9 | 8 | 8 | 10 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | LEESBURG HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 0 | 1 | 9 |
| | ROSEBOROUGH EL | 1-6 | 0 | 6 | 4 | 10 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | DABNEY EL | 1-5 | 0 | 8 | 6 | 7 | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | LEE EL | 1-5 | 2 | 3 | 5 | 6 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | BEVERLY SHORES EL | 1-5 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | RIMES EL. | 1-5 | 1 | 8 | 5 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | FRUITLAND PK | 1-6 | 0 | 3 | 3 | 5 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | TOTALS | | 9 | 107 | 92 | 102 | 97 | 92 | 77 | 51 | 45 | 29 | 19 | 10 | 6 | 736 |
| LEE | MICHIGAN EL. | 1-6 | 0 | 25 | 15 | 8 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | FRANKLIN PK EL. | 1-6 | 0 | 2 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | VILLAS EL. | 1-6 | 0 | 4 | 7 | 2 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | EDISON PK. EL. | 1-6 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | DUNBAR JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 8 |
| | ALVA E. | 1-6 | 0 | 6 | 9 | 6 | 5 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| | LEE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 4 | 0 | 0 | 0 | 11 |
| | FT. MYERS SR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | BAYSHORE EL. | 1-6 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | HEIGHTS EL. | 1-6 | 0 | 21 | 16 | 15 | 9 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| | ORANGE RIVER | 1-6 | 0 | 14 | 18 | 13 | 10 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| | BONITA SPRGS. | 1-6 | 0 | 4 | 5 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEE | DUNBAR EL. | 1-6 | 29 | 31 | 5 | 28 | 16 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | SANIBEL BEACH | 1-6 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTALS | | 29 | 109 | 80 | 76 | 61 | 52 | 37 | 9 | 4 | 5 | 2 | 0 | 0 | 464 |
| MANATEE | PALM SOLA EL | K-6 | 11 | 20 | 22 | 15 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| | SOUTHEAST HI | 7-12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | ONECO EL | K-6 | 1 | 7 | 3 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | FIRST ST. SCHOOL | 5-9 | 0 | 0 | 0 | 0 | 0 | 14 | 25 | 10 | 18 | 8 | 0 | 0 | 0 | 75 |
| | PALM VIEW EL | K-6 | 4 | 13 | 14 | 12 | 10 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | LINCOLN MEM HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 6 | 5 | 6 | 7 | 2 | 53 |
| | PARRISH EL | 1-6 | 0 | 8 | 3 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | ELLENTON EL | K-6 | 3 | 2 | 2 | 2 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | MEMORIAL EL | K-6 | 25 | 20 | 9 | 3 | 12 | 11 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| | PALMETTO HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 17 | 3 | 7 | 0 | 0 | 36 |
| | BRADENTON EL | K-4 | 0 | 2 | 1 | 1 | 2 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 11 |
| | SAMOSET EL | K-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TILLMAN EL | K-6 | 0 | 3 | 3 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BALLARD EL | K-6 | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | MANATEE EL | K-6 | 19 | 2 | 6 | 5 | 12 | 7 | 3 | 69 | 0 | 0 | 0 | 0 | 0 | 123 |
| | TOTALS | | 65 | 30 | 65 | 42 | 57 | 46 | 54 | 120 | 43 | 16 | 13 | 7 | 2 | 610 |
| MARION | COLLIER EL | 1-3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | OCALA | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | LAKE WEIR HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | N. JONES EL. | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 5 |
| | TOTALS | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 10 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MARTIN | WARFIELD | 1-8 | 0 | 4 | 8 | 2 | 7 | 8 | 5 | 9 | 7 | 7 | 0 | 0 | 0 | 57 |
| | BOOKER PK. | 1-6 | 0 | 2 | 7 | 16 | 15 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | TOTALS | | 0 | 6 | 15 | 18 | 22 | 16 | 5 | 9 | 7 | 7 | 0 | 0 | 0 | 105 |
| OKEECHOBEE | OKEECHOBEE EL | 3-5 | 0 | 0 | 0 | 0 | 58 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| | OKEECHOBEE PRI | 1-3 | 0 | 45 | 109 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 226 |
| | OKEECHOBEE HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 5 | 0 | 3 | 29 |
| | OKEECHOBEE JR | 6-7 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 44 | 0 | 0 | 0 | 0 | 0 | 101 |
| | TOTALS | | 0 | 45 | 109 | 72 | 58 | 57 | 57 | 44 | 16 | 5 | 5 | 0 | 3 | 471 |
| ORANGE | DILLARD ST. EL. | 1-6 | 0 | 0 | 0 | 0 | 8 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | OCOEE EL. | 1-6 | 0 | 8 | 3 | 5 | 3 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | WINTER GAR EL | 1-6 | 0 | 19 | 15 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | APOPKA EL | 1-6 | 0 | 20 | 14 | 15 | 14 | 15 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| | AVALON EL | 1-6 | 0 | 23 | 22 | 25 | 21 | 17 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| | W. MAXEY EL | 1-6 | 0 | 26 | 42 | 34 | 30 | 25 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 197 |
| | [illegible]OVELL EL. | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 42 | 29 | 28 | 20 | 11 | 169 |
| | ROBINWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | ECCLESTON EL | 1-6 | 0 | 5 | 3 | 3 | 6 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | JONES HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 7 | 7 | 4 | 2 | 25 |
| | CARVER JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 11 | 19 | 0 | 0 | [illegible] | 32 |
| | HOLDEN ST. EL | 1-6 | 0 | 3 | 0 | 3 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | [illegible]AKRIDGE JR. ST. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| | JUDSON WALKER | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| | WASHINGTON SHORES | 1-6 | 0 | 0 | 1 | 3 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | CYPRESS PK EL | 1-6 | 0 | 3 | 3 | 3 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51



| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ORANGE | APOPKA MEM. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 11 | 5 | 4 | 3 | 0 | 27 |
| | ZELLWOOD EL | 1-6 | 0 | 8 | 11 | 9 | 8 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | LOVELL EL. | 1-6 | 6 | 39 | 20 | 17 | 9 | 10 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| | DOUGLASS EL | 1-6 | 0 | 7 | 6 | 12 | 5 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| | PHYLLIS W. HI | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 12 | 15 | 14 | 12 | 3 | 90 |
| | PHYLLIS W. EL. | | 13 | 24 | 18 | 18 | 23 | 24 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |
| | IVEY LANE EL. | 1-6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | OCOEE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 6 | 2 | 3 | 1 | 0 | 25 |
| | TILDENVILLE EL | 1-6 | 0 | 4 | 14 | 1 | 11 | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| | LAKEVIEW HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 4 | 3 | 1 | 0 | 16 |
| | DREAM LAKE EL | 1-6 | 0 | 13 | 7 | 7 | 13 | 13 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | SPRINGLAKE EL | 1-6 | 0 | 16 | 9 | 16 | 9 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | TOTALS | | 19 | 218 | 190 | 181 | 165 | 151 | 168 | 103 | 88 | 84 | 59 | 41 | 16 | 1483 |
| PALM BEACH | PINE GROVE EL | 1-6 | 0 | 3 | 2 | 2 | 5 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | J S LEONARD JR. | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 2 | 0 | 6 |
| | GOLFVIEW JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 4 |
| | CARVER JR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 12 | 7 | 2 | 2 | 0 | 41 |
| | S. GRADE | 1-6 | 0 | 7 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | BELLE GLADE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 3 | 1 | 16 |
| | OSCEOLA EL | K-6 | 35 | 42 | 40 | 25 | 40 | 25 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 230 |
| | OKEECHOBEE EL | 1-6 | 0 | 66 | 72 | 36 | 51 | 65 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 328 |
| | BELLEGLADE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 13 | 11 | 0 | 0 | 0 | 47 |
| | EAST PT. SCH | K-9 | 37 | 33 | 46 | 43 | 40 | 45 | 38 | 38 | 45 | 24 | 0 | 0 | 0 | 389 |
| | GLADEVIEW EL | 1-6 | 36 | 17 | 20 | 18 | 31 | 17 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PALM BEACH | BELLEGLADE EL | K-6 | 1 | 7 | 12 | 12 | 13 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| | ROLLING GREEN EL | 1-6 | 0 | 6 | 4 | 3 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | SOUTH BAY EL | 1-6 | 0 | 10 | 5 | 6 | 5 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| | LAKE SHORE HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 36 | 70 | 90 | 74 | 47 | 417 |
| | WEST GATE EL | 1-6 | 6 | 10 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | MIL TRAIL | 1-6 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BERKSHIRE EL | 1-6 | 0 | 2 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | HIGHLAND EL | 1-6 | 0 | 4 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | HAGEN ROAD EL | K-6 | 44 | 78 | 48 | 53 | 49 | 43 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 344 |
| | LANTANA EL | K-6 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | GREENACRES | 1-6 | 0 | 26 | 16 | 9 | 3 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | BOYNTON BCH JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 | 0 | 0 | 0 | 0 | 15 |
| | POINCIANA EL | K-6 | 0 | 6 | 2 | 5 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | BOCA RATON EL | K-6 | 2 | 4 | 7 | 7 | 4 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | EVERGLADES EL | 1-6 | 0 | 38 | 33 | 43 | 35 | 34 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| | CANAL PT. | 1-6 | 0 | 11 | 2 | 8 | 13 | 6 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | PAHOKEE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 8 | 8 | 8 | 12 | 45 |
| | PAHOKEE EL | 1-6 | 0 | 5 | 10 | 4 | 9 | 15 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| | N. RIDGE EL | 1-6 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LANTANA JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | SEACREST HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 3 |
| | PLUMOSA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | BOYNTON BCH EL | 1-6 | 0 | 4 | 4 | 4 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | DELRAY EL | K-6 | 0 | 0 | 0 | 0 | 18 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS

MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTALS | | 161 | 384 | 335 | 286 | 332 | 298 | 285 | 196 | 119 | 124 | 114 | 90 | 60 | 2784 |
| PASCO | ST. JOSEPH EL. | 1-8 | 0 | 4 | 2 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | LACOOCHE EL. | 1-7 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| | PASCO JR. | 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 10 | 0 | 0 | 0 | 0 | 30 |
| | PASCO EL. | K-6 | 0 | 11 | 5 | 4 | 3 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| | DADE CITY GR. | 1-6 | 0 | 68 | 49 | 45 | 48 | 50 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 319 |
| | E. ZEPH. EL. | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | PASCO HI | 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | MICKENS HI | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 3 | 3 | 2 | 0 | 21 |
| | MOORE | 1-6 | 0 | 15 | 12 | 5 | 4 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 47 |
| | W. ZEPH. EL. | 1-6 | 0 | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | ELFERS EL. | 1-6 | 0 | 7 | 8 | 9 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | TOTALS | | 0 | 113 | 81 | 74 | 61 | 60 | 72 | 31 | 16 | 4 | 3 | 2 | 0 | 517 |
| PINELLAS | TARPON SPRGS. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 3 | 8 | 0 | 0 | 0 | 26 |
| | CURTIS EL. | K-6 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | UNION ACA. EL. | K-6 | 4 | 5 | 1 | 1 | 6 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | LINCOLN HGTS EL. | K-6 | 4 | 5 | 2 | 5 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| | OZONA EL. | K-6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | SAFETY HABBUR EL. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | CLEARWATER SPEC ED | 1-12 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | 74TH ST. EL. | K-6 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | PALMETTO EL. | K-6 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | 16TH ST. JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | TOTALS | | 12 | 13 | 9 | 7 | 10 | 9 | 7 | 16 | 4 | 11 | 0 | 0 | 0 | 98 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | S. WINTER HAVEN K.K | | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | WAHNETA | 1-6 | 11 | 24 | 18 | 24 | 20 | 17 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 132 |
| | WESTWOOD JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 3 | 0 | 0 | 0 | 19 |
| | LAKE WALES JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 15 | 8 | 0 | 0 | 0 | 41 |
| | HILLCREST EL | 1-6 | 0 | 8 | 10 | 5 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | BABSON PARK | 1-6 | 0 | 11 | 7 | 8 | 2 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | OAKLAND JR. SR. | 5-9 | 0 | 0 | 0 | 0 | 0 | 75 | 55 | 44 | 39 | 36 | 0 | 0 | 0 | 249 |
| | WINTER HAVEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| | JEWETT JR. SR. | 6-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 10 | 14 | 10 | 9 | 8 | 71 |
| | BRIGHAM EL. | 1-6 | 0 | 10 | 9 | 4 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | EAGLE LAKE EL | 1-6 | 0 | 16 | 8 | 8 | 6 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | F G GARNER EL | 1-6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | JEWETT PRI | 1-6 | 0 | 9 | 10 | 14 | 6 | 5 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| | JEWETT EL. | 1-5 | 0 | 8 | 4 | 24 | 10 | 11 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | FRUITLAND PK | 1-6 | 10 | 3 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | ALTURAS EL | 1-6 | 0 | 4 | 5 | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | WINSTON EL | 1-6 | 0 | 10 | 11 | 10 | 13 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | EDGAR PADGETT | 1-6 | 0 | 2 | 0 | 1 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | ROCHELLE EL | 1-6 | 0 | 9 | 18 | 12 | 16 | 14 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | BARTOW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | KATHLEEN HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 2 | 14 |
| | KATHLEEN JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 19 | 10 | 0 | 0 | 0 | 50 |
| | MEDULLA EL | 1-6 | 0 | 1 | 2 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| | KATHLEEN EL | 1-6 | 0 | 2 | 1 | 3 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | GRIFFIN EL | 1-6 | 0 | 3 | 3 | 4 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JESSE KEEN EL | 1-6 | 0 | 4 | 6 | 7 | 5 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | SOUTHWEST EL | 1-6 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | SOUTHWEST JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 3 | 0 | 0 | 0 | 11 |
| | C W PALMORE EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | CRYSTAL LAKE EL | 1-6 | 0 | 4 | 3 | 0 | 1 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | LAKELAND EL | 1-6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LINCOLN AVE. K | K | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | DENISON JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 17 | 15 | 0 | 0 | 0 | 64 |
| | AUBURNDALE JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 11 | 15 | 0 | 0 | 0 | 42 |
| | ROCHELLE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 36 | 31 | 90 |
| | W. CALDWELL EL. | 1-6 | 0 | 5 | 8 | 5 | 6 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | AUBURNDALE EL | 1-6 | 0 | 8 | 8 | 8 | 11 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | AUBURNDALE SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 5 |
| | MULBERRY JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 15 | 3 | 1 | 39 |
| | KINGFORD EL | 1-6 | 0 | 4 | 13 | 16 | 11 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | MULBERRY EL | 1-6 | 0 | 11 | 9 | 14 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 |
| | MULBERRY MID | 6-8 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 18 | 13 | 0 | 0 | 0 | 0 | 45 |
| | FLORAL AVE EL | 1-6 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | BARTOW EL | 1-6 | 6 | 10 | 10 | 6 | 6 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| | UNION ACA EL | 1-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 5 | 6 | 3 | 2 | 2 | 31 |
| | UNION ACA EL | 1-6 | 0 | 1 | 2 | 1 | 6 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | HIGHLAND CITY | 1-6 | 0 | 1 | 4 | 4 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | GIBBONS ST. EL | 1-6 | 0 | 6 | 17 | 10 | 7 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | R J BUNCHE EL | 1-9 | 10 | 14 | 7 | 6 | 5 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| | FROSTPROOF EL | 1-6 | 0 | 43 | 35 | 45 | 21 | 32 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 207 |
| | FROSTPROOF JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 20 | 19 | 19 | 12 | 5 | 114 |
| | FT. MEADE JR. SR. | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 7 | 11 | 2 | 3 | 1 | 30 |
| | A. WOODBURY EL | 1-6 | 0 | 5 | 7 | 7 | 6 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | LEWIS EL. | 1-6 | 0 | 1 | 2 | 6 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | RIVERSIDE EL | 1-6 | 0 | 4 | 3 | 4 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | JOHN COX | 1-6 | 0 | 5 | 4 | 4 | 4 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | DIXIELAND | 1-6 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | LAKELAND SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 6 | 27 |
| | COMBEE EL. | 1-6 | 0 | 4 | 10 | 6 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| | POLK CITY EL | 1-6 | 0 | 5 | 3 | 1 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | JOHN COX | 1-6 | 14 | 9 | 10 | 15 | 7 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| | ROOSEVELT EL & HI | 1-9 | 0 | 9 | 13 | 8 | 8 | 13 | 10 | 38 | 24 | 14 | 0 | 0 | 0 | 137 |
| | POLK AVE. EL | 1-6 | 0 | 20 | 12 | 8 | 11 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 72 |
| | JANIE HOWARD | | 0 | 30 | 33 | 24 | 12 | 30 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |
| | SPOOK HILL EL | 1-6 | 0 | 16 | 11 | 11 | 7 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| | LAKE WALES HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 17 | 20 | 51 |
| | HAINES CITY SR. | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 26 | 27 | 93 |
| | BETHUNE EL | 1-6 | 0 | 76 | 74 | 93 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 314 |
| | ALTA VISTA EL | 1-6 | 0 | 31 | 37 | 36 | 24 | 35 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 188 |
| | DUNDEE EL | 1-6 | 0 | 9 | 6 | 9 | 15 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | ALTA VISTA EL | 1-6 | 19 | 23 | 20 | 16 | 2 | 13 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |
| | HAINES CITY JR. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 37 | 30 | 0 | 0 | 0 | 126 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POLK | DAVENPORT EL. | 1-6 | 0 | 13 | 23 | 23 | 24 | 22 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 129 |
| | HAINES CITY KIND | | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | EAST SIDE EL | 1-6 | 0 | 26 | 26 | 24 | 22 | 25 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| | TOTALS | | 164 | 517 | 525 | 541 | 417 | 481 | 422 | 337 | 228 | 215 | 141 | 122 | 106 | 4216 |
| ST. JOHNS | W. E. HARRIS | 1-12 | 22 | 32 | 27 | 30 | 18 | 28 | 31 | 21 | 16 | 14 | 17 | 7 | 10 | 273 |
| | TOTALS | | 22 | 32 | 27 | 30 | 18 | 28 | 31 | 21 | 16 | 14 | 17 | 7 | 10 | 273 |
| SARASOTA | FRUITVILLE EL | 1-6 | 8 | 8 | 7 | 10 | 4 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | BAY HAVEN EL | K-6 | 0 | 3 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | MCINTOSH STUD. | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 3 | 0 | 0 | 0 | 12 |
| | SARASOTA JR | 7-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| | RIVERVIEW HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 5 |
| | SARASOTA HI | 10-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 6 |
| | GOCIO EL | 1-6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TUTTLE EL | 1-6 | 0 | 0 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | BOOKER EL | K-6 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| | SARASOTA SPE | 1-12 | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 10 |
| | TOTALS | | 20 | 11 | 17 | 12 | 10 | 8 | 9 | 4 | 12 | 3 | 5 | 4 | 2 | 117 |
| SEMINOLE | GOLDBORO | 1-6 | 0 | 19 | 14 | 19 | 14 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| | CROOMS HI | 8-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 18 | 20 | 14 | 7 | 85 |
| | HOPPER EL | 1-6 | 0 | 16 | 21 | 8 | 21 | 23 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 106 |
| | LAKEVIEW JR | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| | TW LAWTON EL | 1-6 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | MIDWAY EL | 1-6 | 0 | 16 | 11 | 16 | 11 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| | TOTALS | | 0 | 52 | 47 | 43 | 48 | 42 | 46 | 50 | 26 | 18 | 20 | 14 | 7 | 413 |

FLORIDA MIGRATORY CHILD STUDY

ENROLLMENT BY GRADE LEVEL OF MIGRATORY PUPILS



MAY FORM 51

| COUNTY | SCHOOL NAME | GRADES | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VOLUSIA | SEVILLE EL | K-6 | 0 | 1 | 2 | 1 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TD TAYLOR EL | 7-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 2 | 0 | 1 | 8 |
| | STARKE EL | K-6 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | TOTALS | | 0 | 2 | 2 | 3 | 0 | 2 | 4 | 2 | 3 | 0 | 2 | 0 | 1 | 21 |

FLORIDA MIGRATORY CHILD STUDY

SCHOOL ENROLLMENTS

FORM 51

1048

COUNTY GROSS ENROLLMENT (K-12) OF MIGRATORY PUPILS
(BY MONTH)

| COUNTY | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE |
|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 22 | 24 | 22 | 15 | 18 | 25 | 22 | 18 | 22 | 0 |
| BAKER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAY | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 |
| BRAD. | 0 | 0 | 0 | 0 | 4 | 4 | 21 | 31 | 4 | 0 |
| BREV. | 195 | 205 | 258 | 281 | 282 | 282 | 280 | 271 | 252 | 0 |
| BROW. | 3285 | 3432 | ~~3012~~ 3410 | 3487 | ~~3085~~ 3507 | 3431 | 2816 | 3071 | ~~3511~~ 2676 | 0 |
| CALH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITRUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 0 | 0 | ~~336~~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLL. | 2801 | 3377 | 3712 | 3713 | 3600 | 3200 | 3117 | 2939 | 2820 | 0 |
| COLUM. | 8 | 12 | 17 | 23 | 21 | 17 | 18 | 19 | 19 | 0 |
| DADE | 328 | 617 | 891 | 1125 | 1219 | 1508 | 1546 | 779 | 218 | 0 |
| DESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DIXIE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DUVAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLAG. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRANK. | 43 | 49 | 52 | 50 | 59 | 60 | 60 | 56 | 54 | 0 |
| GADSEN | 12 | 12 | 17 | 17 | 18 | 9 | 9 | 9 | 8 | 0 |
| GIL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLADES | 5 | 18 | 20 | 0 | 0 | 8 | 54 | 48 | 48 | 0 |
| GULF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAMIL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDEE | 260 | 492 | 618 | 732 | 821 | 829 | 797 | 888 | 803 | 0 |
| HENDRY | 305 | 376 | 405 | 423 | 425 | 424 | 421 | 408 | 375 | 0 |
| HERN. | 6 | 7 | 9 | 9 | 16 | 14 | 17 | 17 | 15 | 0 |
| HIGH. | 612 | 745 | 802 | 792 | 817 | 826 | 824 | 819 | 794 | 0 |
| HILLS. | 510 | 610 | 700 | 727 | 905 | 982 | 917 | 929 | 998 | 0 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| HOLMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IND.R. | 21 | 34 | 50 | 66 | 70 | 91 | 73 | 76 | 75 | 0 |
| JACK. | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 0 |
| JEFF. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ~~LAFAY.~~ | 249 | 253 | 278 | 309 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKE | 653 | 773 | 918 | 961 | 980 | 1051 | 981 | 908 | 752 | 0 |
| LEE | 333 | 380 | 414 | 428 | 435 | 450 | 482 | 481 | 467 | 0 |
| LEON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEVY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBER. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADIS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANAT. | 417 | 489 | 529 | 544 | 607 | 563 | 650 | 648 | 655 | 0 |
| MARION | 4 | 31 | 47 | 50 | 56 | 96 | 64 | 12 | 14 | 0 |
| MARTIN | 135 | 168 | 183 | 189 | 193 | 201 | 74 | 136 | 105 | 0 |
| MONROE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NASSAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OAKL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKEE. | 0 | 389 | 552 | 475 | 488 | 491 | 487 | 485 | 471 | 0 |
| ORANGE | 715 | 1063 | 1455 | 1444 | 1497 | 1517 | 1520 | 1614 | 1490 | 0 |
| OSCEO. | 136 | 142 | 142 | 57 | 80 | 70 | 66 | 0 | 0 | 0 |
| P.BCH. | 2258 | 2922 | 3847 | 4008 | 4224 | 4109 | 4187 | 3861 | 3610 | 0 |
| PASCO | 296 | 321 | 392 | 431 | 546 | 584 | 600 | 576 | 519 | 0 |
| PINEL. | 71 | 83 | 91 | 93 | 91 | 98 | 101 | 103 | 98 | 0 |
| POLK | 2503 | 2819 | 3686 | 4191 | 4668 | 4795 | 4701 | ~~4984~~ 4566 | 4423 ~~4005~~ | 0 |
| PUTNAM | 238 | 196 | 185 | 218 | 230 | 234 | 295 | 238 | 229 | 0 |
| ST.JHN | 118 | 183 | 224 | 237 | 243 | 266 | 263 | 273 | 273 | 0 |
| ST.LUC | 46 | 70 | 121 | 315 | 541 | 548 | 562 | 562 | 462 | 0 |
| S.ROSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SARAS. | 37 | 56 | 76 | 103 | 122 | 130 | 133 | 129 | 117 | 0 |
| SEMIN. | 287 | 353 | 457 | 460 | 464 | 457 | 454 | 453 | 428 | 0 |
| SUMTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SUWAN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAYLOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOLUS. | 21 | 22 | 29 | 35 | 24 | 24 | 26 | 21 | 21 | 0 |
| WAKUL. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALTON | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | ~~16939~~ | 20733 | 24617 | ~~26008~~ 25083 | ~~27,282~~ 26574 | ~~27,398~~ 27553 | 26644 | ~~25452~~ 24641 | ~~23,331~~ 22011 | 0 |

1049

FLORIDA MIGRATORY CHILD STUDY

SCHOOL ENROLLMENTS

FORM 51

1050

COUNTY NEW ENROLLMENTS (K-12) OF MIGRATORY PUPILS
(BY MONTH)

| COUNTY | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 16 | 11 | 0 | 2 | 3 | 10 | 0 | 0 | 0 | 0 | 42 |
| BAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BRAD. | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| BREV. | 195 | 11 | 0 | 22 | 13 | 0 | 0 | 0 | 0 | 0 | 241 |
| BROW. | 3787 | 151 | 0 | 48 | 17 | 30 | 0 | 0 | 0 | 0 | 4033 |
| COLL. | 548 | 409 | 0 | 132 | 24 | 3 | 0 | 0 | 0 | 0 | 1116 |
| COLUM. | 8 | 12 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| DADE | 195 | 171 | 0 | 122 | 145 | 59 | 39 | 0 | 0 | 0 | 731 |
| FLAG. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FRANK. | 35 | 4 | 0 | 1 | 10 | 3 | 0 | 0 | 0 | 0 | 53 |
| GADSEN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| GLADES | 5 | 12 | 0 | 0 | 0 | 8 | 46 | 0 | 0 | 0 | 71 |
| HARDEE | 260 | 242 | 0 | 113 | 36 | 105 | 0 | 0 | 0 | 0 | 756 |
| HENDRY | 305 | 73 | 0 | 135 | 390 | 0 | 0 | 0 | 0 | 0 | 903 |
| HIGH. | 556 | 146 | 0 | 42 | 13 | 0 | 0 | 0 | 0 | 0 | 757 |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HILLS. | 447 | 106 | 0 | 71 | 150 | 74 | 0 | 0 | 0 | 0 | 848 |
| JACK. | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 10 |
| LAFAY. | 249 | 11 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 310 |
| LAKE | 615 | 112 | 0 | 66 | 84 | 11 | 0 | 0 | 0 | 0 | 888 |
| LEE | 316 | 44 | 0 | 30 | 16 | 0 | 0 | 0 | 0 | 0 | 406 |
| MANAT. | 417 | 94 | 0 | 58 | 44 | 4 | 0 | 0 | 0 | 0 | 617 |
| MARION | 4 | 26 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 40 |
| MARTIN | 135 | 33 | 0 | 18 | 0 | 7 | 0 | 0 | 0 | 0 | 193 |
| MONROE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OKEE. | 0 | 49 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| ORANGE | 704 | 278 | 0 | 268 | 123 | 10 | 0 | 0 | 0 | 0 | 1383 |
| OSCEO. | 150 | 28 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 179 |
| P.BCH. | 1927 | 685 | 0 | 314 | 205 | 92 | 0 | 0 | 0 | 0 | 3223 |
| PASCO | 43 | 33 | 0 | 33 | 75 | 19 | 31 | 0 | 0 | 0 | 234 |
| POLK | 2177 | 435 | 0 | 624 | 675 | 133 | 0 | 0 | 0 | 0 | 4044 |
| PUTNAM | 178 | 0 | 0 | 38 | 12 | 8 | 0 | 0 | 0 | 0 | 236 |
| ST.JHN | 118 | 65 | 0 | 13 | 6 | 20 | 0 | 0 | 0 | 0 | 222 |
| ST.LUC | 0 | 24 | 0 | 204 | 90 | 19 | 0 | 0 | 0 | 0 | 337 |
| SARAS. | 37 | 19 | 0 | 27 | 0 | 22 | 0 | 0 | 0 | 0 | 105 |
| SEMIN. | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| VOLUS. | 25 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| WALTON | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 13461 | 3288 | 0 | 2473 | 2144 | 637 | 121 | 0 | 0 | 0 | 22124 |

1051

ANALYSIS OF FORM 61-END OF SCHOOL YEAR INDIVIDUAL SCHOOL INTERVIEWS

FORM 61
QUESTIONS 2 - 7 (FREQUENCIES)

2. DID YOUR SCHOOL PROVIDE BUS TRANSPORTATION THIS YEAR FOR MIGRANT CHILDREN LIVING TWO OR MORE MILES FROM SCHOOL

1052

3. IF YES, DID YOUR SCHOOL ADJUST THE LOCATION OF BUS STOPS TO MAKE THEM ACCESSIBLE TO MIGRANT CHILDREN DURING THEIR TEMPORARY RESIDENCE IN THE ATTENDANCE AREA OF YOUR SCHOOL

4. DID ANY OF THE MIGRANT CHILDREN ENROLLED IN YOUR SCHOOL THIS YEAR PARTICIPATE IN THE FREE-LUNCH PROGRAM

5. IF YES, APPROXIMATELY HOW MANY PARTICIPATED

6. WAS IT EVER NECESSARY, FOR ANY REASON, TO REJECT APPLICATION FOR THE FREE-LUNCH PROGRAM FROM MIGRATORY PUPILS

7. IF YES, APPROXIMATELY HOW MANY APPLICANTS HAD TO BE REJECTED

| QUES. | 2 | 2 | 2 | 3 | 3 | 3 | 4 | 4 | 4 | 5 | 6 | 6 | 6 | 7 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RESP. | YES | NO | NOBS | YES | NO | NOBS | YES | NO | NOBS | COUNT | YES | NO | NOBS | COUNT |
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 7 | 1 | 8 | 4 | 3 | 7 | 1 | 7 | 8 | 3 | 0 | 6 | 6 | -0 |
| BAY | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 |
| BRAD. | 2 | 0 | 2 | 2 | 0 | 2 | 1 | 1 | 2 | 29 | 0 | 1 | 1 | -0 |
| BREV. | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 7 | 0 | 1 | 1 | -0 |
| BROW. | 3 | 13 | 16 | 2 | 8 | 10 | 10 | 6 | 16 | 744 | 1 | 15 | 16 | 5 |
| COLUM. | 1 | 1 | 2 | 0 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 0 | 1 | 8 |
| DADE | 8 | 7 | 15 | 8 | 2 | 10 | 14 | 1 | 15 | 737 | 1 | 14 | 15 | 2 |
| FRANK. | 4 | 0 | 4 | 2 | 2 | 4 | 2 | 1 | 3 | 11 | 1 | 2 | 3 | 2 |
| GADSEN | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 8 | 0 | 2 | 2 | -0 |
| GLADES | 3 | 0 | 3 | 3 | 0 | 3 | 2 | 1 | 3 | 33 | 0 | 3 | 3 | -0 |
| HARDEE | 5 | 0 | 5 | 5 | 0 | 5 | 5 | 0 | 5 | 247 | 1 | 4 | 5 | 3 |
| HENDRY | 3 | 1 | 4 | 3 | 0 | 3 | 3 | 1 | 4 | 137 | 1 | 3 | 4 | 1 |
| HIGH. | 10 | 0 | 10 | 7 | 3 | 10 | 8 | 2 | 10 | 97 | 0 | 10 | 10 | -0 |
| HILLS. | 11 | 1 | 12 | 0 | 12 | 12 | 12 | 0 | 12 | 141 | 0 | 12 | 12 | 0 |
| IND.R. | 8 | 0 | 8 | 0 | 8 | 8 | 8 | 0 | 8 | 172 | 0 | 8 | 8 | -0 |
| JACK. | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 5 | 0 | 2 | 2 | 0 |
| LAKE | 26 | 3 | 29 | 0 | 28 | 28 | 14 | 15 | 29 | 307 | 0 | 29 | 29 | -0 |
| LEE | 10 | 5 | 15 | 0 | 10 | 10 | 11 | 4 | 15 | 259 | 1 | 14 | 15 | 25 |
| MANAT. | 17 | 0 | 17 | 14 | 3 | 17 | 14 | 3 | 17 | 249 | 1 | 16 | 17 | -0 |
| MARION | 6 | 0 | 6 | 4 | 2 | 6 | 3 | 3 | 6 | 7 | 0 | 6 | 6 | -0 |
| ORANGE | 21 | 1 | 22 | 0 | 21 | 21 | 18 | 4 | 22 | 250 | 12 | 9 | 21 | 183 |
| P.BCH. | 22 | 12 | 34 | 12 | 18 | 30 | 25 | 10 | 35 | 800 | 2 | 33 | 35 | 8 |
| POLK | 36 | 6 | 42 | 20 | 17 | 37 | 39 | 3 | 42 | 843 | 4 | 38 | 42 | 13 |
| ST.LUC | 12 | 0 | 12 | 12 | 0 | 12 | 12 | 0 | 12 | 556 | 0 | 12 | 12 | -0 |
| SARAS. | 11 | 0 | 11 | 10 | 1 | 11 | 10 | 1 | 11 | 102 | 2 | 9 | 11 | 10 |
| SEMIN. | 2 | 1 | 3 | 2 | 1 | 3 | 3 | 0 | 3 | 251 | 1 | 2 | 3 | 4 |
| SUMTER | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | -0 | 0 | 1 | 1 | -0 |
| ALL CNTIES | 233 | 54 | 287 | 114 | 143 | 257 | 220 | 67 | 287 | 5998 | 29 | 253 | 282 | 264 |

FORM 61
QUESTIONS 2, 3 AND 4 (PERCENTAGES)

| QUES. / RESP. | 2 YES | 2 NO | 2 NOBS | 3 YES | 3 NO | 3 NOBS | 4 YES | 4 NO | 4 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 87.50 | 12.50 | 8 | 57.14 | 42.86 | 7 | 12.50 | 87.50 | 8 |
| BAY | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| BRAD. | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 | 50.00 | 50.00 | 2 |
| BREV. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 |
| BROW. | 18.75 | 81.25 | 16 | 20.00 | 80.00 | 10 | 62.50 | 37.50 | 16 |
| COLUM. | 50.00 | 50.00 | 2 | 0.00 | 100.00 | 1 | 50.00 | 50.00 | 2 |
| DADE | 53.33 | 46.67 | 15 | 80.00 | 20.00 | 10 | 93.33 | 6.67 | 15 |
| FRANK. | 100.00 | 0.00 | 4 | 50.00 | 50.00 | 4 | 66.67 | 33.33 | 3 |
| GADSEN | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 |
| GLADES | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 | 66.67 | 33.33 | 3 |
| HARDEE | 100.00 | 0.00 | 5 | 100.00 | 0.00 | 5 | 100.00 | 0.00 | 5 |
| HENDRY | 75.00 | 25.00 | 4 | 100.00 | 0.00 | 3 | 75.00 | 25.00 | 4 |
| HIGH. | 100.00 | 0.00 | 10 | 70.00 | 30.00 | 10 | 80.00 | 20.00 | 10 |
| HILLS. | 91.67 | 8.33 | 12 | 0.00 | 100.00 | 12 | 100.00 | 0.00 | 12 |
| IND.R. | 100.00 | 0.00 | 8 | 0.00 | 100.00 | 8 | 100.00 | 0.00 | 8 |
| JACK. | 50.00 | 50.00 | 2 | 50.00 | 50.00 | 2 | 50.00 | 50.00 | 2 |
| LAKE | 89.66 | 10.34 | 29 | 0.00 | 100.00 | 28 | 48.28 | 51.72 | 29 |
| LEE | 66.67 | 33.33 | 15 | 0.00 | 100.00 | 10 | 73.33 | 26.67 | 15 |
| MANAT. | 100.00 | 0.00 | 17 | 82.35 | 17.65 | 17 | 82.35 | 17.65 | 17 |
| MARION | 100.00 | 0.00 | 6 | 66.67 | 33.33 | 6 | 50.00 | 50.00 | 6 |
| ORANGE | 95.45 | 4.55 | 22 | 0.00 | 100.00 | 21 | 81.82 | 18.18 | 22 |
| P.BCH. | 64.71 | 35.29 | 34 | 40.00 | 60.00 | 30 | 71.43 | 28.57 | 35 |
| POLK | 85.71 | 14.29 | 42 | 54.05 | 45.95 | 37 | 92.86 | 7.14 | 42 |
| ST.LUC | 100.00 | 0.00 | 12 | 100.00 | 0.00 | 12 | 100.00 | 0.00 | 12 |
| SARAS. | 100.00 | 0.00 | 11 | 90.91 | 9.09 | 11 | 90.91 | 9.09 | 11 |
| SEMIN. | 66.67 | 33.33 | 3 | 66.67 | 33.33 | 3 | 100.00 | 0.00 | 3 |
| SUMTER | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 81.18 | 18.82 | 287 | 44.36 | 55.64 | 257 | 76.66 | 23.34 | 287 |

FORM 61
QUESTION 6 (PERCENTAGES)

| QUES. / RESP. | 6 YES | 6 NO | 6 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 0.00 | 100.00 | 6 |
| BAY | 0.00 | 100.00 | 1 |
| BRAD. | 0.00 | 100.00 | 1 |
| BREV. | 0.00 | 100.00 | 1 |
| BROW. | 6.25 | 93.75 | 16 |
| COLUM. | 100.00 | 0.00 | 1 |
| DADE | 6.67 | 93.33 | 15 |
| FRANK. | 33.33 | 66.67 | 3 |
| GADSEN | 0.00 | 100.00 | 2 |
| GLADES | 0.00 | 100.00 | 3 |
| HARDEE | 20.00 | 80.00 | 5 |
| HENDRY | 25.00 | 75.00 | 4 |
| HIGH. | 0.00 | 100.00 | 10 |
| HILLS. | 0.00 | 100.00 | 12 |
| IND.R. | 0.00 | 100.00 | 8 |
| JACK. | 0.00 | 100.00 | 2 |
| LAKE | 0.00 | 100.00 | 29 |
| LEE | 6.67 | 93.33 | 15 |
| MANAT. | 5.88 | 94.12 | 17 |
| MARION | 0.00 | 100.00 | 6 |
| ORANGE | 57.14 | 42.86 | 21 |
| P.BCH. | 5.71 | 94.29 | 35 |
| POLK | 9.52 | 90.48 | 42 |
| ST.LUC | 0.00 | 100.00 | 12 |
| SARAS. | 18.18 | 81.82 | 11 |
| SEMIN. | 33.33 | 66.67 | 3 |
| SUMTER | 0.00 | 100.00 | 1 |
| ALL CNTIES | 10.28 | 89.72 | 282 |

FORM 61
QUESTION 8 -.(A-C) (STATISTICS)

8. APPROXIMATELY WHAT PERCENTAGE OF THE MIGRATORY PUPILS ENROLLED IN YOUR SCHOOL BELONG TO EACH OF THE FOLLOWING CATEGORIES, REGARDING ETHNIC GROUP



(A) MAINLAND AMERICAN--NEGRO
(B) MAINLAND AMERICAN -- WHITE
(C) SPANISH OR SPANISH-AMERICAN (INCLUDING PUERTO RICAN, MEXICAN, SOUTH AMERICAN, CUBAN, ETC.)
(D) BAHAMIAN, JAMAICAN, HAITIAN, ETC.
(E) OTHER (AMERICAN INDIAN, CHINESE, EUROPEAN, ETC.)

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|
| QUES. | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| RESP. | (A) | (A) | (A) | (B) | (B) | (B) | (C) | (C) | (C) |
| (COUNTY) | | | | | | | | | |
| ALACH. | 5 | 100.000 | 0.000 | 3 | 100.000 | 0.000 | 0 | -0.000 | -0.000 |
| BAY | 1 | 0.000 | -0.000 | 1 | 100.000 | -0.000 | 1 | 0.000 | -0.000 |
| BRAD. | 1 | 100.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 100.000 | -0.000 |
| BREV. | 1 | 100.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| BROW. | 16 | 75.063 | 38.908 | 14 | 4.571 | 15.119 | 13 | 9.000 | 21.036 |
| COLUM. | 2 | 100.000 | 0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| DADE | 13 | 39.846 | 43.818 | 8 | 46.750 | 38.022 | 11 | 55.273 | 35.567 |
| FRANK. | 1 | 0.000 | -0.000 | 4 | 100.000 | 0.000 | 1 | 0.000 | -0.000 |
| GADSEN | 2 | 100.000 | 0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 |
| GLADES | 3 | 86.000 | 8.718 | 3 | 3.000 | 3.606 | 3 | 10.333 | 6.506 |
| HARDEE | 4 | 5.250 | 3.686 | 5 | 29.000 | 14.335 | 5 | 70.000 | 18.987 |
| HENDRY | 4 | 43.250 | 39.170 | 4 | 22.000 | 21.970 | 4 | 34.750 | 34.519 |
| HIGH. | 10 | 66.800 | 39.440 | 10 | 28.200 | 35.090 | 10 | 0.900 | 2.025 |
| HILLS. | 11 | 34.818 | 44.524 | 10 | 47.300 | 46.375 | 10 | 34.200 | 37.502 |
| IND.R. | 8 | 43.750 | 42.067 | 8 | 35.000 | 48.697 | 8 | 12.500 | 35.355 |
| JACK. | 0 | -0.000 | -0.000 | 1 | 100.000 | -0.000 | 0 | -0.000 | -0.000 |
| LAKE | 29 | 45.966 | 45.719 | 29 | 47.345 | 44.942 | 29 | 6.655 | 17.704 |
| LEE | 15 | 30.533 | 40.345 | 15 | 17.333 | 31.896 | 15 | 52.133 | 41.793 |
| MANAT. | 17 | 47.706 | 42.395 | 17 | 24.647 | 40.506 | 17 | 26.765 | 36.823 |
| MARION | 6 | 33.667 | 45.439 | 6 | 29.667 | 41.577 | 6 | 36.667 | 49.666 |
| ORANGE | 22 | 52.045 | 45.713 | 16 | 37.188 | 27.687 | 15 | 30.667 | 23.820 |
| P.BCH. | 31 | 28.387 | 39.005 | 29 | 18.000 | 28.137 | 31 | 55.161 | 41.801 |
| POLK | 42 | 40.000 | 34.944 | 41 | 46.171 | 33.329 | 41 | 9.780 | 16.431 |
| ST.LUC | 10 | 86.400 | 27.224 | 6 | 55.667 | 44.532 | 3 | 0.667 | 1.155 |
| SARAS. | 11 | 41.364 | 20.868 | 11 | 58.636 | 20.868 | 11 | 0.000 | 0.000 |
| SEMIN. | 3 | 100.000 | 0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 |
| SUMTER | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| ALL CNTIES | 269 | 47.584 | 42.256 | 244 | 36.205 | 38.231 | 238 | 25.290 | 35.138 |

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FORM 61
QUESTIONS 11, 12 AND 13 (FREQUENCIES)

11. COMPARING THE ACHIEVEMENT OF MIGRATORY PUPILS TO RESIDENT CHILDREN, MIGRATORY PUPILS GENERALLY ACHIEVE

(1) HIGHER THAN RESIDENT CHILDREN
(2) APPROXIMATELY THE SAME AS RESIDENT CHILDREN
(3) LOWER THAN RESIDENT CHILDREN



12. IN COMPARING THE AGE-IN-GRADE (OR AGE-IN-LEVEL-OF-ACHIEVEMENT) OF MIGRATORY PUPILS TO RESIDENT PUPILS, MIGRATORY PUPILS ARE GENERALLY

(1) MARKEDLY OLDER THAN RESIDENT PUPILS
(2) SLIGHTLY OLDER THAN RESIDENT PUPILS
(3) APPROXIMATELY THE SAME AGE AS RESIDENT PUPILS
(4) SLIGHTLY YOUNGER THAN RESIDENT PUPILS

13. DO YOU EMPLOY MIGRANT TEACHER-AIDES

(1) YES
(2) NO
(3) WE DO NOT EMPLOY TEACHER-AIDES

| QUES. | 11 | 11 | 11 | 11 | 12 | 12 | 12 | 12 | 12 | 13 | 13 | 13 | 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | NOBS | (1) | (2) | (3) | (4) | NOBS | (1) | (2) | (3) | NOBS |
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 0 | 3 | 5 | 8 | 0 | 5 | 3 | 0 | 8 | 0 | 6 | 2 | 8 |
| BAY | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| BRAD. | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 2 |
| BREV. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| BROW. | 0 | 4 | 12 | 16 | 0 | 8 | 8 | 0 | 16 | 4 | 8 | 3 | 15 |
| COLUM. | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 2 |
| DADE | 0 | 6 | 9 | 15 | 7 | 4 | 4 | 0 | 15 | 5 | 10 | 0 | 15 |
| FRANK. | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 2 | 0 | 4 | 0 | 4 |
| GADSEN | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 |
| GLADES | 0 | 0 | 3 | 3 | 2 | 1 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| HARDEE | 0 | 0 | 5 | 5 | 4 | 1 | 0 | 0 | 5 | 3 | 2 | 0 | 5 |
| HENDRY | 0 | 0 | 4 | 4 | 0 | 4 | 0 | 0 | 4 | 3 | 0 | 1 | 4 |
| HIGH. | 0 | 5 | 5 | 10 | 0 | 5 | 5 | 0 | 10 | 0 | 10 | 0 | 10 |
| HILLS. | 0 | 9 | 3 | 12 | 5 | 2 | 5 | 0 | 12 | 12 | 0 | 0 | 12 |
| IND.R. | 0 | 1 | 7 | 8 | 0 | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 8 |
| JACK. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 2 |
| LAKE | 0 | 11 | 18 | 29 | 1 | 18 | 10 | 0 | 29 | 0 | 29 | 0 | 29 |
| LEE | 0 | 2 | 13 | 15 | 0 | 14 | 1 | 0 | 15 | 0 | 13 | 2 | 15 |
| MANAT. | 0 | 3 | 14 | 17 | 0 | 14 | 2 | 1 | 17 | 5 | 10 | 2 | 17 |
| MARION | 0 | 4 | 1 | 5 | 0 | 3 | 2 | 0 | 5 | 0 | 5 | 0 | 5 |
| ORANGE | 1 | 11 | 10 | 22 | 0 | 11 | 11 | 0 | 22 | 17 | 5 | 0 | 22 |
| P.BCH. | 0 | 9 | 26 | 35 | 4 | 23 | 8 | 0 | 35 | 12 | 16 | 7 | 35 |
| POLK | 0 | 12 | 30 | 42 | 5 | 23 | 12 | 2 | 42 | 24 | 16 | 1 | 41 |
| ST.LUC | 0 | 5 | 7 | 12 | 0 | 8 | 4 | 0 | 12 | 5 | 7 | 0 | 12 |
| SARAS. | 0 | 1 | 10 | 11 | 0 | 6 | 5 | 0 | 11 | 0 | 11 | 0 | 11 |
| SEMIN. | 0 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| SUMTER | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALL CNTIES | 1 | 92 | 191 | 284 | 29 | 167 | 85 | 3 | 284 | 90 | 175 | 20 | 285 |

FORM 61
QUESTION 10 (STATISTICS)

10. WHAT PERCENTAGE OF MIGRANT CHILDREN ENROLL IN YOUR SCHOOL

(A) TWO OR MORE TIMES DURING THE SAME ACADEMIC YEAR
(B) FOR TWO CONSECUTIVE YEARS
(C) FOR MORE THAN TWO CONSECUTIVE YEARS



| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|
| QUES. | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| RESP. | (A) | (A) | (A) | (B) | (B) | (B) | (C) | (C) | (C) |
| (COUNTY) | | | | | | | | | |
| ALACH. | 3 | 75.000 | 43.301 | 3 | 75.000 | 43.301 | 4 | 75.000 | 50.000 |
| BAY | 1 | 3.000 | -0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 |
| BRAD. | 1 | 0.000 | -0.000 | 1 | 25.000 | -0.000 | 1 | 25.000 | -0.000 |
| BREV. | 1 | 0.000 | -0.000 | 1 | 80.000 | -0.000 | 1 | 0.000 | -0.000 |
| BROW. | 16 | 7.938 | 20.224 | 16 | 31.688 | 35.769 | 16 | 65.375 | 35.336 |
| COLUM. | 2 | 38.500 | 38.891 | 2 | 30.500 | 3.536 | 2 | 6.000 | 7.071 |
| DADE | 12 | 24.583 | 28.984 | 9 | 24.111 | 27.150 | 12 | 72.750 | 25.969 |
| FRANK. | 3 | 3.333 | 4.933 | 3 | 25.000 | 31.000 | 3 | 36.000 | 38.354 |
| GADSEN | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 | 2 | 100.000 | 0.000 |
| GLADES | 3 | 14.333 | 14.978 | 3 | 7.000 | 7.937 | 3 | 3.000 | 3.606 |
| HARDEE | 5 | 7.000 | 2.739 | 5 | 72.000 | 13.509 | 4 | 60.000 | 12.247 |
| HENDRY | 4 | 2.500 | 3.786 | 4 | 32.500 | 25.000 | 4 | 65.000 | 25.219 |
| HIGH. | 10 | 11.900 | 27.586 | 10 | 74.500 | 25.605 | 10 | 55.000 | 31.798 |
| HILLS. | 12 | 7.750 | 7.187 | 11 | 36.727 | 42.991 | 9 | 62.778 | 44.249 |
| IND.R. | 8 | 2.875 | 4.454 | 8 | 43.125 | 42.168 | 8 | 30.500 | 39.756 |
| JACK. | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 100.000 | -0.000 |
| LAKE | 29 | 3.793 | 6.422 | 29 | 28.000 | 29.838 | 29 | 49.862 | 38.417 |
| LEE | 15 | 1.067 | 2.712 | 15 | 44.533 | 32.295 | 15 | 30.933 | 30.492 |
| MANAT. | 17 | 1.882 | 3.480 | 17 | 35.882 | 28.898 | 17 | 62.235 | 28.820 |
| MARION | 6 | 7.500 | 11.726 | 6 | 45.833 | 51.031 | 6 | 12.500 | 30.619 |
| ORANGE | 22 | 6.500 | 5.604 | 22 | 74.773 | 20.440 | 22 | 57.273 | 21.254 |
| P.BCH. | 33 | 6.606 | 10.951 | 33 | 55.121 | 39.489 | 33 | 38.758 | 37.983 |
| POLK | 41 | 9.854 | 20.218 | 41 | 33.854 | 28.118 | 38 | 38.500 | 36.225 |
| ST.LUC | 10 | 7.500 | 8.770 | 10 | 57.500 | 25.083 | 9 | 40.000 | 34.551 |
| SARAS. | 11 | 0.000 | 0.000 | 11 | 40.455 | 25.928 | 11 | 23.636 | 28.818 |
| SEMIN. | 1 | 10.000 | -0.000 | 2 | 52.500 | 31.820 | 2 | 45.000 | 28.284 |
| SUMTER | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| ALL CNTIES | 267 | 7.914 | 16.738 | 263 | 43.867 | 34.514 | 263 | 46.719 | 36.306 |

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FORM 61
QUESTION 9 (PERCENTAGES)

| QUES. RESP. | 9 (1) | 9 (2) | 9 (3) | 9 (4) | 9 (5) | 9 (6) | 9 NOBS |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0.00 | 50.00 | 37.50 | 0.00 | 0.00 | 12.50 | 8 |
| BAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| BRAD. | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 2 |
| BREV. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| BROW. | 6.25 | 25.00 | 12.50 | 0.00 | 0.00 | 56.25 | 16 |
| COLUM. | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 2 |
| DADE | 20.00 | 20.00 | 13.33 | 6.67 | 6.67 | 33.33 | 15 |
| FRANK. | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 25.00 | 4 |
| GADSEN | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 2 |
| GLADES | 0.00 | 0.00 | 33.33 | 0.00 | 0.00 | 66.67 | 3 |
| HARDEE | 0.00 | 40.00 | 0.00 | 0.00 | 0.00 | 60.00 | 5 |
| HENDRY | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 50.00 | 4 |
| HIGH. | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 90.00 | 10 |
| HILLS. | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 12 |
| IND.R. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 |
| JACK. | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 5 |
| LAKE | 0.00 | 3.45 | 0.00 | 0.00 | 0.00 | 96.55 | 29 |
| LEE | 0.00 | 0.00 | 53.33 | 0.00 | 0.00 | 46.67 | 15 |
| MANAT. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 17 |
| MARION | 0.00 | 33.33 | 33.33 | 0.00 | 0.00 | 33.33 | 6 |
| ORANGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 22 |
| P.BCH. | 11.76 | 29.41 | 14.71 | 2.94 | 0.00 | 41.18 | 34 |
| POLK | 9.52 | 23.81 | 21.43 | 0.00 | 0.00 | 45.24 | 42 |
| ST.LUC | 0.00 | 8.33 | 50.00 | 0.00 | 0.00 | 41.67 | 12 |
| SARAS. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 11 |
| SEMIN. | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| SUMTER | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 4.14 | 16.21 | 21.38 | 0.69 | 0.34 | 57.24 | 290 |

FORM 61
QUESTION 8 - (D-E) (STATISTICS)

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. | 8 | 8 | 8 | 8 | 8 | 8 |
| RESP. | (D) | (D) | (D) | (E) | (E) | (E) |
| (COUNTY) | | | | | | |
| BAY | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| BREV. | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| BROW. | 13 | 0.231 | 0.599 | 12 | 0.000 | 0.000 |
| COLUM. | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| DADE | 2 | 0.000 | 0.000 | 2 | 0.000 | 0.000 |
| FRANK. | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| GLADES | 3 | 0.667 | 1.155 | 3 | 0.000 | 0.000 |
| HARDEE | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| HENDRY | 4 | 0.000 | 0.000 | 4 | 0.000 | 0.000 |
| HIGH. | 10 | 0.000 | 0.000 | 10 | 4.100 | 6.523 |
| HILLS. | 6 | 0.000 | 0.000 | 5 | 0.000 | 0.000 |
| IND.R. | 8 | 8.750 | 9.910 | 8 | 0.000 | 0.000 |
| LAKE | 29 | 0.000 | 0.000 | 29 | 0.103 | 0.409 |
| LEE | 15 | 0.000 | 0.000 | 15 | 0.000 | 0.000 |
| MANAT. | 17 | 0.882 | 2.643 | 17 | 0.000 | 0.000 |
| MARION | 6 | 0.000 | 0.000 | 6 | 0.000 | 0.000 |
| ORANGE | 15 | 0.000 | 0.000 | 15 | 0.000 | 0.000 |
| P.BCH. | 24 | 0.000 | 0.000 | 24 | 0.000 | 0.000 |
| POLK | 40 | 0.025 | 0.158 | 40 | 0.625 | 1.970 |
| ST.LUC | 2 | 0.000 | 0.000 | 2 | 0.000 | 0.000 |
| SARAS. | 11 | 0.000 | 0.000 | 11 | 0.000 | 0.000 |
| SUMTER | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| ALL CNTIES | 211 | 0.431 | 2.578 | 209 | 0.330 | 1.835 |

FORM 61
QUESTION 9 (FREQUENCIES)

9. WHEN A MIGRANT CHILD ENTERS YOUR SCHOOL, HIS IMMEDIATE GRADE PLACEMENT IS DETERMINED PRIMARILY BY

(1) AGE OF STUDENT
(2) STUDENT'S REPORT OF HIS GRADE LEVEL
(3) WRITTEN RECORDS
(4) STANDARDIZED TESTS
(5) OTHER
(6) TWO OR MORE OF THE ABOVE ARE GIVEN APPROXIMATELY EQUAL WEIGHT

| | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
|---|---|---|---|---|---|---|---|
| QUES. | | | | | | | |
| RESP. | (1) | (2) | (3) | (4) | (5) | (6) | NOBS |
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 4 | 3 | 0 | 0 | 1 | 8 |
| BAY | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| BRAD. | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| BREV. | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| BROW. | 1 | 4 | 2 | 0 | 0 | 9 | 16 |
| COLUM. | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| DADE | 3 | 3 | 2 | 1 | 1 | 5 | 15 |
| FRANK. | 0 | 0 | 3 | 0 | 0 | 1 | 4 |
| GADSEN | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| GLADES | 0 | 0 | 1 | 0 | 0 | 2 | 3 |
| [illegible]DEE | 0 | 2 | 0 | 0 | 0 | 3 | 5 |
| [illegible]NDRY | 0 | 1 | 1 | 0 | 0 | 2 | 4 |
| [illegible]IGH. | 0 | 0 | 1 | 0 | 0 | 9 | 10 |
| HILLS. | 0 | 0 | 6 | 0 | 0 | 6 | 12 |
| IND.R. | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| JACK. | 0 | 0 | 5 | 0 | 0 | 0 | 5 |
| LAKE | 0 | 1 | 0 | 0 | 0 | 28 | 29 |
| LEE | 0 | 0 | 8 | 0 | 0 | 7 | 15 |
| MANAT. | 0 | 0 | 0 | 0 | 0 | 17 | 17 |
| MARION | 0 | 2 | 2 | 0 | 0 | 2 | 6 |
| ORANGE | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| P.BCH. | 4 | 10 | 5 | 1 | 0 | 14 | 34 |
| POLK | 4 | 10 | 9 | 0 | 0 | 19 | 42 |
| ST.LUC | 0 | 1 | 6 | 0 | 0 | 5 | 12 |
| SARAS. | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| SEMIN. | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| SUMTER | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 12 | 47 | 62 | 2 | 1 | 166 | 290 |

FORM 61
QUESTIONS 11, 12 AND 13 (PERCENTAGES)



| QUES. RESP. | 11 (1) | 11 (2) | 11 (3) | 11 NOBS | 12 (1) | 12 (2) | 12 (3) | 12 (4) | 12 NOBS | 13 (1) | 13 (2) | 13 (3) | 13 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 0.00 | 37.50 | 62.50 | 8 | 0.00 | 62.50 | 37.50 | 0.00 | 8 | 0.00 | 75.00 | 25.00 | 8 |
| BAY | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| BRAD. | 0.00 | 0.00 | 100.00 | 2 | 0.00 | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| BREV. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| BROW. | 0.00 | 25.00 | 75.00 | 16 | 0.00 | 50.00 | 50.00 | 0.00 | 16 | 26.67 | 53.33 | 20.00 | 15 |
| COLUM. | 0.00 | 50.00 | 50.00 | 2 | 0.00 | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| DADE | 0.00 | 40.00 | 60.00 | 15 | 46.67 | 26.67 | 26.67 | 0.00 | 15 | 33.33 | 66.67 | 0.00 | 15 |
| FRANK. | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 4 |
| GADSEN | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| GLADES | 0.00 | 0.00 | 100.00 | 3 | 66.67 | 33.33 | 0.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| HARDEE | 0.00 | 0.00 | 100.00 | 5 | 80.00 | 20.00 | 0.00 | 0.00 | 5 | 60.00 | 40.00 | 0.00 | 5 |
| HENDRY | 0.00 | 0.00 | 100.00 | 4 | 0.00 | 100.00 | 0.00 | 0.00 | 4 | 75.00 | 0.00 | 25.00 | 4 |
| HIGH. | 0.00 | 50.00 | 50.00 | 10 | 0.00 | 50.00 | 50.00 | 0.00 | 10 | 0.00 | 100.00 | 0.00 | 10 |
| HILLS. | 0.00 | 75.00 | 25.00 | 12 | 41.67 | 16.67 | 41.67 | 0.00 | 12 | 100.00 | 0.00 | 0.00 | 12 |
| IND.R. | 0.00 | 12.50 | 87.50 | 8 | 0.00 | 100.00 | 0.00 | 0.00 | 8 | 0.00 | 100.00 | 0.00 | 8 |
| JACK. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 2 |
| LAKE | 0.00 | 37.93 | 62.07 | 29 | 3.45 | 62.07 | 34.48 | 0.00 | 29 | 0.00 | 100.00 | 0.00 | 29 |
| LEE | 0.00 | 13.33 | 86.67 | 15 | 0.00 | 93.33 | 6.67 | 0.00 | 15 | 0.00 | 86.67 | 13.33 | 15 |
| MANAT. | 0.00 | 17.65 | 82.35 | 17 | 0.00 | 82.35 | 11.76 | 5.88 | 17 | 29.41 | 58.82 | 11.76 | 17 |
| MARION | 0.00 | 80.00 | 20.00 | 5 | 0.00 | 60.00 | 40.00 | 0.00 | 5 | 0.00 | 100.00 | 0.00 | 5 |
| ORANGE | 4.55 | 50.00 | 45.45 | 22 | 0.00 | 50.00 | 50.00 | 0.00 | 22 | 77.27 | 22.73 | 0.00 | 22 |
| P.BCH. | 0.00 | 25.71 | 74.29 | 35 | 11.43 | 65.71 | 22.86 | 0.00 | 35 | 34.29 | 45.71 | 20.00 | 35 |
| POLK | 0.00 | 28.57 | 71.43 | 42 | 11.90 | 54.76 | 28.57 | 4.76 | 42 | 58.54 | 39.02 | 2.44 | 41 |
| ST.LUC | 0.00 | 41.67 | 58.33 | 12 | 0.00 | 66.67 | 33.33 | 0.00 | 12 | 41.67 | 58.33 | 0.00 | 12 |
| SARAS. | 0.00 | 9.09 | 90.91 | 11 | 0.00 | 54.55 | 45.45 | 0.00 | 11 | 0.00 | 100.00 | 0.00 | 11 |
| SEMIN. | 0.00 | 0.00 | 100.00 | 3 | 0.00 | 100.00 | 0.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| SUMTER | 0.00 | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 0.35 | 32.39 | 67.25 | 284 | 10.21 | 58.80 | 29.93 | 1.06 | 284 | 31.58 | 61.40 | 7.02 | 285 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 61 = 294

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I. TABLES SHOWING FREQUENCIES, PERCENTAGES, MEANS, AND STANDARD DEVIATIONS FOR DATA COLLECTED DURING THE PERIOD NOVEMBER 1968 TO JUNE 1969

ANALYSIS OF FORM 71 FOR NOV. THROUGH MAY COMMUNITY AGENCY INTERVIEWS



FORM 71
QUESTION 1 (FREQUENCIES)

1. FROM WHAT SOURCE DO YOU RECEIVE YOUR GREATEST FUNDING IN REGARD TO SERVICES FOR MIGRANTS

(1) US GOVERNMENT
(2) STATE OF FLORIDA
(3) COUNTY TAX REVENUES
(4) CITY TAX REVENUES
(5) UNITED FUND OR COMMUNITY CHEST, ETC.
(6) CHURCH
(7) CHARITABLE ORGANIZATIONS OTHER THAN (5) AND (6)
(8) OTHER SOURCE
(9) NOT APPLICABLE

| QUES. RESP. | 1 (1) | 1 (2) | 1 (3) | 1 (4) | 1 (5) | 1 (6) | 1 (7) | 1 (8) | 1 (9) | 1 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| BRAD. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREV. | 0 | 1 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 6 |
| BROW. | 24 | 0 | 0 | 0 | 2 | 8 | 8 | 5 | 2 | 49 |
| CHARL. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLL. | 1 | 2 | 0 | 0 | 2 | 10 | 1 | 2 | 1 | 19 |
| DADE | 6 | 5 | 1 | 0 | 4 | 6 | 2 | 2 | 0 | 26 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| GLADES | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| HARDEE | 3 | 0 | 2 | 0 | 0 | 8 | 0 | 0 | 0 | 13 |
| HENDRY | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 4 |
| HILLS. | 10 | 1 | 4 | 0 | 1 | 3 | 0 | 1 | 0 | 20 |
| HOLMES | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| IND.R. | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| LAKE | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| LEE | 7 | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 13 |
| MANAT. | 4 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 4 | 11 |
| MARION | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| MARTIN | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| OKEE. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| ORANGE | 6 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 11 |
| OSCEO. | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| P.BCH. | 19 | 8 | 12 | 0 | 6 | 8 | 2 | 7 | 4 | 66 |
| POLK | 4 | 3 | 6 | 0 | 5 | 7 | 6 | 1 | 1 | 33 |
| PUTNAM | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 6 |
| ST.JHN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ST.LUC | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 6 |
| SARAS. | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 |
| SUMTER | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| VOLUS. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 111 | 28 | 38 | 0 | 32 | 57 | 23 | 21 | 15 | 325 |

FORM 71
QUESTION 1 (PERCENTAGES)

| QUES. / RESP. | 1 (1) | 1 (2) | 1 (3) | 1 (4) | 1 (5) | 1 (6) | 1 (7) | 1 (8) | 1 (9) | 1 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 33.33 | 33.33 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| BRAD. | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| BREV. | 0.00 | 16.67 | 0.00 | 0.00 | 50.00 | 0.00 | 33.33 | 0.00 | 0.00 | 6 |
| BROW. | 48.98 | 0.00 | 0.00 | 0.00 | 4.08 | 16.33 | 16.33 | 10.20 | 4.08 | 49 |
| CHARL. | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 5.26 | 10.53 | 0.00 | 0.00 | 10.53 | 52.63 | 5.26 | 10.53 | 5.26 | 19 |
| DADE | 23.08 | 19.23 | 3.85 | 0.00 | 15.38 | 23.08 | 7.69 | 7.69 | 0.00 | 26 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| GLADES | 75.00 | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| HARDEE | 23.08 | 0.00 | 15.38 | 0.00 | 0.00 | 61.54 | 0.00 | 0.00 | 0.00 | 13 |
| HENDRY | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 4 |
| HILLS. | 50.00 | 5.00 | 20.00 | 0.00 | 5.00 | 15.00 | 0.00 | 5.00 | 0.00 | 20 |
| HOLMES | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| IND.R. | 33.33 | 0.00 | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| LAKE | 66.67 | 0.00 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 |
| LEE | 53.85 | 7.69 | 15.38 | 0.00 | 7.69 | 7.69 | 0.00 | 7.69 | 0.00 | 13 |
| MANAT. | 36.36 | 0.00 | 0.00 | 0.00 | 18.18 | 9.09 | 0.00 | 0.00 | 36.36 | 11 |
| MARION | 33.33 | 33.33 | 0.00 | 0.00 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| MARTIN | 33.33 | 33.33 | 0.00 | 0.00 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| OKEE. | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 3 |
| ORANGE | 54.55 | 9.09 | 0.00 | 0.00 | 9.09 | 18.18 | 0.00 | 9.09 | 0.00 | 11 |
| OSCEO. | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 2 |
| P.BCH. | 28.79 | 12.12 | 18.18 | 0.00 | 9.09 | 12.12 | 3.03 | 10.61 | 6.06 | 66 |
| POLK | 12.12 | 9.09 | 18.18 | 0.00 | 15.15 | 21.21 | 18.18 | 3.03 | 3.03 | 33 |
| PUTNAM | 66.67 | 0.00 | 16.67 | 0.00 | 0.00 | 0.00 | 0.00 | 16.67 | 0.00 | 6 |
| ST.JHN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| ST.LUC | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 |
| SARAS. | 60.00 | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 5 |
| SUMTER | 33.33 | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| VOLUS. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 34.15 | 8.62 | 11.69 | 0.00 | 9.85 | 17.54 | 7.08 | 6.46 | 4.62 | 325 |

FORM 71
QUESTION 2 (FREQUENCIES)

?.....SECOND LARGEST SOURCE (RESPONSES SAME AS FOR QUESTION 1)

| QUES. RESP. | 2 (1) | 2 (2) | 2 (3) | 2 (4) | 2 (5) | 2 (6) | 2 (7) | 2 (8) | 2 (9) | 2 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| BRAD. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREV. | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 6 |
| BROW. | 0 | 5 | 1 | 0 | 1 | 9 | 10 | 10 | 10 | 46 |
| CHARL. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLL. | 1 | 2 | 1 | 0 | 0 | 3 | 3 | 3 | 6 | 19 |
| DADE | 3 | 1 | 1 | 0 | 0 | 2 | 11 | 1 | 2 | 21 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| GLADES | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| HARDEE | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 4 | 11 |
| HENDRY | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 4 |
| HILLS. | 2 | 5 | 4 | 0 | 0 | 1 | 2 | 0 | 4 | 18 |
| HOLMES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| IND.R. | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| LAKE | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 |
| LEE | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 7 | 13 |
| MANAT. | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 7 |
| MARION | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MARTIN | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 |
| OKEE. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 3 |
| ORANGE | 1 | 3 | 1 | 0 | 0 | 0 | 3 | 1 | 1 | 10 |
| OSCEO. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| P.BCH. | 7 | 5 | 6 | 1 | 3 | 4 | 4 | 7 | 12 | 49 |
| POLK | 2 | 6 | 0 | 1 | 0 | 3 | 4 | 5 | 4 | 25 |
| PUTNAM | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 |
| ST.JHN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ST.LUC | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 5 |
| SARAS. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 5 |
| SUMTER | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| ALL CNTIES | 21 | 45 | 22 | 2 | 7 | 28 | 46 | 39 | 64 | 274 |

FORM 71
QUESTION 2 (PERCENTAGES)

| QUES. RESP. | 2 (1) | 2 (2) | 2 (3) | 2 (4) | 2 (5) | 2 (6) | 2 (7) | 2 (8) | 2 (9) | 2 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 33.33 | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| BRAD. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| BREV. | 16.67 | 0.00 | 0.00 | 0.00 | 16.67 | 16.67 | 33.33 | 16.67 | 0.00 | 6 |
| BROW. | 0.00 | 10.87 | 2.17 | 0.00 | 2.17 | 19.57 | 21.74 | 21.74 | 21.74 | 46 |
| CHARL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 5.26 | 10.53 | 5.26 | 0.00 | 0.00 | 15.79 | 15.79 | 15.79 | 31.58 | 19 |
| DADE | 14.29 | 4.76 | 4.76 | 0.00 | 0.00 | 9.52 | 52.38 | 4.76 | 9.52 | 21 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| GLADES | 0.00 | 75.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| HARDEE | 0.00 | 18.18 | 9.09 | 0.00 | 0.00 | 0.00 | 18.18 | 18.18 | 36.36 | 11 |
| HENDRY | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 | 4 |
| HILLS. | 11.11 | 27.78 | 22.22 | 0.00 | 0.00 | 5.56 | 11.11 | 0.00 | 22.22 | 18 |
| HOLMES | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| IND.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| LAKE | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 6 |
| LEE | 0.00 | 0.00 | 15.38 | 0.00 | 0.00 | 0.00 | 0.00 | 30.77 | 53.85 | 13 |
| MANAT. | 14.29 | 14.29 | 0.00 | 0.00 | 14.29 | 0.00 | 0.00 | 14.29 | 42.86 | 7 |
| MARION | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MARTIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 66.67 | 0.00 | 3 |
| OKEE. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 0.00 | 66.67 | 3 |
| ORANGE | 10.00 | 30.00 | 10.00 | 0.00 | 0.00 | 0.00 | 30.00 | 10.00 | 10.00 | 10 |
| OSCEO. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| P.BCH. | 14.29 | 10.20 | 12.24 | 2.04 | 6.12 | 8.16 | 8.16 | 14.29 | 24.49 | 49 |
| POLK | 8.00 | 24.00 | 0.00 | 4.00 | 0.00 | 12.00 | 16.00 | 20.00 | 16.00 | 25 |
| PUTNAM | 0.00 | 33.33 | 0.00 | 0.00 | 0.00 | 33.33 | 33.33 | 0.00 | 0.00 | 3 |
| ST.JHN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| ST.LUC | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 20.00 | 20.00 | 5 |
| SARAS. | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 20.00 | 40.00 | 5 |
| SUMTER | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| ALL CNTIES | 7.66 | 16.42 | 8.03 | 0.73 | 2.55 | 10.22 | 16.79 | 14.23 | 23.36 | 274 |

FORM 71
QUESTION 3 (FREQUENCIES)

3.....THIRD LARGEST SOURCE (RESPONSES SAME AS FOR QUESTION 1)

| QUES. RESP. | 3 (1) | 3 (2) | 3 (3) | 3 (4) | 3 (5) | 3 (6) | 3 (7) | 3 (8) | 3 (9) | 3 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BREV. | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | 0 | 6 |
| BROW. | 1 | 0 | 1 | 1 | 1 | 3 | 5 | 9 | 20 | 41 |
| CHARL. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLL. | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 2 | 12 | 19 |
| DADE | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 3 | 11 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| GLADES | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 |
| HARDEE | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 7 | 10 |
| HENDRY | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| HILLS. | 2 | 3 | 2 | 0 | 0 | 1 | 0 | 1 | 7 | 16 |
| HOLMES | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| IND.R. | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 |
| LAKE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| LEE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 13 |
| MANAT. | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 3 | 6 |
| MARTIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| OKEE. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| ORANGE | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 2 | 5 | 10 |
| OSCEO. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| P.BCH. | 0 | 3 | 2 | 0 | 1 | 1 | 5 | 16 | 18 | 46 |
| POLK | 3 | 1 | 1 | 0 | 0 | 5 | 3 | 8 | 2 | 23 |
| PUTNAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ST.JHN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ST.LUC | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |
| SARAS. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 5 |
| SUMTER | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 12 | 13 | 18 | 2 | 4 | 15 | 18 | 52 | 106 | 240 |

FORM 71
QUESTION 3 (PERCENTAGES)

| QUES. RESP. | 3 (1) | 3 (2) | 3 (3) | 3 (4) | 3 (5) | 3 (6) | 3 (7) | 3 (8) | 3 (9) | 3 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| BREV. | 0.00 | 0.00 | 16.67 | 0.00 | 0.00 | 0.00 | 16.67 | 66.67 | 0.00 | 6 |
| BROW. | 2.44 | 0.00 | 2.44 | 2.44 | 2.44 | 7.32 | 12.20 | 21.95 | 48.78 | 41 |
| CHARL. | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 0.00 | 0.00 | 15.79 | 0.00 | 0.00 | 10.53 | 0.00 | 10.53 | 63.16 | 19 |
| DADE | 9.09 | 9.09 | 9.09 | 0.00 | 0.00 | 9.09 | 9.09 | 27.27 | 27.27 | 11 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| GLADES | 25.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 4 |
| HARDEE | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | 70.00 | 10 |
| HENDRY | 0.00 | 33.33 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 3 |
| HILLS. | 12.50 | 18.75 | 12.50 | 0.00 | 0.00 | 6.25 | 0.00 | 6.25 | 43.75 | 16 |
| HOLMES | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| IND.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.67 | 0.00 | 33.33 | 3 |
| LAKE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 6 |
| LEE | 0.00 | 7.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.69 | 84.62 | 13 |
| MANAT. | 0.00 | 0.00 | 33.33 | 0.00 | 16.67 | 0.00 | 0.00 | 0.00 | 50.00 | 6 |
| MARTIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.67 | 33.33 | 3 |
| OKEE. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 3 |
| ORANGE | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 20.00 | 50.00 | 10 |
| OSCEO. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| P.BCH. | 0.00 | 6.52 | 4.35 | 0.00 | 2.17 | 2.17 | 10.87 | 34.78 | 39.13 | 46 |
| POLK | 13.04 | 4.35 | 4.35 | 0.00 | 0.00 | 21.74 | 13.04 | 34.78 | 8.70 | 23 |
| PUTNAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 1 |
| ST.JHN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| ST.LUC | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 33.33 | 0.00 | 0.00 | 33.33 | 3 |
| SARAS. | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 60.00 | 5 |
| SUMTER | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 5.00 | 5.42 | 7.50 | 0.83 | 1.67 | 6.25 | 7.50 | 21.67 | 44.17 | 240 |

FORM 71
QUESTIONS 4 - 7 (FREQUENCIES)

4. ARE PORTIONS OF YOUR AGENCYS BUDGET EARMARKED SPECIFICALLY FOR MIGRANT SERVICES



5. DO YOU DEAL WITH SPANISH SPEAKING PEOPLE

6. IF YES DO ANY MEMBERS OF YOUR STAFF SPEAK SPANISH

7. DO YOU EMPLOY MIGRANT AIDES

(1) YES
(2) NO
(3) WE DO NOT EMPLOY AIDES

| QUES. RESP. | 4 YES | 4 NO | 4 NOBS | 5 YES | 5 NO | 5 NOBS | 6 YES | 6 NO | 6 N-APPL | 6 NOBS | 7 (1) | 7 (2) | 7 (3) | 7 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0 | 3 | 3 | 3 | 0 | 3 | 1 | 2 | 0 | 3 | 0 | 3 | 0 | 3 |
| BRAD. | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| BREV. | 1 | 5 | 6 | 3 | 3 | 6 | 2 | 2 | 2 | 6 | 1 | 0 | 5 | 6 |
| BROW. | 40 | 10 | 50 | 42 | 8 | 50 | 31 | 13 | 6 | 50 | 27 | 19 | 4 | 50 |
| CHARL. | 0 | 2 | 2 | 2 | 0 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 2 |
| COLL. | 7 | 13 | 20 | 18 | 2 | 20 | 10 | 7 | 3 | 20 | 7 | 7 | 6 | 20 |
| DADE | 13 | 10 | 23 | 26 | 1 | 27 | 22 | 5 | 0 | 27 | 7 | 9 | 3 | 19 |
| FLAG. | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| FRANK. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| GLADES | 3 | 1 | 4 | 4 | 0 | 4 | 2 | 2 | 0 | 4 | 2 | 2 | 0 | 4 |
| HARDEE | 6 | 6 | 12 | 13 | 0 | 13 | 5 | 7 | 0 | 12 | 1 | 10 | 2 | 13 |
| HENDRY | 4 | 0 | 4 | 4 | 0 | 4 | 1 | 2 | 1 | 4 | 0 | 3 | 1 | 4 |
| HILLS. | 7 | 13 | 20 | 19 | 1 | 20 | 13 | 6 | 1 | 20 | 3 | 17 | 0 | 20 |
| HOLMES | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| IND.R. | 2 | 1 | 3 | 2 | 1 | 3 | 2 | 0 | 1 | 3 | 0 | 1 | 2 | 3 |
| LAKE | 0 | 6 | 6 | 4 | 2 | 6 | 0 | 4 | 2 | 6 | 1 | 1 | 4 | 6 |
| LEE | 5 | 8 | 13 | 13 | 0 | 13 | 9 | 4 | 0 | 13 | 3 | 9 | 1 | 13 |
| MANAT. | 3 | 8 | 11 | 11 | 0 | 11 | 6 | 5 | 0 | 11 | 3 | 7 | 1 | 11 |
| MARION | 0 | 3 | 3 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 |
| MARTIN | 2 | 1 | 3 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 3 |
| OKEE. | 2 | 0 | 2 | 2 | 1 | 3 | 0 | 1 | 2 | 3 | 1 | 0 | 2 | 3 |
| ORANGE | 6 | 6 | 12 | 11 | 1 | 12 | 7 | 5 | 0 | 12 | 2 | 8 | 2 | 12 |
| OSCEO. | 1 | 1 | 2 | 2 | 0 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 2 |
| P.BCH. | 24 | 43 | 67 | 60 | 7 | 67 | 42 | 23 | 2 | 67 | 22 | 38 | 7 | 67 |
| POLK | 17 | 17 | 34 | 32 | 2 | 34 | 25 | 8 | 0 | 33 | 8 | 21 | 5 | 34 |
| PUTNAM | 2 | 5 | 7 | 5 | 2 | 7 | 0 | 7 | 0 | 7 | 1 | 6 | 0 | 7 |
| ST.JHN | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| ST.LUC | 2 | 4 | 6 | 4 | 2 | 6 | 0 | 3 | 2 | 5 | 0 | 4 | 2 | 6 |
| SARAS. | 5 | 0 | 5 | 5 | 0 | 5 | 4 | 1 | 0 | 5 | 2 | 0 | 3 | 5 |
| SUMTER | 0 | 3 | 3 | 2 | 1 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 |
| VOLUS. | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 |
| ALL CNTIES | 152 | 177 | 329 | 294 | 41 | 335 | 184 | 121 | 25 | 330 | 92 | 183 | 52 | 327 |

FORM 71
QUESTIONS 4 - 7 (PERCENTAGES)

| QUES. RESP. | 4 YES | 4 NO | 4 NOBS | 5 YES | 5 NO | 5 NOBS | 6 YES | 6 NO | 6 N-APPL | 6 NOBS | 7 (1) | 7 (2) | 7 (3) | 7 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0.00 | 100.00 | 3 | 100.00 | 0.00 | 3 | 33.33 | 66.67 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| BRAD. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| BREV. | 16.67 | 83.33 | 6 | 50.00 | 50.00 | 6 | 33.33 | 33.33 | 33.33 | 6 | 16.67 | 0.00 | 83.33 | 6 |
| BROW. | 80.00 | 20.00 | 50 | 84.00 | 16.00 | 50 | 62.00 | 26.00 | 12.00 | 50 | 54.00 | 38.00 | 8.00 | 50 |
| CHARL. | 0.00 | 100.00 | 2 | 100.00 | 0.00 | 2 | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 35.00 | 65.00 | 20 | 90.00 | 10.00 | 20 | 50.00 | 35.00 | 15.00 | 20 | 35.00 | 35.00 | 30.00 | 20 |
| DADE | 56.52 | 43.48 | 23 | 96.30 | 3.70 | 27 | 81.48 | 18.52 | 0.00 | 27 | 36.84 | 47.37 | 15.79 | 19 |
| FLAG. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 50.00 | 50.00 | 2 |
| FRANK. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| GLADES | 75.00 | 25.00 | 4 | 100.00 | 0.00 | 4 | 50.00 | 50.00 | 0.00 | 4 | 50.00 | 50.00 | 0.00 | 4 |
| HARDEE | 50.00 | 50.00 | 12 | 100.00 | 0.00 | 13 | 41.67 | 58.33 | 0.00 | 12 | 7.69 | 76.92 | 15.38 | 13 |
| HENDRY | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 | 25.00 | 50.00 | 25.00 | 4 | 0.00 | 75.00 | 25.00 | 4 |
| HILLS. | 35.00 | 65.00 | 20 | 95.00 | 5.00 | 20 | 65.00 | 30.00 | 5.00 | 20 | 15.00 | 85.00 | 0.00 | 20 |
| HOLMES | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| IND.R. | 66.67 | 33.33 | 3 | 66.67 | 33.33 | 3 | 66.67 | 0.00 | 33.33 | 3 | 0.00 | 33.33 | 66.67 | 3 |
| LAKE | 0.00 | 100.00 | 6 | 66.67 | 33.33 | 6 | 0.00 | 66.67 | 33.33 | 6 | 16.67 | 16.67 | 66.67 | 6 |
| LEE | 38.46 | 61.54 | 13 | 100.00 | 0.00 | 13 | 69.23 | 30.77 | 0.00 | 13 | 23.08 | 69.23 | 7.69 | 13 |
| MANAT. | 27.27 | 72.73 | 11 | 100.00 | 0.00 | 11 | 54.55 | 45.45 | 0.00 | 11 | 27.27 | 63.64 | 9.09 | 11 |
| MARION | 0.00 | 100.00 | 3 | 100.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| MARTIN | 66.67 | 33.33 | 3 | 100.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 | 33.33 | 66.67 | 0.00 | 3 |
| OKEE. | 100.00 | 0.00 | 2 | 66.67 | 33.33 | 3 | 0.00 | 33.33 | 66.67 | 3 | 33.33 | 0.00 | 66.67 | 3 |
| ORANGE | 50.00 | 50.00 | 12 | 91.67 | 8.33 | 12 | 58.33 | 41.67 | 0.00 | 12 | 16.67 | 66.67 | 16.67 | 12 |
| OSCEO. | 50.00 | 50.00 | 2 | 100.00 | 0.00 | 2 | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| P.BCH. | 35.82 | 64.18 | 67 | 89.55 | 10.45 | 67 | 62.69 | 34.33 | 2.99 | 67 | 32.84 | 56.72 | 10.45 | 67 |
| POLK | 50.00 | 50.00 | 34 | 94.12 | 5.88 | 34 | 75.76 | 24.24 | 0.00 | 33 | 23.53 | 61.76 | 14.71 | 34 |
| PUTNAM | 28.57 | 71.43 | 7 | 71.43 | 28.57 | 7 | 0.00 | 100.00 | 0.00 | 7 | 14.29 | 85.71 | 0.00 | 7 |
| ST.JHN | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ST.LUC | 33.33 | 66.67 | 6 | 66.67 | 33.33 | 6 | 0.00 | 60.00 | 40.00 | 5 | 0.00 | 66.67 | 33.33 | 6 |
| SARAS. | 100.00 | 0.00 | 5 | 100.00 | 0.00 | 5 | 80.00 | 20.00 | 0.00 | 5 | 40.00 | 0.00 | 60.00 | 5 |
| SUMTER | 0.00 | 100.00 | 3 | 66.67 | 33.33 | 3 | 0.00 | 100.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| VOLUS. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| ALL CNTIES | 46.20 | 53.80 | 329 | 87.76 | 12.24 | 335 | 55.76 | 36.67 | 7.58 | 330 | 28.13 | 55.96 | 15.90 | 327 |

FORM 71
QUESTIONS 8, 9 AND 10 (FREQUENCIES)

8. DO YOU DEAL PRIMARILY WITH

(1) GROUPS
(2) INDIVIDUALS
(3) FAMILIES
(4) TWO OR MORE OF THE ABOVE WITH APPROXIMATELY EQUAL FREQUENCY

1066

9. WHAT IS YOUR PRIMARY METHOD OF REACHING MIGRANTS WHO MAY NEED THE SERVICES OF YOUR AGENCY

(1) THEY COME TO YOU SEEKING HELP
(2) YOU SEEK THEM OUT TO OFFER HELP
(3) THEY COME TO YOU AS REFERRALS FROM OTHER AGENCIES
(4) TWO OR MORE OF THE ABOVE WITH APPROXIMATELY EQUAL FREQUENCY

10. IN SEEKING OUT MIGRANTS DO YOU MAINTAIN STATIONS WHERE THEY LIVE

(1) YES
(2) NO
(3) WE DO NOT SEEK OUT MIGRANTS

| QUES. RESP. | 8 (1) | 8 (2) | 8 (3) | 8 (4) | 8 NOBS | 9 (1) | 9 (2) | 9 (3) | 9 (4) | 9 NOBS | 10 (1) | 10 (2) | 10 (3) | 10 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 1 | 2 | 3 | 1 | 2 | 0 | 3 |
| BRAD. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| BREV. | 1 | 1 | 1 | 3 | 6 | 4 | 0 | 1 | 1 | 6 | 0 | 1 | 5 | 6 |
| BROW. | 4 | 7 | 9 | 30 | 50 | 10 | 11 | 5 | 24 | 50 | 26 | 18 | 6 | 50 |
| CHARL. | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 2 |
| COLL. | 0 | 2 | 9 | 9 | 20 | 7 | 1 | 4 | 8 | 20 | 4 | 8 | 8 | 20 |
| DADE | 1 | 8 | 4 | 14 | 27 | 4 | 8 | 2 | 12 | 26 | 12 | 12 | 1 | 25 |
| FLAG. | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 2 |
| FRANK. | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| GLADES | 0 | 0 | 1 | 3 | 4 | 2 | 1 | 1 | 0 | 4 | 2 | 0 | 2 | 4 |
| HARDEE | 3 | 1 | 5 | 4 | 13 | 4 | 2 | 1 | 6 | 13 | 4 | 6 | 2 | 12 |
| HENDRY | 0 | 2 | 1 | 1 | 4 | 4 | 0 | 0 | 0 | 4 | 2 | 2 | 0 | 4 |
| HILLS. | 1 | 8 | 1 | 10 | 20 | 10 | 5 | 1 | 4 | 20 | 5 | 12 | 3 | 20 |
| HOLMES | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 |
| IND.R. | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 3 |
| LAKE | 0 | 0 | 3 | 3 | 6 | 2 | 0 | 0 | 4 | 6 | 1 | 4 | 1 | 6 |
| LEE | 1 | 2 | 3 | 7 | 13 | 1 | 4 | 1 | 7 | 13 | 7 | 6 | 0 | 13 |
| MANAT. | 1 | 3 | 4 | 3 | 11 | 6 | 1 | 0 | 4 | 11 | 3 | 5 | 3 | 11 |
| MARION | 0 | 0 | 0 | 3 | 3 | 2 | 0 | 0 | 1 | 3 | 0 | 3 | 0 | 3 |
| MARTIN | 0 | 0 | 3 | 0 | 3 | 1 | 1 | 0 | 1 | 3 | 3 | 0 | 0 | 3 |
| OKEE. | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 2 | 1 | 3 | 0 | 2 | 1 | 3 |
| ORANGE | 1 | 1 | 1 | 9 | 12 | 2 | 1 | 0 | 9 | 12 | 7 | 5 | 0 | 12 |
| OSCEO. | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | 2 |
| P.BCH. | 4 | 17 | 13 | 33 | 67 | 16 | 6 | 21 | 24 | 67 | 18 | 37 | 12 | 67 |
| POLK | 0 | 10 | 10 | 14 | 34 | 19 | 6 | 4 | 5 | 34 | 7 | 23 | 4 | 34 |
| PUTNAM | 0 | 0 | 2 | 5 | 7 | 1 | 1 | 0 | 5 | 7 | 4 | 2 | 1 | 7 |
| ST.JHN | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| ST.LUC | 0 | 0 | 2 | 4 | 6 | 4 | 0 | 0 | 2 | 6 | 2 | 2 | 2 | 6 |
| SARAS. | 0 | 1 | 0 | 4 | 5 | 0 | 0 | 0 | 5 | 5 | 4 | 1 | 0 | 5 |
| SUMTER | 1 | 0 | 1 | 1 | 3 | 2 | 0 | 0 | 1 | 3 | 0 | 3 | 0 | 3 |
| VOLUS. | 0 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 2 |
| ALL CNTIES | 19 | 82 | 76 | 168 | 335 | 106 | 49 | 45 | 134 | 334 | 114 | 159 | 59 | 332 |

FORM 71
QUESTIONS 8, 9 AND 10 (PERCENTAGES)



| QUES. RESP. | 8 (1) | 8 (2) | 8 (3) | 8 (4) | 8 NOBS | 9 (1) | 9 (2) | 9 (3) | 9 (4) | 9 NOBS | 10 (1) | 10 (2) | 10 (3) | 10 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 33.33 | 0.00 | 0.00 | 66.67 | 3 | 0.00 | 0.00 | 33.33 | 66.67 | 3 | 33.33 | 66.67 | 0.00 | 3 |
| BRAD. | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| BREV. | 16.67 | 16.67 | 16.67 | 50.00 | 6 | 66.67 | 0.00 | 16.67 | 16.67 | 6 | 0.00 | 16.67 | 83.33 | 6 |
| BROW. | 8.00 | 14.00 | 18.00 | 60.00 | 50 | 20.00 | 22.00 | 10.00 | 48.00 | 50 | 52.00 | 36.00 | 12.00 | 50 |
| CHARL. | 0.00 | 100.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| COLL. | 0.00 | 10.00 | 45.00 | 45.00 | 20 | 35.00 | 5.00 | 20.00 | 40.00 | 20 | 20.00 | 40.00 | 40.00 | 20 |
| DADE | 3.70 | 29.63 | 14.81 | 51.85 | 27 | 15.38 | 30.77 | 7.69 | 46.15 | 26 | 48.00 | 48.00 | 4.00 | 25 |
| FLAG. | 0.00 | 50.00 | 0.00 | 50.00 | 2 | 50.00 | 0.00 | 0.00 | 50.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| FRANK. | 0.00 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| GLADES | 0.00 | 0.00 | 25.00 | 75.00 | 4 | 50.00 | 25.00 | 25.00 | 0.00 | 4 | 50.00 | 0.00 | 50.00 | 4 |
| HARDEE | 23.08 | 7.69 | 38.46 | 30.77 | 13 | 30.77 | 15.38 | 7.69 | 46.15 | 13 | 33.33 | 50.00 | 16.67 | 12 |
| HENDRY | 0.00 | 50.00 | 25.00 | 25.00 | 4 | 100.00 | 0.00 | 0.00 | 0.00 | 4 | 50.00 | 50.00 | 0.00 | 4 |
| HILLS. | 5.00 | 40.00 | 5.00 | 50.00 | 20 | 50.00 | 25.00 | 5.00 | 20.00 | 20 | 25.00 | 60.00 | 15.00 | 20 |
| HOLMES | 0.00 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| IND.R. | 0.00 | 0.00 | 0.00 | 100.00 | 3 | 0.00 | 0.00 | 0.00 | 100.00 | 3 | 0.00 | 0.00 | 100.00 | 3 |
| LAKE | 0.00 | 0.00 | 50.00 | 50.00 | 6 | 33.33 | 0.00 | 0.00 | 66.67 | 6 | 16.67 | 66.67 | 16.67 | 6 |
| LEE | 7.69 | 15.38 | 23.08 | 53.85 | 13 | 7.69 | 30.77 | 7.69 | 53.85 | 13 | 53.85 | 46.15 | 0.00 | 13 |
| MANAT. | 9.09 | 27.27 | 36.36 | 27.27 | 11 | 54.55 | 9.09 | 0.00 | 36.36 | 11 | 27.27 | 45.45 | 27.27 | 11 |
| MARION | 0.00 | 0.00 | 0.00 | 100.00 | 3 | 66.67 | 0.00 | 0.00 | 33.33 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| MARTIN | 0.00 | 0.00 | 100.00 | 0.00 | 3 | 33.33 | 33.33 | 0.00 | 33.33 | 3 | 100.00 | 0.00 | 0.00 | 3 |
| OKEE. | 0.00 | 100.00 | 0.00 | 0.00 | 3 | 0.00 | 0.00 | 66.67 | 33.33 | 3 | 0.00 | 66.67 | 33.33 | 3 |
| ORANGE | 8.33 | 8.33 | 8.33 | 75.00 | 12 | 16.67 | 8.33 | 0.00 | 75.00 | 12 | 58.33 | 41.67 | 0.00 | 12 |
| OSCEO. | 0.00 | 0.00 | 0.00 | 100.00 | 2 | 0.00 | 50.00 | 0.00 | 50.00 | 2 | 100.00 | 0.00 | 0.00 | 2 |
| P.BCH. | 5.97 | 25.37 | 19.40 | 49.25 | 67 | 23.88 | 8.96 | 31.34 | 35.82 | 67 | 26.87 | 55.22 | 17.91 | 67 |
| POLK | 0.00 | 29.41 | 29.41 | 41.18 | 34 | 55.88 | 17.65 | 11.76 | 14.71 | 34 | 20.59 | 67.65 | 11.76 | 34 |
| PUTNAM | 0.00 | 0.00 | 28.57 | 71.43 | 7 | 14.29 | 14.29 | 0.00 | 71.43 | 7 | 57.14 | 28.57 | 14.29 | 7 |
| ST.JHN | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| ST.LUC | 0.00 | 0.00 | 33.33 | 66.67 | 6 | 66.67 | 0.00 | 0.00 | 33.33 | 6 | 33.33 | 33.33 | 33.33 | 6 |
| SARAS. | 0.00 | 20.00 | 0.00 | 80.00 | 5 | 0.00 | 0.00 | 0.00 | 100.00 | 5 | 80.00 | 20.00 | 0.00 | 5 |
| SUMTER | 33.33 | 0.00 | 33.33 | 33.33 | 3 | 66.67 | 0.00 | 0.00 | 33.33 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| VOLUS. | 0.00 | 50.00 | 50.00 | 0.00 | 2 | 50.00 | 0.00 | 0.00 | 50.00 | 2 | 0.00 | 50.00 | 50.00 | 2 |
| ALL CNTIES | 5.67 | 21.49 | 22.69 | 50.15 | 335 | 31.74 | 14.67 | 13.47 | 40.12 | 334 | 34.34 | 47.89 | 17.77 | 332 |

QUESTIONS 11, 12 AND 13 (FREQUENCIES)

11. DO YOU REGULARLY SEND REPRESENTATIVES TO AREAS IN WHICH THEY LIVE



12. DO THE MAJORITY OF MIGRANTS RETURN TO YOU FOR REPEATED HELP

13. DO YOU PROVIDE SERVICES FOR ADULT MIGRANT LABORERS

| QUES. RESP. | 11 YES | 11 NO | 11 NOBS | 12 YES | 12 NO | 12 NOBS | 13 YES | 13 NO | 13 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 2 | 1 | 3 | 3 | 0 | 3 | 3 | 0 | 3 |
| BRAD. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| BREV. | 3 | 3 | 6 | 6 | 0 | 6 | 6 | 0 | 6 |
| BROW. | 40 | 10 | 50 | 43 | 7 | 50 | 47 | 3 | 50 |
| CHARL. | 0 | 2 | 2 | 0 | 2 | 2 | 2 | 0 | 2 |
| COLL. | 5 | 15 | 20 | 10 | 10 | 20 | 13 | 7 | 20 |
| DADE | 16 | 10 | 26 | 20 | 2 | 22 | 24 | 3 | 27 |
| FLAG. | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 0 | 2 |
| FRANK. | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| GLADES | 2 | 2 | 4 | 4 | 0 | 4 | 4 | 0 | 4 |
| HARDEE | 7 | 6 | 13 | 10 | 2 | 12 | 11 | 1 | 12 |
| HENDRY | 2 | 2 | 4 | 2 | 2 | 4 | 3 | 1 | 4 |
| HILLS. | 9 | 11 | 20 | 10 | 9 | 19 | 18 | 2 | 20 |
| HOLMES | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| IND.R. | 0 | 3 | 3 | 2 | 1 | 3 | 1 | 2 | 3 |
| LAKE | 5 | 1 | 6 | 5 | 1 | 6 | 6 | 0 | 6 |
| LEE | 8 | 5 | 13 | 11 | 2 | 13 | 12 | 1 | 13 |
| MANAT. | 5 | 6 | 11 | 9 | 2 | 11 | 9 | 2 | 11 |
| MARION | 1 | 2 | 3 | 2 | 1 | 3 | 3 | 0 | 3 |
| MARTIN | 3 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 3 |
| OKEE. | 1 | 2 | 3 | 1 | 2 | 3 | 0 | 3 | 3 |
| ORANGE | 10 | 2 | 12 | 8 | 4 | 12 | 8 | 3 | 11 |
| OSCEO. | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 |
| P.BCH. | 36 | 29 | 65 | 55 | 12 | 67 | 61 | 6 | 67 |
| POLK | 17 | 17 | 34 | 17 | 16 | 33 | 29 | 5 | 34 |
| PUTNAM | 4 | 3 | 7 | 4 | 3 | 7 | 6 | 0 | 6 |
| ST.JHN | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| ST.LUC | 5 | 1 | 6 | 4 | 2 | 6 | 5 | 1 | 6 |
| SARAS. | 5 | 0 | 5 | 5 | 0 | 5 | 4 | 1 | 5 |
| SUMTER | 3 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 3 |
| VOLUS. | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 2 |
| ALL CNTIES | 194 | 138 | 332 | 244 | 82 | 326 | 289 | 43 | 332 |

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FORM 71
QUESTIONS 11, 12 AND 13 (PERCENTAGES)



| QUES. RESP. | 11 YES | 11 NO | 11 NOBS | 12 YES | 12 NO | 12 NOBS | 13 YES | 13 NO | 13 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 66.67 | 33.33 | 3 | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| BRAD. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| BREV. | 50.00 | 50.00 | 6 | 100.00 | 0.00 | 6 | 100.00 | 0.00 | 6 |
| BROW. | 80.00 | 20.00 | 50 | 86.00 | 14.00 | 50 | 94.00 | 6.00 | 50 |
| CHARL. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 | 100.00 | 0.00 | 2 |
| COLL. | 25.00 | 75.00 | 20 | 50.00 | 50.00 | 20 | 65.00 | 35.00 | 20 |
| DADE | 61.54 | 38.46 | 26 | 90.91 | 9.09 | 22 | 88.89 | 11.11 | 27 |
| FLAG. | 50.00 | 50.00 | 2 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 2 |
| FRANK. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| GLADES | 50.00 | 50.00 | 4 | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 |
| HARDEE | 53.85 | 46.15 | 13 | 83.33 | 16.67 | 12 | 91.67 | 8.33 | 12 |
| HENDRY | 50.00 | 50.00 | 4 | 50.00 | 50.00 | 4 | 75.00 | 25.00 | 4 |
| HILLS. | 45.00 | 55.00 | 20 | 52.63 | 47.37 | 19 | 90.00 | 10.00 | 20 |
| HOLMES | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| IND.R. | 0.00 | 100.00 | 3 | 66.67 | 33.33 | 3 | 33.33 | 66.67 | 3 |
| LAKE | 83.33 | 16.67 | 6 | 83.33 | 16.67 | 6 | 100.00 | 0.00 | 6 |
| LEE | 61.54 | 38.46 | 13 | 84.62 | 15.38 | 13 | 92.31 | 7.69 | 13 |
| MANAT. | 45.45 | 54.55 | 11 | 81.82 | 18.18 | 11 | 81.82 | 18.18 | 11 |
| MARION | 33.33 | 66.67 | 3 | 66.67 | 33.33 | 3 | 100.00 | 0.00 | 3 |
| MARTIN | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| OKEE. | 33.33 | 66.67 | 3 | 33.33 | 66.67 | 3 | 0.00 | 100.00 | 3 |
| ORANGE | 83.33 | 16.67 | 12 | 66.67 | 33.33 | 12 | 72.73 | 27.27 | 11 |
| OSCEO. | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 |
| P.BCH. | 55.38 | 44.62 | 65 | 82.09 | 17.91 | 67 | 91.04 | 8.96 | 67 |
| POLK | 50.00 | 50.00 | 34 | 51.52 | 48.48 | 33 | 85.29 | 14.71 | 34 |
| PUTNAM | 57.14 | 42.86 | 7 | 57.14 | 42.86 | 7 | 100.00 | 0.00 | 6 |
| ST.JHN | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ST.LUC | 83.33 | 16.67 | 6 | 66.67 | 33.33 | 6 | 83.33 | 16.67 | 6 |
| SARAS. | 100.00 | 0.00 | 5 | 100.00 | 0.00 | 5 | 80.00 | 20.00 | 5 |
| SUMTER | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| VOLUS. | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| ALL CNTIES | 58.43 | 41.57 | 332 | 74.85 | 25.15 | 326 | 87.05 | 12.95 | 332 |

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FORM 71
QUESTION 14 - FIRST HALF (FREQUENCIES)

14. IF YES WHAT TYPES OF SERVICES DID YOU PROVIDE FOR ADULTS

1070

(1) BIRTH CONTROL INFORMATION
(2) BIRTH CONTROL DEVICES
(3) MATERNITY CARE
(4) MEDICAL (OTHER THAN MATERNITY)
(5) DRUGS, MEDICINES OR INNOCULATIONS
(6) DENTAL EXAMS
(7) DENTAL WORK
(8) GUIDANCE AND COUNSELING
(9) LOCATING HOUSING
(10) LOCATING JOBS
(11) ADULT EDUCATION (NON-VOCATIONAL)
(12) HEALTH AND NUTRITION EDUCATION
(13) CHILDCARE EDUCATION
(14) VOCATIONAL EDUCATION OR RETRAINING
(15) INCOME SUPPLEMENT (INCLUDING ADC, AND ETC.)
(16) FOOD
(17) CLOTHING
(18) RECREATIONAL FACILITIES, EQUIPMENT OR SUPERVISION
(19) HOUSING LOANS
(20) RENT SUPPLEMENT
(21) TRANSPORTATION
(22) LEGAL ASSISTANCE
(23) DAY CARE FOR CHILDREN
(24) FINANCIAL LOANS (SHORT TERM)
(25) ASSISTANCE IN EMERGENCY SITUATIONS
(26) REFERRALS TO OTHER AGENCIES
(27) OTHER

| QUES. RESP. | 14 (1) | 14 (2) | 14 (3) | 14 (4) | 14 (5) | 14 (6) | 14 (7) | 14 (8) | 14 (9) | 14 (10) | 14 (11) | 14 (12) | 14 (13) | 14 (14) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 2 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 2 | 2 | 0 |
| BRAD. | 1 | 1 | 1 | -0 | 1 | -0 | -0 | 1 | -0 | -0 | -0 | 1 | 1 | -0 |
| BREV. | 3 | 0 | 1 | 1 | 1 | 0 | 0 | 4 | 1 | 1 | 1 | 1 | 1 | 0 |
| BROW. | 21 | 14 | 13 | 25 | 21 | 12 | 11 | 32 | 27 | 29 | 19 | 23 | 20 | 18 |
| CHARL. | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| COLL. | 4 | 3 | 4 | 6 | 7 | 5 | 3 | 11 | 6 | 6 | 4 | 6 | 6 | 0 |
| DADE | 6 | 2 | 2 | 8 | 9 | 2 | 1 | 12 | 8 | 8 | 4 | 5 | 7 | 3 |
| FLAG. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | -0 | -0 | 1 | -0 | 2 | -0 | -0 |
| FRANK. | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| GLADES | 0 | 0 | 2 | 3 | 3 | 3 | 2 | 4 | 0 | 3 | 0 | 2 | 1 | 0 |
| HARDEE | 3 | 3 | 2 | 2 | 3 | 1 | 1 | 7 | 5 | 3 | 2 | 3 | 3 | 3 |
| HENDRY | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 2 | 0 |
| HILLS. | 10 | 9 | 9 | 14 | 10 | 7 | 7 | 14 | 12 | 7 | 7 | 16 | 12 | 7 |
| HOLMES | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 |
| IND.R. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| LAKE | 5 | 2 | 4 | 4 | 4 | 3 | 3 | 4 | 2 | 3 | 1 | 3 | 3 | 3 |
| LEE | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 5 | 5 | 4 | 3 | 3 | 2 |
| MANAT. | 5 | 2 | 1 | 4 | 4 | 3 | 4 | 6 | 6 | 4 | 3 | 4 | 4 | 2 |
| MARION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 0 | 1 | 0 | 0 |
| MARTIN | 3 | 1 | 2 | 3 | 3 | 3 | 3 | 3 | -0 | 1 | 1 | 2 | 2 | 1 |
| ORANGE | 6 | 4 | 6 | 7 | 5 | 5 | 5 | 8 | 3 | 2 | 3 | 7 | 6 | 3 |
| OSCEO. | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 2 | -0 | 1 | 1 | 1 | 2 | -0 |
| P.BCH. | 16 | 10 | 14 | 22 | 26 | 11 | 12 | 35 | 25 | 25 | 13 | 23 | 15 | 9 |
| POLK | 8 | 8 | 9 | 13 | 12 | 8 | 8 | 11 | 15 | 15 | 6 | 8 | 9 | 2 |
| PUTNAM | 6 | 2 | 2 | 6 | 6 | 2 | 2 | 7 | 2 | 6 | 2 | 4 | 3 | 2 |
| ST.JHN | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| ST.LUC | 2 | 2 | 3 | 2 | 2 | 2 | 2 | 3 | 5 | 3 | 2 | 3 | 3 | 1 |
| SARAS. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 2 | 3 | 3 | 3 | 3 | 2 |
| SUMTER | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 |
| VOLUS. | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 1 | 0 |
| ALL CNTIES | 114 | 77 | 90 | 133 | 134 | 76 | 72 | 186 | 126 | 134 | 78 | 130 | 113 | 59 |

FORM 71
QUESTION 14 - SECOND HALF (FREQUENCIES)

| QUES. RESP. | 14 (15) | 14 (16) | 14 (17) | 14 (18) | 14 (19) | 14 (20) | 14 (21) | 14 (22) | 14 (23) | 14 (24) | 14 (25) | 14 (26) | 14 (27) | 14 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 20 |
| BRAD. | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 1 | -0 | 9 |
| BREV. | 1 | 2 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 6 | 6 | 38 |
| BROW. | 11 | 27 | 36 | 19 | 3 | 5 | 30 | 12 | 18 | 6 | 34 | 39 | 22 | 547 |
| CHARL. | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 17 |
| COLL. | 3 | 9 | 11 | 5 | 0 | 3 | 9 | 1 | 7 | 2 | 10 | 9 | 7 | 147 |
| DADE | 3 | 13 | 14 | 6 | 1 | -0 | 8 | 6 | 8 | -0 | 12 | 21 | 5 | 174 |
| FLAG. | -0 | -0 | 2 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 2 | 2 | -0 | 16 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 9 |
| GLADES | 2 | 3 | 1 | 2 | 0 | 1 | 3 | 1 | 0 | 0 | 3 | 4 | 4 | 47 |
| HARDEE | 2 | 5 | 4 | 3 | 2 | 1 | 2 | 0 | 2 | 2 | 4 | 4 | 1 | 73 |
| HENDRY | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 4 | 1 | 32 |
| HILLS. | 6 | 10 | 14 | 6 | 2 | 1 | 8 | 7 | 1 | 3 | 13 | 17 | 19 | 248 |
| HOLMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | -0 | 11 |
| IND.R. | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 10 |
| LAKE | 1 | 3 | 3 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 3 | 6 | 0 | 68 |
| LEE | 0 | 5 | 4 | 3 | 2 | 1 | 5 | 1 | 1 | 1 | 9 | 11 | 6 | 85 |
| MANAT. | 1 | 3 | 7 | 2 | 0 | 1 | 5 | 1 | 2 | 2 | 8 | 9 | 1 | 94 |
| MARION | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 3 | 1 | 18 |
| MARTIN | 1 | 3 | 2 | -0 | -0 | -0 | 2 | 1 | 1 | -0 | 3 | 1 | -0 | 42 |
| ORANGE | 3 | 6 | 7 | 3 | 2 | 2 | 3 | 1 | 2 | -0 | 5 | 10 | 5 | 119 |
| OSCEO. | -0 | 1 | 2 | 1 | -0 | -0 | 1 | -0 | 1 | -0 | 1 | 2 | 1 | 27 |
| P.BCH. | 11 | 19 | 21 | 9 | 2 | 6 | 25 | 11 | 11 | 0 | 30 | 44 | 22 | 467 |
| POLK | 14 | 21 | 14 | 7 | 2 | 3 | 12 | 3 | 2 | 1 | 20 | 25 | 9 | 245 |
| PUTNAM | 2 | 3 | 4 | 2 | 0 | 0 | 4 | 3 | 2 | 0 | 4 | 7 | 4 | 87 |
| ST.JHN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 7 |
| ST.LUC | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 4 | 5 | 3 | 54 |
| SARAS. | 0 | 1 | 1 | 2 | 0 | 0 | 4 | 1 | 1 | 0 | 1 | 4 | 2 | 51 |
| SUMTER | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 12 |
| VOLUS. | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 14 |
| ALL CNTIES | 62 | 145 | 159 | 76 | 18 | 27 | 127 | 50 | 63 | 18 | 177 | 244 | 120 | 2808 |

FORM 71
QUESTION 14 - FIRST HALF (PERCENTAGES)

| QUES. RESP. | 14 (1) | 14 (2) | 14 (3) | 14 (4) | 14 (5) | 14 (6) | 14 (7) | 14 (8) | 14 (9) | 14 (10) | 14 (11) | 14 (12) | 14 (13) | 14 (14) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 10.00 | 10.00 | 10.00 | 5.00 | 10.00 | 5.00 | 5.00 | 5.00 | 0.00 | 5.00 | 0.00 | 10.00 | 10.00 | 0.00 |
| BRAD. | 11.11 | 11.11 | 11.11 | -0.00 | 11.11 | -0.00 | -0.00 | 11.11 | -0.00 | -0.00 | -0.00 | 11.11 | 11.11 | -0.00 |
| BREV. | 7.89 | 0.00 | 2.63 | 2.63 | 2.63 | 0.00 | 0.00 | 10.53 | 2.63 | 2.63 | 2.63 | 2.63 | 2.63 | 0.00 |
| BROW. | 3.84 | 2.56 | 2.38 | 4.57 | 3.84 | 2.19 | 2.01 | 5.85 | 4.94 | 5.30 | 3.47 | 4.20 | 3.66 | 3.29 |
| CHARL. | 5.88 | 5.88 | 5.88 | 11.76 | 11.76 | 0.00 | 0.00 | 5.88 | 0.00 | 5.88 | 0.00 | 0.00 | 0.00 | 0.00 |
| COLL. | 2.72 | 2.04 | 2.72 | 4.08 | 4.76 | 3.40 | 2.04 | 7.48 | 4.08 | 4.08 | 2.72 | 4.08 | 4.08 | 0.00 |
| DADE | 3.45 | 1.15 | 1.15 | 4.60 | 5.17 | 1.15 | 0.57 | 6.90 | 4.60 | 4.60 | 2.30 | 2.87 | 4.02 | 1.72 |
| FLAG. | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | -0.00 | -0.00 | 6.25 | -0.00 | 12.50 | -0.00 | -0.00 |
| FRANK. | 11.11 | 11.11 | 11.11 | 11.11 | 11.11 | 0.00 | 0.00 | 11.11 | 0.00 | 0.00 | 0.00 | 11.11 | 11.11 | 0.00 |
| GLADES | 0.00 | 0.00 | 4.26 | 6.38 | 6.38 | 6.38 | 4.26 | 8.51 | 0.00 | 6.38 | 0.00 | 4.26 | 2.13 | 0.00 |
| HARDEE | 4.11 | 4.11 | 2.74 | 2.74 | 4.11 | 1.37 | 1.37 | 9.59 | 6.85 | 4.11 | 2.74 | 4.11 | 4.11 | 4.11 |
| HENDRY | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 3.13 | 0.00 | 0.00 | 0.00 | 6.25 | 6.25 | 0.00 |
| HILLS. | 4.03 | 3.63 | 3.63 | 5.65 | 4.03 | 2.82 | 2.82 | 5.65 | 4.84 | 2.82 | 2.82 | 6.45 | 4.84 | 2.82 |
| HOLMES | 9.09 | 9.09 | 9.09 | 9.09 | 9.09 | 9.09 | 0.00 | 9.09 | 0.00 | 0.00 | 0.00 | 9.09 | 9.09 | 9.09 |
| IND.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 |
| LAKE | 7.35 | 2.94 | 5.88 | 5.88 | 5.88 | 4.41 | 4.41 | 5.88 | 2.94 | 4.41 | 1.47 | 4.41 | 4.41 | 4.41 |
| LEE | 1.18 | 1.18 | 1.18 | 1.18 | 1.18 | 1.18 | 1.18 | 8.24 | 5.88 | 5.88 | 4.71 | 3.53 | 3.53 | 2.35 |
| MANAT. | 5.32 | 2.13 | 1.06 | 4.26 | 4.26 | 3.19 | 4.26 | 6.38 | 6.38 | 4.26 | 3.19 | 4.26 | 4.26 | 2.13 |
| MARION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.67 | 5.56 | 11.11 | 0.00 | 5.56 | 0.00 | 0.00 |
| MARTIN | 7.14 | 2.38 | 4.76 | 7.14 | 7.14 | 7.14 | 7.14 | 7.14 | -0.00 | 2.38 | 2.38 | 4.76 | 4.76 | 2.38 |
| ORANGE | 5.04 | 3.36 | 5.04 | 5.88 | 4.20 | 4.20 | 4.20 | 6.72 | 2.52 | 1.68 | 2.52 | 5.88 | 5.04 | 2.52 |
| OSCEO. | 3.70 | 3.70 | 7.41 | 7.41 | 7.41 | 3.70 | 3.70 | 7.41 | -0.00 | 3.70 | 3.70 | 3.70 | 7.41 | -0.00 |
| P.BCH. | 3.43 | 2.14 | 3.00 | 4.71 | 5.57 | 2.36 | 2.57 | 7.49 | 5.35 | 5.35 | 2.78 | 4.93 | 3.21 | 1.93 |
| POLK | 3.02 | 3.02 | 3.40 | 4.91 | 4.53 | 3.02 | 3.02 | 4.15 | 5.66 | 5.66 | 2.26 | 3.02 | 3.40 | 0.75 |
| PUTNAM | 6.90 | 2.30 | 2.30 | 6.90 | 6.90 | 2.30 | 2.30 | 8.05 | 2.30 | 6.90 | 2.30 | 4.60 | 3.45 | 2.30 |
| ST.JHN | 14.29 | 14.29 | 14.29 | 0.00 | 14.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.29 | 14.29 | 0.00 |
| ST.LUC | 3.70 | 3.70 | 5.56 | 3.70 | 3.70 | 3.70 | 3.70 | 5.56 | 9.26 | 5.56 | 3.70 | 5.56 | 5.56 | 1.85 |
| SARAS. | 3.92 | 3.92 | 3.92 | 3.92 | 3.92 | 3.92 | 3.92 | 7.84 | 3.92 | 5.88 | 5.88 | 5.88 | 5.88 | 3.92 |
| SUMTER | 8.33 | 8.33 | 8.33 | 0.00 | 8.33 | 0.00 | 0.00 | 8.33 | 0.00 | 8.33 | 0.00 | 8.33 | 8.33 | 0.00 |
| VOLUS. | 7.14 | 0.00 | 0.00 | 0.00 | 7.14 | 0.00 | 0.00 | 7.14 | 7.14 | 14.29 | 7.14 | 7.14 | 7.14 | 0.00 |
| ALL CNTIES | 4.06 | 2.74 | 3.21 | 4.74 | 4.77 | 2.71 | 2.56 | 6.62 | 4.49 | 4.77 | 2.78 | 4.63 | 4.02 | 2.10 |

FORM 71
QUESTION 14 - SECOND HALF (PERCENTAGES)

1072

| QUES. RESP. | 14 (15) | 14 (16) | 14 (17) | 14 (18) | 14 (19) | 14 (20) | 14 (21) | 14 (22) | 14 (23) | 14 (24) | 14 (25) | 14 (26) | 14 (27) | 14 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 10.00 | 0.00 | 20 |
| BRAD. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 11.11 | 11.11 | -0.00 | 9 |
| BREV. | 2.63 | 5.26 | 7.89 | 2.63 | 0.00 | 0.00 | 2.63 | 0.00 | 0.00 | 0.00 | 7.89 | 15.79 | 15.79 | 38 |
| BROW. | 2.01 | 4.94 | 6.58 | 3.47 | 0.55 | 0.91 | 5.48 | 2.19 | 3.29 | 1.10 | 6.22 | 7.13 | 4.02 | 547 |
| CHARL. | 0.00 | 5.88 | 5.88 | 5.88 | 0.00 | 5.88 | 0.00 | 0.00 | 5.88 | 0.00 | 5.88 | 5.88 | 5.88 | 17 |
| COLL. | 2.04 | 6.12 | 7.48 | 3.40 | 0.00 | 2.04 | 6.12 | 0.68 | 4.76 | 1.36 | 6.80 | 6.12 | 4.76 | 147 |
| DADE | 1.72 | 7.47 | 8.05 | 3.45 | 0.57 | -0.00 | 4.60 | 3.45 | 4.60 | -0.00 | 6.90 | 12.07 | 2.87 | 174 |
| FLAG. | -0.00 | -0.00 | 12.50 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 12.50 | 12.50 | -0.00 | 16 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.11 | 0.00 | 9 |
| GLADES | 4.26 | 6.38 | 2.13 | 4.26 | 0.00 | 2.13 | 6.38 | 2.13 | 0.00 | 0.00 | 6.38 | 8.51 | 8.51 | 47 |
| HARDEE | 2.74 | 6.85 | 5.48 | 4.11 | 2.74 | 1.37 | 2.74 | 0.00 | 2.74 | 2.74 | 5.48 | 5.48 | 1.37 | 73 |
| HENDRY | 0.00 | 6.25 | 6.25 | 0.00 | 0.00 | 3.13 | 3.13 | 0.00 | 0.00 | 0.00 | 6.25 | 12.50 | 3.13 | 32 |
| HILLS. | 2.42 | 4.03 | 5.65 | 2.42 | 0.81 | 0.40 | 3.23 | 2.82 | 0.40 | 1.21 | 5.24 | 6.85 | 7.66 | 248 |
| HOLMES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.09 | -0.00 | 11 |
| IND.R. | 0.00 | 20.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 10.00 | 0.00 | 10 |
| LAKE | 1.47 | 4.41 | 4.41 | 2.94 | 2.94 | 0.00 | 2.94 | 0.00 | 2.94 | 0.00 | 4.41 | 8.82 | 0.00 | 68 |
| LEE | 0.00 | 5.88 | 4.71 | 3.53 | 2.35 | 1.18 | 5.88 | 1.18 | 1.18 | 1.18 | 10.59 | 12.94 | 7.06 | 85 |
| MANAT. | 1.06 | 3.19 | 7.45 | 2.13 | 0.00 | 1.06 | 5.32 | 1.06 | 2.13 | 2.13 | 8.51 | 9.57 | 1.06 | 94 |
| MARION | 0.00 | 11.11 | 11.11 | 0.00 | 0.00 | 0.00 | 5.56 | 0.00 | 0.00 | 0.00 | 11.11 | 16.67 | 5.56 | 18 |
| MARTIN | 2.38 | 7.14 | 4.76 | -0.00 | -0.00 | -0.00 | 4.76 | 2.38 | 2.38 | -0.00 | 7.14 | 2.38 | -0.00 | 42 |
| ORANGE | 2.52 | 5.04 | 5.88 | 2.52 | 1.68 | 1.68 | 2.52 | 0.84 | 1.68 | -0.00 | 4.20 | 8.40 | 4.20 | 119 |
| OSCEO. | -0.00 | 3.70 | 7.41 | 3.70 | -0.00 | -0.00 | 3.70 | -0.00 | 3.70 | -0.00 | 3.70 | 7.41 | 3.70 | 27 |
| P.BCH. | 2.36 | 4.07 | 4.50 | 1.93 | 0.43 | 1.28 | 5.35 | 2.36 | 2.36 | 0.00 | 6.42 | 9.42 | 4.71 | 467 |
| POLK | 5.28 | 7.92 | 5.28 | 2.64 | 0.75 | 1.13 | 4.53 | 1.13 | 0.75 | 0.38 | 7.55 | 9.43 | 3.40 | 265 |
| PUTNAM | 2.30 | 3.45 | 4.60 | 2.30 | 0.00 | 0.00 | 4.60 | 3.45 | 2.30 | 0.00 | 4.60 | 8.05 | 4.60 | 87 |
| ST.JHN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.29 | 0.00 | 7 |
| ST.LUC | 0.00 | 3.70 | 3.70 | 0.00 | 0.00 | 1.85 | 1.85 | 0.00 | 0.00 | 1.85 | 7.41 | 9.26 | 5.56 | 54 |
| SARAS. | 0.00 | 1.96 | 1.96 | 3.92 | 0.00 | 0.00 | 7.84 | 1.96 | 1.96 | 0.00 | 1.96 | 7.84 | 3.92 | 51 |
| SUMTER | 0.00 | 8.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.33 | 16.67 | 0.00 | 12 |
| VOLUS. | 7.14 | 7.14 | 7.14 | 7.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.14 | 0.00 | 14 |
| ALL CNTIES | 2.21 | 5.16 | 5.66 | 2.71 | 0.64 | 0.96 | 4.52 | 1.78 | 2.24 | 0.64 | 6.30 | 8.69 | 4.27 | 2808 |

FORM 71
QUESTIONS 15 AND 16 (FREQUENCIES)

15. DURING THE PAST 12 MONTHS HOW MANY ADULT MIGRANTS HAVE BEEN ASSISTED IN THESE WAYS BY YOUR AGENCY. (IF ACTUAL FIGURES ARE NOT AVAILABLE PLEASE ESTIMATE THE NUMBER SERVED)

16. DO YOU PROVIDE SERVICES FOR THE CHILDREN OF MIGRATORY LABORERS



| QUES. RESP. | 15 COUNT | 16 YES | 16 NO | 16 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 2854 | 2 | 1 | 3 |
| BRAD. | 40 | 1 | 0 | 1 |
| BREV. | 3880 | 3 | 3 | 6 |
| BROW. | 36118 | 43 | 7 | 50 |
| CHARL. | 285 | 2 | 0 | 2 |
| COLL. | 4563 | 16 | 3 | 19 |
| DADE | 15206 | 21 | 4 | 25 |
| FLAG. | 8 | 1 | 1 | 2 |
| FRANK. | 35 | 1 | 0 | 1 |
| GLADES | 651 | 4 | 0 | 4 |
| HARDEE | 1075 | 9 | 3 | 12 |
| HENDRY | 1217 | 3 | 1 | 4 |
| HILLS. | 3734 | 17 | 3 | 20 |
| HOLMES | 0 | 1 | 0 | 1 |
| IND.R. | 47 | 2 | 0 | 2 |
| LAKE | 835 | 6 | 0 | 6 |
| LEE | 6188 | 11 | 2 | 13 |
| MANAT. | 2040 | 7 | 4 | 11 |
| MARION | 1025 | 2 | 1 | 3 |
| MARTIN | 2230 | 3 | 0 | 3 |
| OKEE. | -0 | 3 | 0 | 3 |
| ORANGE | 6550 | 10 | 2 | 12 |
| OSCEO. | 550 | 2 | 0 | 2 |
| P.BCH. | 82590 | 58 | 7 | 65 |
| POLK | 38657 | 28 | 6 | 34 |
| PUTNAM | 1340 | 4 | 3 | 7 |
| ST.JHN | 0 | 1 | 0 | 1 |
| ST.LUC | 3901 | 4 | 2 | 6 |
| SARAS. | 2330 | 4 | 1 | 5 |
| SUMTER | 430 | 1 | 2 | 3 |
| VOLUS. | 14 | 0 | 2 | 2 |
| ALL CNTIES | 218393 | 270 | 58 | 328 |

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FORM 71
QUESTION 16 (PERCENTAGES)



| QUES. RESP. | 16 YES | 16 NO | 16 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 66.67 | 33.33 | 3 |
| BRAD. | 100.00 | 0.00 | 1 |
| BREV. | 50.00 | 50.00 | 6 |
| BROW. | 86.00 | 14.00 | 50 |
| CHARL. | 100.00 | 0.00 | 2 |
| COLL. | 84.21 | 15.79 | 19 |
| DADE | 84.00 | 16.00 | 25 |
| FLAG. | 50.00 | 50.00 | 2 |
| FRANK. | 100.00 | 0.00 | 1 |
| GLADES | 100.00 | 0.00 | 4 |
| HARDEE | 75.00 | 25.00 | 12 |
| HENDRY | 75.00 | 25.00 | 4 |
| HILLS. | 85.00 | 15.00 | 20 |
| HOLMES | 100.00 | 0.00 | 1 |
| IND.R. | 100.00 | 0.00 | 2 |
| LAKE | 100.00 | 0.00 | 6 |
| LEE | 84.62 | 15.38 | 13 |
| MANAT. | 63.64 | 36.36 | 11 |
| MARION | 66.67 | 33.33 | 3 |
| MARTIN | 100.00 | 0.00 | 3 |
| OKEE. | 100.00 | 0.00 | 3 |
| ORANGE | 83.33 | 16.67 | 12 |
| OSCEO. | 100.00 | 0.00 | 2 |
| P.BCH. | 89.23 | 10.77 | 65 |
| POLK | 82.35 | 17.65 | 34 |
| PUTNAM | 57.14 | 42.86 | 7 |
| ST.JHN | 100.00 | 0.00 | 1 |
| ST.LUC | 66.67 | 33.33 | 6 |
| SARAS. | 80.00 | 20.00 | 5 |
| SUMTER | 33.33 | 66.67 | 3 |
| VOLUS. | 0.00 | 100.00 | 2 |
| ALL CNTIES | 82.32 | 17.68 | 328 |

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FORM 71
QUESTION 17 - FIRST HALF (FREQUENCIES)

17. IF YES WHAT TYPES OF SERVICE DO YOU PROVIDE FOR CHILDREN



(1) GUIDANCE OR COUNSELING
(2) RECREATIONAL FACILITIES, EQUIPMENT OR SUPERVISION
(3) MATERNITY
(4) MEDICAL (OTHER THAN MATERNITY)
(5) DRUGS, MEDICINES OR INNOCULATIONS
(6) DENTAL EXAMS
(7) DENTAL WORK
(8) BIRTH CONTROL INFORMATION
(9) BIRTH CONTROL DEVICES
(10) HEALTH AND NUTRITION EDUCATION
(11) VOCATIONAL EDUCATION OR TRAINING
(12) EDUCATIONAL (OTHER THAN VOCATIONAL OR HEALTH)
(13) TRANSPORTATION
(14) FOOD
(15) CLOTHING
(16) LOCATING JOBS
(17) ASSISTANCE IN EMERGENCY SITUATIONS
(18) REFERRALS TO OTHER AGENCIES
(19) OTHER

| QUES. RESP. | 17 (1) | 17 (2) | 17 (3) | 17 (4) | 17 (5) | 17 (6) | 17 (7) | 17 (8) | 17 (9) | 17 (10) | 17 (11) | 17 (12) | 17 (13) | 17 (14) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0 | 0 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| BRAD. | 1 | -0 | 1 | -0 | 1 | -0 | -0 | 1 | 1 | 1 | -0 | -0 | -0 | -0 |
| BREV. | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| BROW. | 27 | 26 | 5 | 21 | 21 | 16 | 14 | 8 | 4 | 21 | 17 | 19 | 25 | 28 |
| CHARL. | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLL. | 10 | 7 | 5 | 8 | 8 | 5 | 4 | 3 | 3 | 8 | 3 | 7 | 11 | 11 |
| DADE | 12 | 8 | -0 | 6 | 6 | 2 | 2 | 2 | 1 | 7 | 1 | 1 | 7 | 10 |
| FLAG. | 0 | -0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | -0 | -0 | -0 | 1 |
| FRANK. | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| GLADES | 0 | 1 | 1 | 3 | 3 | 3 | 2 | 0 | 0 | 2 | 0 | 0 | 3 | 4 |
| HARDEE | 7 | 4 | 1 | 2 | 3 | 2 | 2 | 2 | 2 | 3 | 1 | 3 | 1 | 5 |
| HENDRY | 1 | 0 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 2 | 2 |
| HILLS. | 14 | 10 | 4 | 11 | 10 | 9 | 9 | 6 | 6 | 13 | 2 | 6 | 8 | 9 |
| HOLMES | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| IND.R. | 0 | 4 | 5 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| LAKE | 4 | 2 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 3 | 2 | 0 | 1 | 4 |
| LEE | 7 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | -0 | 5 | 5 | 6 |
| MANAT. | 4 | 2 | 2 | 5 | 5 | 4 | 5 | 3 | 1 | 4 | 2 | 4 | 4 | 4 |
| MARION | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| MARTIN | 3 | -0 | 1 | 3 | 3 | 3 | 3 | 2 | 1 | 2 | 1 | -0 | 2 | 3 |
| OKEE. | 1 | -0 | -0 | 1 | 1 | 2 | 2 | -0 | -0 | -0 | -0 | 1 | 1 | 1 |
| ORANGE | 11 | 3 | 4 | 6 | 7 | 6 | 5 | 4 | 4 | 7 | 4 | 5 | 5 | 6 |
| OSCEO. | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | -0 | 2 | -0 | 1 | 1 | 1 |
| P.BCH. | 31 | 14 | 10 | 21 | 25 | 13 | 12 | 8 | 4 | 17 | 5 | 14 | 23 | 20 |
| POLK | 10 | 7 | 7 | 12 | 12 | 8 | 8 | 8 | 7 | 11 | 3 | 4 | 11 | 17 |
| PUTNAM | 4 | 2 | 2 | 4 | 4 | 2 | 2 | 4 | 1 | 3 | 1 | 3 | 3 | 2 |
| ST.JHN | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| ST.LUC | 5 | 3 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 1 | 1 | 1 | 3 |
| SARAS. | 4 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | [illegible] | 4 | 2 |
| SUMTER | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| VOLUS. | 1 | 1 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 1 | 1 | -0 | -0 |
| ALL CNTIES | 165 | 103 | 65 | 123 | 135 | 94 | 86 | 69 | 49 | 121 | 46 | 78 | 121 | 146 |

FORM 71
QUESTION 17 - SECOND HALF (FREQUENCIES)



| QUES. / RESP. | 17 (15) | 17 (16) | 17 (17) | 17 (18) | 17 (19) | 17 NOBS |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 0 | 0 | 1 | 1 | 0 | 11 |
| BRAD. | -0 | -0 | 1 | 1 | -0 | 8 |
| BREV. | 2 | 0 | 1 | 3 | 3 | 17 |
| BROW. | 34 | 15 | 32 | 36 | 25 | 394 |
| CHARL. | 1 | 0 | 1 | 2 | 1 | 14 |
| COLL. | 13 | 4 | 14 | 11 | 7 | 142 |
| DADE | 10 | 3 | 11 | 16 | 6 | 111 |
| FLAG. | 1 | -0 | 1 | 1 | -0 | 12 |
| FRANK. | 0 | 0 | 0 | 1 | 0 | 8 |
| GLADES | 2 | 1 | 4 | 4 | 4 | 37 |
| HARDEE | 4 | 0 | 2 | 3 | 1 | 48 |
| HENDRY | 2 | 0 | 2 | 4 | 1 | 29 |
| HILLS. | 14 | 6 | 14 | 17 | 17 | 185 |
| HOLMES | 0 | 0 | 1 | 1 | 1 | 8 |
| IND.R. | 2 | 2 | 1 | 2 | 1 | 28 |
| LAKE | 3 | 1 | 3 | 6 | 0 | 51 |
| LEE | 5 | -0 | 8 | 9 | 4 | 62 |
| MANAT. | 7 | 3 | 6 | 6 | 1 | 72 |
| MARION | 2 | 1 | 2 | 2 | 2 | 16 |
| MARTIN | 2 | 1 | 3 | 1 | -0 | 34 |
| OKEE. | 1 | -0 | -0 | 1 | 1 | 13 |
| ORANGE | 7 | 3 | 9 | 12 | 6 | 114 |
| OSCEO. | 1 | -0 | 1 | 2 | 1 | 21 |
| P.BCH. | 22 | 14 | 33 | 43 | 21 | 350 |
| POLK | 14 | 11 | 21 | 27 | 8 | 206 |
| PUTNAM | 3 | 1 | 3 | 4 | 2 | 50 |
| ST.JHN | 0 | 0 | 0 | 1 | 0 | 6 |
| ST.LUC | 2 | 0 | 2 | 2 | 4 | 41 |
| SARAS. | 2 | 1 | 1 | 4 | 2 | 44 |
| SUMTER | 0 | 0 | 1 | 1 | 0 | 9 |
| ALL CNTIES | 156 | 67 | 179 | 224 | 119 | 2146 |

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FORM 71
QUESTION 17 - FIRST HALF (PERCENTAGES)

| QUES. RESP. | 17 (1) | 17 (2) | 17 (3) | 17 (4) | 17 (5) | 17 (6) | 17 (7) | 17 (8) | 17 (9) | 17 (10) | 17 (11) | 17 (12) | 17 (13) | 17 (14) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0.00 | 0.00 | 9.09 | 18.18 | 18.18 | 9.09 | 9.09 | 9.09 | 9.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BRAD. | 12.50 | -0.00 | 12.50 | -0.00 | 12.50 | -0.00 | -0.00 | 12.50 | 12.50 | 12.50 | -0.00 | -0.00 | -0.00 | -0.00 |
| BREV. | 5.88 | 5.88 | 0.00 | 5.88 | 5.88 | 0.00 | 0.00 | 5.88 | 0.00 | 0.00 | 0.00 | 0.00 | 5.88 | 11.76 |
| BROW. | 6.85 | 6.60 | 1.27 | 5.33 | 5.33 | 4.06 | 3.55 | 2.03 | 1.02 | 5.33 | 4.31 | 4.82 | 6.35 | 7.11 |
| CHARL. | 0.00 | 0.00 | 0.00 | 14.29 | 14.29 | 14.29 | 14.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.14 |
| COLL. | 7.04 | 4.93 | 3.52 | 5.63 | 5.63 | 3.52 | 2.82 | 2.11 | 2.11 | 5.63 | 2.11 | 4.93 | 7.75 | 7.75 |
| DADE | 10.81 | 7.21 | -0.00 | 5.41 | 5.41 | 1.80 | 1.80 | 1.80 | 0.90 | 6.31 | 0.90 | 0.90 | 6.31 | 9.01 |
| FLAG. | 0.00 | -0.00 | 8.33 | 8.33 | 8.33 | 8.33 | 8.33 | 8.33 | 8.33 | 8.33 | -0.00 | -0.00 | -0.00 | 8.33 |
| FRANK. | 12.50 | 0.00 | 12.50 | 12.50 | 12.50 | 0.00 | 0.00 | 12.50 | 12.50 | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| GLADES | 0.00 | 2.70 | 2.70 | 8.11 | 8.11 | 8.11 | 5.41 | 0.00 | 0.00 | 5.41 | 0.00 | 0.00 | 8.11 | 10.81 |
| HARDEE | 14.58 | 8.33 | 2.08 | 4.17 | 6.25 | 4.17 | 4.17 | 4.17 | 4.17 | 6.25 | 2.08 | 6.25 | 2.08 | 10.42 |
| HENDRY | 3.45 | 0.00 | 6.90 | 3.45 | 6.90 | 6.90 | 6.90 | 6.90 | 6.90 | 6.90 | 0.00 | 0.00 | 6.90 | 6.90 |
| HILLS. | 7.57 | 5.41 | 2.16 | 5.95 | 5.41 | 4.86 | 4.86 | 3.24 | 3.24 | 7.03 | 1.08 | 3.24 | 4.32 | 4.86 |
| HOLMES | 12.50 | 0.00 | 0.00 | 12.50 | 12.50 | 12.50 | 0.00 | 0.00 | 0.00 | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| IND.R. | 0.00 | 14.29 | 17.86 | 7.14 | 10.71 | 7.14 | 3.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.57 | 7.14 |
| LAKE | 7.84 | 3.92 | 5.88 | 5.88 | 7.84 | 5.88 | 5.88 | 7.84 | 3.92 | 5.88 | 3.92 | 0.00 | 1.96 | 7.84 |
| LEE | 11.29 | 4.84 | 1.61 | 1.61 | 1.61 | 1.61 | 1.61 | 1.61 | 1.61 | 4.84 | -0.00 | 8.06 | 8.06 | 9.68 |
| MANAT. | 5.56 | 2.78 | 2.78 | 6.94 | 6.94 | 5.56 | 6.94 | 4.17 | 1.39 | 5.56 | 2.78 | 5.56 | 5.56 | 5.56 |
| MARION | 12.50 | 6.25 | 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | 12.50 |
| MARTIN | 8.82 | -0.00 | 2.94 | 8.82 | 8.82 | 8.82 | 8.82 | 5.88 | 2.94 | 5.88 | 2.94 | -0.00 | 5.88 | 8.82 |
| OKEE. | 7.69 | -0.00 | -0.00 | 7.69 | 7.69 | 15.38 | 15.38 | -0.00 | -0.00 | -0.00 | -0.00 | 7.69 | 7.69 | 7.69 |
| ORANGE | 9.65 | 2.63 | 3.51 | 5.26 | 6.14 | 5.26 | 4.39 | 3.51 | 3.51 | 6.14 | 3.51 | 4.39 | 4.39 | 5.26 |
| OSCEO. | 9.52 | 4.76 | 9.52 | 4.76 | 9.52 | 4.76 | 4.76 | 4.76 | -0.00 | 9.52 | -0.00 | 4.76 | 4.76 | 4.76 |
| P.BCH. | 8.86 | 4.00 | 2.86 | 6.00 | 7.14 | 3.71 | 3.43 | 2.29 | 1.14 | 4.86 | 1.43 | 4.00 | 6.57 | 5.71 |
| POLK | 4.85 | 3.40 | 3.40 | 5.83 | 5.83 | 3.88 | 3.88 | 3.88 | 3.40 | 5.34 | 1.46 | 1.94 | 5.34 | 8.25 |
| PUTNAM | 8.00 | 4.00 | 4.00 | 8.00 | 8.00 | 4.00 | 4.00 | 8.00 | 2.00 | 6.00 | 2.00 | 6.00 | 6.00 | 4.00 |
| ST.JHN | 0.00 | 0.00 | 16.67 | 0.00 | 16.67 | 0.00 | 0.00 | 16.67 | 16.67 | 16.67 | 0.00 | 0.00 | 0.00 | 0.00 |
| ST.LUC | 12.20 | 7.32 | 2.44 | 4.88 | 4.88 | 4.88 | 4.88 | 4.88 | 4.88 | 9.76 | 2.44 | 2.44 | 2.44 | 7.32 |
| SARAS. | 9.09 | 6.82 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 4.55 | 6.82 | 9.09 | 4.55 |
| SUMTER | 11.11 | 0.00 | 11.11 | 0.00 | 11.11 | 11.11 | 0.00 | 11.11 | 11.11 | 11.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| VOLUS. | 20.00 | 20.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 20.00 | 20.00 | 20.00 | -0.00 | -0.00 |
| ALL CNTIES | 7.69 | 4.80 | 3.03 | 5.73 | 6.29 | 4.38 | 4.01 | 3.22 | 2.28 | 5.64 | 2.14 | 3.63 | 5.64 | 6.80 |

QUESTION 17 - SECOND HALF (PERCENTAGES)



| QUES. | 17 | 17 | 17 | 17 | 17 | 17 |
|---|---|---|---|---|---|---|
| RESP. | (15) | (16) | (17) | (18) | (19) | NOBS |
| (COUNTY) | | | | | | |
| ALACH. | 0.00 | 0.00 | 9.09 | 9.09 | 0.00 | 11 |
| BRAD. | -0.00 | -0.00 | 12.50 | 12.50 | -0.00 | 8 |
| BREV. | 11.76 | 0.00 | 5.88 | 17.65 | 17.65 | 17 |
| BROW. | 8.63 | 3.81 | 8.12 | 9.14 | 6.35 | 394 |
| CHARL. | 7.14 | 0.00 | 7.14 | 14.29 | 7.14 | 14 |
| COLL. | 9.15 | 2.82 | 9.86 | 7.75 | 4.93 | 142 |
| DADE | 9.01 | 2.70 | 9.91 | 14.41 | 5.41 | 111 |
| FLAG. | 8.33 | -0.00 | 8.33 | 8.33 | -0.00 | 12 |
| FRANK. | 0.00 | 0.00 | 0.00 | 12.50 | 0.00 | 8 |
| GLADES | 5.41 | 2.70 | 10.81 | 10.81 | 10.81 | 37 |
| HARDEE | 8.33 | 0.00 | 4.17 | 6.25 | 2.08 | 48 |
| HENDRY | 6.90 | 0.00 | 6.90 | 13.79 | 3.45 | 29 |
| HILLS. | 7.57 | 3.24 | 7.57 | 9.19 | 9.19 | 185 |
| HOLMES | 0.00 | 0.00 | 12.50 | 12.50 | 12.50 | 8 |
| IND.R. | 7.14 | 7.14 | 3.57 | 7.14 | 3.57 | 28 |
| LAKE | 5.88 | 1.96 | 5.88 | 11.76 | 0.00 | 51 |
| LEE | 8.06 | -0.00 | 12.90 | 14.52 | 6.45 | 62 |
| MANAT. | 9.72 | 4.17 | 8.33 | 8.33 | 1.39 | 72 |
| MARION | 12.50 | 6.25 | 12.50 | 12.50 | 12.50 | 16 |
| MARTIN | 5.88 | 2.94 | 8.82 | 2.94 | -0.00 | 34 |
| OKEE. | 7.69 | -0.00 | -0.00 | 7.69 | 7.69 | 13 |
| ORANGE | 6.14 | 2.63 | 7.89 | 10.53 | 5.26 | 114 |
| OSCEO. | 4.76 | -0.00 | 4.76 | 9.52 | 4.76 | 21 |
| P.BCH. | 6.29 | 4.00 | 9.43 | 12.29 | 6.00 | 350 |
| POLK | 6.80 | 5.34 | 10.19 | 13.11 | 3.88 | 206 |
| PUTNAM | 6.00 | 2.00 | 6.00 | 8.00 | 4.00 | 50 |
| ST.JHN | 0.00 | 0.00 | 0.00 | 16.67 | 0.00 | 6 |
| ST.LUC | 4.88 | 0.00 | 4.88 | 4.88 | 9.76 | 41 |
| SARAS. | 4.55 | 2.27 | 2.27 | 9.09 | 4.55 | 44 |
| SUMTER | 0.00 | 0.00 | 11.11 | 11.11 | 0.00 | 9 |
| ALL CNTIES | 7.27 | 3.12 | 8.34 | 10.44 | 5.55 | 2146 |

**********

FORM 71
QUESTIONS 18 AND 19 (FREQUENCIES)

18. DURING THE PAST 12 MONTHS, HOW MANY CHILDREN OF MIGRATORY LABORERS HAVE BEEN ASSISTED IN THESE WAYS BY YOUR AGENCY. (IF ACTUAL FIGURES ARE NOT AVAILABLE PLEASE ESTIMATE THE NUMBER SERVED)



19. ARE THE FIGURES GIVEN FOR MIGRANTS SERVED BY YOUR AGENCY ESTIMATED FIGURES

(A) FIGURE GIVEN FOR ADULT MIGRANTS SERVED
(B) FIGURE GIVEN FOR MIGRANT CHILDREN SERVED

| QUES. RESP. | 18 COUNT | 19 A-YES | 19 A-NO | 19 NOBS | 19 B-YES | 19 B-NO | 19 NOBS |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| BRAD. | 15 | 1 | 0 | 1 | 1 | 0 | 1 |
| BREV. | 1005 | 4 | 0 | 4 | 3 | 0 | 3 |
| BROW. | 17053 | 41 | 6 | 47 | 40 | 2 | 42 |
| CHARL. | 53 | 2 | 0 | 2 | 2 | 0 | 2 |
| COLL. | 6271 | 15 | 1 | 16 | 15 | 1 | 16 |
| DADE | 20016 | 19 | 2 | 21 | 18 | 1 | 19 |
| FLAG. | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| FRANK. | 55 | 1 | 0 | 1 | 1 | 0 | 1 |
| GLADES | 617 | 4 | 0 | 4 | 4 | 0 | 4 |
| HARDEE | 2615 | 9 | 3 | 12 | 9 | 0 | 9 |
| HENDRY | 1393 | 4 | 0 | 4 | 4 | 0 | 4 |
| HILLS. | 1155 | 14 | 4 | 18 | 10 | 7 | 17 |
| HOLMES | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| IND.R. | 200 | 3 | 0 | 3 | 3 | 0 | 3 |
| LAKE | 394 | 6 | 0 | 6 | 6 | 0 | 6 |
| LEE | 8358 | 8 | 4 | 12 | 7 | 4 | 11 |
| MANAT. | 1758 | 10 | 0 | 10 | 6 | 4 | 10 |
| MARION | 105 | 3 | 0 | 3 | 3 | 0 | 3 |
| MARTIN | 2500 | 3 | 0 | 3 | 3 | 0 | 3 |
| OKEE. | 681 | 0 | 2 | 2 | 2 | 1 | 3 |
| ORANGE | 4836 | 9 | 1 | 10 | 9 | 1 | 10 |
| OSCEO. | 325 | 2 | 0 | 2 | 2 | 0 | 2 |
| P.BCH. | 58672 | 45 | 15 | 60 | 46 | 15 | 61 |
| POLK | 19180 | 25 | 6 | 31 | 25 | 6 | 31 |
| PUTNAM | 635 | 5 | 0 | 5 | 4 | 0 | 4 |
| ST.LUC | 2420 | 4 | 1 | 5 | 5 | 1 | 6 |
| SARAS. | 930 | 3 | 1 | 4 | 4 | 0 | 4 |
| SUMTER | 30 | 2 | 0 | 2 | 0 | 0 | 0 |
| VOLUS. | 12 | 1 | 1 | 2 | 1 | 0 | 1 |
| ALL CNTIES | 151284 | 246 | 48 | 294 | 233 | 44 | 277 |

FORM 71
QUESTION 19 (PERCENTAGES)



| QUES. RESP. | 19 A-YES | 19 A-NO | 19 NOBS | 19 B-YES | 19 B-NO | 19 NOBS |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 100.00 | 0.00 | 2 | 0.00 | 0.00 | 0 |
| BRAD. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| BREV. | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 3 |
| BROW. | 87.23 | 12.77 | 47 | 95.24 | 4.76 | 42 |
| CHARL. | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 |
| COLL. | 93.75 | 6.25 | 16 | 93.75 | 6.25 | 16 |
| DADE | 90.48 | 9.52 | 21 | 94.74 | 5.26 | 19 |
| FLAG. | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0 |
| FRANK. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| GLADES | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 |
| HARDEE | 75.00 | 25.00 | 12 | 100.00 | 0.00 | 9 |
| HENDRY | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 |
| HILLS. | 77.78 | 22.22 | 18 | 58.82 | 41.18 | 17 |
| HOLMES | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| IND.R. | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| LAKE | 100.00 | 0.00 | 6 | 100.00 | 0.00 | 6 |
| LEE | 66.67 | 33.33 | 12 | 63.64 | 36.36 | 11 |
| MANAT. | 100.00 | 0.00 | 10 | 60.00 | 40.00 | 10 |
| MARION | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| MARTIN | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 |
| OKEE. | 0.00 | 100.00 | 2 | 66.67 | 33.33 | 3 |
| ORANGE | 90.00 | 10.00 | 10 | 90.00 | 10.00 | 10 |
| OSCEO. | 100.00 | 0.00 | 2 | 100.00 | 0.00 | 2 |
| P.BCH. | 75.00 | 25.00 | 60 | 75.41 | 24.59 | 61 |
| POLK | 80.65 | 19.35 | 31 | 80.65 | 19.35 | 31 |
| PUTNAM | 100.00 | 0.00 | 5 | 100.00 | 0.00 | 4 |
| ST.LUC | 80.00 | 20.00 | 5 | 83.33 | 16.67 | 6 |
| SARAS. | 75.00 | 25.00 | 4 | 100.00 | 0.00 | 4 |
| SUMTER | 100.00 | 0.00 | 2 | 0.00 | 0.00 | 0 |
| VOLUS. | 50.00 | 50.00 | 2 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 83.67 | 16.33 | 294 | 84.12 | 15.88 | 277 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 71 = 345

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FORM 81
QUESTION 1 (FREQUENCIES)

1. PRIMARY TYPE OF BUSINESS

(1) FARM OR GROVE
(2) PROCESSING OR PACKING
(3) MAINTAINENCE (TRUCKS, ETC.)
(4) TRUCKING
(5) FISHING OR OYSTERING, ETC.
(6) DAIRYING OR RANCHING
(7) OTHER
(8) MORE THAN ONE RESPONCE

| QUES. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | NOBS |
| (COUNTY) | | | | | | | | | |
| ALACH. | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| BRAD. | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| BREV. | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 5 |
| BROW. | 59 | 2 | 0 | 1 | 0 | 0 | 0 | 9 | 71 |
| CALH. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CHARL. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLAY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLL. | 24 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 29 |
| DADE | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 17 |
| FLAG. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FRANK. | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| GLADES | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 7 |
| HARDEE | 27 | 2 | 0 | 0 | 0 | 0 | 3 | 1 | 33 |
| HENDRY | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HIGH. | 9 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 13 |
| HILLS. | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| IND.R. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| LAKE | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 5 | 18 |
| LEE | 6 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 8 |
| MANAT. | 4 | 0 | 0 | 0 | 2 | 1 | 4 | 4 | 15 |
| MARION | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| MARTIN | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| NASSAU | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| OKEE. | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 4 |
| ORANGE | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 4 | 16 |
| OSCEO. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| P.BCH. | 60 | 4 | 0 | 1 | 0 | 0 | 11 | 3 | 79 |
| PINEL. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| POLK | 56 | 14 | 1 | 5 | 0 | 0 | 7 | 2 | 85 |
| PUTNAM | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ST.JHN | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| ST.LUC | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| SARAS. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| SEMIN. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUMTER | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| VOLUS. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 347 | 52 | 1 | 8 | 6 | 5 | 30 | 34 | 483 |

FORM 81
QUESTION 1 (PERCENTAGES)

1082

| QUES. / RESP. | 1 (1) | 1 (2) | 1 (3) | 1 (4) | 1 (5) | 1 (6) | 1 (7) | 1 (8) | 1 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 0.00 | 3 |
| BRAD. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 |
| BREV. | 60.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 5 |
| BROW. | 83.10 | 2.82 | 0.00 | 1.41 | 0.00 | 0.00 | 0.00 | 12.68 | 71 |
| CALH. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| CHARL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| CLAY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| COLL. | 82.76 | 6.90 | 0.00 | 0.00 | 0.00 | 0.00 | 10.34 | 0.00 | 29 |
| DADE | 94.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.88 | 17 |
| FLAG. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 42.86 | 28.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.57 | 7 |
| HARDEE | 81.82 | 6.06 | 0.00 | 0.00 | 0.00 | 0.00 | 9.09 | 3.03 | 33 |
| HENDRY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| HIGH. | 69.23 | 15.38 | 0.00 | 0.00 | 0.00 | 7.69 | 0.00 | 7.69 | 13 |
| HILLS. | 90.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| IND.R. | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| LAKE | 50.00 | 22.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.78 | 18 |
| LEE | 75.00 | 0.00 | 0.00 | 0.00 | 12.50 | 0.00 | 12.50 | 0.00 | 8 |
| MANAT. | 26.67 | 0.00 | 0.00 | 0.00 | 13.33 | 6.67 | 26.67 | 26.67 | 15 |
| MARION | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 |
| MARTIN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 |
| NASSAU | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| OKEE. | 0.00 | 25.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 4 |
| ORANGE | 43.75 | 31.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 16 |
| OSCEO. | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| P.BCH. | 75.95 | 5.06 | 0.00 | 1.27 | 0.00 | 0.00 | 13.92 | 3.80 | 79 |
| PINEL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| POLK | 65.88 | 16.47 | 1.18 | 5.88 | 0.00 | 0.00 | 8.24 | 2.35 | 85 |
| PUTNAM | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| ST.JHN | 62.50 | 37.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 |
| ST.LUC | 54.55 | 45.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11 |
| SARAS. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| SEMIN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| SUMTER | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 4 |
| VOLUS. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 71.84 | 10.77 | 0.21 | 1.66 | 1.24 | 1.04 | 6.21 | 7.04 | 483 |

FORM 81
QUESTION 2 (FREQUENCIES)

2. IF GROWING OR PROCESSING, PRIMARILY CONCERNED WITH WHAT TYPE CROP OR PRODUCT



(1) CITRUS
(2) VEGETABLES
(3) NURSERY (FLOWERS, FOLIAGE, BULBS, ETC.)
(4) TOBACCO
(5) DAIRYING
(6) FISH OR OYSTERS, ETC.
(7) SUGAR CANE
(8) OTHER
(9) MORE THAN ONE RESPONSE

| QUES. | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
|---|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | NOBS |
| (COUNTY) | | | | | | | | | | |
| ALACH. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| BRAD. | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 8 |
| BREV. | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| BROW. | 9 | 59 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 71 |
| CALH. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CHARL. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CLAY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLL. | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 27 |
| DADE | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 17 |
| FLAG. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| GLADES | 0 | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 7 |
| HARDEE | 19 | 8 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 33 |
| HENDRY | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HIGH. | 9 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 13 |
| HILLS. | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| IND.R. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| LAKE | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 18 |
| LEE | 1 | 2 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 7 |
| MANAT. | 2 | 2 | 2 | 0 | 1 | 2 | 0 | 4 | 2 | 15 |
| MARION | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| MARTIN | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| NASSAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| OKEE. | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 4 |
| ORANGE | 13 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| OSCEO. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| P.BCH. | 1 | 53 | 15 | 0 | 0 | 0 | 9 | 0 | 1 | 79 |
| PINEL. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| POLK | 83 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| PUTNAM | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ST.JHN | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| ST.LUC | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| SARAS. | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| SEMIN. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUMTER | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| VOLUS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ALL CNTIES | 185 | 222 | 27 | 0 | 4 | 6 | 10 | 15 | 11 | 480 |

FORM 81
QUESTION 2 (PERCENTAGES)

1084

| QUES. RESP. | 2 (1) | 2 (2) | 2 (3) | 2 (4) | 2 (5) | 2 (6) | 2 (7) | 2 (8) | 2 (9) | 2 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 0.00 | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 33.33 | 3 |
| BRAD. | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | 8 |
| BREV. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 |
| BROW. | 12.68 | 83.10 | 2.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.41 | 71 |
| CALH. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| CHARL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| CLAY | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| COLL. | 0.00 | 92.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.70 | 3.70 | 27 |
| DADE | 0.00 | 94.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.88 | 17 |
| FLAG. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 0.00 | 71.43 | 0.00 | 0.00 | 0.00 | 0.00 | 14.29 | 0.00 | 14.29 | 7 |
| HARDEE | 57.58 | 24.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.12 | 6.06 | 33 |
| HENDRY | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| HIGH. | 69.23 | 0.00 | 23.08 | 0.00 | 0.00 | 0.00 | 0.00 | 7.69 | 0.00 | 13 |
| HILLS. | 20.00 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| IND.R. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| LAKE | 94.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.56 | 0.00 | 18 |
| LEE | 14.29 | 28.57 | 42.86 | 0.00 | 0.00 | 14.29 | 0.00 | 0.00 | 0.00 | 7 |
| MANAT. | 13.33 | 13.33 | 13.33 | 0.00 | 6.67 | 13.33 | 0.00 | 26.67 | 13.33 | 15 |
| MARION | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6 |
| MARTIN | 85.71 | 14.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 |
| NASSAU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 2 |
| OKEE. | 0.00 | 25.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| ORANGE | 81.25 | 12.50 | 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16 |
| OSCEO. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| P.BCH. | 1.27 | 67.09 | 18.99 | 0.00 | 0.00 | 0.00 | 11.39 | 0.00 | 1.27 | 79 |
| PINEL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| POLK | 98.81 | 1.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84 |
| PUTNAM | 0.00 | 75.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| ST.JHN | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 |
| ST.LUC | 83.33 | 16.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 |
| SARAS. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| SEMIN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| SUMTER | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| VOLUS. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 38.54 | 46.25 | 5.62 | 0.00 | 0.83 | 1.25 | 2.08 | 3.13 | 2.29 | 480 |

FORM 81
QUESTIONS 3 AND 4 (FREQUENCIES)

3. REGARDING THE AVAILABILITY OF MIGRANT LABOR

(1) IT IS BECOMING EASIER TO OBTAIN MIGRANT LABOR
(2) THE MIGRANT LABOR FORCE SEEMS TO REMAIN FAIRLY CONSTANT FROM YR TO YR
(3) IT IS BECOMING MORE DIFFICULT TO OBTAIN MIGRANT LABOR

1085

4. IN COMPARING THE CROPS OF THIS YR (9/68--8/69) TO THOSE OF LAST YR THEY ARE

(1) MUCH SMALLER
(2) SMALLER
(3) APPROXIMATELY THE SAME
(4) LARGER
(5) MUCH LARGER

| QUES. | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | NOBS | (1) | (2) | (3) | (4) | (5) | NOBS |
| (COUNTY) | | | | | | | | | | |
| ALACH. | 0 | 2 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 3 |
| BRAD. | 2 | 6 | 0 | 8 | 0 | 2 | 3 | 3 | 0 | 8 |
| BREV. | 1 | 3 | 1 | 5 | 0 | 0 | 4 | 0 | 1 | 5 |
| BROW. | 2 | 15 | 54 | 71 | 2 | 9 | 50 | 6 | 5 | 72 |
| CALH. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| CHARL. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| CLAY | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| COLL. | 12 | 7 | 10 | 29 | 2 | 4 | 16 | 5 | 1 | 28 |
| DADE | 0 | 7 | 11 | 18 | 0 | 3 | 9 | 6 | 0 | 18 |
| FLAG. | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 2 |
| FRANK. | 0 | 3 | 0 | 3 | 0 | 0 | 2 | 1 | 0 | 3 |
| GLADES | 0 | 5 | 2 | 7 | 0 | 3 | 3 | 1 | 0 | 7 |
| HARDEE | 2 | 15 | 16 | 33 | 1 | 2 | 17 | 11 | 2 | 33 |
| HENDRY | 0 | 1 | 2 | 3 | 0 | 0 | 2 | 1 | 0 | 3 |
| HIGH. | 0 | 5 | 8 | 13 | 0 | 1 | 8 | 4 | 0 | 13 |
| HILLS. | 2 | 2 | 6 | 10 | 0 | 1 | 8 | 1 | 0 | 10 |
| IND.R. | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 0 | 0 | 2 |
| LAKE | 2 | 3 | 13 | 18 | 0 | 4 | 2 | 6 | 6 | 18 |
| LEE | 0 | 5 | 3 | 8 | 0 | 0 | 5 | 3 | 0 | 8 |
| MANAT. | 0 | 7 | 7 | 14 | 3 | 1 | 10 | 0 | 0 | 14 |
| MARION | 0 | 1 | 5 | 6 | 0 | 1 | 1 | 1 | 3 | 6 |
| MARTIN | 1 | 5 | 1 | 7 | 0 | 0 | 3 | 3 | 1 | 7 |
| NASSAU | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 2 |
| OKEE. | 0 | 0 | 4 | 4 | 0 | 1 | 1 | 2 | 0 | 4 |
| ORANGE | 0 | 13 | 3 | 16 | 0 | 0 | 4 | 11 | 1 | 16 |
| OSCEO. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| P.BCH. | 3 | 30 | 46 | 79 | 0 | 11 | 46 | 18 | 3 | 78 |
| PINEL. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| POLK | 8 | 29 | 48 | 85 | 2 | 16 | 15 | 45 | 7 | 85 |
| PUTNAM | 0 | 0 | 4 | 4 | 1 | 0 | 3 | 0 | 0 | 4 |
| ST.JHN | 0 | 7 | 1 | 8 | 0 | 0 | 4 | 3 | 0 | 7 |
| ST.LUC | 0 | 0 | 12 | 12 | 0 | 0 | 6 | 6 | 0 | 12 |
| SARAS. | 0 | 1 | 2 | 3 | 0 | 0 | 3 | 0 | 0 | 3 |
| SEMIN. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| SUMTER | 0 | 0 | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 4 |
| VOLUS. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 36 | 178 | 270 | 484 | 11 | 70 | 232 | 139 | 30 | 482 |

FORM 81
QUESTIONS 3 AND 4 (PERCENTAGES)



| QUES. / RESP. | 3 (1) | 3 (2) | 3 (3) | 3 NOBS | 4 (1) | 4 (2) | 4 (3) | 4 (4) | 4 (5) | 4 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 0.00 | 66.67 | 33.33 | 3 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| BRAD. | 25.00 | 75.00 | 0.00 | 8 | 0.00 | 25.00 | 37.50 | 37.50 | 0.00 | 8 |
| BREV. | 20.00 | 60.00 | 20.00 | 5 | 0.00 | 0.00 | 80.00 | 0.00 | 20.00 | 5 |
| BROW. | 2.82 | 21.13 | 76.06 | 71 | 2.78 | 12.50 | 69.44 | 8.33 | 6.94 | 72 |
| CALH. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CHARL. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CLAY | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| COLL. | 41.38 | 24.14 | 34.48 | 29 | 7.14 | 14.29 | 57.14 | 17.86 | 3.57 | 28 |
| DADE | 0.00 | 38.89 | 61.11 | 18 | 0.00 | 16.67 | 50.00 | 33.33 | 0.00 | 18 |
| FLAG. | 0.00 | 50.00 | 50.00 | 2 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| FRANK. | 0.00 | 100.00 | 0.00 | 3 | 0.00 | 0.00 | 66.67 | 33.33 | 0.00 | 3 |
| GLADES | 0.00 | 71.43 | 28.57 | 7 | 0.00 | 42.86 | 42.86 | 14.29 | 0.00 | 7 |
| HARDEE | 6.06 | 45.45 | 48.48 | 33 | 3.03 | 6.06 | 51.52 | 33.33 | 6.06 | 33 |
| HENDRY | 0.00 | 33.33 | 66.67 | 3 | 0.00 | 0.00 | 66.67 | 33.33 | 0.00 | 3 |
| HIGH. | 0.00 | 38.46 | 61.54 | 13 | 0.00 | 7.69 | 61.54 | 30.77 | 0.00 | 13 |
| HILLS. | 20.00 | 20.00 | 60.00 | 10 | 0.00 | 10.00 | 80.00 | 10.00 | 0.00 | 10 |
| IND.R. | 0.00 | 50.00 | 50.00 | 2 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| LAKE | 11.11 | 16.67 | 72.22 | 18 | 0.00 | 22.22 | 11.11 | 33.33 | 33.33 | 18 |
| LEE | 0.00 | 62.50 | 37.50 | 8 | 0.00 | 0.00 | 62.50 | 37.50 | 0.00 | 8 |
| MANAT. | 0.00 | 50.00 | 50.00 | 14 | 21.43 | 7.14 | 71.43 | 0.00 | 0.00 | 14 |
| MARION | 0.00 | 16.67 | 83.33 | 6 | 0.00 | 16.67 | 16.67 | 16.67 | 50.00 | 6 |
| MARTIN | 14.29 | 71.43 | 14.29 | 7 | 0.00 | 0.00 | 42.86 | 42.86 | 14.29 | 7 |
| NASSAU | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 2 |
| OKEE. | 0.00 | 0.00 | 100.00 | 4 | 0.00 | 25.00 | 25.00 | 50.00 | 0.00 | 4 |
| ORANGE | 0.00 | 81.25 | 18.75 | 16 | 0.00 | 0.00 | 25.00 | 68.75 | 6.25 | 16 |
| OSCEO. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| P.BCH. | 3.80 | 37.97 | 58.23 | 79 | 0.00 | 14.10 | 58.97 | 23.08 | 3.85 | 78 |
| PINEL. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 1 |
| POLK | 9.41 | 34.12 | 56.47 | 85 | 2.35 | 18.82 | 17.65 | 52.94 | 8.24 | 85 |
| PUTNAM | 0.00 | 0.00 | 100.00 | 4 | 25.00 | 0.00 | 75.00 | 0.00 | 0.00 | 4 |
| ST.JHN | 0.00 | 87.50 | 12.50 | 8 | 0.00 | 0.00 | 57.14 | 42.86 | 0.00 | 7 |
| ST.LUC | 0.00 | 0.00 | 100.00 | 12 | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 | 12 |
| SARAS. | 0.00 | 33.33 | 66.67 | 3 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 3 |
| SEMIN. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 1 |
| SUMTER | 0.00 | 0.00 | 100.00 | 4 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 4 |
| VOLUS. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 7.44 | 36.78 | 55.79 | 484 | 2.28 | 14.52 | 48.13 | 28.84 | 6.22 | 482 |

FORM 81
QUESTIONS 5 AND 6 (FREQUENCIES)

5. DOES THIS BUSINESS PROVIDE HOUSING FOR MIGRANT FAMILIES



6. IF YES WHAT KIND OF HOUSING IS PROVIDED

(1) MULTIPLE DWELLINGS (APTS., ETC.)
(2) SINGLE-FAMILY UNITS
(3) DORMITORIES
(4) NOT APPLICABLE

| QUES. RESP. | 5 YES | 5 NO | 5 NOBS | 6 (1) | 6 (2) | 6 (3) | 6 (4) | 6 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 2 | 1 | 3 | 0 | 1 | 1 | 0 | 2 |
| BRAD. | 8 | 0 | 8 | 1 | 4 | 3 | 0 | 8 |
| BREV. | 2 | 3 | 5 | 1 | 0 | 1 | 2 | 4 |
| BROW. | 32 | 40 | 72 | 24 | 7 | 2 | 32 | 65 |
| CALH. | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |
| CHARL. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| CLAY | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| COLL. | 3 | 25 | 28 | 0 | 2 | 1 | 9 | 12 |
| DADE | 8 | 10 | 18 | 0 | 7 | 1 | 8 | 16 |
| FLAG. | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 |
| FRANK. | 0 | 3 | 3 | 0 | 0 | 0 | 2 | 2 |
| GLADES | 3 | 4 | 7 | 3 | 0 | 0 | 0 | 3 |
| HARDEE | 12 | 21 | 33 | 2 | 8 | 2 | 17 | 29 |
| HENDRY | 2 | 1 | 3 | 1 | 1 | 0 | 1 | 3 |
| HIGH. | 3 | 10 | 13 | 0 | 3 | 0 | 5 | 8 |
| HILLS. | 9 | 1 | 10 | 3 | 5 | 1 | 1 | 10 |
| IND.R. | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 2 |
| LAKE | 2 | 16 | 18 | 1 | 0 | 1 | 8 | 10 |
| LEE | 4 | 4 | 8 | 0 | 1 | 2 | 4 | 7 |
| MANAT. | 5 | 10 | 15 | 2 | 1 | 2 | 8 | 13 |
| MARION | 1 | 5 | 6 | 1 | 0 | 0 | 0 | 1 |
| MARTIN | 2 | 5 | 7 | 1 | 1 | 0 | 5 | 7 |
| NASSAU | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 |
| OKEE. | 4 | 0 | 4 | 2 | 2 | 0 | 0 | 4 |
| ORANGE | 5 | 11 | 16 | 4 | 1 | 0 | 7 | 12 |
| OSCEO. | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |
| P.BCH. | 57 | 21 | 78 | 33 | 22 | 3 | 16 | 74 |
| PINEL. | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |
| POLK | 19 | 66 | 85 | 5 | 7 | 7 | 53 | 72 |
| PUTNAM | 1 | 3 | 4 | 1 | 0 | 0 | 2 | 3 |
| ST.JHN | 0 | 7 | 7 | 0 | 0 | 0 | 5 | 5 |
| ST.LUC | 2 | 10 | 12 | 2 | 0 | 0 | 9 | 11 |
| SARAS. | 2 | 1 | 3 | 0 | 1 | 1 | 1 | 3 |
| SEMIN. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| SUMTER | 2 | 2 | 4 | 1 | 1 | 0 | 1 | 3 |
| VOLUS. | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 199 | 284 | 483 | 90 | 82 | 28 | 200 | 400 |

FORM 81
QUESTIONS 5 AND 6 (PERCENTAGES)



| QUES. RESP. | 5 YES | 5 NO | 5 NOBS | 6 (1) | 6 (2) | 6 (3) | 6 (4) | 6 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 66.67 | 33.33 | 3 | 0.00 | 50.00 | 50.00 | 0.00 | 2 |
| BRAD. | 100.00 | 0.00 | 8 | 12.50 | 50.00 | 37.50 | 0.00 | 8 |
| BREV. | 40.00 | 60.00 | 5 | 25.00 | 0.00 | 25.00 | 50.00 | 4 |
| BROW. | 44.44 | 55.56 | 72 | 36.92 | 10.77 | 3.08 | 49.23 | 65 |
| CALH. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| CHARL. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CLAY | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| COLL. | 10.71 | 89.29 | 28 | 0.00 | 16.67 | 8.33 | 75.00 | 12 |
| DADE | 44.44 | 55.56 | 18 | 0.00 | 43.75 | 6.25 | 50.00 | 16 |
| FLAG. | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| FRANK. | 0.00 | 100.00 | 3 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| GLADES | 42.86 | 57.14 | 7 | 100.00 | 0.00 | 0.00 | 0.00 | 3 |
| HARDEE | 36.36 | 63.64 | 33 | 6.90 | 27.59 | 6.90 | 58.62 | 29 |
| HENDRY | 66.67 | 33.33 | 3 | 33.33 | 33.33 | 0.00 | 33.33 | 3 |
| HIGH. | 23.08 | 76.92 | 13 | 0.00 | 37.50 | 0.00 | 62.50 | 8 |
| HILLS. | 90.00 | 10.00 | 10 | 30.00 | 50.00 | 10.00 | 10.00 | 10 |
| IND.R. | 50.00 | 50.00 | 2 | 50.00 | 0.00 | 0.00 | 50.00 | 2 |
| LAKE | 11.11 | 88.89 | 18 | 10.00 | 0.00 | 10.00 | 80.00 | 10 |
| LEE | 50.00 | 50.00 | 8 | 0.00 | 14.29 | 28.57 | 57.14 | 7 |
| MANAT. | 33.33 | 66.67 | 15 | 15.38 | 7.69 | 15.38 | 61.54 | 13 |
| MARION | 16.67 | 83.33 | 6 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| MARTIN | 28.57 | 71.43 | 7 | 14.29 | 14.29 | 0.00 | 71.43 | 7 |
| NASSAU | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| OKEE. | 100.00 | 0.00 | 4 | 50.00 | 50.00 | 0.00 | 0.00 | 4 |
| ORANGE | 31.25 | 68.75 | 16 | 33.33 | 8.33 | 0.00 | 58.33 | 12 |
| OSCEO. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| P.BCH. | 73.08 | 26.92 | 78 | 44.59 | 29.73 | 4.05 | 21.62 | 74 |
| PINEL. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| POLK | 22.35 | 77.65 | 85 | 6.94 | 9.72 | 9.72 | 73.61 | 72 |
| PUTNAM | 25.00 | 75.00 | 4 | 33.33 | 0.00 | 0.00 | 66.67 | 3 |
| ST.JHN | 0.00 | 100.00 | 7 | 0.00 | 0.00 | 0.00 | 100.00 | 5 |
| ST.LUC | 16.67 | 83.33 | 12 | 18.18 | 0.00 | 0.00 | 81.82 | 11 |
| SARAS. | 66.67 | 33.33 | 3 | 0.00 | 33.33 | 33.33 | 33.33 | 3 |
| SEMIN. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| SUMTER | 50.00 | 50.00 | 4 | 33.33 | 33.33 | 0.00 | 33.33 | 3 |
| VOLUS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 41.20 | 58.80 | 483 | 22.50 | 20.50 | 7.00 | 50.00 | 400 |

FORM 81
QUESTION 7 (FREQUENCIES)



7. DURING THE YEAR SEPT 68-AUG 69 HOW MANY LABORERS WERE REQUIRED BY YOUR BUSINESS EACH MONTH UP TO THE PRESENT MONTH.
WHAT ARE YOUR PROJECTED REQUIREMENTS DURING EACH OF THE REMAINING MONTHS (ESTIMATE)

| QUES. RESP. | 7 SEPT. | 7 OCT. | 7 NOV. | 7 DEC. | 7 JAN. | 7 FEB. | 7 MAR. | 7 APR. | 7 MAY | 7 JUNE | 7 JULY | 7 AUG. | 7 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 0 | -0 | -0 | -0 | -0 | -0 | -0 | 20 | 80 | 80 | -0 | -0 | 180 |
| BRAD. | 0 | 0 | 0 | 0 | 20 | 105 | 197 | 127 | 0 | 0 | 0 | 0 | 449 |
| BREV. | 640 | 710 | 770 | 965 | 1090 | 1090 | 1090 | 1090 | 445 | 415 | 65 | 65 | 8435 |
| BROW. | 3047 | 4431 | 6763 | 6925 | 7205 | 7091 | 6582 | 5920 | 4363 | 2079 | 1392 | 1225 | 57023 |
| CALH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 0 | 0 | 18 |
| CHARL. | 50 | 50 | 80 | 90 | 90 | 90 | 95 | 95 | 90 | 50 | 40 | 35 | 855 |
| CLAY | 0 | 25 | 27 | 25 | 175 | 175 | 100 | 0 | 25 | 25 | 27 | 25 | 629 |
| COLL. | 3479 | 3936 | 4471 | 5707 | 5575 | 4965 | 6671 | 4181 | 1439 | 252 | 222 | 152 | 41050 |
| DADE | 674 | 787 | 1247 | 1877 | 2191 | 2465 | 2415 | 2306 | 1421 | 942 | 309 | 280 | 16914 |
| FLAG. | 51 | 75 | 25 | 75 | 75 | 75 | 75 | 75 | 75 | 50 | 50 | 50 | 751 |
| FRANK. | 64 | 64 | 64 | 64 | 64 | 64 | 50 | 46 | 37 | 0 | 0 | 0 | 517 |
| GLADES | 271 | 593 | 703 | 661 | 652 | 657 | 682 | 418 | 263 | 206 | 203 | 234 | 5543 |
| HARDEE | 118 | 336 | 741 | 1000 | 1054 | 1029 | 943 | 1026 | 1130 | 945 | 381 | 144 | 8847 |
| HENDRY | 100 | 100 | 130 | 140 | 100 | 100 | 100 | 220 | 260 | 60 | 40 | 40 | 1390 |
| HIGH. | 46 | 109 | 137 | 231 | 238 | 250 | 226 | 228 | 230 | 180 | 33 | 33 | 1941 |
| HILLS. | 135 | 210 | 332 | 377 | 427 | 552 | 582 | 840 | 935 | 815 | 233 | 118 | 5556 |
| IND.R. | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 60 | 60 | 60 | 60 | 60 | 1140 |
| LAKE | 643 | 1784 | 2880 | 3555 | 4284 | 4137 | 3520 | 2232 | 2061 | 1701 | 613 | 320 | 27730 |
| LEE | 40 | 75 | 160 | 250 | 320 | 315 | 410 | 425 | 360 | 85 | 15 | 15 | 2470 |
| MANAT. | 126 | 122 | 106 | 147 | 228 | 188 | 157 | 416 | 406 | 211 | 154 | 152 | 2413 |
| MARION | 0 | 0 | 5 | 35 | 40 | 40 | 67 | 76 | 85 | 55 | 0 | 0 | 403 |
| MARTIN | 727 | 747 | 792 | 833 | 887 | 899 | 864 | 871 | 860 | 716 | 662 | 662 | 9520 |
| NASSAU | 5 | 5 | 0 | 0 | 0 | 0 | 33 | 33 | 0 | 0 | 0 | 0 | 76 |
| OKEE. | 127 | 127 | 136 | 307 | 307 | 307 | 307 | 307 | 302 | 302 | 122 | 122 | 2773 |
| ORANGE | 134 | 754 | 1309 | 1979 | 2644 | 2484 | 1664 | 1932 | 1825 | 975 | 410 | 110 | 16220 |
| OSCEO. | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | -0 | -0 | -0 | 450 |
| P.BCH. | 8934 | 12626 | 16973 | 18574 | 20230 | 20427 | 19673 | 16719 | 12913 | 7139 | 6917 | 8788 | 169913 |
| PINEL. | 20 | 20 | 20 | 25 | 25 | 25 | 20 | 20 | 25 | 25 | 30 | 30 | 285 |
| POLK | 960 | 3063 | 6491 | 8414 | 9583 | 9700 | 9475 | 7877 | 6833 | 5207 | 1231 | 693 | 69527 |
| PUTNAM | 85 | 80 | 97 | 80 | 80 | 80 | 77 | 97 | 110 | 65 | 65 | 65 | 981 |
| ST.JHN | 29 | 29 | 41 | 80 | 80 | 80 | 80 | 80 | 55 | 24 | 24 | 24 | 626 |
| ST.LUC | 91 | 140 | 217 | 300 | 330 | 308 | 304 | 308 | 276 | 225 | 140 | 80 | 2719 |
| SARAS. | 54 | 56 | 62 | 82 | 220 | 220 | 220 | 70 | 70 | 30 | 30 | 30 | 1144 |
| SEMIN. | 30 | 30 | 45 | 60 | 85 | 85 | 85 | 85 | 60 | 35 | 5 | 5 | 610 |
| SUMTER | 0 | 45 | 30 | 0 | 0 | 0 | 20 | 0 | 195 | 155 | 0 | 0 | 445 |
| VOLUS. | 30 | 30 | 30 | 55 | 55 | 55 | 55 | 55 | 55 | 55 | 0 | 0 | 475 |
| ALL CNTIES | 20880 | 31329 | 45054 | 53083 | 58524 | 58228 | 57009 | 48311 | 37400 | 23170 | 13473 | 13557 | 460018 |

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FORM 81
QUESTION 9 - SEPT. THROUGH DEC. (FREQUENCIES)

9. HOW DOES THIS FIGURE COMPARE WITH EMPLOYMENT DURING THE SAME MONTH LAST YEAR

(1) FEWER
(2) APPROXIMATELY THE SAME
(3) GREATER

1090

| QUES. RESP. | 9 SEPT-1 | 9 SEPT-2 | 9 SEPT-3 | 9 OCT.-1 | 9 OCT.-2 | 9 OCT.-3 | 9 NOV.-1 | 9 NOV.-2 | 9 NOV.-3 | 9 DEC.-1 | 9 DEC.-2 | 9 DEC.-3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| BREV. | 1 | 4 | 0 | 1 | 4 | 0 | 0 | 5 | 0 | 0 | 4 | 1 |
| BROW. | 15 | 40 | 2 | 11 | 44 | 9 | 12 | 38 | 16 | 10 | 40 | 18 |
| CALH. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| CHARL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| CLAY | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| COLL. | 4 | 19 | 1 | 5 | 20 | 1 | 4 | 18 | 4 | 4 | 20 | 4 |
| DADE | 2 | 7 | 1 | 3 | 10 | 1 | 6 | 7 | 3 | 2 | 12 | 2 |
| FLAG. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| FRANK. | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 |
| GLADES | 3 | 2 | 2 | 3 | 3 | 1 | 1 | 3 | 3 | 4 | 2 | 1 |
| HARDEE | 0 | 7 | 1 | 1 | 10 | 2 | 5 | 13 | 2 | 6 | 19 | 2 |
| HENDRY | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| HIGH. | 0 | 5 | 0 | 0 | 6 | 1 | 0 | 7 | 1 | 0 | 9 | 2 |
| HILLS. | 0 | 7 | 0 | 0 | 7 | 0 | 0 | 9 | 0 | 0 | 9 | 0 |
| IND.R. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 |
| LAKE | 1 | 3 | 1 | 0 | 6 | 5 | 1 | 7 | 5 | 0 | 9 | 6 |
| LEE | 0 | 2 | 0 | 1 | 2 | 0 | 1 | 6 | 0 | 1 | 7 | 0 |
| MANAT. | 0 | 10 | 3 | 0 | 10 | 1 | 0 | 10 | 0 | 0 | 10 | 0 |
| MARION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 |
| MARTIN | 1 | 6 | 0 | 1 | 6 | 0 | 0 | 7 | 0 | 0 | 5 | 2 |
| NASSAU | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKEE. | 1 | 2 | 0 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 2 | 1 |
| ORANGE | 1 | 5 | 0 | 1 | 10 | 1 | 2 | 7 | 4 | 2 | 9 | 4 |
| OSCEO. | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| P.BCH. | 5 | 45 | 13 | 9 | 39 | 17 | 12 | 45 | 13 | 17 | 41 | 13 |
| PINEL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| POLK | 10 | 21 | 2 | 19 | 24 | 4 | 22 | 35 | 13 | 17 | 42 | 21 |
| PUTNAM | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 3 | 0 |
| ST.JHN | 1 | 3 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 4 | 0 |
| ST.LUC | 2 | 6 | 0 | 2 | 6 | 0 | 1 | 10 | 1 | 2 | 7 | 3 |
| SARAS. | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 |
| SEMIN. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| SUMTER | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| VOLUS. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| ALL CNTIES | 49 | 211 | 27 | 61 | 230 | 44 | 71 | 250 | 67 | 66 | 27[illegible] | 81 |

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FORM 81
QUESTION 9 - JAN. THROUGH APR. (FREQUENCIES)

1091

| QUES. / RESP. | 9 JAN.-1 | 9 JAN.-2 | 9 JAN.-3 | 9 FEB.-1 | 9 FEB.-2 | 9 FEB.-3 | 9 MAR.-1 | 9 MAR.-2 | 9 MAR.-3 | 9 APR.-1 | 9 APR.-2 | 9 APR.-3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| BRAD. | 0 | 1 | 0 | 1 | 2 | 0 | 2 | 6 | 0 | 2 | 4 | 0 |
| BREV. | 0 | 4 | 1 | 0 | 4 | 1 | 0 | 4 | 1 | 0 | 5 | 0 |
| BROW. | 7 | 42 | 17 | 9 | 41 | 16 | 8 | 41 | 14 | 9 | 43 | 5 |
| CALH. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| CHARL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| CLAY | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| COLL. | 2 | 21 | 4 | 2 | 22 | 4 | 2 | 24 | 2 | 1 | 23 | 2 |
| DADE | 1 | 14 | 1 | 1 | 14 | 1 | 1 | 13 | 1 | 1 | 14 | 1 |
| FLAG. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| FRANK. | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 |
| GLADES | 5 | 0 | 2 | 3 | 1 | 3 | 2 | 3 | 1 | 1 | 3 | 2 |
| HARDEE | 7 | 16 | 3 | 6 | 17 | 2 | 5 | 19 | 2 | 5 | 20 | 2 |
| HENDRY | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 0 |
| HIGH. | 0 | 10 | 2 | 0 | 11 | 1 | 0 | 12 | 0 | 1 | 11 | 0 |
| HILLS. | 0 | 9 | 0 | 0 | 9 | 0 | 0 | 9 | 0 | 0 | 9 | 0 |
| IND.R. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 0 |
| LAKE | 0 | 7 | 8 | 0 | 6 | 9 | 1 | 8 | 7 | 1 | 7 | 7 |
| LEE | 1 | 7 | 0 | 1 | 7 | 0 | 0 | 8 | 0 | 0 | 8 | 0 |
| MANAT. | 0 | 10 | 0 | 0 | 10 | 0 | 1 | 8 | 0 | 0 | 7 | 1 |
| MARION | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 4 | 0 | 0 | 3 | 0 |
| MARTIN | 0 | 5 | 2 | 0 | 5 | 2 | 0 | 7 | 0 | 0 | 7 | 0 |
| NASSAU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OKEE. | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 1 |
| ORANGE | 1 | 10 | 3 | 1 | 10 | 3 | 1 | 10 | 3 | 1 | 10 | 2 |
| OSCEO. | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| P.BCH. | 12 | 43 | 18 | 11 | 45 | 16 | 14 | 42 | 15 | 13 | 42 | 12 |
| PINEL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| POLK | 19 | 39 | 22 | 19 | 38 | 23 | 22 | 37 | 21 | 24 | 38 | 18 |
| PUTNAM | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 2 | 0 |
| ST.JHN | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 4 | 0 |
| ST.LUC | 2 | 6 | 4 | 3 | 3 | 4 | 3 | 3 | 4 | 2 | 7 | 3 |
| SARAS. | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 2 | 0 |
| SEMIN. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| SUMTER | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| VOLUS. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| ALL CNTIES | 59 | 272 | 89 | 58 | 274 | 87 | 63 | 283 | 74 | 64 | 284 | 57 |

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FORM 81
QUESTION 9 - MAY THROUGH AUG. (FREQUENCIES)

1092

| QUES. RESP. | 9 MAY -1 | 9 MAY -2 | 9 MAY -3 | 9 JUNE-1 | 9 JUNE-2 | 9 JUNE-3 | 9 JULY-1 | 9 JULY-2 | 9 JULY-3 | 9 AUG.-1 | 9 AUG.-2 | 9 AUG.-3 | 9 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| BREV. | 0 | 4 | 0 | 1 | 2 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 53 |
| BROW. | 16 | 31 | 2 | 10 | 24 | 1 | 6 | 22 | 0 | 7 | 20 | 1 | 647 |
| CALH. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 12 |
| CHARL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 12 |
| CLAY | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 10 |
| COLL. | 2 | 19 | 1 | 1 | 13 | 1 | 1 | 12 | 1 | 1 | 12 | 1 | 278 |
| DADE | 2 | 11 | 0 | 2 | 8 | 0 | 1 | 6 | 0 | 1 | 5 | 0 | 155 |
| FLAG. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 11 |
| FRANK. | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 30 |
| GLADES | 2 | 3 | 1 | 3 | 1 | 2 | 2 | 2 | 2 | 1 | 4 | 1 | 78 |
| HARDEE | 5 | 23 | 2 | 6 | 22 | 2 | 2 | 12 | 2 | 1 | 7 | 0 | 256 |
| HENDRY | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 24 |
| HIGH. | 0 | 10 | 0 | 0 | 9 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 108 |
| HILLS. | 0 | 9 | 0 | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 8 | 0 | 102 |
| IND.R. | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 24 |
| LAKE | 1 | 5 | 7 | 1 | 5 | 5 | 1 | 4 | 2 | 0 | 2 | 1 | 139 |
| LEE | 0 | 6 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 63 |
| MANAT. | 0 | 7 | 1 | 0 | 9 | 1 | 0 | 9 | 2 | 0 | 9 | 2 | 121 |
| MARION | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| MARTIN | 0 | 7 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 81 |
| OKEE. | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 36 |
| ORANGE | 0 | 10 | 1 | 0 | 9 | 1 | 0 | 6 | 0 | 0 | 4 | 0 | 132 |
| OSCEO. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| P.BCH. | 15 | 42 | 8 | 7 | 48 | 5 | 5 | 48 | 3 | 8 | 48 | 1 | 790 |
| PINEL. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 12 |
| POLK | 20 | 41 | 16 | 22 | 34 | 14 | 12 | 20 | 3 | 8 | 21 | 1 | 762 |
| PUTNAM | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 23 |
| ST.JHN | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 44 |
| ST.LUC | 2 | 8 | 2 | 4 | 5 | 1 | 4 | 3 | 1 | 4 | 4 | 0 | 122 |
| SARAS. | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 31 |
| SEMIN. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 12 |
| SUMTER | 0 | 3 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 17 |
| VOLUS. | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| ALL CNTIES | 69 | 265 | 43 | 60 | 233 | 34 | 37 | 185 | 16 | 34 | 177 | 8 | 4255 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 81 = 491

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FORM 91
QUESTIONS 1, 2 AND 3 (FREQUENCIES)

1. SEX OF INTERVIEWEE

2. MARITAL STATUS OF INTERVIEWEE

(1) SINGLE
(2) MARRIED (LIVING WITH HUSBAND OR WIFE)
(3) SEPARATED
(4) DIVORCED
(5) WIDOWED
(6) COMMON-LAW RELATIONSHIP

3. SEX OF HEAD OF THE HOUSEHOLD.

| QUES. RESP. | 1 MALE | 1 FEMALE | 1 NOBS | 2 (1) | 2 (2) | 2 (3) | 2 (4) | 2 (5) | 2 (6) | 2 NOBS | 3 MALE | 3 FEMALE | 3 N-APPL | 3 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 18 | 8 | 26 | 8 | 9 | 6 | 0 | 1 | 2 | 26 | 22 | 4 | 0 | 26 |
| BRAD. | 17 | 2 | 19 | 5 | 14 | 0 | 0 | 0 | 0 | 19 | 19 | 0 | 0 | 19 |
| BREV. | 73 | 45 | 118 | 15 | 69 | 18 | 7 | 0 | 9 | 118 | 90 | 28 | 0 | 118 |
| BROW. | 725 | 507 | 1232 | 274 | 585 | 194 | 30 | 65 | 84 | 1232 | 920 | 302 | 9 | 1231 |
| CHARL. | 16 | 7 | 23 | 11 | 8 | 2 | 0 | 0 | 2 | 23 | 21 | 1 | 1 | 23 |
| CLAY | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| COLL. | 504 | 387 | 891 | 119 | 613 | 64 | 17 | 38 | 40 | 891 | 770 | 112 | 9 | 891 |
| COLUM. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| DADE | 460 | 234 | 694 | 153 | 396 | 37 | 18 | 13 | 47 | 694 | 614 | 59 | 21 | 694 |
| DESOTA | 15 | 2 | 17 | 1 | 12 | 4 | 0 | 0 | 0 | 17 | 15 | 2 | 0 | 17 |
| ESCAM. | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 2 |
| FLAG. | 16 | 12 | 28 | 8 | 14 | 2 | 1 | 0 | 3 | 28 | 22 | 5 | 1 | 28 |
| FRANK. | 12 | 1 | 13 | 1 | 12 | 0 | 0 | 0 | 0 | 13 | 13 | 0 | 0 | 13 |
| GADSEN | 1 | 2 | 3 | 0 | 2 | 1 | 0 | 0 | 0 | 3 | 2 | 1 | 0 | 3 |
| GLADES | 32 | 22 | 54 | 27 | 16 | 6 | 1 | 0 | 4 | 54 | 41 | 13 | 0 | 54 |
| HAMIL. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| HARDEE | 184 | 145 | 329 | 7 | 280 | 15 | 12 | 9 | 6 | 329 | 308 | 18 | 3 | 329 |
| HENDRY | 45 | 109 | 154 | 19 | 117 | 11 | 2 | 4 | 1 | 154 | 128 | 23 | 3 | 154 |
| HERN. | 6 | 4 | 10 | 2 | 6 | 2 | 0 | 0 | 0 | 10 | 8 | 2 | 0 | 10 |
| HIGH. | 27 | 57 | 84 | 10 | 58 | 3 | 2 | 7 | 4 | 84 | 75 | 9 | 0 | 84 |
| HILLS. | 203 | 27 | 230 | 17 | 161 | 7 | 2 | 1 | 42 | 230 | 186 | 13 | 30 | 229 |
| IND.R. | 7 | 18 | 25 | 1 | 14 | 4 | 0 | 4 | 2 | 25 | 17 | 8 | 0 | 25 |
| JACK. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| LAFAY. | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 4 |
| LAKE | 125 | 64 | 189 | 29 | 129 | 17 | 6 | 1 | 7 | 189 | 147 | 14 | 28 | 189 |
| LEE | 40 | 37 | 77 | 7 | 56 | 7 | 2 | 0 | 5 | 77 | 70 | 7 | 0 | 77 |
| LEVY | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| LIBER. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MANAT. | 313 | 141 | 454 | 151 | 240 | 43 | 7 | 7 | 6 | 454 | 378 | 61 | 15 | 454 |
| MARION | 46 | 7 | 53 | 9 | 32 | 8 | 1 | 0 | 3 | 53 | 51 | 2 | 0 | 53 |
| MARTIN | 90 | 81 | 171 | 46 | 65 | 22 | 12 | 7 | 19 | 171 | 123 | 47 | 1 | 171 |
| OAKL. | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| OKEE. | 36 | 33 | 69 | 13 | 35 | 14 | 2 | 3 | 2 | 69 | 60 | 9 | 0 | 69 |
| ORANGE | 170 | 178 | 348 | 9 | 273 | 33 | 21 | 8 | 4 | 348 | 270 | 67 | 11 | 348 |
| OSCEO. | 48 | 15 | 63 | 12 | 34 | 12 | 0 | 0 | 5 | 63 | 54 | 7 | 1 | 62 |
| P.BCH. | 967 | 610 | 1577 | 464 | 752 | 147 | 47 | 59 | 105 | 1574 | 1279 | 248 | 41 | 1568 |
| PASCO | 46 | 36 | 82 | 13 | 56 | 6 | 0 | 3 | 4 | 82 | 69 | 11 | 2 | 82 |
| PINEL. | 15 | 6 | 21 | 2 | 16 | 2 | 0 | 0 | 1 | 21 | 19 | 2 | 0 | 21 |
| POLK | 954 | 366 | 1320 | 189 | 947 | 87 | 52 | 31 | 15 | 1321 | 1165 | 115 | 41 | 1321 |
| PUTNAM | 47 | 30 | 77 | 14 | 40 | 7 | 0 | 3 | 13 | 77 | 64 | 12 | 1 | 77 |
| ST.JHN | 106 | 109 | 215 | 60 | 103 | 33 | 4 | 9 | 1 | 215 | 141 | 52 | 22 | 215 |
| ST.LUC | 49 | 75 | 124 | 21 | 51 | 38 | 3 | 4 | 7 | 124 | 72 | 51 | 1 | 124 |
| SARAS. | 47 | 20 | 67 | 37 | 28 | 1 | 1 | 1 | 4 | 67 | 62 | 5 | 0 | 67 |
| SEMIN. | 78 | 92 | 170 | 8 | 81 | 52 | 27 | 2 | 0 | 170 | 89 | 80 | 0 | 169 |
| VOLUS. | 22 | 10 | 32 | 3 | 22 | 2 | 3 | 1 | 1 | 32 | 30 | 1 | 1 | 32 |
| WALTON | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 5568 | 3502 | 9070 | 1792 | 5359 | 912 | 280 | 281 | 450 | 9073 | 7427 | 1394 | 242 | 9063 |

FORM 91
QUESTIONS 1, 2 AND 3 (PERCENTAGES)

| QUES. RESP. | 1 MALE | 1 FEMALE | 1 NOBS | 2 (1) | 2 (2) | 2 (3) | 2 (4) | 2 (5) | 2 (6) | 2 NOBS | 3 MALE | 3 FEMALE | 3 N-APPL | 3 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 69.23 | 30.77 | 26 | 30.77 | 34.62 | 23.08 | 0.00 | 3.85 | 7.69 | 26 | 84.62 | 15.38 | 0.00 | 26 |
| BRAD. | 89.47 | 10.53 | 19 | 26.32 | 73.68 | 0.00 | 0.00 | 0.00 | 0.00 | 19 | 100.00 | 0.00 | 0.00 | 19 |
| BREV. | 61.86 | 38.14 | 118 | 12.71 | 58.47 | 15.25 | 5.93 | 0.00 | 7.63 | 118 | 76.27 | 23.73 | 0.00 | 118 |
| BROW. | 58.85 | 41.15 | 1232 | 22.24 | 47.48 | 15.75 | 2.44 | 5.28 | 6.82 | 1232 | 74.74 | 24.53 | 0.73 | 1231 |
| CHARL. | 69.57 | 30.43 | 23 | 47.83 | 34.78 | 8.70 | 0.00 | 0.00 | 8.70 | 23 | 91.30 | 4.35 | 4.35 | 23 |
| CLAY | 50.00 | 50.00 | 2 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 56.57 | 43.43 | 891 | 13.36 | 68.80 | 7.18 | 1.91 | 4.26 | 4.49 | 891 | 86.42 | 12.57 | 1.01 | 891 |
| COLUM. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| DADE | 66.28 | 33.72 | 694 | 26.37 | 57.06 | 5.33 | 2.59 | 1.87 | 6.77 | 694 | 88.47 | 8.50 | 3.03 | 694 |
| DESOTA | 88.24 | 11.76 | 17 | 5.88 | 70.59 | 23.53 | 0.00 | 0.00 | 0.00 | 17 | 88.24 | 11.76 | 0.00 | 17 |
| ESCAM. | 100.00 | 0.00 | 2 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 2 | 100.00 | 0.00 | 0.00 | 2 |
| FLAG. | 57.14 | 42.86 | 28 | 28.57 | 50.00 | 7.14 | 3.57 | 0.00 | 10.71 | 28 | 78.57 | 17.86 | 3.57 | 28 |
| FRANK. | 92.31 | 7.69 | 13 | 7.69 | 92.31 | 0.00 | 0.00 | 0.00 | 0.00 | 13 | 100.00 | 0.00 | 0.00 | 13 |
| GADSEN | 33.33 | 66.67 | 3 | 0.00 | 66.67 | 33.33 | 0.00 | 0.00 | 0.00 | 3 | 66.67 | 33.33 | 0.00 | 3 |
| GLADES | 59.26 | 40.74 | 54 | 50.00 | 29.63 | 11.11 | 1.85 | 0.00 | 7.41 | 54 | 75.93 | 24.07 | 0.00 | 54 |
| HAMIL. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 55.93 | 44.07 | 329 | 2.13 | 85.11 | 4.56 | 3.65 | 2.74 | 1.82 | 329 | 93.62 | 5.47 | 0.91 | 329 |
| HENDRY | 29.22 | 70.78 | 154 | 12.34 | 75.97 | 7.14 | 1.30 | 2.60 | 0.65 | 154 | 83.12 | 14.94 | 1.95 | 154 |
| HERN. | 60.00 | 40.00 | 10 | 20.00 | 60.00 | 20.00 | 0.00 | 0.00 | 0.00 | 10 | 80.00 | 20.00 | 0.00 | 10 |
| HIGH. | 32.14 | 67.86 | 84 | 11.90 | 69.05 | 3.57 | 2.38 | 8.33 | 4.76 | 84 | 89.29 | 10.71 | 0.00 | 84 |
| HILLS. | 88.26 | 11.74 | 230 | 7.39 | 70.00 | 3.04 | 0.87 | 0.43 | 18.26 | 230 | 81.22 | 5.68 | 13.10 | 229 |
| IND.R. | 28.00 | 72.00 | 25 | 4.00 | 56.00 | 16.00 | 0.00 | 16.00 | 8.00 | 25 | 68.00 | 32.00 | 0.00 | 25 |
| JACK. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 4 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 | 100.00 | 0.00 | 0.00 | 4 |
| LAKE | 66.14 | 33.86 | 189 | 15.34 | 68.25 | 8.99 | 3.17 | 0.53 | 3.70 | 189 | 77.78 | 7.41 | 14.81 | 189 |
| LEE | 51.95 | 48.05 | 77 | 9.09 | 72.73 | 9.09 | 2.60 | 0.00 | 6.49 | 77 | 90.91 | 9.09 | 0.00 | 77 |
| LEVY | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| MANAT. | 68.94 | 31.06 | 454 | 33.26 | 52.86 | 9.47 | 1.54 | 1.54 | 1.32 | 454 | 83.26 | 13.44 | 3.30 | 454 |
| MARION | 86.79 | 13.21 | 53 | 16.98 | 60.38 | 15.09 | 1.89 | 0.00 | 5.66 | 53 | 96.23 | 3.77 | 0.00 | 53 |
| MARTIN | 52.63 | 47.37 | 171 | 26.90 | 38.01 | 12.87 | 7.02 | 4.09 | 11.11 | 171 | 71.93 | 27.49 | 0.58 | 171 |
| OAKL. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 52.17 | 47.83 | 69 | 18.84 | 50.72 | 20.29 | 2.90 | 4.35 | 2.90 | 69 | 86.96 | 13.04 | 0.00 | 69 |
| ORANGE | 48.85 | 51.15 | 348 | 2.59 | 78.45 | 9.48 | 6.03 | 2.30 | 1.15 | 348 | 77.59 | 19.25 | 3.16 | 348 |
| OSCEO. | 76.19 | 23.81 | 63 | 19.05 | 53.97 | 19.05 | 0.00 | 0.00 | 7.94 | 63 | 87.10 | 11.29 | 1.61 | 62 |
| P.BCH. | 61.20 | 38.80 | 1572 | 29.48 | 47.78 | 9.34 | 2.99 | 3.75 | 6.67 | 1574 | 81.57 | 15.82 | 2.61 | 1568 |
| PASCO | 56.10 | 43.90 | 82 | 15.85 | 68.29 | 7.32 | 0.00 | 3.66 | 4.88 | 82 | 84.15 | 13.41 | 2.44 | 82 |
| PINEL. | 71.43 | 28.57 | 21 | 9.52 | 76.19 | 9.52 | 0.00 | 0.00 | 4.76 | 21 | 90.48 | 9.52 | 0.00 | 21 |
| POLK | 72.27 | 27.73 | 1320 | 14.31 | 71.69 | 6.59 | 3.94 | 2.35 | 1.14 | 1321 | 88.19 | 8.71 | 3.10 | 1321 |
| PUTNAM | 61.04 | 38.96 | 77 | 18.18 | 51.95 | 9.09 | 0.00 | 3.90 | 16.88 | 77 | 83.12 | 15.58 | 1.30 | 77 |
| ST.JHN | 49.30 | 50.70 | 215 | 27.91 | 47.91 | 17.67 | 1.86 | 4.19 | 0.47 | 215 | 65.58 | 24.19 | 10.23 | 215 |
| ST.LUC | 39.52 | 60.48 | 124 | 16.94 | 41.13 | 30.65 | 2.42 | 3.23 | 5.65 | 124 | 58.06 | 41.13 | 0.81 | 124 |
| SARAS. | 70.15 | 29.85 | 67 | 47.76 | 41.79 | 1.49 | 1.49 | 1.49 | 5.97 | 67 | 92.54 | 7.46 | 0.00 | 67 |
| SEMIN. | 45.88 | 54.12 | 170 | 4.71 | 47.65 | 30.59 | 15.88 | 1.18 | 0.00 | 170 | 52.66 | 47.34 | 0.00 | 169 |
| VOLUS. | 68.75 | 31.25 | 32 | 9.38 | 68.75 | 6.25 | 9.38 | 3.13 | 3.13 | 32 | 93.75 | 3.13 | 3.13 | 32 |
| WALTON | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 61.39 | 38.61 | 9070 | 19.75 | 59.05 | 10.05 | 3.09 | 3.10 | 4.96 | 9073 | 81.95 | 15.38 | 2.67 | 9063 |

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FORM 91
QUESTION 4 (STATISTICS)

4. AGE OF INTERVIEWEE, OR AGES OF HEADS OF HOUSEHOLD



| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. | 4 | 4 | 4 | 4 | 4 | 4 |
| RESP. | MALE | MALE | MALE | FEMALE | FEMALE | FEMALE |
| (COUNTY) | | | | | | |
| ALACH. | 22 | 41.636 | 10.896 | 11 | 40.818 | 9.898 |
| BRAD. | 19 | 34.526 | 13.672 | 13 | 29.231 | 9.825 |
| BREV. | 96 | 38.458 | 10.472 | 97 | 34.649 | 8.868 |
| BROW. | 940 | 38.123 | 11.188 | 776 | 35.052 | 10.386 |
| CHARL. | 21 | 34.429 | 9.882 | 10 | 30.900 | 5.280 |
| CLAY | 0 | -0.000 | -0.000 | 2 | 26.000 | 1.414 |
| COLL. | 789 | 35.910 | 13.093 | 726 | 32.525 | 11.652 |
| COLUM. | 0 | -0.000 | -0.000 | 1 | 31.000 | -0.000 |
| DADE | 640 | 35.534 | 11.594 | 478 | 32.983 | 10.767 |
| DESOTA | 16 | 39.063 | 14.308 | 15 | 32.600 | 9.898 |
| ESCAM. | 2 | 26.500 | 4.950 | 2 | 23.000 | 4.243 |
| FLAG. | 21 | 36.286 | 12.203 | 23 | 27.174 | 8.825 |
| FRANK. | 13 | 38.000 | 13.595 | 13 | 33.077 | 13.487 |
| GADSEN | 2 | 37.000 | 0.000 | 3 | 33.667 | 5.686 |
| GLADES | 41 | 39.024 | 8.627 | 34 | 31.971 | 9.154 |
| HAMIL. | 1 | 28.000 | -0.000 | 0 | -0.000 | -0.000 |
| HARDEE | 318 | 38.289 | 11.684 | 315 | 34.505 | 10.879 |
| HENDRY | 133 | 34.218 | 12.267 | 139 | 31.683 | 11.449 |
| HERN. | 8 | 32.500 | 8.783 | 8 | 34.500 | 7.111 |
| HIGH. | 76 | 38.539 | 11.007 | 69 | 34.971 | 9.832 |
| HILLS. | 207 | 30.729 | 5.458 | 59 | 29.339 | 6.124 |
| IND.R. | 15 | 37.000 | 8.928 | 23 | 34.087 | 9.714 |
| JACK. | 1 | 39.000 | -0.000 | 1 | 41.000 | -0.000 |
| LAFAY. | 4 | 39.750 | 8.808 | 4 | 35.500 | 8.583 |
| LAKE | 175 | 38.360 | 10.413 | 144 | 35.340 | 9.596 |
| LEE | 68 | 37.647 | 12.862 | 64 | 34.344 | 11.313 |
| LEVY | 1 | 26.000 | -0.000 | 1 | 28.000 | -0.000 |
| LIBER. | 1 | 32.000 | -0.000 | 1 | 28.000 | -0.000 |
| MADIS. | 1 | 57.000 | -0.000 | 1 | 55.000 | -0.000 |
| MANAT. | 394 | 37.822 | 12.912 | 292 | 35.760 | 12.207 |
| MARION | 50 | 33.820 | 10.694 | 19 | 29.684 | 10.594 |
| MARTIN | 129 | 37.752 | 9.590 | 127 | 37.228 | 10.956 |
| OAKL. | 1 | 51.000 | -0.000 | 1 | 41.000 | -0.000 |
| OKEE. | 57 | 43.509 | 11.743 | 45 | 35.222 | 11.413 |
| ORANGE | 289 | 40.578 | 9.858 | 336 | 35.699 | 8.155 |
| OSCEO. | 56 | 37.679 | 12.030 | 42 | 31.619 | 9.718 |
| P.BCH. | 1320 | 36.563 | 13.338 | 1060 | 34.508 | 11.526 |
| PASCO | 76 | 38.513 | 12.085 | 70 | 35.043 | 11.745 |
| PINEL. | 19 | 34.421 | 9.173 | 16 | 31.375 | 12.489 |
| POLK | 1224 | 37.737 | 11.311 | 1014 | 33.622 | 10.128 |
| PUTNAM | 61 | 33.869 | 11.514 | 50 | 30.880 | 11.545 |
| ST.JHN | 122 | 36.557 | 11.333 | 118 | 34.873 | 8.660 |
| ST.LUC | 91 | 37.956 | 10.135 | 101 | 32.762 | 7.827 |
| SARAS. | 64 | 28.734 | 12.083 | 35 | 29.886 | 11.222 |
| SEMIN. | 89 | 42.708 | 9.728 | 159 | 37.962 | 7.247 |
| VOLUS. | 31 | 41.968 | 11.870 | 20 | 37.400 | 8.191 |
| WALTON | 1 | 55.000 | -0.000 | 1 | 39.000 | -0.000 |
| ALL CNTIES | 7705 | 37.092 | 11.931 | 6539 | 34.125 | 10.670 |

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FORM 91
QUESTION 5 (FREQUENCIES)

5. ETHNIC GROUP OF INTERVIEWEE, OR HEADS OF HOUSEHOLD.

(1) MAINLAND AMERICAN--NEGRO
(2) MAINLAND AMERICAN--WHITE
(3) SPANISH OR SPANISH-AMERICAN (INCLUDING PUERTO RICAN, MEXICAN, SOUTH AMERICAN, CUBAN, ETC.)
(4) BAHAMIAN, JAMAICAN, HAITIAN, ETC.
(5) OTHER (AMERICAN INDIAN, CHINESE, EUROPEAN, ETC.)

**1096**

| QUES. RESP. | 5 MALE-1 | 5 MALE-2 | 5 MALE-3 | 5 MALE-4 | 5 MALE-5 | 5 NOBS | 5 FEM.-1 | 5 FEM.-2 | 5 FEM.-3 | 5 FEM.-4 | 5 FEM.-5 | 5 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 22 | 0 | 0 | 0 | 0 | 22 | 10 | 0 | 0 | 0 | 0 | 10 |
| BRAD. | 5 | 1 | 13 | 0 | 0 | 19 | 2 | 1 | 10 | 0 | 0 | 13 |
| BREV. | 68 | 7 | 6 | 15 | 1 | 97 | 74 | 7 | 2 | 14 | 1 | 98 |
| BROW. | 762 | 11 | 174 | 17 | 2 | 966 | 707 | 17 | 62 | 9 | 0 | 795 |
| CHARL. | 6 | 0 | 16 | 0 | 0 | 22 | 4 | 0 | 7 | 0 | 0 | 11 |
| CLAY | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| COLL. | 136 | 134 | 527 | 0 | 1 | 798 | 113 | 127 | 491 | 0 | 2 | 733 |
| COLUM. | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DADE | 230 | 57 | 338 | 8 | 0 | 643 | 155 | 60 | 251 | 4 | 0 | 470 |
| DESOTA | 16 | 0 | 0 | 0 | 0 | 16 | 15 | 0 | 0 | 0 | 0 | 15 |
| ESCAM. | 2 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |
| FLAG. | 18 | 1 | 0 | 0 | 0 | 19 | 21 | 0 | 1 | 0 | 0 | 22 |
| FRANK. | 2 | 11 | 0 | 0 | 0 | 13 | 2 | 11 | 0 | 0 | 0 | 13 |
| GADSEN | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 3 |
| GLADES | 34 | 2 | 2 | 3 | 0 | 41 | 31 | 2 | 1 | 0 | 0 | 34 |
| HAMIL. | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARDEE | 21 | 64 | 233 | 0 | 1 | 319 | 21 | 61 | 232 | 0 | 1 | 315 |
| HENDRY | 22 | 20 | 92 | 0 | 0 | 134 | 35 | 16 | 88 | 0 | 0 | 139 |
| HERN. | 8 | 0 | 0 | 0 | 0 | 8 | 7 | 1 | 0 | 0 | 0 | 8 |
| HIGH. | 67 | 9 | 0 | 0 | 1 | 77 | 63 | 5 | 0 | 0 | 1 | 69 |
| HILLS. | 81 | 0 | 130 | 0 | 0 | 211 | 33 | 0 | 41 | 0 | 0 | 74 |
| IND.R. | 13 | 2 | 1 | 0 | 0 | 16 | 19 | 2 | 2 | 0 | 0 | 23 |
| JACK. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| LAFAY. | 0 | 3 | 1 | 0 | 0 | 4 | 0 | 3 | 1 | 0 | 0 | 4 |
| LAKE | 119 | 27 | 23 | 6 | 2 | 177 | 94 | 22 | 23 | 5 | 2 | 146 |
| LEE | 15 | 2 | 51 | 0 | 1 | 69 | 7 | 2 | 53 | 0 | 1 | 63 |
| LEVY | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| LIBER. | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| MADIS. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| MANAT. | 195 | 50 | 148 | 0 | 3 | 397 | 129 | 43 | 121 | 0 | 1 | 294 |
| MARION | 28 | 0 | 21 | 0 | 0 | 49 | 7 | 0 | 13 | 0 | 0 | 20 |
| MARTIN | 58 | 32 | 38 | 1 | 0 | 129 | 65 | 33 | 28 | 0 | 0 | 126 |
| OAKL. | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| OKEE. | 28 | 6 | 24 | 0 | 0 | 58 | 12 | 5 | 27 | 0 | 0 | 44 |
| ORANGE | 207 | 49 | 25 | 8 | 0 | 289 | 248 | 57 | 30 | 2 | 1 | 338 |
| OSCEO. | 53 | 0 | 1 | 2 | 0 | 56 | 44 | 1 | 1 | 0 | 0 | 46 |
| P.BCH. | 626 | 43 | 661 | 7 | 2 | 1339 | 634 | 45 | 380 | 2 | 0 | 1061 |
| PASCO | 49 | 5 | 20 | 2 | 0 | 76 | 47 | 2 | 22 | 0 | 0 | 71 |
| PINEL. | 16 | 3 | 0 | 0 | 0 | 19 | 14 | 3 | 0 | 0 | 0 | 17 |
| POLK | 906 | 233 | 63 | 29 | 2 | 1233 | 802 | 191 | 58 | 2 | 1 | 1054 |
| PUTNAM | 59 | 0 | 0 | 0 | 0 | 59 | 47 | 0 | 1 | 0 | 0 | 48 |
| ST.JHN | 134 | 0 | 1 | 0 | 0 | 135 | 140 | 0 | 0 | 0 | 0 | 140 |
| ST.LUC | 101 | 4 | 1 | 1 | 0 | 107 | 98 | 3 | 0 | 0 | 0 | 101 |
| SARAS. | 28 | 35 | 1 | 0 | 0 | 64 | 11 | 24 | 0 | 0 | 0 | 35 |
| SEMIN. | 99 | 0 | 0 | 0 | 0 | 89 | 160 | 2 | 0 | 0 | 0 | 162 |
| VOLUS. | 28 | 2 | 1 | 0 | 0 | 31 | 18 | 2 | 1 | 0 | 0 | 21 |
| WALTON | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 4259 | 826 | 2613 | 99 | 16 | 7813 | 3898 | 751 | 1948 | 38 | 11 | 6646 |

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FORM 91
QUESTION 5 (PERCENTAGES)

| QUES. RESP. | 5 MALE-1 | 5 MALE-2 | 5 MALE-3 | 5 MALE-4 | 5 MALE-5 | 5 NOBS | 5 FEM.-1 | 5 FEM.-2 | 5 FEM.-3 | 5 FEM.-4 | 5 FEM.-5 | 5 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| BRAD. | 26.32 | 5.26 | 68.42 | 0.00 | 0.00 | 19 | 15.38 | 7.69 | 76.92 | 0.00 | 0.00 | 13 |
| BREV. | 70.10 | 7.22 | 6.19 | 15.46 | 1.03 | 97 | 75.51 | 7.14 | 2.04 | 14.29 | 1.02 | 98 |
| BROW. | 78.88 | 1.14 | 18.01 | 1.76 | 0.21 | 966 | 88.93 | 2.14 | 7.80 | 1.13 | 0.00 | 795 |
| CHARL. | 27.27 | 0.00 | 72.73 | 0.00 | 0.00 | 22 | 36.36 | 0.00 | 63.64 | 0.00 | 0.00 | 11 |
| CLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 17.04 | 16.79 | 66.04 | 0.00 | 0.13 | 798 | 15.42 | 17.33 | 66.98 | 0.00 | 0.27 | 733 |
| COLUM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| DADE | 35.77 | 10.42 | 52.57 | 1.24 | 0.00 | 643 | 32.98 | 12.77 | 53.40 | 0.85 | 0.00 | 470 |
| DESOTA | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FLAG. | 94.74 | 5.26 | 0.00 | 0.00 | 0.00 | 19 | 95.45 | 0.00 | 4.55 | 0.00 | 0.00 | 22 |
| FRANK. | 15.38 | 84.62 | 0.00 | 0.00 | 0.00 | 13 | 15.38 | 84.62 | 0.00 | 0.00 | 0.00 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 92.93 | 4.88 | 4.88 | 7.32 | 0.00 | 41 | 91.18 | 5.88 | 2.94 | 0.00 | 0.00 | 34 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| HARDEE | 6.58 | 20.06 | 73.04 | 0.00 | 0.31 | 319 | 6.67 | 19.37 | 73.65 | 0.00 | 0.32 | 315 |
| HENDRY | 16.42 | 14.93 | 68.66 | 0.00 | 0.00 | 134 | 25.18 | 11.51 | 63.31 | 0.00 | 0.00 | 139 |
| HERN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 87.50 | 12.50 | 0.00 | 0.00 | 0.00 | 8 |
| HIGH. | 97.01 | 11.69 | 0.00 | 0.00 | 1.30 | 77 | 91.30 | 7.25 | 0.00 | 0.00 | 1.45 | 69 |
| HILLS. | 38.39 | 0.00 | 61.61 | 0.00 | 0.00 | 211 | 44.59 | 0.00 | 55.41 | 0.00 | 0.00 | 74 |
| IND.R. | 81.25 | 12.50 | 6.25 | 0.00 | 0.00 | 16 | 82.61 | 8.70 | 8.70 | 0.00 | 0.00 | 23 |
| JACK. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 0.00 | 75.00 | 25.00 | 0.00 | 0.00 | 4 | 0.00 | 75.00 | 25.00 | 0.00 | 0.00 | 4 |
| LAKE | 67.23 | 15.25 | 12.99 | 3.39 | 1.13 | 177 | 64.38 | 15.07 | 15.75 | 3.42 | 1.37 | 146 |
| LEE | 21.74 | 2.90 | 73.91 | 0.00 | 1.45 | 69 | 11.11 | 3.17 | 84.13 | 0.00 | 1.59 | 63 |
| LEVY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MADIS. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| MANAT. | 49.37 | 12.59 | 37.28 | 0.00 | 0.76 | 397 | 43.88 | 14.63 | 41.16 | 0.00 | 0.34 | 294 |
| MARION | 57.14 | 0.00 | 42.86 | 0.00 | 0.00 | 49 | 35.00 | 0.00 | 65.00 | 0.00 | 0.00 | 20 |
| MARTIN | 44.96 | 24.81 | 29.46 | 0.78 | 0.00 | 129 | 51.59 | 26.19 | 22.22 | 0.00 | 0.00 | 126 |
| OAKL. | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 48.28 | 10.34 | 41.38 | 0.00 | 0.00 | 58 | 27.27 | 11.36 | 61.36 | 0.00 | 0.00 | 44 |
| ORANGE | 71.63 | 16.96 | 8.65 | 2.77 | 0.00 | 289 | 73.37 | 16.86 | 8.88 | 0.59 | 0.30 | 338 |
| OSCEO. | 94.64 | 0.00 | 1.79 | 3.57 | 0.00 | 56 | 95.65 | 2.17 | 2.17 | 0.00 | 0.00 | 46 |
| P.BCH. | 46.75 | 3.21 | 49.37 | 0.52 | 0.15 | 1339 | 59.75 | 4.24 | 35.82 | 0.19 | 0.00 | 1061 |
| PASCO | 64.47 | 6.58 | 26.32 | 2.63 | 0.00 | 76 | 66.20 | 2.82 | 30.99 | 0.00 | 0.00 | 71 |
| PINEL. | 84.21 | 15.79 | 0.00 | 0.00 | 0.00 | 19 | 82.35 | 17.65 | 0.00 | 0.00 | 0.00 | 17 |
| POLK | 73.48 | 18.90 | 5.11 | 2.35 | 0.16 | 1233 | 76.09 | 18.12 | 5.50 | 0.19 | 0.09 | 1054 |
| PUTNAM | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 59 | 97.92 | 0.00 | 2.08 | 0.00 | 0.00 | 48 |
| ST.JHN | 99.26 | 0.00 | 0.74 | 0.00 | 0.00 | 135 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140 |
| ST.LUC | 94.39 | 3.74 | 0.93 | 0.93 | 0.00 | 107 | 97.03 | 2.97 | 0.00 | 0.00 | 0.00 | 101 |
| SARAS. | 43.75 | 54.69 | 1.56 | 0.00 | 0.00 | 64 | 31.43 | 68.57 | 0.00 | 0.00 | 0.00 | 35 |
| SEMIN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89 | 98.77 | 1.23 | 0.00 | 0.00 | 0.00 | 162 |
| VOLUS. | 90.32 | 6.45 | 3.23 | 0.00 | 0.00 | 31 | 85.71 | 9.52 | 4.76 | 0.00 | 0.00 | 21 |
| WALTON | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 54.51 | 10.57 | 33.44 | 1.27 | 0.20 | 7813 | 58.65 | 11.30 | 29.31 | 0.57 | 0.17 | 6646 |

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FORM 91
QUESTIONS 6 AND 7 (FREQUENCIES)

6. WHAT LANGUAGE IS SPOKEN IN YOUR HOME

(1) ENGLISH
(2) SPANISH
(3) FRENCH
(4) OTHER
(5) BOTH SPANISH AND ENGLISH WITH ALMOST EQUAL FREQUENCY

7. TOTAL NUMBER IN FAMILY UNIT (I.E., LIVING IN SAME RESIDENCE)

| QUES. | 6 | 6 | 6 | 6 | 6 | 6 | 7 |
|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | (5) | NOBS | COUNT |
| (COUNTY) | | | | | | | |
| ALACH. | 26 | 0 | 0 | 0 | 0 | 26 | 105 |
| BRAD. | 7 | 12 | 0 | 0 | 0 | 19 | 86 |
| BREV. | 110 | 3 | 0 | 1 | 4 | 118 | 608 |
| BROW. | 1033 | 175 | 2 | 0 | 19 | 1229 | 5869 |
| CHARL. | 8 | 15 | 0 | 0 | 0 | 23 | 67 |
| CLAY | 2 | 0 | 0 | 0 | 0 | 2 | 9 |
| COLL. | 319 | 563 | 3 | 1 | 5 | 891 | 3910 |
| COLUM. | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| DADE | 309 | 286 | 2 | 0 | 97 | 694 | 3295 |
| DESOTA | 17 | 0 | 0 | 0 | 0 | 17 | 99 |
| ESCAM. | 2 | 0 | 0 | 0 | 0 | 2 | 9 |
| FLAG. | 27 | 1 | 0 | 0 | 0 | 28 | 125 |
| FRANK. | 13 | 0 | 0 | 0 | 0 | 13 | 59 |
| GADSEN | 3 | 0 | 0 | 0 | 0 | 3 | 24 |
| GLADES | 49 | 2 | 0 | 1 | 2 | 54 | 186 |
| HAMIL. | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| HARDEE | 91 | 235 | 0 | 0 | 3 | 329 | 2087 |
| HENDRY | 54 | 97 | 0 | 0 | 4 | 155 | 769 |
| HERN. | 10 | 0 | 0 | 0 | 0 | 10 | 54 |
| HIGH. | 84 | 0 | 0 | 0 | 0 | 84 | 389 |
| HILLS. | 90 | 134 | 0 | 0 | 5 | 229 | 931 |
| IND.R. | 23 | 2 | 0 | 0 | 0 | 25 | 143 |
| JACK. | 1 | 0 | 0 | 0 | 0 | 1 | 8 |
| LAFAY. | 3 | 1 | 0 | 0 | 0 | 4 | 33 |
| LAKE | 168 | 19 | 0 | 0 | 2 | 189 | 1046 |
| LEE | 27 | 50 | 0 | 0 | 0 | 77 | 393 |
| LEVY | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| LIBER. | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| MADIS. | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| MANAT. | 245 | 104 | 0 | 0 | 105 | 454 | 1792 |
| MARION | 29 | 20 | 1 | 0 | 3 | 53 | 294 |
| MARTIN | 119 | 38 | 0 | 0 | 14 | 171 | 780 |
| OAKL. | 0 | 1 | 0 | 0 | 0 | 1 | 7 |
| OKEE. | 42 | 22 | 5 | 0 | 0 | 69 | 320 |
| ORANGE | 321 | 25 | 0 | 0 | 2 | 348 | 2220 |
| OSCEO. | 62 | 1 | 0 | 0 | 0 | 63 | 270 |
| P.BCH. | 848 | 625 | 2 | 0 | 98 | 1573 | 6700 |
| PASCO | 59 | 9 | 0 | 0 | 14 | 82 | 425 |
| PINEL. | 21 | 0 | 0 | 0 | 0 | 21 | 119 |
| POLK | 1259 | 51 | 0 | 0 | 7 | 1317 | 6298 |
| PUTNAM | 76 | 1 | 0 | 0 | 0 | 77 | 348 |
| ST.JHN | 215 | 0 | 0 | 0 | 0 | 215 | 959 |
| ST.LUC | 124 | 0 | 0 | 0 | 0 | 124 | 607 |
| SARAS. | 34 | 19 | 0 | 0 | 14 | 67 | 225 |
| SEMIN. | 170 | 0 | 0 | 0 | 0 | 170 | 697 |
| VOLUS. | 31 | 1 | 0 | 0 | 0 | 32 | 182 |
| WALTON | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| ALL CNTIES | 6137 | 2512 | 15 | 3 | 398 | 9065 | 42571 |

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FORM 91
QUESTION 6 (PERCENTAGES)



| QUES. RESP. | 6 (1) | 6 (2) | 6 (3) | 6 (4) | 6 (5) | 6 NOBS |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26 |
| BRAD. | 36.84 | 63.16 | 0.00 | 0.00 | 0.00 | 19 |
| BREV. | 93.22 | 2.54 | 0.00 | 0.85 | 3.39 | 118 |
| BROW. | 84.05 | 14.24 | 0.16 | 0.00 | 1.55 | 1229 |
| CHARL. | 34.78 | 65.22 | 0.00 | 0.00 | 0.00 | 23 |
| CLAY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 35.80 | 63.19 | 0.34 | 0.11 | 0.56 | 891 |
| COLUM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| DADE | 44.52 | 41.21 | 0.29 | 0.00 | 13.98 | 694 |
| DESOTA | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FLAG. | 96.43 | 3.57 | 0.00 | 0.00 | 0.00 | 28 |
| FRANK. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 90.74 | 3.70 | 0.00 | 1.85 | 3.70 | 54 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| HARDEE | 27.66 | 71.43 | 0.00 | 0.00 | 0.91 | 329 |
| HENDRY | 34.84 | 62.58 | 0.00 | 0.00 | 2.58 | 155 |
| HERN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| HIGH. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84 |
| HILLS. | 39.30 | 58.52 | 0.00 | 0.00 | 2.18 | 229 |
| IND.R. | 92.00 | 8.00 | 0.00 | 0.00 | 0.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 25.00 | 0.00 | 0.00 | 0.00 | 4 |
| LAKE | 88.89 | 10.05 | 0.00 | 0.00 | 1.06 | 189 |
| LEE | 35.06 | 64.94 | 0.00 | 0.00 | 0.00 | 77 |
| LEVY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MANAT. | 53.96 | 22.91 | 0.00 | 0.00 | 23.13 | 454 |
| MARION | 54.72 | 37.74 | 1.89 | 0.00 | 5.66 | 53 |
| MARTIN | 69.59 | 22.22 | 0.00 | 0.00 | 8.19 | 171 |
| OAKL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| OKEE. | 60.87 | 31.88 | 7.25 | 0.00 | 0.00 | 69 |
| ORANGE | 92.24 | 7.18 | 0.00 | 0.00 | 0.57 | 348 |
| OSCEO. | 98.41 | 1.59 | 0.00 | 0.00 | 0.00 | 63 |
| P.BCH. | 53.91 | 39.73 | 0.13 | 0.00 | 6.23 | 1573 |
| PASCO | 71.95 | 10.98 | 0.00 | 0.00 | 17.07 | 82 |
| PINEL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21 |
| POLK | 95.60 | 3.87 | 0.00 | 0.00 | 0.53 | 1317 |
| PUTNAM | 98.70 | 1.30 | 0.00 | 0.00 | 0.00 | 77 |
| ST.JHN | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 215 |
| ST.LUC | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124 |
| SARAS. | 50.75 | 28.36 | 0.00 | 0.00 | 20.90 | 67 |
| SEMIN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170 |
| VOLUS. | 96.88 | 3.13 | 0.00 | 0.00 | 0.00 | 32 |
| WALTON | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 67.70 | 27.71 | 0.17 | 0.03 | 4.39 | 9065 |

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FORM 91
QUESTION 7 (STATISTICS)

1100

| | NOBS | MEAN | S.D. |
|---|---|---|---|
| QUES. | 7 | 7 | 7 |
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 26 | 4.038 | 4.368 |
| BRAD. | 19 | 4.526 | 3.422 |
| BREV. | 118 | 5.153 | 3.060 |
| BROW. | 1228 | 4.779 | 3.018 |
| CHARL. | 23 | 2.913 | 2.592 |
| CLAY | 2 | 4.500 | 2.121 |
| COLL. | 891 | 4.388 | 2.861 |
| COLUM. | 1 | 6.000 | -0.000 |
| DADE | 693 | 4.755 | 2.938 |
| DESOTA | 17 | 5.824 | 4.760 |
| ESCAM. | 2 | 4.500 | 0.707 |
| FLAG. | 28 | 4.464 | 2.457 |
| FRANK. | 13 | 4.538 | 2.436 |
| GADSEN | 3 | 8.000 | 4.583 |
| GLADES | 54 | 3.444 | 2.515 |
| HAMIL. | 1 | 4.000 | -0.000 |
| HARDEE | 329 | 6.343 | 3.270 |
| HENDRY | 155 | 4.961 | 2.780 |
| HERN. | 10 | 5.400 | 2.503 |
| HIGH. | 84 | 4.631 | 2.857 |
| HILLS. | 230 | 4.048 | 1.779 |
| IND.R. | 25 | 5.720 | 2.670 |
| JACK. | 1 | 8.000 | -0.000 |
| LAFAY. | 4 | 8.250 | 4.787 |
| LAKE | 186 | 5.624 | 2.929 |
| LEE | 77 | 5.104 | 2.803 |
| LEVY | 1 | 4.000 | -0.000 |
| LIBER. | 1 | 3.000 | -0.000 |
| MADIS. | 1 | 2.000 | -0.000 |
| MANAT. | 454 | 3.947 | 3.117 |
| MARION | 53 | 5.547 | 3.495 |
| MARTIN | 171 | 4.561 | 2.707 |
| OAKL. | 1 | 7.000 | -0.000 |
| OKEE. | 69 | 4.638 | 3.842 |
| ORANGE | 348 | 6.379 | 2.610 |
| OSCEO. | 63 | 4.286 | 2.825 |
| P.BCH. | 1572 | 4.262 | 3.721 |
| PASCO | 82 | 5.183 | 2.754 |
| PINEL. | 21 | 5.667 | 2.176 |
| POLK | 1302 | 4.837 | 3.028 |
| PUTNAM | 77 | 4.519 | 3.046 |
| ST.JHN | 215 | 4.460 | 2.909 |
| ST.LUC | 124 | 4.895 | 2.698 |
| SARAS. | 67 | 3.358 | 2.869 |
| SEMIN. | 170 | 4.100 | 1.601 |
| VOLUS. | 32 | 5.688 | 3.641 |
| WALTON | 1 | 5.000 | -0.000 |
| ALL CNTIES | 9045 | 4.707 | 3.133 |

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FORM 91
QUESTIONS 8, 9 AND 10 (FREQUENCIES)

8. NUMBER OF PARENTS IN HOME (MALE ONLY, FEMALE ONLY, OR BOTH PRESENT)

9. NUMBER OF ADULTS (OTHER THAN HEADS OF HOUSEHOLD) IN THE HOME, INCLUDING CHILDREN 18 YEARS OF AGE OR OLDER.

10. ARE THERE ANY CHILDREN IN THIS HOUSEHOLD THAT ARE 17 YEARS OF AGE OR YOUNGER I.E., UP TO THE 18TH BIRTHDAY.



| QUES. RESP. | 8 MALE | 8 FEMALE | 8 BOTH | 8 NOBS | 9 COUNT | 10 YES | 10 NO | 10 N-APPL | 10 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 11 | 4 | 11 | 26 | 14 | 11 | 11 | 3 | 25 |
| BRAD. | 4 | 0 | 12 | 16 | 5 | 11 | 5 | 1 | 17 |
| BREV. | 17 | 24 | 74 | 115 | 67 | 32 | 24 | 3 | 109 |
| BROW. | 294 | 277 | 637 | 1208 | 629 | 761 | 265 | 147 | 1173 |
| CHARL. | 12 | 1 | 10 | 23 | 2 | 10 | 9 | 2 | 21 |
| CLAY | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 2 |
| COLL. | 149 | 122 | 617 | 888 | 332 | 580 | 221 | 58 | 859 |
| COLUM. | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| DADE | 209 | 63 | 421 | 692 | 668 | 379 | 132 | 131 | 642 |
| DESOTA | 2 | 3 | 12 | 17 | 19 | 11 | 5 | 1 | 17 |
| ESCAM. | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 2 |
| FLAG. | 2 | 6 | 17 | 25 | 18 | 19 | 4 | 1 | 24 |
| FRANK. | 0 | 0 | 13 | 13 | 2 | 11 | 1 | 1 | 13 |
| GADSEN | 0 | 1 | 2 | 3 | 1 | 3 | 0 | 0 | 3 |
| GLADES | 20 | 14 | 20 | 54 | 5 | 33 | 15 | 1 | 49 |
| HAMIL. | 0 | 0 | 1 | 1 | 9 | 1 | 0 | 0 | 1 |
| HARDEE | 28 | 17 | 284 | 329 | 206 | 279 | 45 | 3 | 327 |
| HENDRY | 16 | 24 | 115 | 155 | 60 | 121 | 25 | 6 | 152 |
| HERN. | 2 | 2 | 6 | 10 | 6 | 7 | 2 | 0 | 9 |
| HIGH. | 13 | 11 | 58 | 82 | 24 | 58 | 22 | 0 | 80 |
| HILLS. | 22 | 11 | 194 | 227 | 139 | 162 | 63 | 2 | 227 |
| IND.R. | 0 | 9 | 16 | 25 | 13 | 21 | 3 | 1 | 25 |
| JACK. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 0 | 4 | 4 | 2 | 3 | 1 | 0 | 4 |
| LAKE | 43 | 14 | 130 | 187 | 214 | 122 | 29 | 34 | 185 |
| LEE | 10 | 12 | 53 | 75 | 54 | 56 | 20 | 1 | 77 |
| LEVY | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| LIBER. | 0 | 0 | 1 | 1 | -0 | 0 | 1 | 0 | 1 |
| MADIS. | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 |
| MANAT. | 148 | 57 | 238 | 443 | 252 | 210 | 169 | 35 | 414 |
| MARION | 15 | 5 | 32 | 52 | 43 | 38 | 7 | 2 | 47 |
| MARTIN | 45 | 42 | 83 | 170 | 128 | 101 | 60 | 9 | 170 |
| OAKL. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| OKEE. | 21 | 8 | 39 | 68 | 79 | 33 | 23 | 9 | 65 |
| ORANGE | 9 | 64 | 274 | 347 | 132 | 338 | 9 | 0 | 347 |
| OSCEO. | 17 | 11 | 34 | 62 | 60 | 30 | 18 | 7 | 55 |
| P.BCH. | 478 | 258 | 810 | 1546 | 818 | 841 | 382 | 264 | 1497 |
| PASCO | 11 | 10 | 60 | 81 | 50 | 54 | 14 | 6 | 74 |
| PINEL. | 5 | 1 | 15 | 21 | 17 | 19 | 1 | 1 | 21 |
| POLK | 242 | 105 | 946 | 1293 | 407 | 924 | 267 | 49 | 1240 |
| PUTNAM | 14 | 9 | 37 | 60 | 63 | 50 | 16 | 4 | 70 |
| ST.JHN | 47 | 61 | 99 | 207 | 91 | 139 | 36 | 23 | 197 |
| ST.LUC | 24 | 46 | 52 | 122 | 76 | 95 | 21 | 3 | 119 |
| SARAS. | 32 | 2 | 33 | 67 | 10 | 29 | 24 | 12 | 65 |
| SEMIN. | 7 | 81 | 82 | 170 | 11 | 148 | 15 | 1 | 164 |
| VOLUS. | 4 | 3 | 23 | 30 | 24 | 22 | 5 | 1 | 28 |
| WALTON | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 1972 | 1331 | 5572 | 8925 | 4040 | 5319 | 1972 | 822 | 8613 |

FORM 91
QUESTION 8 (PERCENTAGES)



| QUES. RESP. | 8 MALE | 8 FEMALE | 8 BOTH | 8 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 42.31 | 15.38 | 42.31 | 26 |
| BRAD. | 25.00 | 0.00 | 75.00 | 16 |
| BREV. | 14.78 | 20.87 | 64.35 | 115 |
| BROW. | 24.34 | 22.93 | 52.73 | 1208 |
| CHARL. | 52.17 | 4.35 | 43.48 | 23 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 16.78 | 13.74 | 69.48 | 888 |
| COLUM. | 0.00 | 100.00 | 0.00 | 1 |
| DADE | 30.06 | 9.10 | 60.84 | 692 |
| DESOTA | 11.76 | 17.65 | 70.59 | 17 |
| ESCAM. | 0.00 | 0.00 | 100.00 | 2 |
| FLAG. | 8.00 | 24.00 | 68.00 | 25 |
| FRANK. | 0.00 | 0.00 | 100.00 | 13 |
| GADSEN | 0.00 | 33.33 | 66.67 | 3 |
| GLADES | 37.04 | 25.93 | 37.04 | 54 |
| HAMIL. | 0.00 | 0.00 | 100.00 | 1 |
| HARDEE | 8.51 | 5.17 | 86.32 | 329 |
| HENDRY | 10.32 | 15.48 | 74.19 | 155 |
| HERN. | 20.00 | 20.00 | 60.00 | 10 |
| HIGH. | 15.85 | 13.41 | 70.73 | 82 |
| HILLS. | 9.69 | 4.85 | 85.46 | 227 |
| IND.R. | 0.00 | 36.00 | 64.00 | 25 |
| JACK. | 0.00 | 0.00 | 100.00 | 1 |
| LAFAY. | 0.00 | 0.00 | 100.00 | 4 |
| LAKE | 22.99 | 7.49 | 69.52 | 187 |
| LEE | 13.33 | 16.00 | 70.67 | 75 |
| LEVY | 0.00 | 0.00 | 100.00 | 1 |
| LIBER. | 0.00 | 0.00 | 100.00 | 1 |
| MADIS. | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 33.41 | 12.87 | 53.72 | 443 |
| MARION | 28.85 | 9.62 | 61.54 | 52 |
| MARTIN | 26.47 | 24.71 | 48.82 | 170 |
| OAKL. | 0.00 | 0.00 | 100.00 | 1 |
| OKEE. | 30.88 | 11.76 | 57.35 | 68 |
| ORANGE | 2.59 | 18.44 | 78.96 | 347 |
| OSCEO. | 27.42 | 17.74 | 54.84 | 62 |
| P.BCH. | 30.92 | 16.69 | 52.39 | 1546 |
| PASCO | 13.58 | 12.35 | 74.07 | 81 |
| PINEL. | 23.91 | 4.76 | 71.43 | 21 |
| POLK | 18.72 | 8.12 | 73.16 | 1293 |
| PUTNAM | 23.33 | 15.00 | 61.67 | 60 |
| ST.JHN | 22.71 | 29.47 | 47.83 | 207 |
| ST.LUC | 19.67 | 37.70 | 42.62 | 122 |
| SARAS. | 47.76 | 2.99 | 49.25 | 67 |
| SEMIN. | 4.12 | 47.65 | 48.24 | 170 |
| VOLUS. | 13.33 | 10.00 | 76.67 | 30 |
| WALTON | 0.00 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 22.10 | 15.47 | 62.43 | 8925 |

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FORM 91
QUESTION 9 (STATISTICS)



| | NOBS | MEAN | S.D. |
|---|---|---|---|
| QUES. | 9 | 9 | 9 |
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 21 | 0.667 | 1.461 |
| BRAD. | 8 | 0.625 | 1.408 |
| BREV. | 107 | 0.626 | 1.077 |
| BROW. | 1107 | 0.568 | 1.025 |
| CHARL. | 22 | 0.091 | 0.294 |
| CLAY | 1 | 0.000 | -0.000 |
| COLL. | 808 | 0.411 | 0.907 |
| COLUM. | 1 | 0.000 | -0.000 |
| DADE | 567 | 1.178 | 1.584 |
| DESOTA | 16 | 1.188 | 2.316 |
| ESCAM. | 2 | 0.000 | 0.000 |
| FLAG. | 28 | 0.643 | 0.951 |
| FRANK. | 13 | 0.154 | 0.376 |
| GADSEN | 3 | 0.333 | 0.577 |
| GLADES | 54 | 0.093 | 0.351 |
| HAMIL. | 1 | 9.000 | -0.000 |
| HARDEE | 325 | 0.634 | 1.290 |
| HENDRY | 110 | 0.545 | 0.774 |
| HERN. | 10 | 0.600 | 0.843 |
| HIGH. | 79 | 0.304 | 0.757 |
| HILLS. | 229 | 0.603 | 1.019 |
| IND.R. | 24 | 0.542 | 0.932 |
| JACK. | 1 | 0.000 | -0.000 |
| LAFAY. | 3 | 0.667 | 0.577 |
| LAKE | 168 | 1.274 | 2.110 |
| LEE | 76 | 0.711 | 1.081 |
| LEVY | 1 | 0.000 | -0.000 |
| MADIS. | 1 | 0.000 | -0.000 |
| MANAT. | 415 | 0.607 | 1.199 |
| MARION | 52 | 0.827 | 1.216 |
| MARTIN | 170 | 0.753 | 1.092 |
| OAKL. | 1 | 0.000 | -0.000 |
| OKEE. | 66 | 1.197 | 1.511 |
| ORANGE | 279 | 0.473 | 0.868 |
| OSCEO. | 55 | 1.091 | 1.798 |
| P.BCH. | 1424 | 0.574 | 1.118 |
| PASCO | 70 | 0.714 | 1.193 |
| PINEL. | 18 | 0.944 | 1.211 |
| POLK | 1250 | 0.486 | 1.112 |
| PUTNAM | 72 | 0.875 | 0.978 |
| ST.JHN | 146 | 0.555 | 0.947 |
| ST.LUC | 107 | 0.710 | 1.517 |
| SARAS. | 65 | 0.154 | 0.507 |
| SEMIN. | 118 | 0.093 | 0.346 |
| VOLUS. | 30 | 0.800 | 1.375 |
| WALTON | 1 | 1.000 | -0.000 |
| ALL CNTIES | 8125 | 0.608 | 1.174 |

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FORM 91
QUESTION 10 (PERCENTAGES)



| QUES. RESP. | 10 YES | 10 NO | 10 N-APPL | 10 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 44.00 | 44.00 | 12.00 | 25 |
| BRAD. | 64.71 | 29.41 | 5.88 | 17 |
| BREV. | 75.23 | 22.02 | 2.75 | 109 |
| BROW. | 64.88 | 22.59 | 12.53 | 1173 |
| CHARL. | 47.62 | 42.86 | 9.52 | 21 |
| CLAY | 50.00 | 50.00 | 0.00 | 2 |
| COLL. | 67.52 | 25.73 | 6.75 | 859 |
| COLUM. | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 59.03 | 20.56 | 20.40 | 642 |
| DESOTA | 64.71 | 29.41 | 5.88 | 17 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 2 |
| FLAG. | 79.17 | 16.67 | 4.17 | 24 |
| FRANK. | 84.62 | 7.69 | 7.69 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 |
| GLADES | 67.35 | 30.61 | 2.04 | 49 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 85.32 | 13.76 | 0.92 | 327 |
| HENDRY | 79.61 | 16.45 | 3.95 | 152 |
| HERN. | 77.78 | 22.22 | 0.00 | 9 |
| HIGH. | 72.50 | 27.50 | 0.00 | 80 |
| HILLS. | 71.37 | 27.75 | 0.88 | 227 |
| IND.R. | 84.00 | 12.00 | 4.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 25.00 | 0.00 | 4 |
| LAKE | 65.95 | 15.68 | 18.38 | 185 |
| LEE | 72.73 | 25.97 | 1.30 | 77 |
| LEVY | 100.00 | 0.00 | 0.00 | 1 |
| LIBER. | 0.00 | 100.00 | 0.00 | 1 |
| MADIS. | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 50.72 | 40.82 | 8.45 | 414 |
| MARION | 80.85 | 14.89 | 4.26 | 47 |
| MARTIN | 59.41 | 35.29 | 5.29 | 170 |
| OAKL. | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 50.77 | 35.38 | 13.85 | 65 |
| ORANGE | 97.41 | 2.59 | 0.00 | 347 |
| OSCEO. | 54.55 | 32.73 | 12.73 | 55 |
| P.BCH. | 56.56 | 25.69 | 17.75 | 1487 |
| PASCO | 72.97 | 18.92 | 8.11 | 74 |
| PINEL. | 90.48 | 4.76 | 4.76 | 21 |
| POLK | 74.52 | 21.53 | 3.95 | 1240 |
| PUTNAM | 71.43 | 22.86 | 5.71 | 70 |
| ST.JHN | 70.05 | 18.27 | 11.68 | 197 |
| ST.LUC | 79.83 | 17.65 | 2.52 | 119 |
| SARAS. | 44.62 | 36.92 | 18.46 | 65 |
| SEMIN. | 90.24 | 9.15 | 0.61 | 164 |
| VOLUS. | 78.57 | 17.86 | 3.57 | 28 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 67.56 | 22.90 | 9.54 | 8613 |

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FORM 91
QUESTIONS 11 - 18 (FREQUENCIES)

11. HOW MANY CHILDREN IN THE HOUSEHOLD ARE FOUR YEARS OF AGE OR YOUNGER

12. HOW MANY CHILDREN IN THE HOUSEHOLD ARE 5-11 YEARS, INCLUSIVE

13. HOW MANY CHILDREN IN THE HOUSEHOLD ARE 12-14 YEARS, INCLUSIVE

14. HOW MANY CHILDREN IN THE HOUSEHOLD ARE 15-17 YEARS, INCLUSIVE

15. ARE ANY OF THE CHILDREN IN THE HOUSEHOLD THE CHILDREN OF RELATIVE OR FRIEND

16. IF YES, HOW MANY OF THEM ARE CHILDREN OF RELATIVES OR FRIENDS

17. DO ANY OF YOUR CHILDREN LIVE WITH SOMEBODY ELSE-EITHER RELATIVES OR FRIENDS

18. IF YES HOW MANY OF YOUR CHILDREN LIVE WITH SOMEBODY ELSE



| QUES. RESP. | 11 COUNT | 12 COUNT | 13 COUNT | 14 COUNT | 15 YES | 15 NO | 15 N-APPL | 15 NOBS | 16 COUNT | 17 YES | 17 NO | 17 N-APPL | 17 NOBS | 18 COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 15 | 19 | 16 | 4 | 1 | 8 | 0 | 9 | 5 | 1 | 10 | 1 | 12 | 20 |
| BRAD. | 19 | 18 | 6 | 3 | 3 | 6 | 1 | 10 | 2 | 0 | 9 | 2 | 11 | -0 |
| BREV. | 82 | 145 | 67 | 51 | 9 | 62 | 1 | 72 | 22 | 10 | 65 | 1 | 76 | 19 |
| BROW. | 801 | 1419 | 761 | 462 | 93 | 666 | 64 | 823 | 181 | 120 | 697 | 79 | 896 | 256 |
| CHARL. | 18 | 10 | 2 | 2 | 1 | 4 | 0 | 5 | 2 | 0 | 10 | 1 | 11 | -0 |
| CLAY | 3 | 3 | 1 | 0 | 0 | 2 | 0 | 2 | -0 | 0 | 2 | 0 | 2 | -0 |
| COLL. | 651 | 832 | 321 | 260 | 35 | 534 | 7 | 576 | 65 | 49 | 560 | 18 | 627 | 115 |
| COLUM. | 1 | 1 | 3 | -0 | 0 | 0 | 0 | 0 | -0 | 1 | 0 | 0 | 1 | 1 |
| DADE | 448 | 629 | 256 | 220 | 18 | 345 | 39 | 402 | 34 | 41 | 349 | 44 | 434 | 111 |
| DESOTA | 14 | 17 | 9 | 8 | 3 | 5 | 0 | 8 | 7 | 2 | 6 | 3 | 11 | 2 |
| ESCAM. | 3 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | -0 | 0 | 2 | 0 | 2 | -0 |
| FLAG. | 32 | 36 | 5 | 6 | 4 | 17 | 0 | 21 | 7 | 4 | 18 | 0 | 22 | 17 |
| FRANK. | 12 | 8 | 9 | 2 | 1 | 10 | 0 | 11 | 3 | 3 | 7 | 1 | 11 | 4 |
| GADSEN | 0 | 10 | 3 | 5 | 2 | 0 | 0 | 2 | 9 | 1 | 2 | 0 | 3 | 3 |
| GLADES | 33 | 47 | 20 | 9 | 2 | 26 | 0 | 28 | 2 | 4 | 30 | 2 | 36 | 7 |
| HAMIL. | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | -0 |
| HARDEE | 349 | 540 | 211 | 156 | 18 | 259 | 2 | 279 | 36 | 22 | 263 | 16 | 301 | 52 |
| HENDRY | 160 | 156 | 74 | 45 | 8 | 92 | 11 | 111 | 4 | 12 | 103 | 7 | 122 | 37 |
| HERN. | 4 | 16 | 8 | 4 | 0 | 8 | 0 | 8 | -0 | 0 | 8 | 0 | 8 | -0 |
| HIGH. | 40 | 90 | 56 | 30 | 8 | 48 | 0 | 56 | 19 | 3 | 55 | 5 | 63 | 7 |
| HILLS. | 205 | 142 | 16 | 12 | 4 | 184 | 22 | 210 | 11 | 2 | 161 | 39 | 202 | 4 |
| IND.R. | 23 | 42 | 15 | 9 | 0 | 17 | 1 | 18 | 2 | 2 | 17 | 1 | 20 | 3 |
| JACK. | 0 | 4 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | -0 |
| LAFAY. | 6 | 10 | 3 | 2 | 1 | 2 | 0 | 3 | 2 | 0 | 2 | 0 | 2 | -0 |
| LAKE | 134 | 246 | 84 | 62 | 9 | 100 | 7 | 116 | 14 | 17 | 114 | 9 | 140 | 60 |
| LEE | 59 | 112 | 24 | 22 | 4 | 50 | 3 | 57 | 9 | 5 | 53 | 4 | 62 | 21 |
| LEVY | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | -0 | 0 | 1 | 0 | 1 | -0 |
| LIBER. | 0 | 1 | -0 | -0 | 0 | 0 | 0 | 0 | -0 | 0 | 1 | 0 | 1 | -0 |
| MANAT. | 242 | 354 | 140 | 119 | 29 | 192 | 18 | 239 | 57 | 30 | 216 | 20 | 266 | 73 |
| MARION | 63 | 66 | 18 | 25 | 1 | 43 | 0 | 44 | 6 | 10 | 35 | 0 | 45 | 32 |
| MARTIN | 109 | 196 | 88 | 14 | 8 | 88 | 0 | 96 | 14 | 5 | 100 | 2 | 107 | 7 |
| OAKL. | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 1 | -0 | 0 | 1 | 0 | 1 | -0 |
| OKEE. | 38 | 88 | 34 | 22 | 6 | 25 | 1 | 32 | 8 | 3 | 28 | 2 | 33 | 6 |
| ORANGE | 286 | 689 | 277 | 235 | 16 | 319 | 4 | 338 | 34 | 33 | 306 | 3 | 342 | 71 |
| OSCEO. | 39 | 56 | 20 | 10 | 0 | 29 | 3 | 32 | 2 | 16 | 19 | 5 | 40 | 25 |
| P.BCH. | 1059 | 1427 | 618 | 380 | 89 | 660 | 132 | 881 | 195 | 104 | 780 | 177 | 1061 | 247 |
| PASCO | 70 | 94 | 37 | 26 | 8 | 32 | 9 | 49 | 22 | 3 | 49 | 11 | 63 | 11 |
| PINEL. | 22 | 35 | 10 | 4 | 1 | 13 | 0 | 14 | 5 | 2 | 15 | 1 | 18 | 4 |
| POLK | 950 | 1401 | 638 | 450 | 74 | 872 | 20 | 966 | 174 | 113 | 874 | 41 | 1028 | 226 |
| PUTNAM | 53 | 78 | 24 | 20 | 11 | 35 | 3 | 49 | 26 | 10 | 38 | 3 | 51 | 26 |
| ST.JHN | 138 | 269 | 113 | 68 | 8 | 122 | 3 | 133 | 18 | 13 | 126 | 17 | 156 | 30 |
| ST.LUC | 83 | 199 | 65 | 50 | 7 | 72 | 1 | 80 | 9 | 13 | 91 | 2 | 106 | 33 |
| SARAS. | 49 | 43 | 10 | 13 | 1 | 29 | 0 | 30 | -0 | 2 | 30 | 1 | 33 | 2 |
| SEMIN. | 72 | 248 | 90 | 26 | 5 | 98 | 0 | 103 | 6 | 2 | 153 | 2 | 157 | 2 |
| VOLUS. | 20 | 49 | 21 | 13 | 1 | 23 | 1 | 25 | 1 | 5 | 23 | 0 | 28 | 12 |
| WALTON | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | -0 | 0 | 1 | 0 | 1 | -0 |
| ALL CNTIES | 6409 | 9852 | 4175 | 2851 | 489 | 5103 | 353 | 5945 | 1013 | 663 | 5432 | 520 | 6615 | 1546 |

FORM 91
QUESTION 15 (PERCENTAGES)

| QUES. RESP. | 15 YES | 15 NO | 15 N-APPL | 15 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 11.11 | 88.89 | 0.00 | 9 |
| BRAD. | 30.00 | 60.00 | 10.00 | 10 |
| BREV. | 12.50 | 86.11 | 1.39 | 72 |
| BROW. | 11.30 | 80.92 | 7.78 | 823 |
| CHARL. | 20.00 | 80.00 | 0.00 | 5 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 6.08 | 92.71 | 1.22 | 576 |
| DADE | 4.48 | 85.82 | 9.70 | 402 |
| DESOTA | 37.50 | 62.50 | 0.00 | 8 |
| ESCAM. | 0.00 | 100.00 | 0.00 | 2 |
| FLAG. | 19.05 | 80.95 | 0.00 | 21 |
| FRANK. | 9.09 | 90.91 | 0.00 | 11 |
| GADSEN | 100.00 | 0.00 | 0.00 | 2 |
| GLADES | 7.14 | 92.86 | 0.00 | 28 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 6.45 | 92.83 | 0.72 | 279 |
| HENDRY | 7.21 | 82.88 | 9.91 | 111 |
| HERN. | 0.00 | 100.00 | 0.00 | 8 |
| HIGH. | 14.29 | 85.71 | 0.00 | 56 |
| HILLS. | 1.90 | 87.62 | 10.48 | 210 |
| IND.R. | 0.00 | 94.44 | 5.56 | 18 |
| JACK. | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 33.33 | 66.67 | 0.00 | 3 |
| LAKE | 7.76 | 86.21 | 6.03 | 116 |
| LEE | 7.02 | 87.72 | 5.26 | 57 |
| LEVY | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 12.13 | 80.33 | 7.53 | 239 |
| MARION | 2.27 | 97.73 | 0.00 | 44 |
| MARTIN | 8.33 | 91.67 | 0.00 | 96 |
| OAKL. | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 18.75 | 78.13 | 3.13 | 32 |
| ORANGE | 4.73 | 94.08 | 1.18 | 338 |
| OSCEO. | 0.00 | 90.63 | 9.38 | 32 |
| P.BCH. | 10.10 | 74.91 | 14.98 | 881 |
| PASCO | 16.33 | 65.31 | 18.37 | 49 |
| PINEL. | 7.14 | 92.86 | 0.00 | 14 |
| POLK | 7.66 | 90.27 | 2.07 | 966 |
| PUTNAM | 22.45 | 71.43 | 6.12 | 49 |
| ST.JHN | 6.02 | 91.73 | 2.26 | 133 |
| ST.LUC | 8.75 | 90.00 | 1.25 | 80 |
| SARAS. | 3.33 | 96.67 | 0.00 | 30 |
| SEMIN. | 4.85 | 95.15 | 0.00 | 103 |
| VOLUS. | 4.00 | 92.00 | 4.00 | 25 |
| WALTON | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 8.23 | 85.84 | 5.94 | 5945 |

FORM 91
QUESTION 17 (PERCENTAGES)



| QUES. RESP. | 17 YES | 17 NO | 17 N-APPL | 17 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 8.33 | 83.33 | 8.33 | 12 |
| BRAD. | 0.00 | 81.82 | 18.18 | 11 |
| BREV. | 13.16 | 85.53 | 1.32 | 76 |
| BROW. | 13.39 | 77.79 | 8.82 | 896 |
| CHARL. | 0.00 | 90.91 | 9.09 | 11 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 7.81 | 89.31 | 2.87 | 627 |
| COLUM. | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 9.45 | 80.41 | 10.14 | 434 |
| DESOTA | 18.18 | 54.55 | 27.27 | 11 |
| ESCAM. | 0.00 | 100.00 | 0.00 | 2 |
| FLAG. | 18.18 | 81.82 | 0.00 | 22 |
| FRANK. | 27.27 | 63.64 | 9.09 | 11 |
| GADSEN | 33.33 | 66.67 | 0.00 | 3 |
| GLADES | 11.11 | 83.33 | 5.56 | 36 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 7.31 | 87.38 | 5.32 | 301 |
| HENDRY | 9.84 | 84.43 | 5.74 | 122 |
| HERN. | 0.00 | 100.00 | 0.00 | 8 |
| HIGH. | 4.76 | 87.30 | 7.94 | 63 |
| HILLS. | 0.99 | 79.70 | 19.31 | 202 |
| IND.R. | 10.00 | 85.00 | 5.00 | 20 |
| JACK. | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 0.00 | 100.00 | 0.00 | 2 |
| LAKE | 12.14 | 81.43 | 6.43 | 140 |
| LEE | 8.06 | 85.48 | 6.45 | 62 |
| LEVY | 0.00 | 100.00 | 0.00 | 1 |
| LIBER. | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 11.28 | 81.20 | 7.52 | 266 |
| MARION | 22.22 | 77.78 | 0.00 | 45 |
| MARTIN | 4.67 | 93.46 | 1.87 | 107 |
| OAKL. | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 9.09 | 84.85 | 6.06 | 33 |
| ORANGE | 9.65 | 89.47 | 0.88 | 342 |
| OSCEO. | 40.00 | 47.50 | 12.50 | 40 |
| P.BCH. | 9.80 | 73.52 | 16.68 | 1061 |
| PASCO | 4.76 | 77.78 | 17.46 | 63 |
| PINEL. | 11.11 | 83.33 | 5.56 | 18 |
| POLK | 10.99 | 85.02 | 3.99 | 1028 |
| PUTNAM | 19.61 | 74.51 | 5.88 | 51 |
| ST.JHN | 8.33 | 80.77 | 10.90 | 156 |
| ST.LUC | 12.26 | 85.85 | 1.89 | 106 |
| SARAS. | 6.06 | 90.91 | 3.03 | 33 |
| SEMIN. | 1.27 | 97.45 | 1.27 | 157 |
| VOLUS. | 17.86 | 82.14 | 0.00 | 28 |
| WALTON | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 10.02 | 82.12 | 7.86 | 6615 |

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QUESTIONS 16 AND 18 (STATISTICS)

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. | 16 | 16 | 16 | 18 | 18 | 18 |
| RESP. | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT |
| (COUNTY) | | | | | | |
| ALACH. | 5 | 1.000 | 2.236 | 2 | 10.000 | 14.142 |
| BRAD. | 4 | 0.500 | 0.577 | 0 | -0.000 | -0.000 |
| BREV. | 13 | 1.692 | 1.702 | 14 | 1.357 | 1.447 |
| BROW. | 143 | 1.266 | 1.316 | 125 | 2.048 | 1.713 |
| CHARL. | 2 | 1.000 | 0.000 | 0 | -0.000 | -0.000 |
| COLL. | 71 | 0.915 | 1.262 | 51 | 2.255 | 1.978 |
| COLUM. | 0 | -0.000 | -0.000 | 1 | 1.000 | -0.000 |
| DADE | 25 | 1.360 | 1.150 | 42 | 2.643 | 1.792 |
| DESOTA | 4 | 1.750 | 1.258 | 2 | 1.000 | 0.000 |
| FLAG. | 5 | 1.400 | 1.517 | 5 | 3.400 | 5.941 |
| FRANK. | 1 | 3.000 | -0.000 | 3 | 1.333 | 0.577 |
| GADSEN | 2 | 4.500 | 6.364 | 1 | 3.000 | -0.000 |
| GLADES | 2 | 1.000 | 0.000 | 5 | 1.400 | 1.140 |
| HAMIL. | 1 | 0.000 | -0.000 | 0 | -0.000 | -0.000 |
| HARDEE | 29 | 1.241 | 1.864 | 23 | 2.261 | 2.320 |
| HENDRY | 4 | 1.000 | 0.816 | 12 | 3.083 | 3.175 |
| HIGH. | 9 | 2.111 | 1.453 | 2 | 3.500 | 2.121 |
| HILLS. | 19 | 0.579 | 0.902 | 2 | 2.000 | 0.000 |
| IND.R. | 4 | 0.500 | 1.000 | 3 | 1.000 | 1.000 |
| JACK. | 1 | 0.000 | -0.000 | 0 | -0.000 | -0.000 |
| LAFAY. | 1 | 2.000 | -0.000 | 0 | -0.000 | -0.000 |
| LAKE | 14 | 1.000 | 1.177 | 19 | 3.158 | 2.455 |
| LEE | 5 | 1.800 | 1.095 | 5 | 4.200 | 1.304 |
| MANAT. | 65 | 0.877 | 1.615 | 32 | 2.281 | 1.571 |
| MARION | 2 | 3.000 | 1.414 | 10 | 3.200 | 1.874 |
| MARTIN | 16 | 0.875 | 0.957 | 6 | 1.167 | 0.753 |
| OKEE. | 9 | 0.889 | 0.782 | 3 | 2.000 | 1.732 |
| ORANGE | 28 | 1.214 | 1.988 | 34 | 2.088 | 1.401 |
| OSCEO. | 2 | 1.000 | 1.414 | 16 | 1.563 | 0.727 |
| P.BCH. | 210 | 0.929 | 1.480 | 122 | 2.025 | 2.206 |
| PASCO | 13 | 1.692 | 1.251 | 3 | 3.667 | 3.786 |
| PINEL. | 1 | 5.000 | -0.000 | 2 | 2.000 | 0.000 |
| POLK | 137 | 1.270 | 1.661 | 134 | 1.687 | 1.469 |
| PUTNAM | 15 | 1.733 | 1.907 | 12 | 2.167 | 1.337 |
| ST.JHN | 22 | 0.818 | 1.181 | 14 | 2.143 | 1.791 |
| ST.LUC | 16 | 0.563 | 0.892 | 13 | 2.538 | 1.391 |
| SARAS. | 2 | 0.000 | 0.000 | 2 | 1.000 | 0.000 |
| SEMIN. | 5 | 1.200 | 0.447 | 2 | 1.000 | 0.000 |
| VOLUS. | 1 | 1.000 | -0.000 | 5 | 2.400 | 1.140 |
| ALL CNTIES | 908 | 1.116 | 1.492 | 727 | 2.127 | 1.995 |

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FORM 91
QUESTIONS 19 - 23 (FREQUENCIES)

19. DO YOU HAVE ANY CHILDREN AGED 7-17 THAT ARE NOT ENROLLED IN SCHOOL (I.E., FROM 7TH BIRTHDAY UP TO, BUT NOT INCLUDING, THE 18TH BIRTHDAY)

20. HOW MANY CHILDREN AGED 7-11 INCLUSIVE ARE NOT ENROLLED IN SCHOOL

21. HOW MANY CHILDREN AGED 12-15 ARE NOT ENROLLED IN SCHOOL

22. HOW MANY CHILDREN AGED 16-17 YEARS ARE NOT ENROLLED IN SCHOOL

23. ARE ANY OF YOUR CHILDREN PRESENTLY ENROLLED IN ANY SCHOOL

| QUES. RESP. | 19 YES | 19 NO | 19 N-APPL | 19 NOBS | 20 COUNT | 21 COUNT | 22 COUNT | 23 YES | 23 NO | 23 N-APPL | 23 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 0 | 12 | 1 | 13 | 0 | 0 | 0 | 10 | 1 | 1 | 12 |
| BRAD. | 3 | 6 | 2 | 11 | 5 | 8 | 2 | 5 | 5 | 7 | 12 |
| BREV. | 6 | 68 | 9 | 83 | 3 | 2 | 6 | 74 | 8 | 7 | 89 |
| BROW. | 100 | 686 | 97 | 883 | 29 | 15 | 89 | 723 | 89 | 101 | 913 |
| CHARL. | 1 | 9 | 1 | 11 | -0 | 1 | 1 | 3 | 6 | 2 | 11 |
| CLAY | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| COLL. | 117 | 477 | 37 | 631 | 31 | 46 | 115 | 403 | 189 | 26 | 618 |
| COLUM. | 0 | 0 | 0 | 0 | -0 | -0 | -0 | 1 | 0 | 0 | 1 |
| DADE | 87 | 287 | 68 | 442 | 37 | 62 | 93 | 289 | 121 | 51 | 461 |
| DESOTA | 0 | 9 | 0 | 9 | -0 | -0 | -0 | 8 | 2 | 2 | 12 |
| ESCAM. | 0 | 1 | 1 | 2 | -0 | -0 | -0 | 1 | 1 | 0 | 2 |
| FLAG. | 1 | 21 | 2 | 24 | -0 | -0 | 1 | 16 | 5 | 3 | 24 |
| FRANK. | 0 | 10 | 1 | 11 | -0 | -0 | -0 | 7 | 4 | 0 | 11 |
| GADSEN | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 3 | 0 | 0 | 3 |
| GLADES | 3 | 29 | 3 | 35 | 1 | 1 | 1 | 25 | 13 | 0 | 38 |
| HAMIL. | 0 | 1 | 0 | 1 | -0 | -0 | -0 | 1 | 0 | 0 | 1 |
| HARDEE | 99 | 170 | 36 | 304 | 62 | 74 | 88 | 195 | 79 | 33 | 307 |
| HENDRY | 23 | 75 | 23 | 121 | 6 | 3 | 20 | 48 | 53 | 9 | 130 |
| HERN. | 3 | 5 | 0 | 8 | 1 | 0 | 3 | 8 | 0 | 0 | 8 |
| HIGH. | 2 | 59 | 1 | 62 | 2 | -0 | 1 | 58 | 5 | 0 | 63 |
| HILLS. | 20 | 147 | 38 | 205 | 60 | 31 | 18 | 22 | 141 | 42 | 205 |
| IND.R. | 5 | 14 | 2 | 21 | 1 | 1 | 3 | 12 | 3 | 4 | 19 |
| JACK. | 0 | 1 | 0 | 1 | -0 | -0 | -0 | 1 | 0 | 0 | 1 |
| LAFAY. | 1 | 3 | 0 | 4 | -0 | -0 | 1 | 4 | 0 | 0 | 4 |
| LAKE | 32 | 96 | 11 | 139 | 9 | 10 | 27 | 112 | 23 | 9 | 144 |
| LEE | 16 | 34 | 11 | 61 | 4 | 5 | 13 | 44 | 10 | 6 | 60 |
| LEVY | 0 | 0 | 1 | 1 | -0 | -0 | -0 | 0 | 1 | 0 | 1 |
| LIBER. | 0 | 1 | 0 | 1 | -0 | -0 | -0 | 1 | 0 | 0 | 1 |
| MANAT. | 35 | 198 | 23 | 256 | 11 | 12 | 20 | 182 | 26 | 35 | 243 |
| MARION | 3 | 37 | 6 | 46 | -0 | -0 | 3 | 33 | 9 | 2 | 44 |
| MARTIN | 2 | 97 | 8 | 107 | 5 | -0 | 2 | 89 | 13 | 4 | 105 |
| OAKL. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OKEE. | 5 | 24 | 6 | 35 | 2 | -0 | 5 | 30 | 2 | 7 | 39 |
| ORANGE | 35 | 304 | 4 | 343 | 15 | 17 | 26 | 321 | 23 | 2 | 346 |
| OSCEO. | 5 | 32 | 6 | 43 | 1 | 2 | 1 | 33 | 11 | 5 | 49 |
| P.BCH. | 109 | 672 | 240 | 1021 | 43 | 38 | 103 | 692 | 156 | 203 | 1051 |
| PASCO | 11 | 37 | 13 | 61 | 5 | 7 | 5 | 42 | 15 | 5 | 62 |
| PINEL. | 3 | 13 | 3 | 19 | 4 | -0 | 2 | 15 | 6 | 0 | 21 |
| POLK | 70 | 849 | 80 | 1019 | 52 | 29 | 56 | 771 | 208 | 61 | 1040 |
| PUTNAM | 3 | 45 | 7 | 55 | -0 | 1 | 2 | 42 | 10 | 4 | 56 |
| ST.JHN | 3 | 127 | 24 | 154 | 2 | 0 | 2 | 119 | 18 | 23 | 160 |
| ST.LUC | 1 | 101 | 2 | 104 | -0 | -0 | 3 | 92 | 9 | 1 | 102 |
| SARAS. | 6 | 14 | 13 | 33 | 0 | 3 | 6 | 19 | 12 | 1 | 32 |
| SEMIN. | 1 | 154 | 1 | 156 | -0 | -0 | 2 | 153 | 5 | 2 | 160 |
| VOLUS. | 2 | 23 | 3 | 28 | -0 | 1 | 2 | 23 | 4 | 0 | 27 |
| WALTON | 0 | 1 | 0 | 1 | -0 | -0 | -0 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 813 | 4974 | 784 | 6571 | 391 | 369 | 723 | 4753 | 1286 | 653 | 6692 |

FORM 91
QUESTION 19 (PERCENTAGES)



| QUES. RESP. | 19 YES | 19 NO | 19 N-APPL | 19 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 0.00 | 92.31 | 7.69 | 13 |
| BRAD. | 27.27 | 54.55 | 18.18 | 11 |
| BREV. | 7.23 | 81.93 | 10.84 | 83 |
| BROW. | 11.33 | 77.69 | 10.99 | 883 |
| CHARL. | 9.09 | 81.82 | 9.09 | 11 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 18.54 | 75.59 | 5.86 | 631 |
| DADE | 19.68 | 64.93 | 15.38 | 442 |
| DESOTA | 0.00 | 100.00 | 0.00 | 9 |
| ESCAM. | 0.00 | 50.00 | 50.00 | 2 |
| FLAG. | 4.17 | 87.50 | 8.33 | 24 |
| FRANK. | 0.00 | 90.91 | 9.09 | 11 |
| GADSEN | 33.33 | 66.67 | 0.00 | 3 |
| GLADES | 8.57 | 82.86 | 8.57 | 35 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 32.24 | 55.92 | 11.84 | 304 |
| HENDRY | 19.01 | 61.98 | 19.01 | 121 |
| HERN. | 37.50 | 62.50 | 0.00 | 8 |
| HIGH. | 3.23 | 95.16 | 1.61 | 62 |
| HILLS. | 9.76 | 71.71 | 18.54 | 205 |
| IND.R. | 23.81 | 66.67 | 9.52 | 21 |
| JACK. | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 25.00 | 75.00 | 0.00 | 4 |
| LAKE | 23.02 | 69.06 | 7.91 | 139 |
| LEE | 26.23 | 55.74 | 18.03 | 61 |
| LEVY | 0.00 | 0.00 | 100.00 | 1 |
| LIBER. | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 13.67 | 77.34 | 8.98 | 256 |
| MARION | 6.52 | 80.43 | 13.04 | 46 |
| MARTIN | 1.87 | 90.65 | 7.48 | 107 |
| OAKL. | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 14.29 | 68.57 | 17.14 | 35 |
| ORANGE | 10.20 | 88.43 | 1.17 | 343 |
| OSCEO. | 11.63 | 74.42 | 13.95 | 43 |
| P.BCH. | 10.68 | 65.82 | 23.51 | 1021 |
| PASCO | 18.03 | 60.66 | 21.31 | 61 |
| PINEL. | 15.79 | 68.42 | 15.79 | 19 |
| POLK | 6.87 | 85.28 | 7.85 | 1019 |
| PUTNAM | 5.45 | 81.82 | 12.73 | 55 |
| ST.JHN | 1.95 | 82.47 | 15.58 | 154 |
| ST.LUC | 0.96 | 97.12 | 1.92 | 104 |
| SARAS. | 18.18 | 42.42 | 39.39 | 33 |
| SEMIN. | 0.64 | 98.72 | 0.64 | 156 |
| VOLUS. | 7.14 | 82.14 | 10.71 | 28 |
| WALTON | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 12.37 | 75.70 | 11.93 | 6571 |

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FORM 91
QUESTIONS 20, 21 AND 22 (STATISTICS)

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| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|
| QUES. | 20 | 20 | 20 | 21 | 21 | 21 | 22 | 22 | 22 |
| RESP. | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT |
| (COUNTY) | | | | | | | | | |
| ALACH. | 4 | 0.000 | 0.000 | 4 | 0.000 | 0.000 | 4 | 0.000 | 0.000 |
| BRAD. | 4 | 1.250 | 1.893 | 4 | 2.000 | 1.155 | 3 | 0.667 | 1.155 |
| BREV. | 21 | 0.143 | 0.359 | 18 | 0.111 | 0.323 | 19 | 0.316 | 0.671 |
| BROW. | 275 | 0.105 | 0.435 | 292 | 0.051 | 0.236 | 337 | 0.264 | 0.539 |
| CHARL. | 2 | 0.000 | 0.000 | 2 | 0.500 | 0.707 | 2 | 0.500 | 0.707 |
| CLAY | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| COLL. | 149 | 0.208 | 0.729 | 151 | 0.305 | 0.577 | 152 | 0.757 | 0.709 |
| DADE | 106 | 0.349 | 0.862 | 106 | 0.585 | 0.815 | 116 | 0.802 | 0.783 |
| FLAG. | 3 | 0.000 | 0.000 | 3 | 0.000 | 0.000 | 3 | 0.333 | 0.577 |
| GADSEN | 3 | 0.000 | 0.000 | 3 | 0.000 | 0.000 | 3 | 0.333 | 0.577 |
| GLADES | 14 | 0.071 | 0.267 | 13 | 0.077 | 0.277 | 12 | 0.083 | 0.289 |
| HARDEE | 106 | 0.585 | 1.068 | 109 | 0.679 | 0.915 | 109 | 0.807 | 0.726 |
| HENDRY | 66 | 0.091 | 0.381 | 67 | 0.045 | 0.208 | 72 | 0.278 | 0.562 |
| HERN. | 3 | 0.333 | 0.577 | 2 | 0.000 | 0.000 | 3 | 1.000 | 0.000 |
| HIGH. | 11 | 0.182 | 0.405 | 10 | 0.000 | 0.000 | 10 | 0.100 | 0.316 |
| HILLS. | 94 | 0.638 | 0.926 | 96 | 0.323 | 0.513 | 76 | 0.237 | 0.486 |
| IND.R. | 8 | 0.125 | 0.354 | 7 | 0.143 | 0.378 | 8 | 0.375 | 0.518 |
| LAFAY. | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 1.000 | -0.000 |
| LAKE | 48 | 0.188 | 0.491 | 43 | 0.233 | 0.527 | 50 | 0.540 | 0.613 |
| LEE | 18 | 0.222 | 0.548 | 18 | 0.278 | 0.461 | 18 | 0.722 | 0.575 |
| MANAT. | 33 | 0.333 | 0.816 | 29 | 0.414 | 0.733 | 31 | 0.645 | 0.798 |
| MARION | 3 | 0.000 | 0.000 | 3 | 0.000 | 0.000 | 3 | 1.000 | 0.000 |
| MARTIN | 45 | 0.111 | 0.438 | 39 | 0.000 | 0.000 | 39 | 0.051 | 0.320 |
| OAKL. | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| OKEE. | 20 | 0.100 | 0.447 | 19 | 0.000 | 0.000 | 19 | 0.263 | 0.562 |
| ORANGE | 90 | 0.167 | 0.768 | 88 | 0.193 | 0.594 | 83 | 0.313 | 0.516 |
| OSCEO. | 14 | 0.071 | 0.267 | 13 | 0.154 | 0.376 | 13 | 0.077 | 0.277 |
| P.BCH. | 248 | 0.173 | 0.741 | 243 | 0.156 | 0.656 | 253 | 0.407 | 0.621 |
| PASCO | 11 | 0.455 | 0.820 | 12 | 0.583 | 0.793 | 10 | 0.500 | 0.527 |
| PINEL. | 4 | 1.000 | 2.000 | 4 | 0.000 | 0.000 | 3 | 0.667 | 0.577 |
| POLK | 159 | 0.327 | 0.742 | 149 | 0.195 | 0.502 | 155 | 0.361 | 0.568 |
| PUTNAM | 5 | 0.000 | 0.000 | 5 | 0.200 | 0.447 | 5 | 0.400 | 0.894 |
| ST.JHN | 14 | 0.143 | 0.363 | 12 | 0.000 | 0.000 | 14 | 0.143 | 0.363 |
| ST.LUC | 7 | 0.000 | 0.000 | 7 | 0.000 | 0.000 | 7 | 0.429 | 1.134 |
| SARAS. | 6 | 0.000 | 0.000 | 6 | 0.500 | 0.837 | 6 | 1.000 | 0.632 |
| SEMIN. | 4 | 0.000 | 0.000 | 4 | 0.000 | 0.000 | 5 | 0.400 | 0.894 |
| VOLUS. | 2 | 0.000 | 0.000 | 2 | 0.500 | 0.707 | 2 | 1.000 | 0.000 |
| ALL CNTIES | 1602 | 0.244 | 0.721 | 1585 | 0.233 | 0.579 | 1648 | 0.439 | 0.645 |

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FORM 91 .
QUESTION 23 (PERCENTAGES)



| QUES. / RESP. | 23 YES | 23 NO | 23 N-APPL | 23 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 83.33 | 8.33 | 8.33 | 12 |
| BRAD. | 41.67 | 41.67 | 16.67 | 12 |
| BREV. | 83.15 | 8.99 | 7.87 | 89 |
| BROW. | 79.19 | 9.75 | 11.06 | 913 |
| CHARL. | 27.27 | 54.55 | 18.18 | 11 |
| CLAY | 100.00 | 0.00 | 0.00 | 2 |
| COLL. | 65.21 | 30.53 | 4.21 | 618 |
| COLUM. | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 62.69 | 26.25 | 11.06 | 461 |
| DESOTA | 66.67 | 16.67 | 16.67 | 12 |
| ESCAM. | 50.00 | 50.00 | 0.00 | 2 |
| FLAG. | 66.67 | 20.83 | 12.50 | 24 |
| FRANK. | 63.64 | 36.36 | 0.00 | 11 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 |
| GLADES | 65.79 | 34.21 | 0.00 | 38 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 63.52 | 25.73 | 10.75 | 307 |
| HENDRY | 52.31 | 40.77 | 6.92 | 130 |
| HERN. | 100.00 | 0.00 | 0.00 | 8 |
| HIGH. | 92.06 | 7.94 | 0.00 | 63 |
| HILLS. | 10.73 | 68.78 | 20.49 | 205 |
| IND.R. | 63.16 | 15.79 | 21.05 | 19 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 4 |
| LAKE | 77.78 | 15.97 | 6.25 | 144 |
| LEE | 73.33 | 16.67 | 10.00 | 60 |
| LEVY | 0.00 | 100.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 1 |
| MANAT. | 74.90 | 10.70 | 14.40 | 243 |
| MARION | 75.00 | 20.45 | 4.55 | 44 |
| MARTIN | 83.81 | 12.38 | 3.81 | 105 |
| OAKL. | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 76.92 | 5.13 | 17.95 | 39 |
| ORANGE | 92.77 | 6.65 | 0.58 | 346 |
| OSCEO. | 67.35 | 22.45 | 10.20 | 49 |
| P.BCH. | 65.84 | 14.34 | 19.31 | 1051 |
| PASCO | 67.74 | 24.19 | 8.06 | 62 |
| PINEL. | 71.43 | 28.57 | 0.00 | 21 |
| POLK | 74.13 | 20.00 | 5.87 | 1040 |
| PUTNAM | 75.00 | 17.86 | 7.14 | 56 |
| ST.JHN | 74.37 | 11.25 | 14.37 | 160 |
| ST.LUC | 90.20 | 8.82 | 0.98 | 102 |
| SARAS. | 59.38 | 37.50 | 3.13 | 32 |
| SEMIN. | 95.62 | 3.13 | 1.25 | 160 |
| VOLUS. | 85.19 | 14.81 | 0.00 | 27 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 71.03 | 19.22 | 9.76 | 6692 |

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FORM 91
QUESTIONS 24, 25 AND 26 (FREQUENCIES)

24. IF YES, ARE ANY OF YOUR CHILDREN ENROLLED IN SCHOOLS IN THIS COUNTY

25. ARE ANY OF YOUR CHILDREN PRESENTLY ENROLLED IN SCHOOLS IN SOME OTHER COUNTY IN FLORIDA



26. ARE ANY OF YOUR CHILDREN ATTENDING SCHOOL IN SOME OTHER STATE

| QUES. RESP. | 24 YES | 24 NO | 24 N-APPL | 24 NOBS | 25 YES | 25 NO | 25 N-APPL | 25 NOBS | 26 YES | 26 NO | 26 N-APPL | 26 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 7 | 3 | 1 | 11 | 3 | 7 | 1 | 11 | 2 | 8 | 1 | 11 |
| BRAD. | 4 | 1 | 0 | 5 | 1 | 4 | 0 | 5 | 0 | 5 | 0 | 5 |
| BREV. | 57 | 19 | 2 | 78 | 8 | 68 | 2 | 78 | 8 | 56 | 13 | 77 |
| BROW. | 683 | 59 | 87 | 829 | 49 | 693 | 89 | 831 | 55 | 689 | 92 | 836 |
| CHARL. | 2 | 2 | 1 | 5 | 1 | 3 | 1 | 5 | 0 | 4 | 1 | 5 |
| CLAY | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 2 |
| COLL. | 382 | 26 | 8 | 416 | 28 | 376 | 7 | 411 | 34 | 371 | 6 | 411 |
| COLUM. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| DADE | 254 | 34 | 34 | 322 | 10 | 263 | 30 | 303 | 47 | 239 | 31 | 317 |
| DESOTA | 6 | 2 | 1 | 9 | 1 | 6 | 2 | 9 | 1 | 6 | 2 | 9 |
| ESCAM. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| FLAG. | 12 | 5 | 2 | 19 | 2 | 13 | 3 | 18 | 2 | 14 | 3 | 19 |
| FRANK. | 7 | 0 | 0 | 7 | 2 | 5 | 0 | 7 | 1 | 6 | 0 | 7 |
| GADSEN | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 |
| GLADES | 22 | 4 | 1 | 27 | 4 | 22 | 0 | 26 | 0 | 26 | 0 | 26 |
| HAMIL. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| HARDEE | 183 | 33 | 29 | 245 | 6 | 208 | 27 | 241 | 8 | 207 | 26 | 241 |
| HENDRY | 65 | 30 | 16 | 111 | 4 | 91 | 15 | 110 | 7 | 90 | 14 | 111 |
| HERN. | 8 | 0 | 0 | 8 | 0 | 8 | 0 | 8 | 0 | 8 | 0 | 8 |
| HIGH. | 58 | 0 | 0 | 58 | 0 | 58 | 0 | 58 | 0 | 58 | 0 | 58 |
| HILLS. | 23 | 1 | 29 | 53 | 0 | 25 | 29 | 54 | 0 | 25 | 27 | 52 |
| IND.R. | 12 | 0 | 1 | 13 | 0 | 12 | 1 | 13 | 1 | 11 | 1 | 13 |
| JACK. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| LAFAY. | 4 | 0 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 4 |
| LAKE | 96 | 17 | 15 | 128 | 11 | 102 | 12 | 125 | 9 | 103 | 15 | 127 |
| LEE | 39 | 5 | 0 | 44 | 2 | 42 | 0 | 44 | 3 | 41 | 0 | 44 |
| LIBER. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| MANAT. | 166 | 19 | 8 | 193 | 17 | 168 | 5 | 190 | 19 | 166 | 4 | 189 |
| MARION | 23 | 9 | 0 | 32 | 8 | 25 | 0 | 33 | 1 | 32 | 0 | 33 |
| MARTIN | 89 | 2 | 2 | 93 | 4 | 86 | 2 | 92 | 3 | 87 | 2 | 92 |
| OAKL. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| OKEE. | 30 | 1 | 3 | 34 | 1 | 30 | 3 | 34 | 1 | 30 | 3 | 34 |
| ORANGE | 313 | 10 | 4 | 327 | 12 | 308 | 5 | 325 | 49 | 268 | 8 | 325 |
| OSCEO. | 20 | 15 | 6 | 41 | 4 | 31 | 6 | 41 | 11 | 24 | 6 | 41 |
| P.BCH. | 608 | 119 | 151 | 878 | 51 | 669 | 146 | 866 | 94 | 624 | 149 | 867 |
| PASCO | 39 | 5 | 9 | 53 | 0 | 35 | 8 | 43 | 3 | 34 | 6 | 43 |
| PINEL. | 14 | 1 | 2 | 17 | 1 | 13 | 2 | 16 | 1 | 13 | 2 | 16 |
| POLK | 724 | 71 | 64 | 859 | 33 | 766 | 65 | 864 | 63 | 741 | 63 | 867 |
| PUTNAM | 39 | 2 | 2 | 43 | 1 | 41 | 2 | 44 | 1 | 41 | 2 | 44 |
| ST.JHN | 95 | 27 | 20 | 142 | 8 | 113 | 21 | 142 | 19 | 102 | 21 | 142 |
| ST.LUC | 87 | 7 | 0 | 94 | 2 | 91 | 0 | 93 | 5 | 89 | 1 | 95 |
| SARAS. | 16 | 3 | 0 | 19 | 0 | 19 | 0 | 19 | 3 | 16 | 0 | 19 |
| SEMIN. | 155 | 0 | 1 | 156 | 2 | 153 | 0 | 155 | 0 | 155 | 0 | 155 |
| VOLUS. | 19 | 2 | 2 | 23 | 4 | 19 | 0 | 23 | 1 | 21 | 0 | 22 |
| WALTON | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALL CNTIES | 4372 | 534 | 502 | 5408 | 280 | 4588 | 484 | 5352 | 453 | 4425 | 499 | 5377 |

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FORM 91
QUESTIONS 24, 25 AND 26 (PERCENTAGES)



| QUES. RESP. | 24 YES | 24 NO | 24 N-APPL | 24 NOBS | 25 YES | 25 NO | 25 N-APPL | 25 NOBS | 26 YES | 26 NO | 26 N-APPL | 26 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 63.64 | 27.27 | 9.09 | 11 | 27.27 | 63.64 | 9.09 | 11 | 18.18 | 72.73 | 9.09 | 11 |
| BRAD. | 80.00 | 20.00 | 0.00 | 5 | 20.00 | 80.00 | 0.00 | 5 | 0.00 | 100.00 | 0.00 | 5 |
| BREV. | 73.08 | 24.36 | 2.56 | 78 | 10.26 | 87.19 | 2.56 | 78 | 10.39 | 72.73 | 16.88 | 77 |
| BROW. | 82.39 | 7.12 | 10.49 | 829 | 5.90 | 83.39 | 10.71 | 831 | 6.58 | 82.42 | 11.00 | 836 |
| CHARL. | 40.00 | 40.00 | 20.00 | 5 | 20.00 | 60.00 | 20.00 | 5 | 0.00 | 80.00 | 20.00 | 5 |
| CLAY | 100.00 | 0.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 91.83 | 6.25 | 1.92 | 416 | 6.81 | 91.49 | 1.70 | 411 | 8.27 | 90.27 | 1.46 | 411 |
| COLUM. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 78.88 | 10.56 | 10.56 | 322 | 3.30 | 86.80 | 9.90 | 303 | 14.83 | 75.39 | 9.78 | 317 |
| DESOTA | 66.67 | 22.22 | 11.11 | 9 | 11.11 | 66.67 | 22.22 | 9 | 11.11 | 66.67 | 22.22 | 9 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| FLAG. | 63.16 | 26.32 | 10.53 | 19 | 11.11 | 72.22 | 16.67 | 18 | 10.53 | 73.68 | 15.79 | 19 |
| FRANK. | 100.00 | 0.00 | 0.00 | 7 | 28.57 | 71.43 | 0.00 | 7 | 14.29 | 85.71 | 0.00 | 7 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| GLADES | 81.48 | 14.81 | 3.70 | 27 | 15.38 | 84.62 | 0.00 | 26 | 0.00 | 100.00 | 0.00 | 26 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 74.69 | 13.47 | 11.84 | 245 | 2.49 | 86.31 | 11.20 | 241 | 3.32 | 85.89 | 10.79 | 241 |
| HENDRY | 58.56 | 27.03 | 14.41 | 111 | 3.64 | 82.73 | 13.64 | 110 | 6.31 | 81.08 | 12.61 | 111 |
| HERN. | 100.00 | 0.00 | 0.00 | 8 | 0.00 | 100.00 | 0.00 | 8 | 0.00 | 100.00 | 0.00 | 8 |
| HIGH. | 100.00 | 0.00 | 0.00 | 58 | 0.00 | 100.00 | 0.00 | 58 | 0.00 | 100.00 | 0.00 | 58 |
| HILLS. | 43.40 | 1.89 | 54.72 | 53 | 0.00 | 46.30 | 53.70 | 54 | 0.00 | 48.08 | 51.92 | 52 |
| IND.R. | 92.31 | 0.00 | 7.69 | 13 | 0.00 | 92.31 | 7.69 | 13 | 7.69 | 84.62 | 7.69 | 13 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 4 | 0.00 | 100.00 | 0.00 | 4 | 0.00 | 100.00 | 0.00 | 4 |
| LAKE | 75.00 | 13.28 | 11.72 | 128 | 8.80 | 81.60 | 9.60 | 125 | 7.09 | 81.10 | 11.81 | 127 |
| LEE | 88.64 | 11.36 | 0.00 | 44 | 4.55 | 95.45 | 0.00 | 44 | 6.82 | 93.18 | 0.00 | 44 |
| LIBER. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 86.01 | 9.84 | 4.15 | 193 | 8.95 | 88.42 | 2.63 | 190 | 10.05 | 87.83 | 2.12 | 189 |
| MARION | 71.88 | 28.13 | 0.00 | 32 | 24.24 | 75.76 | 0.00 | 33 | 3.03 | 96.97 | 0.00 | 33 |
| MARTIN | 95.70 | 2.15 | 2.15 | 93 | 4.35 | 93.48 | 2.17 | 92 | 3.26 | 94.57 | 2.17 | 92 |
| OAKL. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 88.24 | 2.94 | 8.82 | 34 | 2.94 | 88.24 | 8.82 | 34 | 2.94 | 88.24 | 8.82 | 34 |
| ORANGE | 95.72 | 3.06 | 1.22 | 327 | 3.69 | 94.77 | 1.54 | 325 | 15.08 | 82.46 | 2.46 | 325 |
| OSCEO. | 48.78 | 36.59 | 14.63 | 41 | 9.76 | 75.61 | 14.63 | 41 | 26.83 | 58.54 | 14.63 | 41 |
| P.BCH. | 69.25 | 13.55 | 17.20 | 878 | 5.89 | 77.25 | 16.86 | 866 | 10.84 | 71.97 | 17.19 | 867 |
| PASCO | 73.58 | 9.43 | 16.98 | 53 | 0.00 | 81.40 | 18.60 | 43 | 6.98 | 79.07 | 13.95 | 43 |
| PINEL. | 82.35 | 5.88 | 11.76 | 17 | 6.25 | 81.25 | 12.50 | 16 | 6.25 | 81.25 | 12.50 | 16 |
| POLK | 84.28 | 8.27 | 7.45 | 859 | 3.82 | 88.66 | 7.52 | 864 | 7.27 | 85.47 | 7.27 | 867 |
| PUTNAM | 90.70 | 4.65 | 4.65 | 43 | 2.27 | 93.18 | 4.55 | 44 | 2.27 | 93.18 | 4.55 | 44 |
| ST.JHN | 66.90 | 19.01 | 14.08 | 142 | 5.63 | 79.58 | 14.79 | 142 | 13.38 | 71.83 | 14.79 | 142 |
| ST.LUC | 92.55 | 7.45 | 0.00 | 94 | 2.15 | 97.85 | 0.00 | 93 | 5.26 | 93.68 | 1.05 | 95 |
| SARAS. | 84.21 | 15.79 | 0.00 | 19 | 0.00 | 100.00 | 0.00 | 19 | 15.79 | 84.21 | 0.00 | 19 |
| SEMIN. | 99.36 | 0.00 | 0.64 | 156 | 1.29 | 98.71 | 0.00 | 155 | 0.00 | 100.00 | 0.00 | 155 |
| VOLUS. | 82.61 | 8.70 | 8.70 | 23 | 17.39 | 82.61 | 0.00 | 23 | 4.55 | 95.45 | 0.00 | 22 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 80.84 | 9.87 | 9.28 | 5408 | 5.23 | 85.72 | 9.04 | 5352 | 8.42 | 82.29 | 9.28 | 5377 |

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FORM 91
QUESTIONS 27, 28 AND 29 (FREQUENCIES)



27. DO (OR WILL) ANY OF YOUR CHILDREN GO TO JUST ONE SCHOOL DURING THIS SCHOOL YEAR

28. IF YES, DO (OR WILL) THEY ATTEND SCHOOL FOR THE FULL SCHOOL YEAR--FROM WHEN SCHOOL OPENS UNTIL IT CLOSES

29. HAVE (OR WILL) ANY OF YOUR CHILDREN MISSED SEVERAL (MORE THAN THREE) WEEKS OF SCHOOL AT ANY TIME DURING THIS SCHOOL YEAR BECAUSE THEY ARE TRAVELING

| QUES. RESP. | 27 YES | 27 NO | 27 N-APPL | 27 NOBS | 28 YES | 28 NO | 28 N-APPL | 28 NOBS | 29 YES | 29 NO | 29 N-APPL | 29 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 7 | 3 | 1 | 11 | 6 | 2 | 3 | 11 | 3 | 6 | 2 | 11 |
| BRAD. | 1 | 4 | 0 | 5 | 0 | 4 | 0 | 4 | 4 | 1 | 1 | 6 |
| BREV. | 35 | 40 | 3 | 78 | 39 | 24 | 13 | 76 | 16 | 57 | 3 | 76 |
| BROW. | 450 | 289 | 93 | 832 | 424 | 209 | 138 | 771 | 258 | 482 | 105 | 845 |
| CHARL. | 1 | 2 | 1 | 4 | 1 | 2 | 1 | 4 | 1 | 3 | 2 | 6 |
| CLAY | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| COLL. | 214 | 195 | 8 | 417 | 184 | 72 | 95 | 351 | 165 | 242 | 6 | 413 |
| DADE | 105 | 180 | 34 | 319 | 73 | 153 | 71 | 297 | 192 | 73 | 50 | 315 |
| DESOTA | 7 | 1 | 1 | 9 | 6 | 1 | 2 | 9 | 2 | 6 | 1 | 9 |
| ESCAM. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| FLAG. | 9 | 8 | 2 | 19 | 11 | 2 | 6 | 19 | 4 | 13 | 2 | 19 |
| FRANK. | 4 | 3 | 0 | 7 | 4 | 2 | 1 | 7 | 1 | 6 | 0 | 7 |
| GADSEN | 0 | 3 | 0 | 3 | 0 | 1 | 1 | 2 | 0 | 3 | 0 | 3 |
| GLADES | 10 | 16 | 0 | 26 | 9 | 9 | 2 | 20 | 7 | 19 | 1 | 27 |
| HAMIL. | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 |
| HARDEE | 84 | 131 | 27 | 242 | 50 | 54 | 127 | 231 | 112 | 107 | 34 | 253 |
| HENDRY | 34 | 37 | 40 | 111 | 32 | 33 | 44 | 109 | 8 | 62 | 42 | 112 |
| HERN. | 0 | 8 | 0 | 8 | 0 | 1 | 7 | 8 | 5 | 3 | 0 | 8 |
| HIGH. | 33 | 25 | 0 | 58 | 29 | 7 | 15 | 51 | 4 | 54 | 0 | 58 |
| HILLS. | 4 | 19 | 29 | 52 | 3 | 5 | 35 | 43 | 14 | 52 | 49 | 115 |
| IND.R. | 4 | 8 | 1 | 13 | 3 | 4 | 5 | 12 | 8 | 5 | 0 | 13 |
| JACK. | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| LAFAY. | 3 | 1 | 0 | 4 | 3 | 0 | 1 | 4 | 1 | 3 | 0 | 4 |
| LAKE | 44 | 72 | 10 | 126 | 41 | 30 | 52 | 123 | 38 | 72 | 19 | 129 |
| LEE | 11 | 34 | 0 | 45 | 7 | 7 | 26 | 40 | 30 | 15 | 0 | 45 |
| LIBER. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| MADIS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| MANAT. | 125 | 59 | 5 | 189 | 126 | 40 | 26 | 192 | 27 | 166 | 17 | 210 |
| MARION | 19 | 14 | 0 | 33 | 17 | 2 | 9 | 28 | 4 | 29 | 0 | 33 |
| MARTIN | 80 | 8 | 4 | 92 | 74 | 9 | 9 | 92 | 11 | 77 | 2 | 90 |
| OAKL. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| OKEE. | 7 | 24 | 3 | 34 | 7 | 4 | 19 | 30 | 5 | 26 | 5 | 36 |
| ORANGE | 121 | 204 | 1 | 326 | 101 | 69 | 114 | 284 | 71 | 251 | 2 | 324 |
| OSCEO. | 32 | 3 | 6 | 41 | 32 | 4 | 4 | 40 | 5 | 31 | 6 | 42 |
| P.BCH. | 389 | 320 | 161 | 870 | 345 | 161 | 347 | 853 | 172 | 497 | 276 | 945 |
| PASCO | 15 | 30 | 9 | 54 | 14 | 12 | 23 | 49 | 11 | 32 | 12 | 55 |
| PINEL. | 10 | 5 | 2 | 17 | 8 | 2 | 7 | 17 | 7 | 8 | 2 | 17 |
| POLK | 281 | 498 | 82 | 861 | 277 | 155 | 268 | 700 | 167 | 620 | 89 | 876 |
| PUTNAM | 20 | 22 | 2 | 44 | 18 | 5 | 11 | 34 | 11 | 31 | 2 | 44 |
| ST.JHN | 71 | 50 | 21 | 142 | 70 | 31 | 36 | 137 | 1 | 119 | 24 | 144 |
| ST.LUC | 65 | 26 | 4 | 95 | 63 | 15 | 17 | 95 | 13 | 80 | 6 | 99 |
| SARAS. | 7 | 12 | 0 | 19 | 7 | 1 | 11 | 19 | 0 | 19 | 5 | 24 |
| SEMIN. | 116 | 39 | 0 | 155 | 116 | 39 | 0 | 155 | 37 | 117 | 0 | 154 |
| VOLUS. | 8 | 15 | 0 | 23 | 8 | 4 | 5 | 17 | 1 | 21 | 1 | 23 |
| WALTON | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALL CNTIES | 2430 | 2412 | 550 | 5392 | 2212 | 1177 | 1552 | 4941 | 1416 | 3415 | 768 | 5599 |

FORM 9L
QUESTIONS 27, 28 AND 29 (PERCENTAGES)

**1116**

| QUES. RESP. | 27 YES | 27 NO | 27 N-APPL | 27 NOBS | 28 YES | 28 NO | 28 N-APPL | 28 NOBS | 29 YES | 29 NO | 29 N-APPL | 29 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 63.64 | 27.27 | 9.09 | 11 | 54.55 | 18.18 | 27.27 | 11 | 27.27 | 54.55 | 18.18 | 11 |
| BRAD. | 20.00 | 80.00 | 0.00 | 5 | 0.00 | 100.00 | 0.00 | 4 | 66.67 | 16.67 | 16.67 | 6 |
| BREV. | 44.87 | 51.28 | 3.85 | 78 | 51.32 | 31.58 | 17.11 | 76 | 21.05 | 75.00 | 3.95 | 76 |
| BROW. | 54.09 | 34.74 | 11.18 | 832 | 54.99 | 27.11 | 17.90 | 771 | 30.53 | 57.04 | 12.43 | 845 |
| CHARL. | 25.00 | 50.00 | 25.00 | 4 | 25.00 | 50.00 | 25.00 | 4 | 16.67 | 50.00 | 33.33 | 6 |
| CLAY | 100.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 51.32 | 46.76 | 1.92 | 417 | 52.42 | 20.51 | 27.07 | 351 | 39.95 | 58.60 | 1.45 | 413 |
| DADE | 32.92 | 56.43 | 10.66 | 319 | 24.58 | 51.52 | 23.91 | 297 | 60.95 | 23.17 | 15.87 | 315 |
| DESOTA | 77.78 | 11.11 | 11.11 | 9 | 66.67 | 11.11 | 22.22 | 9 | 22.22 | 66.67 | 11.11 | 9 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| FLAG. | 47.37 | 42.11 | 10.53 | 19 | 57.89 | 10.53 | 31.58 | 19 | 21.05 | 68.42 | 10.53 | 19 |
| FRANK. | 57.14 | 42.86 | 0.00 | 7 | 57.14 | 28.57 | 14.29 | 7 | 14.29 | 85.71 | 0.00 | 7 |
| GADSEN | 0.00 | 100.00 | 0.00 | 3 | 0.00 | 50.00 | 50.00 | 2 | 0.00 | 100.00 | 0.00 | 3 |
| GLADES | 38.46 | 61.54 | 0.00 | 26 | 45.00 | 45.00 | 10.00 | 20 | 25.93 | 70.37 | 3.70 | 27 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| HARDEE | 34.71 | 54.13 | 11.16 | 242 | 21.65 | 23.38 | 54.98 | 231 | 44.27 | 42.29 | 13.44 | 253 |
| HENDRY | 30.63 | 33.33 | 36.04 | 111 | 29.36 | 30.28 | 40.37 | 109 | 7.14 | 55.36 | 37.50 | 112 |
| HERN. | 0.00 | 100.00 | 0.00 | 8 | 0.00 | 12.50 | 87.50 | 8 | 62.50 | 37.50 | 0.00 | 8 |
| HIGH. | 56.90 | 43.10 | 0.00 | 58 | 56.86 | 13.73 | 29.41 | 51 | 6.90 | 93.10 | 0.00 | 58 |
| HILLS. | 7.69 | 36.54 | 55.77 | 52 | 6.98 | 11.63 | 81.40 | 43 | 12.17 | 45.22 | 42.61 | 115 |
| IND.R. | 30.77 | 61.54 | 7.69 | 13 | 25.00 | 33.33 | 41.67 | 12 | 61.54 | 38.46 | 0.00 | 13 |
| JACK. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 25.00 | 0.00 | 4 | 75.00 | 0.00 | 25.00 | 4 | 25.00 | 75.00 | 0.00 | 4 |
| LAKE | 34.92 | 57.14 | 7.94 | 126 | 33.33 | 24.39 | 42.28 | 123 | 29.46 | 55.81 | 14.73 | 129 |
| LEE | 24.44 | 75.56 | 0.00 | 45 | 17.50 | 17.50 | 65.00 | 40 | 66.67 | 33.33 | 0.00 | 45 |
| LIBER. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| MADIS. | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 66.14 | 31.22 | 2.65 | 189 | 65.63 | 20.83 | 13.54 | 192 | 12.86 | 79.05 | 8.10 | 210 |
| MARION | 57.58 | 42.42 | 0.00 | 33 | 60.71 | 7.14 | 32.14 | 28 | 12.12 | 87.88 | 0.00 | 33 |
| MARTIN | 86.96 | 8.70 | 4.35 | 92 | 80.43 | 9.78 | 9.78 | 92 | 12.22 | 85.56 | 2.22 | 90 |
| DAKL. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 20.59 | 70.59 | 8.82 | 34 | 23.33 | 13.33 | 63.33 | 30 | 13.89 | 72.22 | 13.89 | 36 |
| ORANGE | 37.12 | 62.58 | 0.31 | 326 | 35.56 | 24.30 | 40.14 | 284 | 21.91 | 77.47 | 0.62 | 324 |
| OSCEO. | 78.05 | 7.32 | 14.63 | 41 | 80.00 | 10.00 | 10.00 | 40 | 11.90 | 73.81 | 14.29 | 42 |
| P.BCH. | 44.71 | 36.78 | 18.51 | 870 | 40.45 | 18.87 | 40.68 | 853 | 18.20 | 52.59 | 29.21 | 945 |
| PASCO | 27.78 | 55.56 | 16.67 | 54 | 28.57 | 24.49 | 46.94 | 49 | 20.00 | 58.18 | 21.82 | 55 |
| PINEL. | 58.82 | 29.41 | 11.76 | 17 | 47.06 | 11.76 | 41.18 | 17 | 41.18 | 47.06 | 11.76 | 17 |
| POLK | 32.64 | 57.84 | 9.52 | 861 | 39.57 | 22.14 | 38.29 | 700 | 19.06 | 70.78 | 10.16 | 876 |
| PUTNAM | 45.45 | 50.00 | 4.55 | 44 | 52.94 | 14.71 | 32.35 | 34 | 25.00 | 70.45 | 4.55 | 44 |
| ST.JHN | 50.00 | 35.21 | 14.79 | 142 | 51.09 | 22.63 | 26.28 | 137 | 0.69 | 82.64 | 16.67 | 144 |
| ST.LUC | 68.42 | 27.37 | 4.21 | 95 | 66.32 | 15.79 | 17.89 | 95 | 13.13 | 80.81 | 6.06 | 99 |
| SARAS. | 36.84 | 63.16 | 0.00 | 19 | 36.84 | 5.26 | 57.89 | 19 | 0.00 | 79.17 | 20.83 | 24 |
| SEMIN. | 74.84 | 25.16 | 0.00 | 155 | 74.84 | 25.16 | 0.00 | 155 | 24.03 | 75.97 | 0.00 | 154 |
| VOLUS. | 34.78 | 65.22 | 0.00 | 23 | 47.06 | 23.53 | 29.41 | 17 | 4.35 | 91.30 | 4.35 | 23 |
| WALTON | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 45.07 | 44.73 | 10.20 | 5392 | 44.77 | 23.82 | 31.41 | 4941 | 25.29 | 60.99 | 13.72 | 5599 |

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FORM 91
QUESTIONS 30 AND 31 (FREQUENCIES)

30. HAVE (OR WILL) ANY OF YOUR CHILDREN GONE TO TWO SCHOOLS, OR MORE THAN TWO SCHOOLS, DURING THIS SCHOOL YEAR BECAUSE YOU MOVED OR TRAVELED.

31. IF YES, HAVE (OR WILL) ANY OF THEM GONE TO MORE THAN TWO SCHOOLS THIS SCHOOL YEAR BECAUSE YOU HAVE MOVED OR TRAVELED.

| QUES. RESP. | 30 YES | 30 NO | 30 N-APPL | 30 NOBS | 31 YES | 31 NO | 31 N-APPL | 31 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 4 | 6 | 1 | 11 | 2 | 5 | 4 | 11 |
| BRAD. | 4 | 1 | 1 | 6 | 2 | 3 | 1 | 6 |
| BREV. | 37 | 35 | 4 | 76 | 14 | 51 | 8 | 73 |
| BROW. | 295 | 436 | 115 | 846 | 53 | 542 | 185 | 780 |
| CHARL. | 3 | 1 | 2 | 6 | 1 | 2 | 2 | 5 |
| CLAY | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 1 |
| COLL. | 208 | 197 | 9 | 414 | 147 | 155 | 102 | 404 |
| COLUM. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| DADE | 207 | 71 | 48 | 326 | 106 | 139 | 74 | 319 |
| DESOTA | 1 | 7 | 1 | 9 | 0 | 7 | 2 | 9 |
| ESCAM. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| FLAG. | 6 | 10 | 3 | 19 | 1 | 9 | 8 | 17 |
| FRANK. | 3 | 4 | 0 | 7 | 0 | 7 | 0 | 7 |
| GADSEN | 3 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| GLADES | 15 | 11 | 1 | 27 | 1 | 22 | 1 | 24 |
| HAMIL. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| HARDEE | 133 | 85 | 34 | 252 | 28 | 141 | 75 | 244 |
| HENDRY | 35 | 32 | 45 | 112 | 28 | 35 | 49 | 112 |
| HERN. | 8 | 0 | 0 | 8 | 1 | 7 | 0 | 8 |
| HIGH. | 24 | 33 | 1 | 58 | 1 | 32 | 24 | 57 |
| HILLS. | 53 | 16 | 36 | 105 | 16 | 49 | 43 | 108 |
| IND.R. | 8 | 5 | 0 | 13 | 0 | 9 | 4 | 13 |
| JACK. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| LAFAY. | 1 | 3 | 0 | 4 | 1 | 0 | 2 | 3 |
| LAKE | 75 | 37 | 16 | 128 | 31 | 66 | 30 | 127 |
| LEE | 33 | 12 | 0 | 45 | 5 | 32 | 6 | 43 |
| LIBER. | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| MADIS. | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 |
| MANAT. | 67 | 125 | 21 | 213 | 30 | 148 | 34 | 212 |
| MARION | 15 | 17 | 0 | 32 | 2 | 24 | 6 | 32 |
| MARTIN | 9 | 79 | 3 | 91 | 7 | 48 | 33 | 88 |
| OAKL. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| OKEE. | 21 | 10 | 5 | 36 | 7 | 20 | 8 | 35 |
| ORANGE | 206 | 118 | 1 | 325 | 58 | 191 | 69 | 318 |
| OSCEO. | 5 | 30 | 7 | 42 | 2 | 22 | 14 | 38 |
| P.BCH. | 322 | 337 | 276 | 935 | 83 | 447 | 374 | 904 |
| PASCO | 28 | 17 | 10 | 55 | 8 | 23 | 20 | 51 |
| PINEL. | 7 | 8 | 2 | 17 | 4 | 7 | 2 | 13 |
| POLK | 492 | 293 | 92 | 877 | 184 | 521 | 150 | 855 |
| PUTNAM | 24 | 18 | 2 | 44 | 4 | 26 | 10 | 40 |
| ST.JHN | 49 | 69 | 25 | 143 | 1 | 93 | 47 | 141 |
| ST.LUC | 27 | 63 | 7 | 97 | 2 | 74 | 15 | 91 |
| SARAS. | 12 | 7 | 4 | 23 | 3 | 11 | 9 | 23 |
| SEMIN. | 39 | 115 | 0 | 154 | 3 | 107 | 22 | 132 |
| VOLUS. | 14 | 7 | 2 | 23 | 2 | 14 | 4 | 20 |
| WALTON | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALL CNTIES | 2498 | 2319 | 775 | 5592 | 840 | 3095 | 1439 | 5374 |

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FORM 91
QUESTIONS 30 AND 31 (PERCENTAGES)

| QUES. RESP. | 30 YES | 30 NO | 30 N-APPL | 30 NOBS | 31 YES | 31 NO | 31 N-APPL | 31 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 36.36 | 54.55 | 9.09 | 11 | 18.18 | 45.45 | 36.36 | 11 |
| BRAD. | 66.67 | 16.67 | 16.67 | 6 | 33.33 | 50.00 | 16.67 | 6 |
| BREV. | 48.68 | 46.05 | 5.26 | 76 | 19.18 | 69.86 | 10.96 | 73 |
| BROW. | 34.87 | 51.54 | 13.59 | 846 | 6.79 | 69.49 | 23.72 | 780 |
| CHARL. | 50.00 | 16.67 | 33.33 | 6 | 20.00 | 40.00 | 40.00 | 5 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 0.00 | 100.00 | 1 |
| COLL. | 50.24 | 47.58 | 2.17 | 414 | 36.39 | 38.37 | 25.25 | 404 |
| COLUM. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 63.50 | 21.78 | 14.72 | 326 | 33.23 | 43.57 | 23.20 | 319 |
| DESOTA | 11.11 | 77.78 | 11.11 | 9 | 0.00 | 77.78 | 22.22 | 9 |
| ESCAM. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0 |
| FLAG. | 31.58 | 52.63 | 15.79 | 19 | 5.88 | 47.06 | 47.06 | 17 |
| FRANK. | 42.86 | 57.14 | 0.00 | 7 | 0.00 | 100.00 | 0.00 | 7 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 | 0.00 | 100.00 | 0.00 | 3 |
| GLADES | 55.56 | 40.74 | 3.70 | 27 | 4.17 | 91.67 | 4.17 | 24 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 52.78 | 33.73 | 13.49 | 252 | 11.48 | 57.79 | 30.74 | 244 |
| HENDRY | 31.25 | 28.57 | 40.18 | 112 | 25.00 | 31.25 | 43.75 | 112 |
| HERN. | 100.00 | 0.00 | 0.00 | 8 | 12.50 | 87.50 | 0.00 | 8 |
| HIGH. | 41.38 | 56.90 | 1.72 | 58 | 1.75 | 56.14 | 42.11 | 57 |
| HILLS. | 50.48 | 15.24 | 34.29 | 105 | 14.81 | 45.37 | 39.81 | 108 |
| IND.R. | 61.54 | 38.46 | 0.00 | 13 | 0.00 | 69.23 | 30.77 | 13 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 25.00 | 75.00 | 0.00 | 4 | 33.33 | 0.00 | 66.67 | 3 |
| LAKE | 58.59 | 28.91 | 12.50 | 128 | 24.41 | 51.97 | 23.62 | 127 |
| LEE | 73.33 | 26.67 | 0.00 | 45 | 11.63 | 74.42 | 13.95 | 43 |
| LIBER. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| MADIS. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 31.46 | 58.69 | 9.86 | 213 | 14.15 | 69.81 | 16.04 | 212 |
| MARION | 46.88 | 53.13 | 0.00 | 32 | 6.25 | 75.00 | 18.75 | 32 |
| MARTIN | 9.89 | 86.81 | 3.30 | 91 | 7.95 | 54.55 | 37.50 | 88 |
| OAKL. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 58.33 | 27.78 | 13.89 | 36 | 20.00 | 57.14 | 22.86 | 35 |
| ORANGE | 63.38 | 36.31 | 0.31 | 325 | 18.24 | 60.06 | 21.70 | 318 |
| OSCEO. | 11.90 | 71.43 | 16.67 | 42 | 5.26 | 57.89 | 36.84 | 38 |
| P.BCH. | 34.44 | 36.04 | 29.52 | 935 | 9.18 | 49.45 | 41.37 | 904 |
| PASCO | 50.91 | 30.91 | 18.18 | 55 | 15.69 | 45.10 | 39.22 | 51 |
| PINEL. | 41.18 | 47.06 | 11.76 | 17 | 30.77 | 53.85 | 15.38 | 13 |
| POLK | 56.10 | 33.41 | 10.49 | 877 | 21.52 | 60.94 | 17.54 | 855 |
| PUTNAM | 54.55 | 40.91 | 4.55 | 44 | 10.00 | 65.00 | 25.00 | 40 |
| ST.JHN | 34.27 | 48.25 | 17.48 | 143 | 0.71 | 65.96 | 33.33 | 141 |
| ST.LUC | 27.84 | 64.95 | 7.22 | 97 | 2.20 | 81.32 | 16.48 | 91 |
| SARAS. | 52.17 | 30.43 | 17.39 | 23 | 13.04 | 47.83 | 39.13 | 23 |
| SEMIN. | 25.32 | 74.68 | 0.00 | 154 | 2.27 | 81.06 | 16.67 | 132 |
| VOLUS. | 60.87 | 30.43 | 8.70 | 23 | 10.00 | 70.00 | 20.00 | 20 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 44.67 | 41.47 | 13.86 | 5592 | 15.63 | 57.59 | 26.78 | 5374 |

FORM 91
QUESTIONS 32 AND 33 (STATISTICS) AND QUESTION 35 (STATISTICS IN TENTHS)

32. WHAT IS THE LONGEST PERIOD OF TIME YOUR CHILDREN STAY IN ONE SCHOOL

33. WHAT IS THE SHORTEST PERIOD OF TIME YOUR CHILDREN STAY IN ONE SCHOOL.

35. IF ANY CHILDREN RIDE SCHOOL BUSES HOW FAR DO THEY HAVE TO WALK TO BUS STOP

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|
| QUES. | 32 | 32 | 32 | 33 | 33 | 33 | 35 | 35 | 35 |
| RESP. | COUNT | COUNT | COUNT | COUNT | COUNT | COUNT | MILES | MILES | MILES |
| (COUNTY) | | | | | | | | | |
| ALACH. | 11 | 7.000 | 2.720 | 5 | 2.000 | 1.414 | 8 | 3.875 | 6.621 |
| BRAD. | 5 | 4.400 | 1.949 | 4 | 2.250 | 0.500 | 5 | 1.600 | 1.517 |
| BREV. | 71 | 7.662 | 1.715 | 53 | 2.811 | 2.057 | 18 | 10.389 | 11.647 |
| BROW. | 749 | 7.833 | 1.983 | 402 | 1.741 | 1.913 | 213 | 6.925 | 8.606 |
| CHARL. | 4 | 5.250 | 2.872 | 4 | 3.750 | 3.594 | 1 | 1.000 | -0.000 |
| CLAY | 2 | 9.000 | 0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 |
| COLL. | 405 | 7.960 | 1.302 | 344 | 1.445 | 2.052 | 133 | 13.406 | 15.095 |
| COLUM. | 1 | 6.000 | -0.000 | 1 | 2.000 | -0.000 | 0 | -0.000 | -0.000 |
| DADE | 285 | 6.463 | 1.789 | 223 | 2.305 | 1.180 | 117 | 9.154 | 5.132 |
| DESOTA | 8 | 8.250 | 1.389 | 1 | 3.000 | -0.000 | 4 | 6.250 | 6.702 |
| ESCAM. | 1 | 9.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 0.000 | -0.000 |
| FLAG. | 16 | 8.063 | 1.389 | 12 | 4.000 | 3.838 | 9 | 1.667 | 1.581 |
| FRANK. | 6 | 8.000 | 1.549 | 6 | 6.000 | 3.286 | 7 | 1.286 | 1.113 |
| GADSEN | 3 | 5.667 | 0.577 | 3 | 3.333 | 0.577 | 3 | 0.667 | 0.577 |
| GLADES | 26 | 7.308 | 1.761 | 22 | 4.136 | 3.427 | 4 | 2.000 | 1.414 |
| HAMIL. | 1 | 6.000 | -0.000 | 1 | 3.000 | -0.000 | 1 | 55.000 | -0.000 |
| HARDEE | 216 | 7.162 | 1.642 | 154 | 1.617 | 1.037 | 88 | 1.659 | 2.122 |
| HENDRY | 68 | 7.765 | 1.507 | 43 | 1.488 | 1.055 | 30 | 2.933 | 1.893 |
| HERN. | 8 | 6.875 | 0.641 | 8 | 1.875 | 0.641 | 0 | -0.000 | -0.000 |
| HIGH. | 58 | 7.966 | 1.123 | 27 | 2.111 | 0.641 | 26 | 3.385 | 6.591 |
| HILLS. | 55 | 4.964 | 2.524 | 54 | 2.352 | 1.135 | 47 | 37.532 | 20.156 |
| IND.R. | 12 | 7.083 | 2.503 | 12 | 3.667 | 3.339 | 9 | 2.889 | 3.060 |
| JACK. | 1 | 5.000 | -0.000 | 1 | 2.000 | -0.000 | 0 | -0.000 | -0.000 |
| LAFAY. | 4 | 8.250 | 1.500 | 1 | 3.000 | -0.000 | 3 | 0.667 | 0.577 |
| LAKE | 115 | 6.974 | 1.667 | 85 | 2.882 | 1.728 | 54 | 6.444 | 4.773 |
| LEE | 45 | 6.779 | 1.363 | 33 | 2.424 | 1.542 | 34 | 1.294 | 0.836 |
| LIBER. | 1 | 9.000 | -0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 |
| MANAT. | 187 | 8.176 | 1.330 | 99 | 1.737 | 1.349 | 122 | 2.721 | 4.566 |
| MARION | 33 | 7.636 | 1.729 | 15 | 2.533 | 1.060 | 30 | 1.467 | 1.167 |
| MARTIN | 87 | 8.437 | 0.973 | 41 | 1.707 | 1.209 | 60 | 6.567 | 8.662 |
| OAKL. | 1 | 8.000 | -0.000 | 1 | 1.000 | -0.000 | 0 | -0.000 | -0.000 |
| OKEE. | 28 | 7.214 | 1.663 | 22 | 1.727 | 0.985 | 18 | 3.167 | 1.823 |
| ORANGE | 323 | 7.198 | 1.507 | 239 | 2.205 | 1.364 | 165 | 3.291 | 7.956 |
| OSCEO. | 35 | 8.657 | 0.873 | 11 | 2.909 | 3.015 | 20 | 6.900 | 14.212 |
| P.BCH. | 699 | 7.784 | 1.551 | 525 | 2.156 | 2.554 | 341 | 4.971 | 6.696 |
| PASCO | 45 | 7.444 | 1.358 | 33 | 2.000 | 0.750 | 20 | 2.650 | 3.265 |
| PINEL. | 15 | 7.667 | 1.543 | 8 | 3.250 | 2.659 | 9 | 3.222 | 3.734 |
| POLK | 756 | 7.915 | 1.322 | 632 | 2.172 | 1.943 | 310 | 14.871 | 21.467 |
| PUTNAM | 44 | 7.182 | 1.992 | 28 | 2.143 | 1.177 | 34 | 1.706 | 1.947 |
| ST.JHN | 123 | 8.000 | 1.397 | 58 | 1.759 | 0.844 | 44 | 4.455 | 3.158 |
| ST.LUC | 91 | 8.396 | 0.999 | 35 | 1.371 | 1.050 | 40 | 1.900 | 2.010 |
| SARAS. | 19 | 7.474 | 1.775 | 12 | 1.583 | 0.996 | 15 | 1.333 | 0.488 |
| SEMIN. | 150 | 8.580 | 0.738 | 49 | 1.959 | 2.243 | 7 | 3.143 | 3.338 |
| VOLUS. | 13 | 7.261 | 1.453 | 15 | 2.667 | 1.234 | 14 | 2.500 | 2.449 |
| WALTON | 1 | 6.000 | -0.000 | 1 | 3.000 | -0.000 | 1 | 1.000 | -0.000 |
| ALL CNTIES | 4836 | 7.651 | 1.662 | 3323 | 2.051 | 1.949 | 2067 | 7.491 | 12.846 |

FORM 91
QUESTION 34 (FREQUENCIES)

34. DO ANY OF YOUR CHILDREN RIDE THE SCHOOL BUS TO SCHOOL

1120

| QUES. RESP. | 34 YES | 34 NO | 34 N-APPL | 34 NDBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 7 | 3 | 1 | 11 |
| BRAD. | 5 | 0 | 1 | 6 |
| BREV. | 15 | 56 | 4 | 75 |
| BRDW. | 202 | 528 | 85 | 815 |
| CHARL. | 1 | 6 | 0 | 7 |
| CLAY | 0 | 2 | 0 | 2 |
| COLL. | 156 | 251 | 4 | 411 |
| DADE | 145 | 119 | 51 | 315 |
| DESOTA | 4 | 3 | 0 | 7 |
| ESCAM. | 1 | 0 | 0 | 1 |
| FLAG. | 11 | 5 | 3 | 19 |
| FRANK. | 6 | 1 | 0 | 7 |
| GADSEN | 3 | 0 | 0 | 3 |
| GLADES | 4 | 27 | 0 | 31 |
| HAMIL. | 1 | 0 | 0 | 1 |
| HARDEE | 118 | 97 | 30 | 245 |
| HENDRY | 46 | 25 | 40 | 111 |
| HERN. | 0 | 8 | 0 | 8 |
| HIGH. | 26 | 32 | 0 | 58 |
| HILLS. | 53 | 2 | 34 | 89 |
| IND.R. | 7 | 6 | 0 | 13 |
| JACK. | 0 | 1 | 0 | 1 |
| LAFAY. | 3 | 1 | 0 | 4 |
| LAKE | 71 | 40 | 17 | 128 |
| LEE | 34 | 9 | 1 | 44 |
| LIBER. | 0 | 1 | 0 | 1 |
| MADIS. | 0 | 0 | 1 | 1 |
| MANAT. | 123 | 65 | 16 | 204 |
| MARION | 30 | 3 | 0 | 33 |
| MARTIN | 43 | 47 | 2 | 92 |
| OAKL. | 0 | 1 | 0 | 1 |
| OKEE. | 19 | 10 | 5 | 34 |
| ORANGE | 157 | 164 | 4 | 325 |
| OSCEO. | 18 | 18 | 3 | 39 |
| P.BCH. | 450 | 229 | 211 | 890 |
| PASCO | 20 | 23 | 10 | 53 |
| PINEL. | 9 | 6 | 2 | 17 |
| POLK | 320 | 437 | 81 | 838 |
| PUTNAM | 28 | 13 | 2 | 43 |
| ST.JHN | 53 | 64 | 19 | 136 |
| ST.LUC | 30 | 58 | 5 | 93 |
| SARAS. | 15 | 4 | 3 | 22 |
| SEMIN. | 7 | 147 | 0 | 154 |
| VOLUS. | 16 | 7 | 0 | 23 |
| WALTON | 1 | 0 | 0 | 1 |
| ALL CNTIES | 2258 | 2519 | 635 | 5412 |

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FORM 91
QUESTION 34 (PERCENTAGES)

| QUES. RESP. | 34 YES | 34 NO | 34 N-APPL | 34 NOBS |
|---|---|---|---|---|
| (COUNTY) | | | | |
| ALACH. | 63.64 | 27.27 | 9.09 | 11 |
| BRAD. | 83.33 | 0.00 | 16.67 | 6 |
| BREV. | 20.00 | 74.67 | 5.33 | 75 |
| BROW. | 24.79 | 64.79 | 10.43 | 815 |
| CHARL. | 14.29 | 85.71 | 0.00 | 7 |
| CLAY | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 37.96 | 61.07 | 0.97 | 411 |
| DADE | 46.03 | 37.78 | 16.19 | 315 |
| DESOTA | 57.14 | 42.86 | 0.00 | 7 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 1 |
| FLAG. | 57.89 | 26.32 | 15.79 | 19 |
| FRANK. | 85.71 | 14.29 | 0.00 | 7 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 |
| GLADES | 12.90 | 87.10 | 0.00 | 31 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 48.16 | 39.59 | 12.24 | 245 |
| HENDRY | 41.44 | 22.52 | 36.04 | 111 |
| HERN. | 0.00 | 100.00 | 0.00 | 8 |
| HIGH. | 44.83 | 55.17 | 0.00 | 58 |
| HILLS. | 59.55 | 2.25 | 38.20 | 89 |
| IND.R. | 53.85 | 46.15 | 0.00 | 13 |
| JACK. | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 25.00 | 0.00 | 4 |
| LAKE | 55.47 | 31.25 | 13.28 | 128 |
| LEE | 77.27 | 20.45 | 2.27 | 44 |
| LIBER. | 0.00 | 100.00 | 0.00 | 1 |
| MADIS. | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 60.29 | 31.86 | 7.84 | 204 |
| MARION | 90.91 | 9.09 | 0.00 | 33 |
| MARTIN | 46.74 | 51.09 | 2.17 | 92 |
| OAKL. | 0.00 | 100.00 | 0.00 | 1 |
| OKEE. | 55.88 | 29.41 | 14.71 | 34 |
| ORANGE | 48.31 | 50.46 | 1.23 | 325 |
| OSCEO. | 46.15 | 46.15 | 7.69 | 39 |
| P.BCH. | 50.56 | 25.73 | 23.71 | 890 |
| PASCO | 37.74 | 43.40 | 18.87 | 53 |
| PINEL. | 52.94 | 35.29 | 11.76 | 17 |
| POLK | 38.19 | 52.15 | 9.67 | 838 |
| PUTNAM | 65.12 | 30.23 | 4.65 | 43 |
| ST.JHN | 38.97 | 47.06 | 13.97 | 136 |
| ST.LUC | 32.26 | 62.37 | 5.38 | 93 |
| SARAS. | 68.18 | 18.18 | 13.64 | 22 |
| SEMIN. | 4.55 | 95.45 | 0.00 | 154 |
| VOLUS. | 69.57 | 30.43 | 0.00 | 23 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 41.72 | 46.54 | 11.73 | 5412 |

FORM 91
QUESTIONS 36 - 40 (FREQUENCIES)



36. IF ANY OF THE CHILDREN RIDE SCHOOL BUSES, DO THEY HAVE TO WALK ACROSS OR WAIT AT THE EDGE OF BUSY STREETS OR HIGHWAYS (MAIN TRAFFIC ARTERIES)

37. DO ANY OF YOUR CHILDREN GET (RECEIVE) FREE LUNCHES AT SCHOOL

38. HAVE ANY OF YOUR CHILDREN ASKED FOR (APPLIED FOR) THE FREE LUNCH PROGRAM THIS YEAR, BUT BEEN REJECTED (TURNED DOWN) FOR ANY REASON

39. IF YES HOW MANY HAVE BEEN REJECTED

40. HAVE YOU, OR ANY ADULT MEMBER OF YOUR HOUSEHOLD, EVER VISITED YOUR CHILDREN'S SCHOOL(S)

| QUES. RESP. | 36 YES | 36 NO | 36 NOBS | 37 YES | 37 NO | 37 NOBS | 38 YES | 38 NO | 38 N-APPL | 38 NOBS | 39 COUNT | 40 YES | 40 NO | 40 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 8 | 2 | 10 | 5 | 6 | 11 | 4 | 4 | 1 | 11 | 14 | 7 | 4 | 11 |
| BRAD. | 2 | 3 | 5 | 4 | 1 | 5 | 0 | 5 | 0 | 5 | -0 | 3 | 2 | 5 |
| BREV. | 13 | 6 | 19 | 14 | 58 | 72 | 13 | 39 | 19 | 71 | 29 | 29 | 43 | 72 |
| BROW. | 153 | 158 | 311 | 268 | 478 | 746 | 51 | 667 | 78 | 796 | 116 | 479 | 267 | 746 |
| CHARL. | 0 | 1 | 1 | 0 | 4 | 4 | 0 | 3 | 1 | 4 | -0 | 1 | 6 | 7 |
| CLAY | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 |
| COLL. | 52 | 132 | 184 | 112 | 297 | 409 | 27 | 361 | 20 | 408 | 55 | 190 | 221 | 411 |
| COLUM. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | -0 | 0 | 0 | 0 |
| DADE | 37 | 126 | 163 | 160 | 118 | 278 | 8 | 215 | 64 | 287 | 22 | 116 | 160 | 276 |
| DESOTA | 3 | 2 | 5 | 4 | 4 | 8 | 5 | 2 | 0 | 7 | 13 | 5 | 2 | 7 |
| ESCAM. | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | -0 | 1 | 0 | 1 |
| FLAG. | 1 | 14 | 15 | 1 | 18 | 19 | 3 | 14 | 2 | 19 | 7 | 11 | 8 | 19 |
| FRANK. | 3 | 3 | 6 | 1 | 6 | 7 | 0 | 7 | 0 | 7 | -0 | 4 | 3 | 7 |
| GADSEN | 2 | 1 | 3 | 1 | 2 | 3 | 1 | 2 | 0 | 3 | 3 | 1 | 2 | 3 |
| GLADES | 2 | 2 | 4 | 8 | 16 | 24 | 0 | 25 | 0 | 25 | -0 | 23 | 10 | 33 |
| HAMIL. | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | -0 | 1 | 0 | 1 |
| HARDEE | 40 | 97 | 137 | 19 | 202 | 221 | 7 | 201 | 15 | 223 | 17 | 121 | 101 | 222 |
| HENDRY | 23 | 71 | 94 | 17 | 77 | 94 | 4 | 64 | 33 | 101 | 14 | 28 | 68 | 96 |
| HERN. | 0 | 1 | 1 | 1 | 7 | 8 | 0 | 7 | 1 | 8 | -0 | 5 | 3 | 8 |
| HIGH. | 2 | 24 | 26 | 10 | 48 | 58 | 2 | 52 | 4 | 58 | 3 | 19 | 39 | 58 |
| HILLS. | 42 | 6 | 48 | 3 | 49 | 52 | 0 | 49 | 18 | 67 | -0 | 39 | 14 | 53 |
| IND.R. | 5 | 3 | 8 | 4 | 9 | 13 | 1 | 11 | 2 | 14 | 2 | 5 | 9 | 14 |
| JACK. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | -0 | 1 | 0 | 1 |
| LAFAY. | 3 | 0 | 3 | 1 | 3 | 4 | 0 | 4 | 0 | 4 | -0 | 2 | 2 | 4 |
| LAKE | 55 | 28 | 83 | 29 | 87 | 116 | 22 | 80 | 22 | 124 | 48 | 58 | 61 | 119 |
| LEE | 22 | 13 | 35 | 26 | 18 | 44 | 1 | 30 | 14 | 45 | 1 | 24 | 21 | 45 |
| LIBER. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | -0 | 0 | 1 | 1 |
| MANAT. | 31 | 108 | 139 | 72 | 113 | 185 | 16 | 163 | 6 | 185 | 42 | 97 | 89 | 186 |
| MARION | 28 | 2 | 30 | 22 | 11 | 33 | 2 | 31 | 0 | 33 | 7 | 31 | 2 | 33 |
| MARTIN | 7 | 40 | 47 | 49 | 41 | 90 | 1 | 73 | 17 | 91 | 2 | 48 | 43 | 91 |
| DAKL. | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| OKEE. | 10 | 10 | 20 | 23 | 7 | 30 | 4 | 26 | 1 | 31 | 6 | 7 | 21 | 28 |
| ORANGE | 89 | 89 | 178 | 27 | 296 | 323 | 22 | 296 | 6 | 324 | 63 | 191 | 133 | 324 |
| OSCEO. | 10 | 14 | 24 | 8 | 26 | 34 | 6 | 25 | 4 | 35 | 10 | 25 | 9 | 34 |
| P.BCH. | 153 | 362 | 515 | 171 | 529 | 700 | 54 | 568 | 188 | 810 | 96 | 380 | 324 | 704 |
| PASCO | 3 | 20 | 23 | 9 | 34 | 43 | 1 | 24 | 17 | 42 | -0 | 21 | 23 | 44 |
| PINEL. | 3 | 6 | 9 | 7 | 8 | 15 | 7 | 4 | 6 | 17 | 7 | 11 | 4 | 15 |
| POLK | 94 | 301 | 395 | 115 | 678 | 793 | 29 | 719 | 55 | 803 | 86 | 532 | 270 | 802 |
| PUTNAM | 17 | 17 | 34 | 10 | 33 | 43 | 4 | 39 | 1 | 44 | 4 | 36 | 8 | 44 |
| ST.JHN | 14 | 57 | 71 | 15 | 108 | 123 | 4 | 109 | 19 | 132 | 14 | 116 | 9 | 125 |
| ST.LUC | 24 | 9 | 33 | 65 | 26 | 91 | 0 | 86 | 5 | 91 | -0 | 83 | 7 | 90 |
| SARAS. | 0 | 15 | 15 | 13 | 6 | 19 | 2 | 17 | 1 | 20 | 10 | 14 | 5 | 19 |
| SEMIN. | 4 | 30 | 34 | 54 | 101 | 155 | 3 | 152 | 0 | 155 | 7 | 56 | 9 | 154 |
| VOLUS. | 9 | 7 | 16 | 11 | 12 | 23 | 1 | 20 | 2 | 23 | -0 | 20 | 3 | 23 |
| WALTON | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | -0 | 1 | 0 | 1 |
| ALL CNTIES | 967 | 1782 | 2749 | 1363 | 3542 | 4905 | 306 | 4203 | 622 | 5131 | 699 | 2843 | 2097 | 4940 |

FORM 91
QUESTIONS 36, 37 AND 38 (PERCENTAGES)

| QUES. RESP. | 36 YES | 36 NO | 36 NOBS | 37 YES | 37 NO | 37 NOBS | 38 YES | 38 NO | 38 N-APPL | 38 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 80.00 | 20.00 | 10 | 45.45 | 54.55 | 11 | 36.36 | 54.55 | 9.09 | 11 |
| BRAD. | 40.00 | 60.00 | 5 | 80.00 | 20.00 | 5 | 0.00 | 100.00 | 0.00 | 5 |
| BREV. | 68.42 | 31.58 | 19 | 19.44 | 80.56 | 72 | 18.31 | 54.93 | 26.76 | 71 |
| BROW. | 49.20 | 50.80 | 311 | 35.92 | 64.08 | 746 | 6.41 | 83.79 | 9.80 | 796 |
| CHARL. | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 4 | 0.00 | 75.00 | 25.00 | 4 |
| CLAY | 50.00 | 50.00 | 2 | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| COLL. | 28.26 | 71.74 | 184 | 27.38 | 72.62 | 409 | 6.62 | 88.48 | 4.90 | 408 |
| COLUM. | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0 |
| DADE | 22.70 | 77.30 | 163 | 57.55 | 42.45 | 278 | 2.79 | 74.91 | 22.30 | 287 |
| DESOTA | 60.00 | 40.00 | 5 | 50.00 | 50.00 | 8 | 71.43 | 28.57 | 0.00 | 7 |
| ESCAM. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| FLAG. | 6.67 | 93.33 | 15 | 5.26 | 94.74 | 19 | 15.79 | 73.68 | 10.53 | 19 |
| FRANK. | 50.00 | 50.00 | 6 | 14.29 | 85.71 | 7 | 0.00 | 100.00 | 0.00 | 7 |
| GADSEN | 66.67 | 33.33 | 3 | 33.33 | 66.67 | 3 | 33.33 | 66.67 | 0.00 | 3 |
| GLADES | 50.00 | 50.00 | 4 | 33.33 | 66.67 | 24 | 0.00 | 100.00 | 0.00 | 25 |
| HAMIL. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 29.20 | 70.80 | 137 | 8.60 | 91.40 | 221 | 3.14 | 90.13 | 6.73 | 223 |
| HENDRY | 24.47 | 75.53 | 94 | 18.09 | 81.91 | 94 | 3.96 | 63.37 | 32.67 | 101 |
| HERN. | 0.00 | 100.00 | 1 | 12.50 | 87.50 | 8 | 0.00 | 87.50 | 12.50 | 8 |
| HIGH. | 7.69 | 92.31 | 26 | 17.24 | 82.76 | 58 | 3.45 | 89.66 | 6.90 | 58 |
| HILLS. | 87.50 | 12.50 | 48 | 5.77 | 94.23 | 52 | 0.00 | 73.13 | 26.87 | 67 |
| IND.R. | 62.50 | 37.50 | 8 | 30.77 | 69.23 | 13 | 7.14 | 78.57 | 14.29 | 14 |
| JACK. | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 3 | 25.00 | 75.00 | 4 | 0.00 | 100.00 | 0.00 | 4 |
| LAKE | 66.27 | 33.73 | 83 | 25.00 | 75.00 | 116 | 17.74 | 64.52 | 17.74 | 124 |
| LEE | 62.86 | 37.14 | 35 | 59.09 | 40.91 | 44 | 2.22 | 66.67 | 31.11 | 45 |
| LIBER. | 0.00 | 0.00 | 0 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 22.30 | 77.70 | 139 | 38.92 | 61.08 | 185 | 8.65 | 88.11 | 3.24 | 185 |
| MARION | 93.33 | 6.67 | 30 | 66.67 | 33.33 | 33 | 6.06 | 93.94 | 0.00 | 33 |
| MARTIN | 14.89 | 85.11 | 47 | 54.44 | 45.56 | 90 | 1.10 | 80.22 | 18.68 | 91 |
| OAKL. | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 50.00 | 50.00 | 20 | 76.67 | 23.33 | 30 | 12.90 | 83.87 | 3.23 | 31 |
| ORANGE | 50.00 | 50.00 | 178 | 8.36 | 91.64 | 323 | 6.79 | 91.36 | 1.85 | 324 |
| OSCEO. | 41.67 | 58.33 | 24 | 23.53 | 76.47 | 34 | 17.14 | 71.43 | 11.43 | 35 |
| P.BCH. | 29.71 | 70.29 | 515 | 24.43 | 75.57 | 700 | 6.67 | 70.12 | 23.21 | 810 |
| PASCO | 13.04 | 86.96 | 23 | 20.93 | 79.07 | 43 | 2.38 | 57.14 | 40.48 | 42 |
| PINEL. | 33.33 | 66.67 | 9 | 46.67 | 53.33 | 15 | 41.18 | 23.53 | 35.29 | 17 |
| POLK | 23.80 | 76.20 | 395 | 14.50 | 85.50 | 793 | 3.61 | 89.54 | 6.85 | 803 |
| PUTNAM | 50.00 | 50.00 | 34 | 23.26 | 76.74 | 43 | 9.09 | 88.64 | 2.27 | 44 |
| ST.JHN | 19.72 | 80.28 | 71 | 12.20 | 87.80 | 123 | 3.03 | 82.58 | 14.39 | 132 |
| ST.LUC | 72.73 | 27.27 | 33 | 71.43 | 28.57 | 91 | 0.00 | 94.51 | 5.49 | 91 |
| SARAS. | 0.00 | 100.00 | 15 | 68.42 | 31.58 | 19 | 10.00 | 85.00 | 5.00 | 20 |
| SEMIN. | 11.76 | 88.24 | 34 | 34.84 | 65.16 | 155 | 1.94 | 98.06 | 0.00 | 155 |
| VOLUS. | 56.25 | 43.75 | 16 | 47.83 | 52.17 | 23 | 4.35 | 86.96 | 8.70 | 23 |
| WALTON | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 35.18 | 64.82 | 2749 | 27.79 | 72.21 | 4905 | 5.96 | 81.91 | 12.12 | 5131 |

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FORM 91
QUESTION 40 (PERCENTAGES)

| QUES. RESP. | 40 YES | 40 NO | 40 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 63.64 | 36.36 | 11 |
| BRAD. | 60.00 | 40.00 | 5 |
| BREV. | 40.28 | 59.72 | 72 |
| BROW. | 64.21 | 35.79 | 746 |
| CHARL. | 14.29 | 85.71 | 7 |
| CLAY | 50.00 | 50.00 | 2 |
| COLL. | 46.23 | 53.77 | 411 |
| DADE | 42.03 | 57.97 | 276 |
| DESOTA | 71.43 | 28.57 | 7 |
| ESCAM. | 100.00 | 0.00 | 1 |
| FLAG. | 57.89 | 42.11 | 19 |
| FRANK. | 57.14 | 42.86 | 7 |
| GADSEN | 33.33 | 66.67 | 3 |
| GLADES | 69.70 | 30.30 | 33 |
| HAMIL. | 100.00 | 0.00 | 1 |
| HARDEE | 54.50 | 45.50 | 222 |
| HENDRY | 29.17 | 70.83 | 96 |
| HERN. | 62.50 | 37.50 | 8 |
| HIGH. | 32.76 | 67.24 | 58 |
| HILLS. | 73.58 | 26.42 | 53 |
| IND.R. | 35.71 | 64.29 | 14 |
| JACK. | 100.00 | 0.00 | 1 |
| LAFAY. | 50.00 | 50.00 | 4 |
| LAKE | 48.74 | 51.26 | 119 |
| LEE | 53.33 | 46.67 | 45 |
| LIBER. | 0.00 | 100.00 | 1 |
| MANAT. | 52.15 | 47.85 | 186 |
| MARION | 93.94 | 6.06 | 33 |
| MARTIN | 52.75 | 47.25 | 91 |
| OAKL. | 0.00 | 100.00 | 1 |
| OKEE. | 25.00 | 75.00 | 28 |
| ORANGE | 58.95 | 41.05 | 324 |
| OSCEO. | 73.53 | 26.47 | 34 |
| P.BCH. | 53.98 | 46.02 | 704 |
| PASCO | 47.73 | 52.27 | 44 |
| PINEL. | 73.33 | 26.67 | 15 |
| POLK | 66.33 | 33.67 | 802 |
| PUTNAM | 81.82 | 18.18 | 44 |
| ST.JHN | 92.80 | 7.20 | 125 |
| ST.LUC | 92.22 | 7.78 | 90 |
| SARAS. | 73.68 | 26.32 | 19 |
| SEMIN. | 35.36 | 63.64 | 154 |
| VOLUS. | 86.96 | 13.04 | 23 |
| WALTON | 100.00 | 0.00 | 1 |
| ALL CNTIES | 57.55 | 42.45 | 4940 |

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FORM 91
QUESTION 41 (FREQUENCIES)

41. WHICH OF THE FOLLOWING ITEMS ARE (OR HAVE BEEN) A PROBLEM IN SCHOOL FOR ANY OF YOUR CHILDREN

(1) ADEQUATE CLOTHES
(2) LANGUAGE
(3) TRANSPORTATION TO AND FROM SCHOOL
(4) CONFLICT WITH TEACHERS
(5) CONFLICT WITH OTHER STUDENTS
(6) DIFFICULTY WITH COURSE WORK
(7) OBTAINING SCHOOL SUPPLIES
(8) PROBLEMS OTHER THAN THOSE LISTED ABOVE
(9) NONE OF THE ABOVE ARE PROBLEMS FOR ANY OF MY CHILDREN

| QUES. RESP. | 41 (1) | 41 (2) | 41 (3) | 41 (4) | 41 (5) | 41 (6) | 41 (7) | 41 (8) | 41 (9) | 41 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 5 | 0 | 2 | 3 | 2 | 7 | 4 | 1 | 0 | 24 |
| BRAD. | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 6 |
| BREV. | 28 | 24 | 10 | 20 | 23 | 40 | 15 | 21 | 1 | 182 |
| BROW. | 349 | 24 | 50 | 50 | 103 | 304 | 295 | 49 | 25 | 1249 |
| CHARL. | 2 | 6 | 2 | 1 | 3 | 4 | 2 | 3 | -0 | 21 |
| CLAY | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| COLL. | 50 | 59 | 46 | 22 | 33 | 46 | 20 | 7 | 62 | 345 |
| DADE | 62 | 17 | 15 | 12 | 70 | 45 | 45 | 12 | 34 | 312 |
| DESOTA | 2 | 0 | 0 | 4 | 4 | 2 | 2 | 1 | 0 | 15 |
| ESCAM. | 0 | -0 | -0 | -0 | 1 | -0 | 1 | -0 | -0 | 2 |
| FLAG. | 2 | 0 | 0 | 0 | 2 | 3 | 8 | 0 | 3 | 18 |
| FRANK. | 0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 4 | 4 |
| GADSEN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| GLADES | 5 | 19 | 1 | 6 | 13 | 23 | 5 | 14 | 6 | 92 |
| HAMIL. | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 5 |
| HARDEE | 37 | 47 | 9 | 9 | 9 | 95 | 4 | 4 | 31 | 235 |
| HENDRY | 13 | 4 | 4 | 1 | 1 | 3 | 9 | 1 | 3 | 39 |
| HERN. | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 8 |
| HIGH. | 1 | 0 | 1 | 1 | 1 | 15 | 5 | 3 | 37 | 64 |
| HILLS. | 67 | 44 | 46 | 28 | 29 | 23 | 1 | 51 | 44 | 333 |
| IND.R. | 10 | 4 | 1 | 4 | 7 | 7 | 4 | 6 | -0 | 43 |
| LAFAY. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| LAKE | 50 | 29 | 10 | 32 | 37 | 72 | 37 | 14 | 9 | 290 |
| LEE | 6 | 23 | 1 | 8 | 8 | 18 | 20 | 5 | 3 | 92 |
| MANAT. | 38 | 29 | 2 | 4 | 10 | 22 | 18 | 8 | 38 | 169 |
| MARION | 3 | 8 | 0 | 1 | 6 | 5 | 2 | 3 | 19 | 47 |
| MARTIN | 2 | 3 | 2 | 4 | 3 | 6 | 4 | 2 | 87 | 113 |
| OAKL. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| OKEE. | 19 | 9 | 3 | 0 | 0 | 17 | 26 | 0 | 9 | 83 |
| ORANGE | 38 | 8 | 2 | 21 | 13 | 48 | 30 | 4 | 160 | 324 |
| OSCEO. | 9 | 4 | 3 | 7 | 6 | 6 | 12 | 15 | 6 | 68 |
| P.BCH. | 164 | 60 | 16 | 26 | 27 | 124 | 121 | 57 | 314 | 909 |
| PASCO | 14 | 4 | 2 | -0 | 1 | 4 | 10 | 1 | 9 | 45 |
| PINEL. | 8 | 0 | 1 | 0 | 3 | 6 | 8 | 4 | 0 | 34 |
| POLK | 151 | 21 | 26 | 26 | 33 | 158 | 107 | 71 | 58 | 651 |
| PUTNAM | 17 | 2 | -0 | 1 | -0 | 4 | 13 | 8 | 14 | 59 |
| ST.JHN | 57 | 16 | 0 | 7 | 9 | 32 | 32 | 14 | 6 | 173 |
| ST.LUC | 36 | -0 | -0 | -0 | 4 | 6 | 10 | 13 | 9 | 78 |
| SARAS. | 6 | 2 | 0 | 1 | 0 | 1 | 2 | 0 | 14 | 26 |
| SEMIN. | 9 | 1 | 0 | 12 | 41 | 74 | 17 | 1 | 10 | 165 |
| VOLUS. | 1 | 0 | 2 | 5 | 6 | 8 | 2 | 3 | 9 | 36 |
| WALTON | 1 | -0 | -0 | -0 | -0 | 1 | 1 | -0 | -0 | 3 |
| ALL CNTIES | 1268 | 467 | 259 | 320 | 509 | 1222 | 897 | 400 | 1029 | 6371 |

FORM 91
QUESTION 41 (PERCENTAGES)



| QUES. RESP. | 41 (1) | 41 (2) | 41 (3) | 41 (4) | 41 (5) | 41 (6) | 41 (7) | 41 (8) | 41 (9) | 41 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 20.83 | 0.00 | 8.33 | 12.50 | 8.33 | 29.17 | 16.67 | 4.17 | 0.00 | 24 |
| BRAD. | 0.00 | 33.33 | 16.67 | 0.00 | 0.00 | 16.67 | 0.00 | 0.00 | 33.33 | 6 |
| BREV. | 15.38 | 13.19 | 5.49 | 10.99 | 12.64 | 21.98 | 8.24 | 11.54 | 0.55 | 182 |
| BROW. | 27.94 | 1.92 | 4.00 | 4.00 | 8.25 | 24.34 | 23.62 | 3.92 | 2.00 | 1249 |
| CHARL. | 9.52 | 19.05 | 9.52 | 4.76 | 14.29 | 19.05 | 9.52 | 14.29 | -0.00 | 21 |
| CLAY | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 2 |
| COLL. | 14.49 | 17.10 | 13.33 | 6.38 | 9.57 | 13.33 | 5.80 | 2.03 | 17.97 | 345 |
| DADE | 19.87 | 5.45 | 4.81 | 3.85 | 22.44 | 14.42 | 14.42 | 3.85 | 10.90 | 312 |
| DESOTA | 13.33 | 0.00 | 0.00 | 26.67 | 26.67 | 13.33 | 13.33 | 6.67 | 0.00 | 15 |
| ESCAM. | 0.00 | -0.00 | -0.00 | -0.00 | 50.00 | -0.00 | 50.00 | -0.00 | -0.00 | 2 |
| FLAG. | 11.11 | 0.00 | 0.00 | 0.00 | 11.11 | 16.67 | 44.44 | 0.00 | 16.67 | 18 |
| FRANK. | 0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | 4 |
| GADSEN | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 2 |
| GLADES | 5.43 | 20.65 | 1.09 | 6.52 | 14.13 | 25.00 | 5.43 | 15.22 | 6.52 | 92 |
| HAMIL. | 20.00 | 0.00 | 20.00 | 0.00 | 20.00 | 20.00 | 0.00 | 20.00 | 0.00 | 5 |
| HARDEE | 15.74 | 20.00 | 3.83 | 3.83 | 3.83 | 36.17 | 1.70 | 1.70 | 13.19 | 235 |
| HENDRY | 33.33 | 10.26 | 10.26 | 2.56 | 2.56 | 7.69 | 23.08 | 2.56 | 7.69 | 39 |
| HERN. | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 37.50 | 0.00 | 8 |
| HIGH. | 1.56 | 0.00 | 1.56 | 1.56 | 1.56 | 23.44 | 7.81 | 4.69 | 57.81 | 64 |
| HILLS. | 20.12 | 13.21 | 13.81 | 8.41 | 8.71 | 6.91 | 0.30 | 15.32 | 13.21 | 333 |
| IND.R. | 23.26 | 9.30 | 2.33 | 9.30 | 16.28 | 16.28 | 9.30 | 13.95 | -0.00 | 43 |
| LAFAY. | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.67 | 3 |
| LAKE | 17.24 | 10.00 | 3.45 | 11.03 | 12.76 | 24.83 | 12.76 | 4.83 | 3.10 | 290 |
| LEE | 6.52 | 25.00 | 1.09 | 8.70 | 8.70 | 19.57 | 21.74 | 5.43 | 3.26 | 92 |
| MANAT. | 22.49 | 17.16 | 1.18 | 2.37 | 5.92 | 13.02 | 10.65 | 4.73 | 22.49 | 169 |
| MARION | 6.38 | 17.02 | 0.00 | 2.13 | 12.77 | 10.64 | 4.26 | 6.38 | 40.43 | 47 |
| MARTIN | 1.77 | 2.65 | 1.77 | 3.54 | 2.65 | 5.31 | 3.54 | 1.77 | 76.99 | 113 |
| OAKL. | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 2 |
| OKEE. | 22.89 | 10.84 | 3.61 | 0.00 | 0.00 | 20.48 | 31.33 | 0.00 | 10.84 | 83 |
| ORANGE | 11.73 | 2.47 | 0.62 | 6.48 | 4.01 | 14.31 | 9.26 | 1.23 | 49.38 | 324 |
| OSCEO. | 13.24 | 5.88 | 4.41 | 10.29 | 8.82 | 8.82 | 17.65 | 22.06 | 8.82 | 68 |
| P.BCH. | 18.04 | 6.60 | 1.76 | 2.86 | 2.97 | 13.64 | 13.31 | 6.27 | 34.54 | 909 |
| PASCO | 31.11 | 8.89 | 4.44 | -0.00 | 2.22 | 8.89 | 22.22 | 2.22 | 20.00 | 45 |
| PINEL. | 23.53 | 0.00 | 2.94 | 11.76 | 8.82 | 17.65 | 23.53 | 11.76 | 0.00 | 34 |
| POLK | 23.20 | 3.23 | 3.99 | 3.99 | 5.07 | 24.27 | 16.44 | 10.91 | 8.91 | 651 |
| PUTNAM | 28.81 | 3.39 | -0.00 | 1.69 | -0.00 | 6.78 | 22.03 | 13.56 | 23.73 | 59 |
| ST.JHN | 32.95 | 9.25 | 0.00 | 4.05 | 5.20 | 18.50 | 18.50 | 8.09 | 3.47 | 173 |
| ST.LUC | 46.15 | -0.00 | -0.00 | -0.00 | 5.13 | 7.69 | 12.82 | 16.67 | 11.54 | 78 |
| SARAS. | 23.08 | 7.69 | 0.00 | 3.85 | 0.00 | 3.85 | 7.69 | 0.00 | 53.85 | 26 |
| SEMIN. | 5.45 | 0.61 | 0.00 | 7.27 | 24.85 | 44.85 | 10.30 | 0.61 | 6.06 | 165 |
| VOLUS. | 2.78 | 0.00 | 5.56 | 13.89 | 16.67 | 22.22 | 5.56 | 8.33 | 25.00 | 36 |
| WALTON | 33.33 | -0.00 | -0.00 | -0.00 | -0.00 | 33.33 | 33.33 | -0.00 | -0.00 | 3 |
| ALL CNTIES | 19.90 | 7.33 | 4.07 | 5.02 | 7.99 | 19.18 | 14.08 | 6.28 | 16.15 | 6371 |

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FORM 91
QUESTION 42 (STATISTICS)

42. HOW LONG HAVE YOU BEEN MIGRATING (IN YEARS)



| | NOBS | MEAN | S.D. |
|---|---|---|---|
| QUES. RESP. | 42 YEARS | 42 YEARS | 42 YEARS |
| (COUNTY) | | | |
| ALACH. | 26 | 12.192 | 9.592 |
| BRAD. | 19 | 9.667 | 9.592 |
| BREV. | 117 | 10.034 | 7.187 |
| BROW. | 1221 | 11.388 | 8.662 |
| CHARL. | 23 | 8.087 | 4.471 |
| CLAY | 2 | 7.000 | 5.657 |
| COLL. | 896 | 6.565 | 5.317 |
| COLUM. | 1 | 3.000 | -0.000 |
| DADE | 691 | 10.777 | 9.048 |
| DESOTA | 17 | 14.000 | 11.429 |
| ESCAM. | 2 | 5.000 | 0.000 |
| FLAG. | 28 | 7.143 | 7.225 |
| FRANK. | 13 | 6.077 | 4.804 |
| GADSEN | 3 | 9.667 | 10.017 |
| GLADES | 53 | 7.038 | 4.197 |
| HAMIL. | 1 | 9.000 | -0.000 |
| HARDEE | 327 | 10.239 | 9.195 |
| HENDRY | 154 | 6.604 | 5.835 |
| HERN. | 10 | 5.300 | 2.584 |
| HIGH. | 82 | 7.463 | 5.116 |
| HILLS. | 230 | 7.422 | 3.710 |
| IND.R. | 25 | 10.080 | 7.234 |
| JACK. | 1 | 6.000 | -0.000 |
| LAFAY. | 4 | 3.500 | 1.291 |
| LAKE | 188 | 8.798 | 7.652 |
| LEE | 77 | 7.416 | 6.267 |
| LEVY | 1 | 5.000 | -0.000 |
| LIBER. | 1 | 16.000 | -0.000 |
| MADIS. | 1 | 35.000 | -0.000 |
| MANAT. | 446 | 10.608 | 8.548 |
| MARION | 53 | 9.302 | 5.720 |
| MARTIN | 171 | 10.199 | 6.689 |
| OAKL. | 1 | 15.000 | -0.000 |
| OKEE. | 69 | 7.710 | 5.065 |
| ORANGE | 348 | 8.586 | 7.590 |
| OSCEO. | 63 | 9.460 | 6.567 |
| P.BCH. | 1555 | 9.116 | 8.012 |
| PASCO | 79 | 9.354 | 9.210 |
| PINEL. | 20 | 9.950 | 8.224 |
| POLK | 1317 | 9.200 | 7.226 |
| PUTNAM | 77 | 9.792 | 7.890 |
| ST.JHN | 215 | 9.260 | 6.743 |
| ST.LUC | 124 | 9.847 | 6.811 |
| SARAS. | 67 | 9.731 | 10.073 |
| SEMIN. | 170 | 17.876 | 7.025 |
| VOLUS. | 32 | 12.375 | 10.518 |
| WALTON | 1 | 20.000 | -0.000 |
| ALL CNTIES | 9011 | 9.507 | 7.851 |

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FORM 91
QUESTION 43 (FREQUENCIES)

43. WITH WHAT TYPE OF CROP IS YOUR PRESENT JOB BASICALLY ASSOCIATED.

(1) CITRUS
(2) VEGETABLES (INCLUDING STRAWBERRIES)
(3) NURSERY (FLOWERS, FOLIAGE, BULBS, ETC.)
(4) TOBACCO
(5) DAIRYING OR DAIRY PRODUCTS
(6) FISH OR OYSTERS, ETC.
(7) SUGAR CANE
(8) OTHER
(9) TROPICAL FRUITS (LIMES, AVOCADOS, ETC.)

| QUES. | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 |
|---|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | NOBS |
| (COUNTY) | | | | | | | | | | |
| ALACH. | 4 | 16 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 26 |
| BRAD. | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 19 |
| BREV. | 115 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 118 |
| BROW. | 51 | 1133 | 20 | 0 | 13 | 0 | 0 | 9 | 2 | 1228 |
| CHARL. | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| CLAY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| COLL. | 50 | 816 | 1 | 0 | 0 | 0 | 0 | 21 | 1 | 889 |
| COLUM. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DADE | 15 | 657 | 2 | 0 | 1 | 0 | 0 | 17 | 1 | 693 |
| DESOTA | 16 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| ESCAM. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FLAG. | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 13 |
| GADSEN | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| GLADES | 1 | 47 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 53 |
| HAMIL. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HARDEE | 226 | 92 | 0 | 1 | 0 | 0 | 0 | 10 | 0 | 329 |
| HENDRY | 9 | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| HERN. | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| HIGH. | 77 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 83 |
| HILLS. | 0 | 228 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 230 |
| IND.R. | 19 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 25 |
| JACK. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LAFAY. | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| LAKE | 180 | 5 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 189 |
| LEE | 6 | 58 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| LEVY | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LIBER. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MANAT. | 101 | 293 | 30 | 0 | 0 | 0 | 0 | 29 | 0 | 453 |
| MARION | 36 | 14 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 53 |
| MARTIN | 145 | 8 | 14 | 0 | 0 | 0 | 0 | 4 | 0 | 171 |
| OAKL. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OKEE. | 6 | 58 | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 69 |
| ORANGE | 292 | 22 | 25 | 1 | 0 | 0 | 0 | 7 | 0 | 347 |
| OSCEO. | 48 | 7 | 0 | 1 | 0 | 0 | 0 | 5 | 1 | 62 |
| PALBCH. | 47 | 1382 | 76 | 0 | 0 | 2 | 30 | 24 | 1 | 1562 |
| PASCO | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 |
| PINEL. | 18 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 21 |
| POLK | 1284 | 11 | 1 | 2 | 4 | 0 | 1 | 11 | 0 | 1314 |
| PUTNAM | 16 | 56 | 5 | 0 | 1 | 0 | 0 | 1 | 0 | 77 |
| ST.JHN | 6 | 209 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 215 |
| ST.LUC | 109 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| SARAS. | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| SEMIN. | 15 | 153 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 170 |
| VOLUS. | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| WALTON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 3032 | 5556 | 194 | 8 | 20 | 15 | 36 | 170 | 6 | 9037 |

FORM 91
QUESTION 43 (PERCENTAGES)

| QUES. RESP. | 43 (1) | 43 (2) | 43 (3) | 43 (4) | 43 (5) | 43 (6) | 43 (7) | 43 (8) | 43 (9) | 43 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 15.38 | 61.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23.08 | 0.00 | 26 |
| BRAD. | 0.00 | 78.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21.05 | 0.00 | 19 |
| BREV. | 97.46 | 0.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.69 | 0.00 | 118 |
| BROW. | 4.15 | 92.26 | 1.63 | 0.00 | 1.06 | 0.00 | 0.00 | 0.73 | 0.16 | 1228 |
| CHARL. | 43.48 | 56.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23 |
| CLAY | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 2 |
| COLL. | 5.62 | 91.79 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 2.36 | 0.11 | 889 |
| COLUM. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| DADE | 2.16 | 94.81 | 0.29 | 0.00 | 0.14 | 0.00 | 0.00 | 2.45 | 0.14 | 693 |
| DESOTA | 94.12 | 0.00 | 5.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17 |
| ESCAM. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FLAG. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 13 |
| GADSEN | 0.00 | 0.00 | 33.33 | 66.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 1.89 | 88.68 | 0.00 | 0.00 | 0.00 | 0.00 | 9.43 | 0.00 | 0.00 | 53 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| HARDEE | 68.69 | 27.96 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 3.04 | 0.00 | 329 |
| HENDRY | 5.92 | 94.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152 |
| HERN. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| HIGH. | 92.77 | 0.00 | 1.20 | 0.00 | 0.00 | 0.00 | 0.00 | 6.02 | 0.00 | 83 |
| HILLS. | 0.00 | 99.13 | 0.00 | 0.43 | 0.00 | 0.00 | 0.00 | 0.43 | 0.00 | 230 |
| IND.R. | 76.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| LAKE | 95.24 | 2.65 | 0.53 | 0.00 | 0.53 | 0.00 | 0.00 | 1.06 | 0.00 | 189 |
| LEE | 7.89 | 76.32 | 15.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76 |
| LEVY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LIBER. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MANAT. | 22.30 | 64.68 | 6.62 | 0.00 | 0.00 | 0.00 | 0.00 | 6.40 | 0.00 | 453 |
| MARION | 67.92 | 26.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.66 | 0.00 | 53 |
| MARTIN | 84.80 | 4.68 | 8.19 | 0.00 | 0.00 | 0.00 | 0.00 | 2.34 | 0.00 | 171 |
| OAKL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| OKEE. | 8.70 | 84.06 | 2.90 | 0.00 | 0.00 | 0.00 | 0.00 | 4.35 | 0.00 | 69 |
| ORANGE | 84.15 | 6.34 | 7.20 | 0.29 | 0.00 | 0.00 | 0.00 | 2.02 | 0.00 | 347 |
| OSCEO. | 77.42 | 11.29 | 0.00 | 1.61 | 0.00 | 0.00 | 0.00 | 8.06 | 1.61 | 62 |
| P.BCH. | 3.01 | 88.48 | 4.87 | 0.00 | 0.00 | 0.13 | 1.92 | 1.54 | 0.06 | 1562 |
| PASCO | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80 |
| PINEL. | 85.71 | 4.76 | 4.76 | 0.00 | 0.00 | 0.00 | 0.00 | 4.76 | 0.00 | 21 |
| POLK | 97.72 | 0.84 | 0.08 | 0.15 | 0.30 | 0.00 | 0.08 | 0.84 | 0.00 | 1314 |
| PUTNAM | 20.78 | 70.13 | 6.49 | 0.00 | 1.30 | 0.00 | 0.00 | 1.30 | 0.00 | 77 |
| ST.JHN | 2.79 | 97.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 215 |
| ST.LUC | 87.90 | 12.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 124 |
| SARAS. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67 |
| SEMIN. | 8.82 | 90.00 | 0.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.59 | 0.00 | 170 |
| VOLUS. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32 |
| WALTON | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 33.55 | 61.48 | 2.15 | 0.09 | 0.22 | 0.17 | 0.40 | 1.88 | 0.07 | 9037 |

FORM 91
QUESTIONS 44 AND 45 (FREQUENCIES)

44. WHAT IS YOUR PRESENT (USUAL) JOB

(1) PICKING OR HARVESTING
(2) PACKING, GRADING OR PROCESSING, ETC.
(3) MAINTAINENCE (TRUCKS, MACHINERY, CUSTODIAL, ETC.)
(4) TRANSPORT OF PRODUCE (TRUCK DRIVER)
(5) CULTIVATING (INCLUDES PLANTING, PLOWING, WEEDING, SPRAYING, FERTILIZING, PRUNING, ETC.)
(6) OTHER

45. DO YOU USUALLY WORK

(1) IN A CREW
(2) AS A FREE WHEELER (INDEPENDENTLY)
(3) BOTH, WITH ALMOST EQUAL FREQUENCY

| QUES. RESP. | 44 (1) | 44 (2) | 44 (3) | 44 (4) | 44 (5) | 44 (6) | 44 NOBS | 45 (1) | 45 (2) | 45 (3) | 45 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 23 | 1 | 0 | 0 | 0 | 2 | 26 | 25 | 1 | 0 | 26 |
| BRAD. | 19 | 0 | 0 | 0 | 0 | 0 | 19 | 15 | 4 | 0 | 19 |
| BREV. | 96 | 9 | 0 | 2 | 1 | 8 | 116 | 102 | 8 | 5 | 115 |
| BROW. | 831 | 222 | 38 | 39 | 54 | 35 | 1219 | 983 | 133 | 104 | 1220 |
| CHARL. | 20 | 3 | 0 | 0 | 0 | 0 | 23 | 20 | 1 | 2 | 23 |
| CLAY | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 1 | 2 |
| COLL. | 610 | 183 | 14 | 15 | 29 | 35 | 886 | 474 | 379 | 30 | 883 |
| COLUM. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| DADE | 566 | 31 | 20 | 11 | 39 | 21 | 688 | 556 | 79 | 49 | 684 |
| DESOTA | 13 | 2 | 0 | 1 | 1 | 0 | 17 | 13 | 4 | 0 | 17 |
| ESCAM. | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 2 |
| FLAG. | 16 | 7 | 0 | 2 | 0 | 3 | 28 | 25 | 3 | 0 | 28 |
| FRANK. | 9 | 2 | 0 | 0 | 0 | 2 | 13 | 2 | 11 | 0 | 13 |
| GADSEN | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 0 | 1 | 3 |
| GLADES | 47 | 6 | 0 | 0 | 0 | 1 | 54 | 50 | 0 | 4 | 54 |
| HAMIL. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| HARDEE | 288 | 8 | 1 | 16 | 12 | 3 | 328 | 252 | 67 | 10 | 329 |
| HENDRY | 116 | 24 | 2 | 7 | 3 | 3 | 155 | 138 | 17 | 0 | 155 |
| HERN. | 9 | 0 | 0 | 1 | 0 | 0 | 10 | 10 | 0 | 0 | 10 |
| HIGH. | 67 | 3 | 1 | 2 | 2 | 3 | 78 | 70 | 7 | 0 | 77 |
| HILLS. | 157 | 57 | 0 | 1 | 1 | 1 | 217 | 116 | 112 | 1 | 229 |
| IND.R. | 17 | 5 | 1 | 1 | 0 | 1 | 25 | 20 | 1 | 4 | 25 |
| JACK. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| LAFAY. | 3 | 0 | 0 | 1 | 0 | 0 | 4 | 3 | 1 | 0 | 4 |
| LAKE | 149 | 13 | 0 | 12 | 1 | 13 | 188 | 150 | 27 | 10 | 187 |
| LEE | 50 | 4 | 1 | 8 | 12 | 1 | 76 | 68 | 8 | 0 | 76 |
| LEVY | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| LIBER. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MADIS. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MANAT. | 267 | 27 | 8 | 27 | 108 | 16 | 453 | 383 | 47 | 24 | 454 |
| MARION | 45 | 0 | 0 | 1 | 1 | 6 | 53 | 49 | 2 | 1 | 52 |
| MARTIN | 126 | 6 | 4 | 3 | 28 | 4 | 171 | 161 | 3 | 6 | 170 |
| OAKL. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| OKEE. | 46 | 10 | 4 | 1 | 4 | 4 | 69 | 53 | 12 | 4 | 69 |
| ORANGE | 255 | 15 | 8 | 11 | 39 | 20 | 348 | 312 | 19 | 16 | 347 |
| OSCEO. | 47 | 4 | 0 | 2 | 3 | 7 | 63 | 57 | 5 | 1 | 63 |
| P.BCH. | 986 | 205 | 46 | 64 | 190 | 72 | 1563 | 1399 | 142 | 22 | 1563 |
| PASCO | 73 | 2 | 0 | 3 | 3 | 1 | 82 | 81 | 1 | 0 | 82 |
| PINEL. | 15 | 3 | 0 | 1 | 1 | 1 | 21 | 17 | 4 | 0 | 21 |
| POLK | 1143 | 61 | 22 | 41 | 12 | 38 | 1317 | 1217 | 81 | 17 | 1315 |
| PUTNAM | 43 | 14 | 2 | 3 | 12 | 2 | 76 | 72 | 4 | 0 | 76 |
| ST.JHN | 132 | 57 | 0 | 5 | 0 | 15 | 209 | 190 | 21 | 0 | 211 |
| ST.LUC | 111 | 2 | 1 | 4 | 0 | 6 | 124 | 107 | 14 | 3 | 124 |
| SARAS. | 27 | 14 | 1 | 2 | 20 | 3 | 67 | 53 | 12 | 2 | 67 |
| SEMIN. | 100 | 56 | 1 | 7 | 2 | 4 | 170 | 139 | 28 | 3 | 170 |
| VOLUS. | 27 | 1 | 0 | 4 | 0 | 0 | 32 | 28 | 4 | 0 | 32 |
| WALTON | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| ALL CNTIES | 6556 | 1059 | 175 | 301 | 580 | 332 | 9003 | 7420 | 1263 | 322 | 9005 |

FORM 91
QUESTIONS 44 AND 45 (PERCENTAGES)



| QUES. RESP. | 44 (1) | 44 (2) | 44 (3) | 44 (4) | 44 (5) | 44 (6) | 44 NOBS | 45 (1) | 45 (2) | 45 (3) | 45 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 88.46 | 3.85 | 0.00 | 0.00 | 0.00 | 7.69 | 26 | 96.15 | 3.85 | 0.00 | 26 |
| BRAD. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19 | 78.95 | 21.05 | 0.00 | 19 |
| BREV. | 82.76 | 7.76 | 0.00 | 1.72 | 0.86 | 6.90 | 116 | 88.70 | 6.96 | 4.35 | 115 |
| BROW. | 68.17 | 18.21 | 3.12 | 3.20 | 4.43 | 2.87 | 1219 | 80.57 | 10.90 | 8.52 | 1220 |
| CHARL. | 86.96 | 13.04 | 0.00 | 0.00 | 0.00 | 0.00 | 23 | 86.96 | 4.35 | 8.70 | 23 |
| CLAY | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 2 | 50.00 | 0.00 | 50.00 | 2 |
| COLL. | 68.85 | 20.65 | 1.58 | 1.69 | 3.27 | 3.95 | 886 | 53.68 | 42.92 | 3.40 | 883 |
| COLUM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 82.27 | 4.51 | 2.91 | 1.60 | 5.67 | 3.05 | 688 | 81.29 | 11.55 | 7.16 | 684 |
| DESOTA | 76.47 | 11.76 | 0.00 | 5.88 | 5.88 | 0.00 | 17 | 76.47 | 23.53 | 0.00 | 17 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 2 |
| FLAG. | 57.14 | 25.00 | 0.00 | 7.14 | 0.00 | 10.71 | 28 | 89.29 | 10.71 | 0.00 | 28 |
| FRANK. | 69.23 | 15.38 | 0.00 | 0.00 | 0.00 | 15.38 | 13 | 15.38 | 84.62 | 0.00 | 13 |
| GADSEN | 33.33 | 0.00 | 0.00 | 0.00 | 66.67 | 0.00 | 3 | 66.67 | 0.00 | 33.33 | 3 |
| GLADES | 87.04 | 11.11 | 0.00 | 0.00 | 0.00 | 1.85 | 54 | 92.59 | 0.00 | 7.41 | 54 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 87.80 | 2.44 | 0.30 | 4.88 | 3.66 | 0.91 | 328 | 76.60 | 20.36 | 3.04 | 329 |
| HENDRY | 74.84 | 15.48 | 1.29 | 4.52 | 1.94 | 1.94 | 155 | 89.03 | 10.97 | 0.00 | 155 |
| HERN. | 90.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10 | 100.00 | 0.00 | 0.00 | 10 |
| HIGH. | 85.90 | 3.85 | 1.28 | 2.56 | 2.56 | 3.85 | 78 | 90.91 | 9.09 | 0.00 | 77 |
| HILLS. | 72.35 | 26.27 | 0.00 | 0.46 | 0.46 | 0.46 | 217 | 50.66 | 48.91 | 0.44 | 229 |
| IND.R. | 68.00 | 20.00 | 4.00 | 4.00 | 0.00 | 4.00 | 25 | 80.00 | 4.00 | 16.00 | 25 |
| JACK. | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 0.00 | 0.00 | 25.00 | 0.00 | 0.00 | 4 | 75.00 | 25.00 | 0.00 | 4 |
| LAKE | 79.26 | 6.91 | 0.00 | 6.38 | 0.53 | 6.91 | 188 | 80.21 | 14.44 | 5.35 | 187 |
| LEE | 65.79 | 5.26 | 1.32 | 10.53 | 15.79 | 1.32 | 76 | 89.47 | 10.53 | 0.00 | 76 |
| LEVY | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| MANAT. | 58.94 | 5.96 | 1.77 | 5.96 | 23.84 | 3.53 | 453 | 84.36 | 10.35 | 5.29 | 454 |
| MARION | 84.91 | 0.00 | 0.00 | 1.89 | 1.89 | 11.32 | 53 | 94.23 | 3.85 | 1.92 | 52 |
| MARTIN | 73.68 | 3.51 | 2.34 | 1.75 | 16.37 | 2.34 | 171 | 94.71 | 1.76 | 3.53 | 170 |
| OAKL. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| OKEE. | 66.67 | 14.49 | 5.80 | 1.45 | 5.80 | 5.80 | 69 | 76.81 | 17.39 | 5.80 | 69 |
| ORANGE | 73.28 | 4.31 | 2.30 | 3.16 | 11.21 | 5.75 | 348 | 89.91 | 5.48 | 4.61 | 347 |
| OSCEO. | 74.60 | 6.35 | 0.00 | 3.17 | 4.76 | 11.11 | 63 | 90.48 | 7.94 | 1.59 | 63 |
| P.BCH. | 63.08 | 13.12 | 2.94 | 4.09 | 12.16 | 4.61 | 1563 | 89.51 | 9.09 | 1.41 | 1563 |
| PASCO | 89.02 | 2.44 | 0.00 | 3.66 | 3.66 | 1.22 | 82 | 98.78 | 1.22 | 0.00 | 82 |
| PINEL. | 71.43 | 14.29 | 0.00 | 4.76 | 4.76 | 4.76 | 21 | 80.95 | 19.05 | 0.00 | 21 |
| POLK | 86.79 | 4.63 | 1.67 | 3.11 | 0.91 | 2.89 | 1317 | 92.55 | 6.16 | 1.29 | 1315 |
| PUTNAM | 56.58 | 18.42 | 2.63 | 3.95 | 15.79 | 2.63 | 76 | 94.74 | 5.26 | 0.00 | 76 |
| ST.JHN | 63.16 | 27.27 | 0.00 | 2.39 | 0.00 | 7.18 | 209 | 90.05 | 9.95 | 0.00 | 211 |
| ST.LUC | 89.52 | 1.61 | 0.81 | 3.23 | 0.00 | 4.84 | 124 | 86.29 | 11.29 | 2.42 | 124 |
| SARAS. | 40.30 | 20.90 | 1.49 | 2.99 | 29.85 | 4.48 | 67 | 79.10 | 17.91 | 2.99 | 67 |
| SEMIN. | 58.82 | 32.94 | 0.59 | 4.12 | 1.18 | 2.35 | 170 | 81.76 | 16.47 | 1.76 | 170 |
| VOLUS. | 84.38 | 3.13 | 0.00 | 12.50 | 0.00 | 0.00 | 32 | 87.50 | 12.50 | 0.00 | 32 |
| WALTON | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 72.82 | 11.76 | 1.94 | 3.34 | 6.44 | 3.69 | 9003 | 82.40 | 14.03 | 3.58 | 9005 |

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FORM 91
QUESTION 46 (STATISTICS)

46) EDUCATIONAL LEVEL OF HEADS OF HOUSEHOLD OR OF INTERVIEWEE (GRADES COMPLETED IN SCHOOL)



| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. | 46 | 46 | 46 | 46 | 46 | 46 |
| RESP. | MALE | MALE | MALE | FEMALE | FEMALE | FEMALE |
| (COUNTY) | | | | | | |
| ALACH. | 23 | 7.391 | 2.726 | 10 | 6.700 | 2.452 |
| BRAD. | 19 | 5.474 | 3.098 | 9 | 7.778 | 3.193 |
| BREV. | 92 | 7.511 | 3.323 | 98 | 7.908 | 2.533 |
| BROW. | 923 | 5.276 | 2.642 | 783 | 6.045 | 2.581 |
| CHARL. | 22 | 5.682 | 1.912 | 11 | 7.091 | 1.814 |
| CLAY | 0 | -0.000 | -0.000 | 2 | 9.000 | 2.828 |
| COLL. | 776 | 5.513 | 3.318 | 729 | 5.787 | 3.351 |
| COLUM. | 0 | -0.000 | -0.000 | 1 | 10.000 | -0.000 |
| DADE | 614 | 5.178 | 4.243 | 456 | 5.833 | 5.111 |
| DESOTA | 16 | 7.375 | 2.217 | 15 | 8.400 | 1.993 |
| ESCAM. | 2 | 9.000 | 0.000 | 2 | 9.500 | 0.707 |
| FLAG. | 21 | 7.095 | 2.508 | 24 | 8.083 | 2.569 |
| FRANK. | 13 | 7.385 | 3.948 | 13 | 9.538 | 2.989 |
| GADSEN | 2 | 7.500 | 6.364 | 3 | 9.333 | 0.577 |
| GLADES | 41 | 6.293 | 2.777 | 34 | 9.000 | 2.089 |
| HAMIL. | 1 | 8.000 | -0.000 | 0 | -0.000 | -0.000 |
| HARDEE | 318 | 4.327 | 3.075 | 314 | 4.968 | 3.131 |
| HENDRY | 133 | 5.662 | 3.138 | 138 | 6.486 | 3.409 |
| HERN. | 8 | 7.875 | 1.126 | 8 | 6.500 | 1.414 |
| HIGH. | 73 | 7.356 | 2.347 | 61 | 8.066 | 2.056 |
| HILLS. | 211 | 7.630 | 1.886 | 70 | 6.943 | 1.903 |
| IND.R. | 17 | 7.176 | 2.651 | 25 | 7.400 | 3.253 |
| JACK. | 1 | 6.000 | -0.000 | 1 | 8.000 | -0.000 |
| LAFAY. | 4 | 4.250 | 3.304 | 4 | 8.250 | 1.708 |
| LAKE | 174 | 6.954 | 3.301 | 141 | 7.177 | 3.296 |
| LEE | 70 | 4.714 | 3.041 | 64 | 4.625 | 3.037 |
| LEVY | 1 | 11.000 | -0.000 | 1 | 10.000 | -0.000 |
| LIBER. | 1 | 90.000 | -0.000 | 1 | 10.000 | -0.000 |
| MADIS. | 1 | 5.000 | -0.000 | 1 | 5.000 | -0.000 |
| MANAT. | 394 | 6.091 | 3.470 | 285 | 6.042 | 3.328 |
| MARION | 51 | 6.804 | 3.237 | 19 | 6.789 | 3.952 |
| MARTIN | 133 | 5.361 | 2.715 | 120 | 5.942 | 2.356 |
| OAKL. | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| OKEE. | 56 | 5.982 | 3.749 | 43 | 6.488 | 9.425 |
| ORANGE | 286 | 6.573 | 3.164 | 330 | 8.070 | 2.774 |
| OSCEO. | 58 | 8.483 | 3.305 | 44 | 8.659 | 2.836 |
| P.BCH. | 1264 | 5.641 | 3.274 | 1001 | 6.027 | 3.695 |
| PASCO | 74 | 6.405 | 3.392 | 68 | 6.059 | 3.327 |
| PINEL. | 20 | 7.150 | 2.777 | 18 | 8.111 | 2.805 |
| POLK | 1211 | 7.592 | 2.990 | 1032 | 8.675 | 2.708 |
| PUTNAM | 54 | 7.556 | 3.424 | 51 | 7.784 | 2.894 |
| ST.JHN | 119 | 8.050 | 2.690 | 116 | 8.483 | 2.451 |
| ST.LUC | 87 | 7.609 | 2.842 | 102 | 7.922 | 2.160 |
| SARAS. | 64 | 5.828 | 3.364 | 35 | 5.829 | 3.899 |
| SEMIN. | 90 | 12.156 | 18.715 | 159 | 11.642 | 14.891 |
| VOLUS. | 30 | 6.000 | 3.484 | 20 | 6.600 | 3.016 |
| WALTON | 1 | 7.000 | -0.000 | 1 | 8.000 | -0.000 |
| ALL CNTIES | 7570 | 6.209 | 4.060 | 6464 | 6.851 | 4.261 |

FORM 91
QUESTIONS 47 AND 48 (FREQUENCIES)

47. DO YOU EVER READ A NEWSPAPER

(1) YES
(2) NO
(3) CANT READ

48. DO YOU HAVE TO PAY RENT ON THE PLACE WHERE YOU RE NOW LIVING--HOUSE, TRAILER CAMP, ETC. (THIS DOES NOT INCLUDE MORTGAGE PAYMENTS)

(1) YES
(2) NO
(3) FAMILY OWNS RESIDENCE

| QUES. RESP. | 47 (1) | 47 (2) | 47 (3) | 47 NOBS | 48 YES | 48 NO | 48 OWN | 48 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 19 | 6 | 0 | 25 | 8 | 18 | 0 | 26 |
| BRAD. | 17 | 0 | 2 | 19 | 7 | 12 | 0 | 19 |
| BREV. | 55 | 57 | 6 | 118 | 71 | 35 | 12 | 118 |
| BROW. | 605 | 526 | 88 | 1219 | 730 | 471 | 19 | 1220 |
| CHARL. | 9 | 14 | 0 | 23 | 17 | 6 | 0 | 23 |
| CLAY | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 |
| COLL. | 555 | 204 | 126 | 885 | 586 | 240 | 62 | 888 |
| COLUM. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| DADE | 295 | 315 | 55 | 665 | 611 | 69 | 0 | 680 |
| DESOTA | 14 | 3 | 0 | 17 | 10 | 0 | 7 | 17 |
| ESCAM. | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 2 |
| FLAG. | 22 | 5 | 0 | 27 | 13 | 14 | 1 | 28 |
| FRANK. | 11 | 1 | 0 | 12 | 7 | 3 | 3 | 13 |
| GADSEN | 3 | 0 | 0 | 3 | 1 | 2 | 0 | 3 |
| GLADES | 35 | 19 | 0 | 54 | 38 | 14 | 2 | 54 |
| HAMIL. | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| HARDEE | 164 | 124 | 39 | 327 | 174 | 89 | 66 | 329 |
| HENDRY | 96 | 58 | 1 | 155 | 73 | 59 | 22 | 154 |
| HERN. | 8 | 2 | 0 | 10 | 6 | 4 | 0 | 10 |
| HIGH. | 31 | 46 | 0 | 77 | 35 | 29 | 14 | 78 |
| HILLS. | 101 | 119 | 10 | 230 | 4 | 226 | 0 | 230 |
| IND.R. | 10 | 13 | 1 | 24 | 20 | 5 | 0 | 25 |
| JACK. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| LAFAY. | 3 | 0 | 1 | 4 | 4 | 0 | 0 | 4 |
| LAKE | 106 | 63 | 19 | 188 | 138 | 33 | 16 | 187 |
| LEE | 24 | 38 | 15 | 77 | 69 | 6 | 1 | 76 |
| LEVY | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| LIBER. | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| MANAT. | 263 | 159 | 31 | 453 | 293 | 141 | 18 | 452 |
| MARION | 26 | 26 | 1 | 53 | 10 | 38 | 3 | 51 |
| MARTIN | 44 | 112 | 15 | 171 | 99 | 72 | 0 | 171 |
| OAKL. | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| OKEE. | 53 | 12 | 3 | 68 | 45 | 13 | 10 | 68 |
| ORANGE | 122 | 216 | 6 | 344 | 257 | 31 | 60 | 348 |
| OSCEO. | 49 | 10 | 4 | 63 | 46 | 14 | 3 | 63 |
| P.BCH. | 668 | 711 | 148 | 1527 | 833 | 675 | 24 | 1532 |
| PASCO | 32 | 45 | 5 | 82 | 23 | 57 | 1 | 81 |
| PINEL. | 14 | 5 | 2 | 21 | 13 | 7 | 1 | 21 |
| POLK | 937 | 343 | 23 | 1303 | 882 | 234 | 202 | 1318 |
| PUTNAM | 58 | 18 | 0 | 76 | 46 | 27 | 3 | 76 |
| ST.JHN | 199 | 14 | 0 | 213 | 121 | 73 | 19 | 213 |
| ST.LUC | 112 | 5 | 7 | 124 | 113 | 2 | 9 | 124 |
| SARAS. | 58 | 3 | 6 | 67 | 12 | 52 | 0 | 64 |
| SEMIN. | 129 | 36 | 4 | 169 | 146 | 19 | 5 | 170 |
| VOLUS. | 23 | 7 | 2 | 32 | 16 | 8 | 8 | 32 |
| WALTON | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 4979 | 3337 | 620 | 8936 | 5586 | 2801 | 591 | 8978 |

FORM 91
QUESTIONS 47 AND 48 (PERCENTAGES)



| QUES. RESP. | 47 (1) | 47 (2) | 47 (3) | 47 NOBS | 48 YES | 48 NO | 48 DWN | 48 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 76.00 | 24.00 | 0.00 | 25 | 30.77 | 69.23 | 0.00 | 26 |
| BRAD. | [illegible]7 | 0.00 | 10.53 | 19 | 36.84 | 63.16 | 0.00 | 19 |
| BREV. | 46.61 | 49.31 | 5.08 | 118 | 60.17 | 29.66 | 10.17 | 118 |
| BROW. | 69.63 | 43.15 | 7.22 | 1219 | 59.84 | 38.61 | 1.56 | 1220 |
| CHARL. | 39.13 | 60.87 | 0.00 | 23 | 73.91 | 26.09 | 0.00 | 23 |
| CLAY | 100.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 2 |
| COLL. | 62.71 | 23.05 | 14.24 | 885 | 65.99 | 27.03 | 6.98 | 888 |
| COLUM. | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 1 |
| DADE | 44.36 | 47.37 | 8.27 | 665 | 89.85 | 10.15 | 0.00 | 680 |
| DESOTA | 82.35 | 17.65 | 0.00 | 17 | 58.82 | 0.00 | 41.18 | 17 |
| ESCAM. | 100.00 | 0.00 | 0.00 | 2 | 100.00 | 0.00 | 0.00 | 2 |
| FLAG. | 81.48 | 18.52 | 0.00 | 27 | 46.43 | 50.00 | 3.57 | 28 |
| FRANK. | 91.67 | 8.33 | 0.00 | 12 | 53.85 | 23.08 | 23.08 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 | 33.33 | 66.67 | 0.00 | 3 |
| GLADES | 64.81 | 35.19 | 0.00 | 54 | 70.37 | 25.93 | 3.70 | 54 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| HARDEE | 50.15 | 37.92 | 11.93 | 327 | 52.89 | 27.05 | 20.06 | 329 |
| HENDRY | 61.94 | 37.42 | 0.65 | 155 | 47.40 | 38.31 | 14.29 | 154 |
| HERN. | 80.00 | 20.00 | 0.00 | 10 | 60.00 | 40.00 | 0.00 | 10 |
| HIGH. | 40.26 | 59.74 | 0.00 | 77 | 44.87 | 37.18 | 17.95 | 78 |
| HILLS. | 4[illegible].91 | 51.74 | 4.35 | 230 | 1.74 | 98.26 | 0.00 | 230 |
| IND.R. | 41.67 | 54.17 | 4.17 | 24 | 80.00 | 20.00 | 0.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 0.00 | 25.00 | 4 | 100.00 | 0.00 | 0.00 | 4 |
| LAKE | 56.38 | 33.51 | 10.11 | 188 | 73.80 | 17.65 | 8.56 | 187 |
| LEE | 31.17 | 49.35 | 19.48 | 77 | 90.79 | 7.89 | 1.32 | 76 |
| LEVY | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| MANAT. | 58.06 | 35.10 | 6.84 | 453 | 64.82 | 31.19 | 3.98 | 452 |
| MARION | 49.06 | 49.06 | 1.89 | 53 | 19.61 | 74.51 | 5.88 | 51 |
| MARTIN | 25.73 | 65.50 | 8.77 | 171 | 57.89 | 42.11 | 0.00 | 171 |
| OAKL. | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| OKEE. | 77.94 | 17.65 | 4.41 | 68 | 66.18 | 19.12 | 14.71 | 68 |
| ORANGE | 35.47 | 62.79 | 1.74 | 344 | 73.85 | 8.91 | 17.24 | 348 |
| OSCEO. | 77.78 | 15.87 | 6.35 | 63 | 73.02 | 22.22 | 4.76 | 63 |
| P.BCH. | 43.75 | 46.56 | 9.69 | 1527 | 54.37 | 44.06 | 1.57 | 1532 |
| PASCO | 39.02 | 54.88 | 6.10 | 82 | 28.40 | 70.37 | 1.23 | 81 |
| PINEL. | 66.67 | 23.81 | 9.52 | 21 | 61.90 | 33.33 | 4.76 | 21 |
| POLK | 71.91 | 26.32 | 1.77 | 1303 | 66.92 | 17.75 | 15.33 | 1318 |
| PUTNAM | 76.32 | 23.68 | 0.00 | 76 | 60.53 | 35.53 | 3.95 | 76 |
| ST.JHN | 93.43 | 6.57 | 0.00 | 213 | 56.81 | 34.27 | 8.92 | 213 |
| ST.LUC | 90.32 | 4.03 | 5.65 | 124 | 91.13 | 1.61 | 7.26 | 124 |
| SARAS. | 86.57 | 4.48 | 8.96 | 67 | 18.75 | 81.25 | 0.00 | 64 |
| SEMIN. | 76.33 | 21.30 | 2.37 | 169 | 85.88 | 11.18 | 2.94 | 170 |
| VOLUS. | 71.88 | 21.88 | 6.25 | 32 | 50.00 | 25.00 | 25.00 | 32 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 55.72 | 37.34 | 6.94 | 8936 | 62.22 | 31.20 | 6.58 | 8978 |

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FORM 91
QUESTION 49 (STATISTICS)

49. IF YES, HOW MUCH RENT DO YOU PAY PER WEEK



| | NOBS | MEAN | S.D. |
|---|---|---|---|
| QUES. | 49 | 49 | 49 |
| RESP. | COUNT | COUNT | COUNT |
| (COUNTY) | | | |
| ALACH. | 3 | 5.333 | 8.386 |
| BRAD. | 7 | 3.429 | 0.535 |
| BREV. | 80 | 14.525 | 5.277 |
| BROW. | 733 | 14.123 | 3.910 |
| CHARL. | 18 | 8.389 | 2.768 |
| CLAY | 2 | 16.000 | 1.414 |
| COLL. | 592 | 14.593 | 5.901 |
| COLUM. | 1 | 15.000 | -0.000 |
| DADE | 613 | 11.333 | 5.314 |
| DESOTA | 10 | 10.300 | 2.627 |
| ESCAM. | 2 | 7.500 | 3.536 |
| FLAG. | 14 | 8.929 | 4.358 |
| FRANK. | 6 | 19.000 | 15.310 |
| GLADES | 38 | 11.474 | 13.313 |
| HARDEE | 174 | 11.759 | 4.790 |
| HENDRY | 72 | 13.486 | 6.846 |
| HERN. | 6 | 11.933 | 2.927 |
| HIGH. | 37 | 12.054 | 3.659 |
| HILLS. | 5 | 10.200 | 4.504 |
| IND.R. | 21 | 11.429 | 6.757 |
| JACK. | 1 | 7.000 | -0.000 |
| LAFAY. | 4 | 9.000 | 3.464 |
| LAKE | 141 | 9.915 | 4.497 |
| LEE | 69 | 8.536 | 3.958 |
| LIBER. | 1 | 7.000 | -0.000 |
| MANAT. | 302 | 10.152 | 7.313 |
| MARION | 11 | 8.727 | 4.921 |
| MARTIN | 99 | 12.333 | 4.347 |
| OAKL. | 1 | 13.000 | -0.000 |
| OKEE. | 47 | 10.894 | 7.188 |
| ORANGE | 261 | 14.912 | 5.467 |
| OSCEO. | 50 | 10.820 | 4.822 |
| P.BCH. | 846 | 11.181 | 6.170 |
| PASCO | 23 | 13.522 | 13.194 |
| PINEL. | 13 | 12.538 | 2.876 |
| POLK | 881 | 12.645 | 5.620 |
| PUTNAM | 48 | 7.458 | 8.053 |
| ST.JHN | 119 | 5.109 | 4.703 |
| ST.LUC | 118 | 12.415 | 3.740 |
| SARAS. | 12 | 13.083 | 6.842 |
| SEMIN. | 152 | 8.178 | 3.918 |
| VOLUS. | 16 | 12.500 | 5.428 |
| WALTON | 1 | 8.000 | -0.000 |
| ALL CNTIES | 5650 | 12.114 | 5.962 |

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FORM 91
QUESTION 50 (FREQUENCIES)

50. IF FAMILY OWNS RESIDENCE, IS THE SELF HELP HOUSING ASSISTING YOU

(1) YES
(2) I NEVER HEARD OF SELF-HELP HOUSING BUREAU
(3) I HAVE HEARD ABOUT THE SELF-HELP HOUSING BUREAU BUT THEY ARE NOT HELPING ME
(4) NOT APPLICABLE

| QUES. | 50 | 50 | 50 | 50 | 50 |
|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | NOBS |
| (COUNTY) | | | | | |
| ALACH. | 0 | 7 | 1 | 16 | 19 |
| BRAD. | 0 | 1 | 0 | 14 | 15 |
| BREV. | 2 | 51 | 2 | 61 | 116 |
| BROW. | 6 | 347 | 139 | 653 | 1145 |
| CHARL. | 0 | 1 | 0 | 0 | 1 |
| CLAY | 0 | 2 | 0 | 0 | 2 |
| COLL. | 32 | 136 | 319 | 245 | 732 |
| DADE | 2 | 104 | 19 | 458 | 583 |
| DESOTA | 0 | 6 | 3 | 6 | 15 |
| ESCAM. | 0 | 0 | 0 | 2 | 2 |
| FLAG. | 0 | 0 | 0 | 18 | 18 |
| FRANK. | 0 | 7 | 1 | 5 | 13 |
| GADSEN | 0 | 1 | 0 | 2 | 3 |
| GLADES | 0 | 12 | 2 | 3 | 17 |
| HAMIL. | 0 | 0 | 0 | 1 | 1 |
| HARDEE | 4 | 95 | 28 | 158 | 285 |
| HENDRY | 2 | 36 | 10 | 89 | 137 |
| HERN. | 0 | 0 | 0 | 10 | 10 |
| HIGH. | 0 | 11 | 18 | 43 | 72 |
| HILLS. | 0 | 5 | 1 | 207 | 213 |
| IND.R. | 0 | 3 | 0 | 20 | 23 |
| JACK. | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 0 | 0 | 4 | 4 |
| LAKE | 0 | 19 | 9 | 152 | 180 |
| LEE | 0 | 0 | 1 | 66 | 67 |
| LIBER. | 0 | 1 | 0 | 0 | 1 |
| MADIS. | 0 | 1 | 0 | 0 | 1 |
| MANAT. | 5 | 177 | 7 | 250 | 439 |
| MARION | 1 | 13 | 3 | 23 | 40 |
| MARTIN | 1 | 12 | 15 | 122 | 150 |
| OAKL. | 0 | 0 | 0 | 1 | 1 |
| OKEE. | 0 | 3 | 4 | 37 | 44 |
| ORANGE | 1 | 155 | 6 | 175 | 337 |
| OSCEO. | 1 | 19 | 2 | 26 | 48 |
| P.BCH. | 15 | 352 | 35 | 988 | 1390 |
| PASCO | 0 | 20 | 6 | 52 | 78 |
| PINEL. | 0 | 8 | 3 | 9 | 20 |
| POLK | 7 | 259 | 115 | 522 | 903 |
| PUTNAM | 0 | 21 | 2 | 40 | 63 |
| ST.JHN | 1 | 62 | 2 | 135 | 200 |
| ST.LUC | 3 | 5 | 4 | 104 | 116 |
| SARAS. | 0 | 0 | 0 | 67 | 67 |
| SEMIN. | 0 | 104 | 1 | 21 | 126 |
| VOLUS. | 0 | 9 | 2 | 16 | 27 |
| ALL CNTIES | 83 | 2061 | 760 | 4821 | 7725 |

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FORM 91
QUESTION 50 (PERCENTAGES)

| QUES. RESP. | 50 (1) | 50 (2) | 50 (3) | 50 (4) | 50 NOBS |
|---|---|---|---|---|---|
| (COUNTY) | | | | | |
| ALACH. | 0.00 | 10.53 | 5.26 | 84.21 | 19 |
| BRAD. | 0.00 | 6.67 | 0.00 | 93.33 | 15 |
| BREV. | 1.72 | 43.97 | 1.72 | 52.59 | 116 |
| BROW. | 0.52 | 30.31 | 12.14 | 57.03 | 1145 |
| CHARL. | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CLAY | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| COLL. | 4.37 | 18.58 | 43.58 | 33.47 | 732 |
| DADE | 0.34 | 17.84 | 3.26 | 78.56 | 583 |
| DESOTA | 0.00 | 40.00 | 20.00 | 40.00 | 15 |
| ESCAM. | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| FLAG. | 0.00 | 0.00 | 0.00 | 100.00 | 18 |
| FRANK. | 0.00 | 53.85 | 7.69 | 38.46 | 13 |
| GADSEN | 0.00 | 33.33 | 0.00 | 66.67 | 3 |
| GLADES | 0.00 | 70.59 | 11.76 | 17.65 | 17 |
| HAMIL. | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| HARDEE | 1.40 | 33.33 | 9.82 | 55.44 | 285 |
| HENDRY | 1.46 | 26.28 | 7.30 | 64.96 | 137 |
| HERN. | 0.00 | 0.00 | 0.00 | 100.00 | 10 |
| HIGH. | 0.00 | 15.28 | 25.00 | 59.72 | 72 |
| HILLS. | 0.00 | 2.35 | 0.47 | 97.18 | 213 |
| IND.R. | 0.00 | 13.04 | 0.00 | 86.96 | 23 |
| JACK. | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 0.00 | 0.00 | 0.00 | 100.00 | 4 |
| LAKE | 0.00 | 10.56 | 5.00 | 84.44 | 180 |
| LEE | 0.00 | 0.00 | 1.49 | 98.51 | 67 |
| LIBER. | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| MANAT. | 1.14 | 40.32 | 1.59 | 56.95 | 439 |
| MARION | 2.50 | 32.50 | 7.50 | 57.50 | 40 |
| MARTIN | 0.67 | 8.00 | 10.00 | 81.33 | 150 |
| OAKL. | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| OKEE. | 0.00 | 6.82 | 9.09 | 84.09 | 44 |
| ORANGE | 0.30 | 45.99 | 1.78 | 51.93 | 337 |
| OSCEO. | 2.08 | 39.58 | 4.17 | 54.17 | 48 |
| P.BCH. | 1.08 | 25.32 | 2.52 | 71.08 | 1390 |
| PASCO | 0.00 | 25.64 | 7.69 | 66.67 | 78 |
| PINEL. | 0.00 | 40.00 | 15.00 | 45.00 | 20 |
| POLK | 0.78 | 28.68 | 12.74 | 57.81 | 903 |
| PUTNAM | 0.00 | 33.33 | 3.17 | 63.49 | 63 |
| ST.JHN | 0.50 | 31.00 | 1.00 | 67.50 | 200 |
| ST.LUC | 2.59 | 4.31 | 3.45 | 89.66 | 116 |
| SARAS. | 0.00 | 0.00 | 0.00 | 100.00 | 67 |
| SEMIN. | 0.00 | 82.54 | 0.79 | 16.67 | 126 |
| VOLUS. | 0.00 | 33.33 | 7.41 | 59.26 | 27 |
| ALL CNTIES | 1.07 | 26.68 | 9.84 | 62.41 | 7725 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 91 = 9078

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ANALYSIS OF FORM 92 FOR NOV.

FORM 92
QUESTIONS 53 - 56 (FREQUENCIES)

53. DO YOU HAVE FUNCTIONAL INDOOR ELECTRICITY

54. DO YOU HAVE A FUNTIONAL SINK WITH RUNNING WATER IN YOUR HOME

55. DO YOU HAVE A FUNCTIONAL FLUSH TOILET INSIDE YOUR HOUSE

56. DO YOU HAVE A FUNCTIONAL TUB OR SHOWER WITH RUNNING WATER

| QUES. RESP. | 53 YES | 53 NO | 53 NOBS | 54 YES | 54 NO | 54 NOBS | 55 YES | 55 NO | 55 NOBS | 56 YES | 56 NO | 56 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 25 | 1 | 26 | 8 | 17 | 25 | 3 | 22 | 25 | 3 | 22 | 25 |
| BRAD. | 19 | 0 | 19 | 13 | 6 | 19 | 11 | 8 | 19 | 15 | 4 | 19 |
| BREV. | 106 | 12 | 118 | 75 | 43 | 118 | 74 | 44 | 118 | 84 | 34 | 118 |
| BROW. | 1168 | 56 | 1224 | 1033 | 191 | 1224 | 893 | 330 | 1223 | 859 | 363 | 1222 |
| CHARL. | 22 | 0 | 22 | 7 | 15 | 22 | 14 | 8 | 22 | 8 | 14 | 22 |
| CLAY | 3 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 3 | 2 | 1 | 3 |
| COLL. | 888 | 4 | 892 | 743 | 142 | 885 | 655 | 233 | 888 | 648 | 237 | 885 |
| COLUM. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| DADE | 564 | 127 | 691 | 58 | 542 | 643 | 28 | 607 | 635 | 22 | 613 | 635 |
| DESOTA | 16 | 0 | 16 | 15 | 2 | 17 | 15 | 2 | 17 | 15 | 2 | 17 |
| ESCAM. | 2 | 0 | 2 | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 2 | 2 |
| FLAG. | 25 | 2 | 27 | 22 | 5 | 27 | 6 | 21 | 27 | 12 | 15 | 27 |
| FRANK. | 13 | 0 | 13 | 12 | 1 | 13 | 12 | 1 | 13 | 12 | 1 | 13 |
| GADSEN | 3 | 0 | 3 | 2 | 1 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| GLADES | 49 | 5 | 54 | 13 | 41 | 54 | 35 | 20 | 55 | 32 | 23 | 55 |
| HAMIL. | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 |
| HARDEE | 318 | 10 | 328 | 226 | 102 | 328 | 204 | 123 | 327 | 197 | 130 | 327 |
| HENDRY | 153 | 2 | 155 | 95 | 59 | 154 | 71 | 83 | 154 | 74 | 80 | 154 |
| HERN. | 10 | 0 | 10 | 9 | 1 | 10 | 7 | 3 | 10 | 7 | 3 | 10 |
| HIGH. | 83 | 1 | 84 | 59 | 25 | 84 | 46 | 37 | 83 | 45 | 38 | 83 |
| HILLS. | 113 | 104 | 217 | 9 | 208 | 217 | 7 | 221 | 228 | 7 | 221 | 228 |
| IND.R. | 22 | 3 | 25 | 11 | 14 | 25 | 12 | 13 | 25 | 12 | 13 | 25 |
| JACK. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| LAFAY. | 4 | 0 | 4 | 4 | 0 | 4 | 4 | 0 | 4 | 3 | 1 | 4 |
| LAKE | 172 | 18 | 190 | 144 | 46 | 190 | 134 | 57 | 191 | 128 | 62 | 190 |
| LEE | 77 | 0 | 77 | 61 | 16 | 77 | 24 | 53 | 77 | 14 | 63 | 77 |
| LEVY | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| LIBER. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| MADIS. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| MANAT. | 448 | 6 | 454 | 378 | 76 | 454 | 363 | 90 | 453 | 366 | 88 | 454 |
| MARION | 53 | 0 | 53 | 29 | 24 | 53 | 29 | 24 | 53 | 29 | 24 | 53 |
| MARTIN | 165 | 6 | 171 | 125 | 46 | 171 | 94 | 77 | 171 | 85 | 85 | 170 |
| OAKL. | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| OKEE. | 59 | 10 | 69 | 33 | 35 | 68 | 31 | 37 | 68 | 31 | 37 | 68 |
| ORANGE | 342 | 5 | 347 | 296 | 51 | 347 | 266 | 82 | 348 | 235 | 113 | 348 |
| OSCEO. | 59 | 4 | 63 | 59 | 2 | 61 | 59 | 4 | 63 | 45 | 18 | 63 |
| P.BCH. | 1517 | 50 | 1567 | 824 | 731 | 1555 | 514 | 1037 | 1551 | 585 | 966 | 1551 |
| PASCO | 76 | 5 | 81 | 76 | 4 | 80 | 75 | 5 | 80 | 61 | 19 | 80 |
| PINEL. | 21 | 0 | 21 | 20 | 1 | 21 | 18 | 3 | 21 | 18 | 3 | 21 |
| POLK | 1309 | 12 | 1320 | 1224 | 95 | 1319 | 1187 | 132 | 1319 | 1120 | 199 | 1319 |
| PUTNAM | 73 | 4 | 77 | 41 | 36 | 77 | 33 | 44 | 77 | 30 | 47 | 77 |
| ST.JHN | 197 | 17 | 214 | 121 | 92 | 213 | 79 | 129 | 208 | 52 | 156 | 208 |
| ST.LUC | 124 | 0 | 124 | 124 | 0 | 124 | 123 | 1 | 124 | 123 | 1 | 124 |
| SARAS. | 67 | 0 | 67 | 54 | 13 | 67 | 12 | 55 | 67 | 12 | 55 | 67 |
| SEMIN. | 170 | 0 | 170 | 152 | 17 | 169 | 148 | 22 | 170 | 144 | 26 | 170 |
| SUMTER | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| VOLUS. | 31 | 1 | 32 | 32 | 0 | 32 | 26 | 6 | 32 | 22 | 10 | 32 |
| WALTON | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| ALL CNTIES | 8574 | 465 | 9039 | 6219 | 2742 | 8961 | 5324 | 3639 | 8963 | 5166 | 3792 | 8958 |

FORM 92
QUESTIONS 53 - 56 (PERCENTAGES)



| QUES. RESP. | 53 YES | 53 NO | 53 NOBS | 54 YES | 54 NO | 54 NOBS | 55 YES | 55 NO | 55 NOBS | 56 YES | 56 NO | 56 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 96.15 | 3.85 | 26 | 32.00 | 68.00 | 25 | 12.00 | 88.00 | 25 | 12.00 | 88.00 | 25 |
| BRAD. | 100.00 | 0.00 | 19 | 68.42 | 31.58 | 19 | 57.89 | 42.11 | 19 | 78.95 | 21.05 | 19 |
| BREV. | 89.83 | 10.17 | 118 | 63.56 | 36.44 | 118 | 62.71 | 37.29 | 118 | 71.19 | 28.81 | 118 |
| BROW. | 95.42 | 4.58 | 1224 | 84.40 | 15.60 | 1224 | 73.02 | 26.98 | 1223 | 70.29 | 29.71 | 1222 |
| CHARL. | 100.00 | 0.00 | 22 | 31.82 | 68.18 | 22 | 63.64 | 36.36 | 22 | 36.36 | 63.64 | 22 |
| CLAY | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 | 100.00 | 0.00 | 3 | 66.67 | 33.33 | 3 |
| COLL. | 99.55 | 0.45 | 892 | 83.95 | 16.05 | 885 | 73.76 | 26.24 | 888 | 73.22 | 26.78 | 885 |
| COLUM. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| DADE | 81.62 | 18.38 | 691 | 9.06 | 90.94 | 640 | 4.41 | 95.59 | 635 | 3.46 | 96.54 | 635 |
| DESOTA | 100.00 | 0.00 | 16 | 88.24 | 11.76 | 17 | 88.24 | 11.76 | 17 | 88.24 | 11.76 | 17 |
| ESCAM. | 100.00 | 0.00 | 2 | 50.00 | 50.00 | 2 | 0.00 | 100.00 | 2 | 0.00 | 100.00 | 2 |
| FLAG. | 92.59 | 7.41 | 27 | 81.48 | 18.52 | 27 | 22.22 | 77.78 | 27 | 44.44 | 55.56 | 27 |
| FRANK. | 100.00 | 0.00 | 13 | 92.31 | 7.69 | 13 | 92.31 | 7.69 | 13 | 92.31 | 7.69 | 13 |
| GADSEN | 100.00 | 0.00 | 3 | 66.67 | 33.33 | 3 | 33.33 | 66.67 | 3 | 33.33 | 66.67 | 3 |
| GLADES | 90.74 | 9.26 | 54 | 24.07 | 75.93 | 54 | 63.64 | 36.36 | 55 | 58.18 | 41.82 | 55 |
| HAMIL. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| HARDEE | 96.95 | 3.05 | 328 | 68.90 | 31.10 | 328 | 62.39 | 37.61 | 327 | 60.24 | 39.76 | 327 |
| HENDRY | 98.71 | 1.29 | 155 | 61.69 | 38.31 | 154 | 46.10 | 53.90 | 154 | 48.05 | 51.95 | 154 |
| HERN. | 100.00 | 0.00 | 10 | 90.00 | 10.00 | 10 | 70.00 | 30.00 | 10 | 70.00 | 30.00 | 10 |
| HIGH. | 98.81 | 1.19 | 84 | 70.24 | 29.76 | 84 | 55.42 | 44.58 | 83 | 54.22 | 45.78 | 83 |
| HILLS. | 52.07 | 47.93 | 217 | 4.15 | 95.85 | 217 | 3.07 | 96.93 | 228 | 3.07 | 96.93 | 228 |
| IND.R. | 88.00 | 12.00 | 25 | 44.00 | 56.00 | 25 | 48.00 | 52.00 | 25 | 48.00 | 52.00 | 25 |
| JACK. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LAFAY. | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 | 100.00 | 0.00 | 4 | 75.00 | 25.00 | 4 |
| LAKE | 90.53 | 9.47 | 190 | 75.79 | 24.21 | 190 | 70.16 | 29.84 | 191 | 67.37 | 32.63 | 190 |
| LEE | 100.00 | 0.00 | 77 | 79.22 | 20.78 | 77 | 31.17 | 68.83 | 77 | 18.18 | 81.82 | 77 |
| LEVY | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| MANAT. | 98.68 | 1.32 | 454 | 83.26 | 16.74 | 454 | 80.13 | 19.87 | 453 | 80.62 | 19.38 | 454 |
| MARION | 100.00 | 0.00 | 53 | 54.72 | 45.28 | 53 | 54.72 | 45.28 | 53 | 54.72 | 45.28 | 53 |
| MARTIN | 96.49 | 3.51 | 171 | 73.10 | 26.90 | 171 | 54.97 | 45.03 | 171 | 50.00 | 50.00 | 170 |
| OAKL. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| OKEE. | 85.51 | 14.49 | 69 | 48.53 | 51.47 | 68 | 45.59 | 54.41 | 68 | 45.59 | 54.41 | 68 |
| ORANGE | 98.56 | 1.44 | 347 | 85.30 | 14.70 | 347 | 76.44 | 23.56 | 348 | 67.53 | 32.47 | 348 |
| OSCEO. | 93.65 | 6.35 | 63 | 96.72 | 3.28 | 61 | 93.65 | 6.35 | 63 | 71.43 | 28.57 | 63 |
| P.BCH. | 96.81 | 3.19 | 1567 | 52.99 | 47.01 | 1555 | 33.14 | 66.86 | 1551 | 37.72 | 62.28 | 1551 |
| PASCO | 93.83 | 6.17 | 81 | 95.00 | 5.00 | 80 | 93.75 | 6.25 | 80 | 76.25 | 23.75 | 80 |
| PINEL. | 100.00 | 0.00 | 21 | 95.24 | 4.76 | 21 | 85.71 | 14.29 | 21 | 85.71 | 14.29 | 21 |
| POLK | 99.09 | 0.91 | 1320 | 92.80 | 7.20 | 1319 | 89.99 | 10.01 | 1319 | 84.91 | 15.09 | 1319 |
| PUTNAM | 94.81 | 5.19 | 77 | 53.25 | 46.75 | 77 | 42.86 | 57.14 | 77 | 38.96 | 61.04 | 77 |
| ST.JHN | 92.06 | 7.94 | 214 | 56.81 | 43.19 | 213 | 37.98 | 62.02 | 208 | 25.00 | 75.00 | 208 |
| ST.LUC | 100.00 | 0.00 | 124 | 100.00 | 0.00 | 124 | 99.19 | 0.81 | 124 | 99.19 | 0.81 | 124 |
| SARAS. | 100.00 | 0.00 | 67 | 80.60 | 19.40 | 67 | 17.91 | 82.09 | 67 | 17.91 | 82.09 | 67 |
| SEMIN. | 100.00 | 0.00 | 170 | 89.94 | 10.06 | 169 | 87.06 | 12.94 | 170 | 84.71 | 15.29 | 170 |
| SUMTER | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| VOLUS. | 96.88 | 3.13 | 32 | 100.00 | 0.00 | 32 | 81.25 | 18.75 | 32 | 68.75 | 31.25 | 32 |
| WALTON | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 94.86 | 5.14 | 9039 | 69.40 | 30.60 | 8961 | 59.40 | 40.60 | 8963 | 57.67 | 42.33 | 8958 |

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QUESTIONS 57 AND 58 (FREQUENCIES)

57. DO YOU HAVE SCREENS ON THE WINDOWS

58. WHERE DO YOU USUALLY LIVE FOR THE LONGEST PERIOD OF TIME DURING THE YEAR

**1140**

(1) IN THIS SAME FLORIDA COUNTY
(2) IN FLORIDA BUT IN ANOTHER COUNTY
(3) IN ANOTHER STATE (BUT WITHIN CONTINENTAL U S)
(4) OUTSIDE THE CONTINENTAL U S
(5) I STAY APPROXIMATELY THE SAME LENGTH OF TIME IN EACH LOCATION

| QUES. | 57 | 57 | 57 | 58 | 58 | 58 | 58 | 58 | 58 |
|---|---|---|---|---|---|---|---|---|---|
| RESP. | YES | NO | NOBS | (1) | (2) | (3) | (4) | (5) | NOBS |
| (COUNTY) | | | | | | | | | |
| ALACH. | 7 | 18 | 25 | 13 | 9 | 2 | 0 | 1 | 25 |
| BRAD. | 9 | 10 | 19 | 2 | 3 | 13 | 0 | 0 | 18 |
| BREV. | 89 | 29 | 118 | 78 | 3 | 6 | 15 | 16 | 118 |
| BROW. | 1024 | 196 | 1220 | 967 | 47 | 110 | 18 | 80 | 1222 |
| CHARL. | 21 | 1 | 22 | 5 | 0 | 2 | 0 | 15 | 22 |
| CLAY | 1 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 3 |
| COLL. | 838 | 51 | 889 | 663 | 25 | 72 | 2 | 130 | 892 |
| COLUM. | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| DADE | 499 | 182 | 681 | 387 | 39 | 116 | 35 | 69 | 646 |
| DESOTA | 16 | 1 | 17 | 16 | 0 | 1 | 0 | 0 | 17 |
| ESCAM. | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |
| FLAG. | 22 | 5 | 27 | 20 | 5 | 2 | 0 | 0 | 27 |
| FRANK. | 12 | 1 | 13 | 11 | 1 | 1 | 0 | 0 | 13 |
| GADSEN | 2 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 3 |
| GLADES | 49 | 6 | 55 | 31 | 2 | 1 | 0 | 21 | 55 |
| HAMIL. | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| HARDEE | 241 | 86 | 327 | 235 | 46 | 23 | 4 | 20 | 328 |
| HENDRY | 143 | 11 | 154 | 121 | 3 | 2 | 0 | 28 | 154 |
| HERN. | 9 | 1 | 10 | 9 | 0 | 0 | 0 | 1 | 10 |
| HIGH. | 66 | 17 | 83 | 78 | 2 | 3 | 0 | 0 | 83 |
| HILLS. | 15 | 213 | 228 | 170 | 31 | 9 | 0 | 18 | 228 |
| IND.R. | 17 | 8 | 25 | 21 | 1 | 3 | 0 | 0 | 25 |
| JACK. | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| LAFAY. | 3 | 1 | 4 | 3 | 0 | 1 | 0 | 0 | 4 |
| LAKE | 152 | 38 | 190 | 111 | 16 | 46 | 1 | 17 | 191 |
| LEE | 72 | 5 | 77 | 59 | 6 | 6 | 2 | 4 | 77 |
| LEVY | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| LIBER. | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| MANAT. | 405 | 49 | 454 | 267 | 62 | 37 | 8 | 79 | 453 |
| MARION | 44 | 9 | 53 | 28 | 4 | 19 | 0 | 2 | 53 |
| MARTIN | 131 | 40 | 171 | 95 | 36 | 30 | 1 | 8 | 170 |
| OAKL. | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| OKEE. | 52 | 17 | 69 | 47 | 14 | 7 | 0 | 1 | 69 |
| ORANGE | 279 | 68 | 347 | 301 | 5 | 25 | 0 | 16 | 347 |
| OSCEO. | 56 | 7 | 63 | 50 | 12 | 1 | 0 | 0 | 63 |
| P.BCH. | 1195 | 368 | 1563 | 1117 | 70 | 195 | 42 | 112 | 1536 |
| PASCO | 73 | 7 | 80 | 56 | 11 | 13 | 0 | 2 | 82 |
| PINEL. | 21 | 0 | 21 | 16 | 1 | 4 | 0 | 0 | 21 |
| POLK | 1205 | 113 | 1318 | 1182 | 22 | 93 | 5 | 16 | 1318 |
| PUTNAM | 60 | 17 | 77 | 52 | 1 | 3 | 0 | 21 | 77 |
| ST.JHN | 114 | 94 | 208 | 143 | 37 | 27 | 0 | 0 | 207 |
| ST.LUC | 124 | 0 | 124 | 121 | 0 | 2 | 0 | 1 | 124 |
| SARAS. | 65 | 2 | 67 | 40 | 2 | 21 | 0 | 4 | 67 |
| SEMIN. | 163 | 7 | 170 | 166 | 2 | 1 | 0 | 1 | 170 |
| SUMTER | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| VOLUS. | 22 | 10 | 32 | 29 | 0 | 3 | 0 | 0 | 32 |
| WALTON | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 7322 | 1696 | 9018 | 6724 | 519 | 901 | 134 | 683 | 8961 |

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FORM 92
QUESTIONS 57 AND 58 (PERCENTAGES)

| QUES. RESP. | 57 YES | 57 NO | 57 NOBS | 58 (1) | 58 (2) | 58 (3) | 58 (4) | 58 (5) | 58 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 28.00 | 72.00 | 25 | 52.00 | 36.00 | 8.00 | 0.00 | 4.00 | 25 |
| BRAD. | 47.37 | 52.63 | 19 | 11.11 | 16.67 | 72.22 | 0.00 | 0.00 | 18 |
| BREV. | 75.42 | 24.58 | 118 | 66.10 | 2.54 | 5.08 | 12.71 | 13.56 | 118 |
| BROW. | 83.93 | 16.07 | 1220 | 79.13 | 3.85 | 9.00 | 1.47 | 6.55 | 1222 |
| CHARL. | 95.45 | 4.55 | 22 | 22.73 | 0.00 | 9.09 | 0.00 | 68.18 | 22 |
| CLAY | 33.33 | 66.67 | 3 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| COLL. | 94.26 | 5.74 | 889 | 74.33 | 2.80 | 8.07 | 0.22 | 14.57 | 892 |
| COLUM. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| DADE | 73.27 | 26.73 | 681 | 59.91 | 6.04 | 17.96 | 5.42 | 10.68 | 646 |
| DESOTA | 94.12 | 5.88 | 17 | 94.12 | 0.00 | 5.88 | 0.00 | 0.00 | 17 |
| ESCAM. | 0.00 | 100.00 | 2 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| FLAG. | 81.48 | 18.52 | 27 | 74.07 | 18.52 | 7.41 | 0.00 | 0.00 | 27 |
| FRANK. | 92.31 | 7.69 | 13 | 84.62 | 7.69 | 7.69 | 0.00 | 0.00 | 13 |
| GADSEN | 66.67 | 33.33 | 3 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3 |
| GLADES | 89.09 | 10.91 | 55 | 56.36 | 3.64 | 1.82 | 0.00 | 38.18 | 55 |
| HAMIL. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| HARDEE | 73.70 | 26.30 | 327 | 71.65 | 14.02 | 7.01 | 1.22 | 6.10 | 328 |
| HENDRY | 92.86 | 7.14 | 154 | 78.57 | 1.95 | 1.30 | 0.00 | 18.18 | 154 |
| HERN. | 90.00 | 10.00 | 10 | 90.00 | 0.00 | 0.00 | 0.00 | 10.00 | 10 |
| HIGH. | 79.52 | 20.48 | 83 | 93.98 | 2.41 | 3.61 | 0.00 | 0.00 | 83 |
| HILLS. | 6.58 | 93.42 | 228 | 74.56 | 13.60 | 3.95 | 0.00 | 7.89 | 228 |
| IND.R. | 68.00 | 32.00 | 25 | 84.00 | 4.00 | 12.00 | 0.00 | 0.00 | 25 |
| JACK. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 75.00 | 25.00 | 4 | 75.00 | 0.00 | 25.00 | 0.00 | 0.00 | 4 |
| LAKE | 80.00 | 20.00 | 190 | 58.12 | 8.38 | 24.08 | 0.52 | 8.90 | 191 |
| LEE | 93.51 | 6.49 | 77 | 76.62 | 7.79 | 7.79 | 2.60 | 5.19 | 77 |
| LEVY | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MANAT. | 89.21 | 10.79 | 454 | 58.94 | 13.69 | 8.17 | 1.77 | 17.44 | 453 |
| MARION | 83.02 | 16.98 | 53 | 52.83 | 7.55 | 35.85 | 0.00 | 3.77 | 53 |
| MARTIN | 76.61 | 23.39 | 171 | 55.88 | 21.18 | 17.65 | 0.59 | 4.71 | 170 |
| OAKL. | 0.00 | 100.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| OKEE. | 75.36 | 24.64 | 69 | 68.12 | 20.29 | 10.14 | 0.00 | 1.45 | 69 |
| ORANGE | 80.40 | 19.60 | 347 | 86.74 | 1.44 | 7.20 | 0.00 | 4.61 | 347 |
| OSCEO. | 88.89 | 11.11 | 63 | 79.37 | 19.05 | 1.59 | 0.00 | 0.00 | 63 |
| P.BCH. | 76.46 | 23.54 | 1563 | 72.72 | 4.56 | 12.70 | 2.73 | 7.29 | 1536 |
| PASCO | 91.25 | 8.75 | 80 | 68.29 | 13.41 | 15.85 | 0.00 | 2.44 | 82 |
| PINEL. | 100.00 | 0.00 | 21 | 76.19 | 4.76 | 19.05 | 0.00 | 0.00 | 21 |
| POLK | 91.43 | 8.57 | 1318 | 89.68 | 1.67 | 7.06 | 0.38 | 1.21 | 1318 |
| PUTNAM | 77.92 | 22.08 | 77 | 67.53 | 1.30 | 3.90 | 0.00 | 27.27 | 77 |
| ST.JHN | 54.81 | 45.19 | 208 | 69.08 | 17.87 | 13.04 | 0.00 | 0.00 | 207 |
| ST.LUC | 100.00 | 0.00 | 124 | 97.58 | 0.00 | 1.61 | 0.00 | 0.81 | 124 |
| SARAS. | 97.01 | 2.99 | 67 | 59.70 | 2.99 | 31.34 | 0.00 | 5.97 | 67 |
| SEMIN. | 95.88 | 4.12 | 170 | 97.65 | 1.18 | 0.59 | 0.00 | 0.59 | 170 |
| SUMTER | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 1 |
| VOLUS. | 68.75 | 31.25 | 32 | 90.63 | 0.00 | 9.38 | 0.00 | 0.00 | 32 |
| WALTON | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 81.19 | 18.81 | 9018 | 75.04 | 5.79 | 10.05 | 1.50 | 7.62 | 8961 |

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FORM 92
QUESTION 59 (FREQUENCIES)

59. WHERE DID YOU LIVE, OR WHERE DO YOU THINK YOU WILL BE LIVING, DURING EACH OF THE FOLLOWING MONTHS (JUNE, 1968--MAY, 1969)



| QUES. RESP. (COUNTY) | 59 JUNE | 59 JULY | 59 AUG. | 59 SEPT. | 59 OCT. | 59 NOV. | 59 DEC. | 59 JAN. | 59 FEB. | 59 MAR. | 59 APR. | 59 MAY | 59 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALACH. | 20 | 18 | 10 | 10 | 7 | 12 | 18 | 18 | 19 | 17 | 18 | 29 | 196 |
| BAKER | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 7 |
| BAY | 6 | 4 | 4 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 23 |
| BRAD. | 4 | 2 | 2 | 2 | 2 | 4 | 5 | 2 | 10 | 14 | 15 | 14 | 76 |
| BREV. | 33 | 21 | 7 | 24 | 36 | 45 | 49 | 57 | 56 | 55 | 56 | 53 | 492 |
| BROW. | 129 | 114 | 141 | 367 | 692 | 1026 | 1061 | 1070 | 1074 | 1078 | 1026 | 581 | 8359 |
| CALH. | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 8 |
| CHARL. | 56 | 21 | 16 | 20 | 52 | 103 | 122 | 129 | 133 | 140 | 133 | 125 | 1050 |
| CITRUS | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | 3 | 1 | 0 | 3 | 24 |
| CLAY | 1 | 0 | 0 | 1 | 4 | 3 | 3 | 3 | 4 | 2 | 2 | 1 | 24 |
| COLL. | 71 | 46 | 106 | 368 | 630 | 821 | 876 | 878 | 889 | 887 | 883 | 733 | 7168 |
| COLUM. | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 9 |
| DADE | 85 | 58 | 61 | 123 | 242 | 465 | 582 | 671 | 706 | 704 | 618 | 453 | 4768 |
| DESOTA | 11 | 3 | 2 | 3 | 3 | 14 | 20 | 20 | 22 | 22 | 22 | 18 | 160 |
| DIXIE | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 7 |
| DUVAL | 6 | 6 | 5 | 3 | 3 | 4 | 2 | 2 | 2 | 1 | 1 | 1 | 36 |
| ESCAM. | 2 | 2 | 0 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 19 |
| FLAG. | 4 | 2 | 3 | 6 | 8 | 18 | 22 | 22 | 22 | 23 | 27 | 31 | 188 |
| FRANK. | 2 | 1 | 1 | 9 | 10 | 11 | 12 | 13 | 12 | 12 | 12 | 12 | 107 |
| GADSEN | 5 | 4 | 3 | 2 | 1 | 1 | 3 | 4 | 4 | 5 | 4 | 6 | 42 |
| GLADES | 16 | 8 | 9 | 9 | 14 | 42 | 48 | 45 | 51 | 56 | 52 | 46 | 396 |
| GULF | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 |
| HARDEE | 103 | 21 | 13 | 57 | 146 | 219 | 240 | 263 | 280 | 282 | 274 | 283 | 2181 |
| HENDRY | 7 | 4 | 7 | 39 | 87 | 123 | 128 | 130 | 136 | 136 | 132 | 106 | 1035 |
| HERN. | 3 | 0 | 0 | 2 | 5 | 9 | 12 | 13 | 12 | 11 | 11 | 10 | 88 |
| HIGH. | 23 | 9 | 8 | 14 | 40 | 72 | 84 | 85 | 84 | 85 | 92 | 85 | 681 |
| HILLS. | 61 | 40 | 27 | 67 | 148 | 208 | 216 | 217 | 208 | 205 | 203 | 203 | 1803 |
| HOLMES | 2 | 3 | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 4 | 25 |
| IND.R. | 13 | 12 | 11 | 13 | 16 | 23 | 23 | 24 | 27 | 24 | 21 | 22 | 229 |
| JACK. | 2 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| JEFF. | 1 | 1 | 1 | 0 | 0 | 1 | 5 | 8 | 8 | 9 | 8 | 11 | 53 |
| LAFAY. | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 20 |
| LAKE | 63 | 40 | 23 | 17 | 44 | 91 | 156 | 174 | 180 | 175 | 154 | 150 | 1267 |
| LEE | 12 | 8 | 12 | 18 | 38 | 72 | 77 | 82 | 81 | 83 | 82 | 45 | 610 |
| LEON | 6 | 5 | 4 | 3 | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 26 |
| LEVY | 4 | 3 | 4 | 5 | 6 | 5 | 1 | 1 | 1 | 3 | 3 | 2 | 38 |
| LIBER. | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 |
| MADIS. | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 9 |
| MANAT. | 157 | 81 | 73 | 104 | 178 | 266 | 334 | 356 | 363 | 358 | 361 | 388 | 3019 |
| MARION | 41 | 15 | 7 | 7 | 15 | 23 | 35 | 36 | 44 | 46 | 52 | 61 | 382 |
| MARTIN | 47 | 43 | 49 | 76 | 102 | 125 | 132 | 142 | 138 | 130 | 119 | 106 | 1209 |
| MONROE | 7 | 8 | 5 | 3 | 4 | 3 | 1 | 0 | 0 | 0 | 4 | 6 | 41 |
| NASSAU | 0 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 19 |
| OAKL. | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| OKEE. | 40 | 29 | 27 | 38 | 51 | 75 | 70 | 68 | 68 | 69 | 70 | 75 | 680 |
| ORANGE | 138 | 48 | 36 | 89 | 144 | 262 | 328 | 356 | 351 | 341 | 323 | 304 | 2720 |
| OSCEO. | 26 | 19 | 18 | 21 | 20 | 36 | 42 | 43 | 52 | 55 | 60 | 39 | 431 |
| P.BCH. | 162 | 94 | 132 | 419 | 775 | 1211 | 1387 | 1486 | 1531 | 1510 | 1269 | 933 | 10908 |
| PASCO | 51 | 26 | 14 | 14 | 19 | 60 | 71 | 84 | 85 | 86 | 90 | 59 | 659 |
| PINEL. | 11 | 6 | 6 | 10 | 13 | 17 | 17 | 22 | 17 | 19 | 20 | 11 | 169 |
| POLK | 595 | 128 | 89 | 140 | 296 | 965 | 1200 | 1255 | 1254 | 1246 | 1205 | 1205 | 9578 |
| PUTNAM | 36 | 7 | 6 | 11 | 18 | 47 | 77 | 79 | 79 | 78 | 78 | 77 | 593 |
| ST.JHN | 40 | 7 | 7 | 29 | 57 | 132 | 146 | 148 | 153 | 158 | 205 | 204 | 1286 |
| ST.LUC | 44 | 33 | 31 | 41 | 76 | 114 | 136 | 136 | 135 | 132 | 131 | 99 | 1108 |
| S.ROSA | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 |
| SARAS. | 17 | 14 | 15 | 19 | 30 | 37 | 42 | 70 | 76 | 73 | 64 | 52 | 509 |
| SEMIN. | 19 | 5 | 2 | 105 | 139 | 163 | 171 | 170 | 169 | 168 | 169 | 156 | 1436 |
| SUMTER | 3 | 3 | 3 | 3 | 4 | 5 | 3 | 1 | 1 | 1 | 1 | 3 | 31 |
| SUWAN. | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| UNION | 2 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| VOLUS. | 24 | 22 | 20 | 11 | 11 | 20 | 24 | 26 | 28 | 32 | 32 | 32 | 282 |
| WAKUL. | 2 | 3 | 3 | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 13 |
| WALTON | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 11 |
| ALL CNTIES | 2227 | 1064 | 1043 | 2320 | 4209 | 6972 | 8001 | 8423 | 8581 | 8545 | 8119 | 6859 | 66363 |

FORM 92
QUESTION 59 (FREQUENCIES)



59. WHERE DID YOU LIVE, OR WHERE DO YOU THINK YOU WILL BE LIVING, DURING EACH OF THE FOLLOWING MONTHS (JUNE, 1968--MAY, 1969)

| QUES. RESP. (STATE) | 59 JUNE | 59 JULY | 59 AUG. | 59 SEPT. | 59 OCT. | 59 NOV. | 59 DEC. | 59 JAN. | 59 FEB. | 59 MAR. | 59 APR. | 59 MAY | 59 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALA. | 156 | 152 | 127 | 86 | 60 | 42 | 25 | 10 | 8 | 11 | 17 | 41 | 735 |
| ARIZ. | 4 | 6 | 7 | 3 | 3 | 3 | 4 | 2 | 1 | 0 | 0 | 2 | 35 |
| ARK. | 62 | 64 | 57 | 46 | 37 | 26 | 17 | 4 | 2 | 4 | 9 | 16 | 344 |
| CALIF. | 47 | 51 | 51 | 48 | 38 | 11 | 2 | 2 | 2 | 3 | 7 | 17 | 279 |
| COL. | 19 | 20 | 16 | 10 | 3 | 4 | 2 | 0 | 0 | 0 | 0 | 3 | 77 |
| CONN. | 34 | 36 | 37 | 30 | 30 | 21 | 18 | 17 | 15 | 15 | 36 | 39 | 328 |
| DEL. | 112 | 170 | 193 | 159 | 104 | 29 | 4 | 2 | 0 | 3 | 6 | 14 | 796 |
| FLA. | 1989 | 919 | 911 | 2108 | 3833 | 6400 | 7396 | 7804 | 7961 | 7941 | 7535 | 6311 | 61108 |
| GA. | 220 | 230 | 200 | 138 | 99 | 54 | 38 | 26 | 14 | 14 | 33 | 69 | 1135 |
| IDAHO | 12 | 11 | 9 | 10 | 9 | 6 | 1 | 0 | 0 | 0 | 0 | 4 | 62 |
| ILL. | 64 | 63 | 65 | 58 | 33 | 16 | 7 | 5 | 2 | 1 | 5 | 22 | 341 |
| IND. | 131 | 165 | 245 | 249 | 145 | 47 | 17 | 4 | 4 | 5 | 9 | 48 | 1069 |
| IOWA | 8 | 9 | 10 | 9 | 7 | 3 | 2 | 2 | 0 | 0 | 2 | 1 | 53 |
| KANSAS | 2 | 2 | 3 | 4 | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 20 |
| KY. | 11 | 19 | 18 | 7 | 7 | 9 | 5 | 3 | 0 | 0 | 2 | 7 | 88 |
| LA. | 21 | 20 | 23 | 20 | 20 | 17 | 8 | 0 | 1 | 7 | 8 | 12 | 157 |
| MAINE | 5 | 6 | 6 | 3 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 29 |
| MD. | 325 | 449 | 431 | 314 | 215 | 40 | 6 | 2 | 2 | 6 | 11 | 50 | 1851 |
| MASS. | 29 | 27 | 27 | 26 | 16 | 10 | 6 | 1 | 0 | 0 | 5 | 11 | 158 |
| MICH. | 646 | 886 | 755 | 557 | 346 | 100 | 21 | 10 | 11 | 11 | 29 | 117 | 3489 |
| MINN. | 18 | 20 | 11 | 5 | 4 | 5 | 2 | 1 | 0 | 0 | 1 | 2 | 69 |
| MISS. | 111 | 130 | 129 | 117 | 85 | 47 | 31 | 9 | 4 | 2 | 12 | 24 | 701 |
| MO. | 42 | 48 | 58 | 50 | 34 | 17 | 9 | 5 | 4 | 2 | 3 | 10 | 282 |
| MONT. | 4 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| NEB. | 16 | 11 | 5 | 3 | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 4 | 47 |
| NEVADA | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| N.HAMP | 5 | 4 | 1 | 6 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| N.JER. | 872 | 901 | 918 | 674 | 366 | 72 | 26 | 11 | 4 | 13 | 124 | 462 | 4465 |
| N.MEX. | 10 | 10 | 10 | 9 | 9 | 5 | 4 | 4 | 2 | 1 | 3 | 7 | 74 |
| N.YORK | 979 | 1426 | 1606 | 1474 | 1192 | 363 | 50 | 23 | 17 | 20 | 63 | 199 | 7401 |
| N.CAR. | 329 | 332 | 264 | 202 | 139 | 61 | 31 | 15 | 9 | 9 | 16 | 74 | 1481 |
| N.DAK. | 13 | 10 | 11 | 11 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 51 |
| OHIO | 294 | 356 | 505 | 469 | 228 | 57 | 23 | 11 | 3 | 5 | 26 | 83 | 2060 |
| OKLA. | 5 | 7 | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 24 |
| OREGON | 6 | 5 | 4 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 24 |
| PA. | 139 | 204 | 278 | 336 | 277 | 103 | 22 | 10 | 2 | 3 | 8 | 19 | 1401 |
| R.ISL. | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 11 |
| S.CAR. | 408 | 366 | 271 | 172 | 116 | 47 | 33 | 20 | 10 | 10 | 31 | 99 | 1583 |
| S.DAK. | 34 | 33 | 32 | 25 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 131 |
| TENN. | 37 | 38 | 37 | 36 | 34 | 25 | 18 | 9 | 4 | 4 | 5 | 9 | 256 |
| TEXAS | 446 | 460 | 453 | 418 | 413 | 322 | 228 | 104 | 53 | 50 | 86 | 168 | 3201 |
| UTAH | 4 | 5 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| VA. | 563 | 659 | 548 | 402 | 276 | 80 | 16 | 9 | 4 | 6 | 24 | 139 | 2726 |
| VER. | 2 | 3 | 3 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| WASH. | 14 | 14 | 12 | 11 | 7 | 2 | 1 | 1 | 1 | 3 | 3 | 5 | 74 |
| W. VA. | 23 | 21 | 20 | 29 | 31 | 12 | 0 | 0 | 0 | 0 | 2 | 10 | 148 |
| WIS. | 25 | 31 | 45 | 31 | 20 | 10 | 2 | 1 | 0 | 3 | 4 | 6 | 178 |
| WYO. | 10 | 10 | 6 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 30 |
| BAHAM. | 6 | 6 | 6 | 3 | 2 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 29 |
| C.AMER | 5 | 5 | 5 | 2 | 2 | 2 | 2 | 3 | 3 | 4 | 3 | 3 | 39 |
| JAM. | 7 | 7 | 19 | 18 | 19 | 5 | 6 | 5 | 17 | 15 | 15 | 2 | 135 |
| MEXICO | 33 | 33 | 27 | 25 | 17 | 13 | 14 | 7 | 3 | 1 | 1 | 8 | 182 |
| P.RICO | 226 | 225 | 223 | 188 | 142 | 100 | 78 | 38 | 25 | 31 | 77 | 111 | 1464 |
| V.ISL. | 2 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 11 |
| OTHER | 3 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 3 | 17 |
| ALL STATES | 8592 | 9698 | 8714 | 8619 | 9445 | 8224 | 8185 | 8185 | 8191 | 8205 | 8229 | 8244 | 100531 |

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FORM 92
QUESTIONS 60 AND 61 (FREQUENCIES)

60. DID YOU (OR WILL YOU) TAKE YOUR CHILDREN WITH YOU EACH TIME YOU MOVE DURING THIS PERIOD.



61. HAVE YOU EVER RECEIVED ASSISTANCE FROM ANY CHARITABLE ORGANIZATION OR PUBLIC AGENCY.

| QUES. RESP. | 60 YES | 60 NO | 60 N-APPL | 60 NOBS | 61 YES | 61 NO | 61 NOBS |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 8 | 5 | 12 | 25 | 11 | 15 | 26 |
| BRAD. | 12 | 0 | 5 | 17 | 4 | 15 | 19 |
| BREV. | 59 | 30 | 19 | 108 | 46 | 69 | 115 |
| BROW. | 517 | 257 | 339 | 1113 | 586 | 567 | 1153 |
| CHARL. | 7 | 1 | 2 | 10 | 16 | 6 | 22 |
| CLAY | 1 | 1 | 0 | 2 | 2 | 0 | 2 |
| COLL. | 594 | 51 | 220 | 865 | 355 | 523 | 878 |
| DADE | 359 | 42 | 211 | 612 | 260 | 345 | 605 |
| DESOTA | 6 | 4 | 6 | 16 | 1 | 15 | 16 |
| ESCAM. | 1 | 1 | 0 | 2 | 1 | 1 | 2 |
| FLAG. | 19 | 6 | 0 | 25 | 8 | 17 | 25 |
| FRANK. | 11 | 0 | 2 | 13 | 1 | 12 | 13 |
| GADSEN | 3 | 0 | 0 | 3 | 1 | 2 | 3 |
| GLADES | 22 | 13 | 4 | 39 | 41 | 14 | 55 |
| HAMIL. | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| HARDEE | 259 | 21 | 42 | 322 | 124 | 195 | 319 |
| HENDRY | 125 | 2 | 20 | 147 | 83 | 69 | 152 |
| HERN. | 8 | 0 | 2 | 10 | 3 | 7 | 10 |
| HIGH. | 47 | 16 | 18 | 81 | 25 | 57 | 82 |
| HILLS. | 125 | 50 | 50 | 225 | 147 | 76 | 223 |
| IND.R. | 13 | 9 | 3 | 25 | 11 | 14 | 25 |
| JACK. | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| LAFAY. | 4 | 0 | 0 | 4 | 0 | 4 | 4 |
| LAKE | 94 | 38 | 47 | 179 | 70 | 119 | 189 |
| LEE | 57 | 5 | 15 | 77 | 35 | 42 | 77 |
| LEVY | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| LIBER. | 1 | 0 | 0 | 1 | 0 | 1 | 1 |
| MADIS. | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| MANAT. | 204 | 42 | 183 | 429 | 193 | 254 | 447 |
| MARION | 25 | 19 | 1 | 45 | 32 | 12 | 44 |
| MARTIN | 56 | 47 | 67 | 170 | 106 | 64 | 170 |
| OAKL. | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| OKFE. | 30 | 26 | 12 | 68 | 13 | 55 | 68 |
| ORANGE | 296 | 44 | 4 | 344 | 194 | 152 | 346 |
| OSCEO. | 10 | 29 | 19 | 58 | 24 | 37 | 61 |
| P.BCH. | 750 | 178 | 594 | 1522 | 606 | 935 | 1541 |
| PASCO | 51 | 8 | 17 | 76 | 34 | 45 | 79 |
| PINEL. | 11 | 7 | 3 | 21 | 9 | 12 | 21 |
| POLK | 763 | 243 | 235 | 1241 | 522 | 777 | 1299 |
| PUTNAM | 43 | 12 | 19 | 74 | 35 | 40 | 75 |
| ST.JHN | 97 | 42 | 57 | 196 | 75 | 122 | 197 |
| ST.LUC | 77 | 22 | 22 | 121 | 80 | 43 | 123 |
| SARAS. | 26 | 5 | 36 | 67 | 60 | 6 | 66 |
| SEMIN. | 147 | 10 | 11 | 168 | 21 | 148 | 169 |
| SUMTER | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| VOLUS. | 21 | 5 | 5 | 31 | 20 | 11 | 31 |
| WALTON | 1 | 0 | 0 | 1 | 1 | 0 | 1 |
| ALL CNTIES | 4963 | 1292 | 2304 | 8559 | 3859 | 4900 | 8759 |

FORM 92
QUESTIONS 60 AND 61 (PERCENTAGES)

| QUES. RESP. | 60 YES | 60 NO | 60 N-APPL | 60 NOBS | 61 YES | 61 NO | 61 NOBS |
|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | |
| ALACH. | 32.00 | 20.00 | 48.00 | 25 | 42.31 | 57.69 | 26 |
| BRAD. | 70.59 | 0.00 | 29.41 | 17 | 21.05 | 78.95 | 19 |
| BRFV. | 54.63 | 27.78 | 17.59 | 108 | 40.00 | 60.00 | 115 |
| BROW. | 46.45 | 23.09 | 30.46 | 1113 | 50.82 | 49.18 | 1153 |
| CHARL. | 70.00 | 10.00 | 20.00 | 10 | 72.73 | 27.27 | 22 |
| CLAY | 50.00 | 50.00 | 0.00 | 2 | 100.00 | 0.00 | 2 |
| COLL. | 68.67 | 5.90 | 25.43 | 865 | 40.43 | 59.57 | 878 |
| DADE | 58.66 | 6.86 | 34.48 | 612 | 42.98 | 57.02 | 605 |
| DESOTA | 37.50 | 25.00 | 37.50 | 16 | 6.25 | 93.75 | 16 |
| ESCAM. | 50.00 | 50.00 | 0.00 | 2 | 50.00 | 50.00 | 2 |
| FLAG. | 76.00 | 24.00 | 0.00 | 25 | 32.00 | 68.00 | 25 |
| FRANK. | 84.62 | 0.00 | 15.38 | 13 | 7.69 | 92.31 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 | 33.33 | 66.67 | 3 |
| GLADES | 56.41 | 33.33 | 10.26 | 39 | 74.55 | 25.45 | 55 |
| HAMIL. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| HARDEE | 80.43 | 6.52 | 13.04 | 322 | 38.87 | 61.13 | 319 |
| HENDRY | 85.03 | 1.36 | 13.61 | 147 | 54.61 | 45.39 | 152 |
| HERN. | 80.00 | 0.00 | 20.00 | 10 | 30.00 | 70.00 | 10 |
| HIGH. | 58.02 | 19.75 | 22.22 | 81 | 30.49 | 69.51 | 82 |
| HILLS. | 55.56 | 22.22 | 22.22 | 225 | 65.92 | 34.08 | 223 |
| IND.R. | 52.00 | 36.00 | 12.00 | 25 | 44.00 | 56.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 4 | 0.00 | 100.00 | 4 |
| LAKE | 52.51 | 21.23 | 26.26 | 179 | 37.04 | 62.96 | 189 |
| LEE | 74.03 | 6.49 | 19.48 | 77 | 45.45 | 54.55 | 77 |
| LEVY | 0.00 | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| LIBER. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 1 |
| MADIS. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| MANAT. | 47.55 | 9.79 | 42.66 | 429 | 43.18 | 56.82 | 447 |
| MARION | 55.56 | 42.22 | 2.22 | 45 | 72.73 | 27.27 | 44 |
| MARTIN | 32.94 | 27.65 | 39.41 | 170 | 62.35 | 37.65 | 170 |
| OAKL. | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| OKEE. | 44.12 | 38.24 | 17.65 | 68 | 19.12 | 80.88 | 68 |
| ORANGE | 86.05 | 12.79 | 1.16 | 344 | 56.07 | 43.93 | 346 |
| OSCEO. | 17.24 | 50.00 | 32.76 | 58 | 39.34 | 60.66 | 61 |
| P.BCH. | 49.28 | 11.70 | 39.03 | 1522 | 39.33 | 60.67 | 1541 |
| PASCO | 67.11 | 10.53 | 22.37 | 76 | 43.04 | 56.96 | 79 |
| PINEL. | 52.38 | 33.33 | 14.29 | 21 | 42.86 | 57.14 | 21 |
| POLK | 61.48 | 19.58 | 18.94 | 1241 | 40.18 | 59.82 | 1299 |
| PUTNAM | 58.11 | 16.22 | 25.68 | 74 | 46.67 | 53.33 | 75 |
| ST.JHN | 49.49 | 21.43 | 29.08 | 196 | 38.07 | 61.93 | 197 |
| ST.LUC | 63.64 | 18.18 | 18.18 | 121 | 65.04 | 34.96 | 123 |
| SARAS. | 38.81 | 7.46 | 53.73 | 67 | 90.91 | 9.09 | 66 |
| SEMIN. | 87.50 | 5.95 | 6.55 | 168 | 12.43 | 87.57 | 169 |
| SUMTER | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 1 |
| VOLUS. | 67.74 | 16.13 | 16.13 | 31 | 64.52 | 35.48 | 31 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 57.99 | 15.10 | 26.92 | 8559 | 44.06 | 55.94 | 8759 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 92 = 9080

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ANALYSIS OF FORM 93 FOR NOV.

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FORM 93
QUESTION 62 - FIRST HALF (FREQUENCIES)

62. WHAT IS THE GENERAL NATURE OF THE ASSISTANCE YOU AS AN ADULT HAVE RECEIVED

(1) BIRTH CONTROL INFORMATION
(2) BIRTH CONTROL DEVICES
(3) MATERNITY CARE
(4) MEDICAL (OTHER THAN MATERNITY)
(5) DRUGS, MEDICINES OR INNOCULATIONS
(6) DENTAL EXAMS
(7) DENTAL WORK
(8) GUIDANCE AND COUNSELING
(9) LOCATING A HOUSE
(10) LOCATING JOBS
(11) ADULT EDUCATION (NON-VOCATIONAL)
(12) HEALTH AND NUTRITION EDUCATION
(13) CHILDCARE EDUCATION
(14) VOCATIONAL EDUCATION OR RETRAINING
(15) INCOME SUPPLEMENT (INCLUDING ADC, AND ETC.)
(16) FOOD
(17) CLOTHING
(18) RECREATIONAL FACILITIES, EQUIPMENT OR SUPERVISION.
(19) HOUSING LOANS
(20) RENT SUPPLEMENT
(21) TRANSPORTATION
(22) LEGAL ASSISTANCE
(23) DAY CARE FOR CHILDREN
(24) FINANCIAL LOANS (SHORT TERM)
(25) ASSISTANCE IN EMERGENCY SITUATIONS
(26) OTHER

| QUES. / RESP. | 62 (1) | 62 (2) | 62 (3) | 62 (4) | 62 (5) | 62 (6) | 62 (7) | 62 (8) | 62 (9) | 62 (10) | 62 (11) | 62 (12) | 62 (13) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 2 | 0 | 0 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRAD. | 0 | 0 | 0 | 2 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 0 |
| BREV. | 17 | 13 | 12 | 24 | 30 | 6 | 3 | 1 | 0 | 5 | 1 | 1 | 1 |
| BROW. | 120 | 83 | 126 | 457 | 484 | 158 | 90 | 114 | 59 | 163 | 59 | 68 | 43 |
| CHARL. | 0 | 0 | 2 | 15 | 16 | 2 | 3 | 0 | 3 | 13 | 1 | 0 | 0 |
| CLAY | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| COLL. | 72 | 31 | 94 | 292 | 292 | 135 | 127 | 42 | 10 | 17 | 39 | 20 | 70 |
| DADE | 10 | 11 | 94 | 182 | 208 | 39 | 36 | 15 | 14 | 19 | 20 | 7 | 10 |
| DESOTA | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ESCAM. | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLAG. | 1 | 1 | 2 | 6 | 5 | 6 | 4 | 1 | 0 | 0 | 2 | 1 | 2 |
| FRANK. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GADSEN | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GLADES | 0 | 0 | 11 | 44 | 44 | 3 | 6 | 1 | 7 | 41 | 17 | 1 | 2 |
| HAMIL. | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| HARDEE | 30 | 28 | 25 | 74 | 94 | 9 | 6 | 3 | 8 | 12 | 5 | 0 | 0 |
| HENDRY | 34 | 25 | 19 | 89 | 97 | 22 | 20 | 3 | 0 | 0 | 0 | 3 | 6 |
| HERN. | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIGH. | 2 | 2 | 10 | 27 | 27 | 2 | 1 | 1 | 0 | 2 | 0 | 0 | 1 |
| HILLS. | 120 | 49 | 83 | 77 | 31 | 80 | 82 | 26 | 9 | 19 | 7 | 132 | 14 |
| IND.R. | 1 | 0 | 3 | 6 | 9 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 1 |
| JEFF. | -0 | -0 | 1 | 1 | 1 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 |
| LAKE | 4 | 4 | 11 | 25 | 39 | 6 | 0 | 17 | 5 | 7 | 3 | 0 | 5 |
| LEE | 6 | 0 | 14 | 30 | 32 | 17 | 11 | 0 | 0 | 0 | 1 | 2 | 2 |
| LEVY | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANAT. | 107 | 95 | 44 | 109 | 135 | 64 | 51 | 12 | 20 | 31 | 27 | 4 | 7 |
| MARION | 17 | 13 | 4 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MARTIN | 12 | 13 | 50 | 96 | 101 | 75 | 76 | 8 | 9 | 22 | 14 | 10 | 15 |
| OKEE. | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| ORANGE | 17 | 36 | 76 | 153 | 151 | 24 | 40 | 0 | 3 | 0 | 2 | 3 | 1 |
| OSCEO. | 8 | 6 | 7 | 22 | 24 | 13 | 11 | 4 | 5 | 8 | 4 | 3 | 4 |
| P.BCH. | 116 | 84 | 237 | 488 | 504 | 192 | 172 | 90 | 36 | 62 | 70 | 82 | 80 |
| PASCO | 0 | 0 | 1 | 20 | 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| PINEL. | 1 | 1 | 2 | 5 | 4 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 |
| POLK | 87 | 54 | 259 | 370 | 419 | 95 | 87 | 11 | 16 | 23 | 19 | 29 | 51 |
| PUTNAM | 4 | 3 | 9 | 21 | 23 | 10 | 2 | 0 | 2 | 1 | 1 | 0 | 2 |
| ST.JHN | 31 | 22 | 8 | 54 | 57 | 14 | 12 | 8 | 0 | 34 | 11 | 1 | 0 |
| ST.LUC | 60 | 39 | 12 | 68 | 69 | 8 | 6 | 7 | 7 | 1 | 5 | 4 | 7 |
| SARAS. | 8 | 7 | 7 | 60 | 57 | 19 | 20 | 0 | 2 | 16 | 0 | 0 | 0 |
| SEMIN. | 4 | 3 | 0 | 13 | 13 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 |
| VOLUS. | 1 | 1 | 6 | 16 | 16 | 6 | 5 | 2 | 0 | 8 | 3 | 1 | 1 |
| WALTON | -0 | -0 | -0 | -0 | 1 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 |

FORM 93
QUESTION 62 - SECOND HALF (FREQUENCIES)

| QUES. RESP. | 62 (14) | 62 (15) | 62 (16) | 62 (17) | 62 (18) | 62 (19) | 62 (20) | 62 (21) | 62 (22) | 62 (23) | 62 (24) | 62 (25) | 62 (26) | 62 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0 | 2 | 8 | 4 | 0 | -0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 27 |
| BRAD. | 0 | 1 | 2 | 1 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| BREV. | 1 | 6 | 14 | 11 | 0 | -0 | 0 | 2 | 2 | 3 | 1 | 1 | 3 | 158 |
| BROW. | 57 | 186 | 328 | 316 | 151 | -0 | 8 | 78 | 169 | 64 | 157 | 62 | 373 | 3973 |
| CHARL. | 0 | 3 | 14 | 0 | 2 | -0 | 0 | 0 | 0 | 1 | 0 | 1 | 15 | 91 |
| COLL. | 20 | 17 | 50 | 31 | 5 | -0 | 29 | 2 | 21 | 13 | 17 | 11 | 47 | 1504 |
| DADE | 4 | 26 | 137 | 103 | 15 | -0 | 1 | 21 | 24 | 4 | 15 | 18 | 42 | 1075 |
| DESOTA | 0 | 0 | 0 | 1 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ESCAM. | 0 | 0 | 2 | 1 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| FLAG. | 2 | 0 | 3 | 4 | 1 | -0 | 0 | 0 | 1 | 1 | 2 | 1 | 2 | 48 |
| FRANK. | 0 | 0 | 1 | 0 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| GLADES | 0 | 3 | 33 | 1 | 14 | -0 | 0 | 0 | 5 | 1 | 0 | 1 | 38 | 273 |
| HAMIL. | 0 | 0 | 0 | 0 | 0 | -0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 7 |
| HARDEE | 2 | 9 | 31 | 27 | 2 | -0 | 11 | 1 | 1 | 0 | 6 | 0 | 9 | 393 |
| HENDRY | 0 | 0 | 10 | 9 | 1 | -0 | 0 | 1 | 5 | 1 | 0 | 0 | 3 | 348 |
| HERN. | 0 | 0 | 0 | 0 | 0 | -0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 8 |
| HIGH. | 0 | 11 | 23 | 10 | 0 | -0 | 0 | 4 | 5 | 0 | 2 | 2 | 5 | 137 |
| HILLS. | 14 | 8 | 36 | 31 | 52 | -0 | 13 | 8 | 76 | 30 | 13 | 2 | 55 | 1067 |
| IND.R. | 0 | 4 | 4 | 3 | 0 | -0 | 0 | 0 | 1 | 0 | 5 | 0 | 7 | 49 |
| JEFF. | -0 | -0 | 1 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 4 |
| LAFAY. | 0 | 1 | 0 | 0 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| LAKE | 0 | 6 | 16 | 4 | 1 | -0 | 0 | 1 | 1 | 3 | 4 | 0 | 4 | 166 |
| LEE | 1 | 3 | 12 | 3 | 0 | -0 | 0 | 1 | 0 | 2 | 9 | 1 | 2 | 149 |
| LEVY | 0 | 0 | 1 | 0 | 0 | -0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| MANAT. | 17 | 40 | 43 | 33 | 4 | -0 | 33 | 16 | 16 | 8 | 31 | 43 | 38 | 1028 |
| MARION | 0 | 1 | 22 | 5 | 0 | -0 | 7 | 0 | 0 | 0 | 9 | 1 | 0 | 96 |
| MARTIN | 5 | 3 | 32 | 29 | 5 | -0 | 0 | 1 | 2 | 0 | 1 | 0 | 16 | 595 |
| OKEE. | 0 | 0 | 3 | 3 | 0 | -0 | 0 | 0 | 2 | 1 | 0 | 0 | 4 | 16 |
| ORANGE | 0 | 27 | 18 | 20 | 0 | -0 | 1 | 3 | 2 | 0 | 3 | 1 | 2 | 583 |
| OSCEO. | 1 | 5 | 9 | 5 | 1 | -0 | 4 | 2 | 5 | 0 | 2 | 7 | 8 | 168 |
| P.BCH. | 50 | 146 | 288 | 180 | 64 | -0 | 18 | 40 | 66 | 9 | 48 | 20 | 182 | 3324 |
| PASCO | 0 | 3 | 8 | 1 | 0 | -0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 53 |
| PINEL. | 0 | 2 | 5 | 3 | 1 | -0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 29 |
| POLK | 9 | 47 | 281 | 88 | 59 | -0 | 17 | 10 | 70 | 4 | 26 | 94 | 96 | 2321 |
| PUTNAM | 0 | 9 | 8 | 1 | 2 | -0 | 2 | 0 | 3 | 1 | 8 | 2 | 0 | 114 |
| ST.JHN | 1 | 3 | 30 | 25 | 12 | -0 | 1 | 0 | 6 | 1 | 3 | 2 | 6 | 342 |
| ST.LUC | 6 | 14 | 62 | 50 | 3 | -0 | 2 | 3 | -0 | 2 | 23 | -0 | 2 | 460 |
| SARAS. | 0 | 0 | 25 | 24 | 0 | -0 | 1 | 0 | 28 | 0 | 20 | 28 | 2 | 324 |
| SEMIN. | 1 | 1 | 2 | 1 | 0 | -0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 45 |
| VOLUS. | 1 | 9 | 4 | 0 | 0 | -0 | 4 | 0 | 3 | 0 | 4 | 0 | 5 | 96 |
| ALL CNTIES | 192 | 596 | 1566 | 1028 | 395 | -0 | 152 | 194 | 516 | 151 | 415 | 299 | 967 | 19118 |

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FORM 93
QUESTION 62 - FIRST HALF (PERCENTAGES)

1148

| QUES. RESP. | 62 (1) | 62 (2) | 62 (3) | 62 (4) | 62 (5) | 62 (6) | 62 (7) | 62 (8) | 62 (9) | 62 (10) | 62 (11) | 62 (12) | 62 (13) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 7.41 | 0.00 | 0.00 | 18.52 | 11.11 | 3.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BRAD. | 0.00 | 0.00 | 0.00 | 16.67 | 8.33 | 16.67 | 8.33 | 0.00 | 0.00 | 8.33 | 0.00 | 8.33 | 0.00 |
| BREV. | 10.76 | 8.23 | 7.59 | 15.19 | 18.99 | 3.80 | 1.90 | 0.63 | 0.00 | 3.16 | 0.63 | 0.63 | 0.63 |
| BROW. | 3.02 | 2.09 | 3.17 | 11.50 | 12.18 | 3.98 | 2.27 | 2.87 | 1.49 | 4.10 | 1.49 | 1.71 | 1.08 |
| CHARL. | 0.00 | 0.00 | 2.20 | 16.48 | 17.58 | 2.20 | 3.30 | 0.00 | 3.30 | 14.29 | 1.10 | 0.00 | 0.00 |
| CLAY | 11.11 | 11.11 | 11.11 | 22.22 | 22.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.11 | 0.00 | 11.11 |
| COLL. | 4.79 | 2.06 | 6.25 | 19.41 | 19.41 | 8.98 | 8.44 | 2.79 | 0.66 | 1.13 | 2.59 | 1.33 | 4.65 |
| DADE | 0.93 | 1.02 | 8.74 | 16.93 | 19.35 | 3.63 | 3.35 | 1.40 | 1.30 | 1.77 | 1.86 | 0.65 | 0.93 |
| DESOTA | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ESCAM. | 0.00 | 0.00 | 0.00 | 28.57 | 28.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FLAG. | 2.08 | 2.08 | 4.17 | 12.50 | 10.42 | 12.50 | 8.33 | 2.08 | 0.00 | 0.00 | 4.17 | 2.08 | 4.17 |
| FRANK. | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GADSEN | 25.00 | 25.00 | 0.00 | 0.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GLADES | 0.00 | 0.00 | 4.03 | 16.12 | 16.12 | 1.10 | 2.20 | 0.37 | 2.56 | 15.02 | 6.23 | 0.37 | 0.73 |
| HAMIL. | 28.57 | 0.00 | 28.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.57 | 0.00 |
| HARDEE | 7.63 | 7.12 | 6.36 | 18.83 | 23.92 | 2.29 | 1.53 | 0.76 | 2.04 | 3.05 | 1.27 | 0.00 | 0.00 |
| HENDRY | 9.77 | 7.18 | 5.46 | 25.57 | 27.87 | 6.32 | 5.75 | 0.86 | 0.00 | 0.00 | 0.00 | 0.86 | 1.72 |
| HERN. | 0.00 | 0.00 | 12.50 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HIGH. | 1.46 | 1.46 | 7.30 | 19.71 | 19.71 | 1.46 | 0.73 | 0.73 | 0.00 | 1.46 | 0.00 | 0.00 | 0.73 |
| HILLS. | 11.25 | 4.59 | 7.78 | 7.22 | 2.91 | 7.50 | 7.69 | 2.44 | 0.84 | 1.78 | 0.66 | 12.37 | 1.31 |
| IND.R. | 2.04 | 0.00 | 6.12 | 12.24 | 18.37 | 2.04 | 2.04 | 0.00 | 0.00 | 6.12 | 0.00 | 0.00 | 2.04 |
| JEFF. | -0.00 | -0.00 | 25.00 | 25.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| LAKE | 2.41 | 2.41 | 6.63 | 15.06 | 23.49 | 3.61 | 0.00 | 10.24 | 3.01 | 4.22 | 1.81 | 0.00 | 3.01 |
| LEE | 4.03 | 0.00 | 9.40 | 20.13 | 21.48 | 11.41 | 7.38 | 0.00 | 0.00 | 0.00 | 0.67 | 1.34 | 1.34 |
| LEVY | 14.29 | 14.29 | 14.29 | 14.29 | 14.29 | 14.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MANAT. | 10.41 | 9.24 | 4.28 | 10.60 | 13.13 | 6.23 | 4.96 | 1.17 | 1.95 | 3.02 | 2.63 | 0.39 | 0.68 |
| MARION | 17.71 | 13.54 | 4.17 | 8.33 | 8.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.04 |
| MARTIN | 2.02 | 2.18 | 8.40 | 16.13 | 16.97 | 12.61 | 12.77 | 1.34 | 1.51 | 3.70 | 2.35 | 1.68 | 2.52 |
| OKEE. | 0.00 | 0.00 | 0.00 | 6.25 | 6.25 | 0.00 | 0.00 | 0.00 | 0.00 | 6.25 | 0.00 | 0.00 | 0.00 |
| ORANGE | 2.92 | 6.17 | 13.04 | 26.24 | 25.90 | 4.12 | 6.86 | 0.00 | 0.51 | 0.00 | 0.34 | 0.51 | 0.17 |
| OSCEO. | 4.76 | 3.57 | 4.17 | 13.10 | 14.29 | 7.74 | 6.55 | 2.38 | 2.98 | 4.76 | 2.38 | 1.79 | 2.38 |
| P.BCH. | 3.49 | 2.53 | 7.13 | 14.68 | 15.16 | 5.78 | 5.17 | 2.71 | 1.08 | 1.87 | 2.11 | 2.47 | 2.41 |
| PASCO | 0.00 | 0.00 | 1.89 | 37.74 | 33.96 | 0.00 | 0.00 | 0.00 | 1.89 | 0.00 | 0.00 | 0.00 | 0.00 |
| PINEL. | 3.45 | 3.45 | 6.90 | 17.24 | 13.79 | 0.00 | 3.45 | 0.00 | 0.00 | 6.90 | 0.00 | 0.00 | 0.00 |
| POLK | 3.75 | 2.33 | 11.16 | 15.94 | 18.05 | 4.09 | 3.75 | 0.47 | 0.69 | 0.99 | 0.82 | 1.25 | 2.20 |
| PUTNAM | 3.51 | 2.63 | 7.89 | 18.42 | 20.18 | 8.77 | 1.75 | 0.00 | 1.75 | 0.88 | 0.88 | 0.00 | 1.75 |
| ST.JHN | 9.06 | 6.43 | 2.34 | 15.79 | 16.67 | 4.09 | 3.51 | 2.34 | 0.00 | 9.94 | 3.22 | 0.29 | 0.00 |
| ST.LUC | 13.04 | 8.48 | 2.61 | 14.78 | 15.00 | 1.74 | 1.30 | 1.52 | 1.52 | 0.22 | 1.09 | 0.87 | 1.52 |
| SARAS. | 2.47 | 2.16 | 2.16 | 18.52 | 17.59 | 5.86 | 6.17 | 0.00 | 0.62 | 4.94 | 0.00 | 0.00 | 0.00 |
| SEMIN. | 8.89 | 6.67 | 0.00 | 28.89 | 28.89 | 2.22 | 2.22 | 0.00 | 2.22 | 0.00 | 0.00 | 2.22 | 0.00 |
| VOLUS. | 1.04 | 1.04 | 6.25 | 16.67 | 16.67 | 6.25 | 5.21 | 2.08 | 0.00 | 8.33 | 3.13 | 1.04 | 1.04 |
| WALTON | -0.00 | -0.00 | -0.00 | -0.00 | 100.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| ALL CNTIES | 4.69 | 3.28 | 6.45 | 15.00 | 15.81 | 5.30 | 4.58 | 1.91 | 1.14 | 2.67 | 1.63 | 1.97 | 1.71 |

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FORM 93
QUESTION 62 - SECOND HALF (PERCENTAGES)

| QUES. RESP. | 62 (14) | 62 (15) | 62 (16) | 62 (17) | 62 (18) | 62 (19) | 62 (20) | 62 (21) | 62 (22) | 62 (23) | 62 (24) | 62 (25) | 62 (26) | 62 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0.00 | 7.41 | 29.63 | 14.81 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.70 | 3.70 | 0.00 | 27 |
| BRAD. | 0.00 | 8.33 | 16.67 | 8.33 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 |
| BREV. | 0.63 | 3.80 | 8.86 | 6.96 | 0.00 | -0.00 | 0.00 | 1.27 | 1.27 | 1.90 | 0.63 | 0.63 | 1.90 | 158 |
| BROW. | 1.43 | 4.68 | 8.26 | 7.95 | 3.80 | -0.00 | 0.20 | 1.96 | 4.25 | 1.61 | [illegible] | [illegible] | 9.39 | 3973 |
| CHARL. | 0.00 | 3.30 | 15.38 | 0.00 | 2.20 | -0.00 | 0.00 | 0.00 | 0.00 | 1.10 | | | 16.48 | 91 |
| COLL. | 1.33 | 1.13 | 3.32 | 2.06 | 0.33 | -0.00 | 1.93 | 0.13 | 1.40 | 0.86 | 1. | 0.73 | 3.13 | 1504 |
| DADE | 0.37 | 2.42 | 12.74 | 9.58 | 1.40 | -0.00 | 0.09 | 1.95 | 2.23 | 0.37 | 1.40 | 1.67 | 3.91 | 1075 |
| DESOTA | 0.00 | 0.00 | 0.00 | 25.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| ESCAM. | 0.00 | 0.00 | 28.57 | 14.29 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 |
| FLAG. | 4.17 | 0.00 | 6.25 | 8.33 | 2.08 | -0.00 | 0.00 | 0.00 | 2.08 | 2.08 | 4.17 | 2.08 | 4.17 | 48 |
| FRANK. | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| GLADES | 0.00 | 1.10 | 12.09 | 0.37 | 5.13 | -0.00 | 0.00 | 0.00 | 1.83 | 0.37 | 0.00 | 0.37 | 13.92 | 273 |
| HAMIL. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.29 | 0.00 | 0.00 | 7 |
| HARDEE | 0.51 | 2.29 | 7.89 | 6.87 | 0.51 | -0.00 | 2.80 | 0.25 | 0.25 | 0.00 | 1.53 | 0.00 | 2.29 | 393 |
| HENDRY | 0.00 | 0.00 | 2.87 | 2.59 | 0.29 | -0.00 | 0.00 | 0.29 | 1.44 | 0.29 | 0.00 | 0.00 | 0.86 | 348 |
| HERN. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 12.50 | 25.00 | 0.00 | 0.00 | 8 |
| HIGH. | 0.00 | 8.03 | 16.79 | 7.30 | 0.00 | -0.00 | 0.00 | 2.92 | 3.65 | 0.00 | 1.46 | 1.46 | 3.65 | 137 |
| HILLS. | 1.31 | 0.75 | 3.37 | 2.91 | 4.87 | -0.00 | 1.22 | 0.75 | 7.12 | 2.81 | 1.22 | 0.19 | 5.15 | 1067 |
| IND.R. | 0.00 | 8.16 | 8.16 | 6.12 | 0.00 | -0.00 | 0.00 | 0.00 | 2.04 | 0.00 | 10.20 | 0.00 | 14.29 | 49 |
| JEFF. | -0.00 | -0.00 | 25.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 4 |
| LAFAY. | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAKE | 0.00 | 3.61 | 9.64 | 2.41 | 0.60 | -0.00 | 0.00 | 0.60 | 0.60 | 1.81 | 2.41 | 0.00 | 2.41 | 166 |
| LEE | 0.67 | 2.01 | 8.05 | 2.01 | 0.00 | -0.00 | 0.00 | 0.67 | 0.00 | 1.34 | 6.04 | 0.67 | 1.34 | 149 |
| LEVY | 0.00 | 0.00 | 14.29 | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 |
| MANAT. | 1.65 | 3.89 | 4.18 | 3.21 | 0.39 | -0.00 | 3.21 | 1.56 | 1.56 | 0.78 | 3.02 | 4.18 | 3.70 | 1028 |
| MARION | 0.00 | 1.04 | 22.92 | 5.21 | 0.00 | -0.00 | 7.29 | 0.00 | 0.00 | 0.00 | 9.38 | 1.04 | 0.00 | 96 |
| MARTIN | 0.84 | 0.50 | 5.38 | 4.87 | 0.84 | -0.00 | 0.00 | 0.17 | 0.34 | 0.00 | 0.17 | 0.00 | 2.69 | 595 |
| OKEE. | 0.00 | 0.00 | 18.75 | 18.75 | 0.00 | -0.00 | 0.00 | 0.00 | 12.50 | 6.25 | 0.00 | 0.00 | 25.00 | 16 |
| ORANGE | 0.00 | 4.63 | 3.09 | 3.43 | 0.00 | -0.00 | 0.17 | 0.51 | 0.34 | 0.00 | 0.51 | 0.17 | 0.34 | 583 |
| OSCEO. | 0.60 | 2.98 | 5.36 | 2.98 | 0.60 | -0.00 | 2.38 | 1.19 | 2.98 | 0.00 | 1.19 | 4.17 | 4.76 | 168 |
| P.BCH. | 1.50 | 4.39 | 8.66 | 5.42 | 1.93 | -0.00 | 0.54 | 1.20 | 1.99 | 0.27 | 1.44 | 0.60 | 5.48 | 3324 |
| PASCO | 0.00 | 5.66 | 15.09 | 1.89 | 0.00 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.89 | 0.00 | 0.00 | 53 |
| PINEL. | 0.00 | 6.90 | 17.24 | 10.34 | 3.45 | -0.00 | 0.00 | 0.00 | 3.45 | 0.00 | 3.45 | 0.00 | 0.00 | 29 |
| POLK | 0.39 | 2.02 | 12.11 | 3.79 | 2.54 | -0.00 | 0.73 | 0.43 | 3.02 | 0.17 | 1.12 | 4.05 | 4.14 | 2321 |
| PUTNAM | 0.00 | 7.89 | 7.02 | 0.88 | 1.75 | -0.00 | 1.75 | 0.00 | 2.63 | 0.88 | 7.02 | 1.75 | 0.00 | 114 |
| ST.JHN | 0.29 | 0.88 | 8.77 | 7.31 | 3.51 | -0.00 | 0.29 | 0.00 | 1.75 | 0.29 | 0.88 | 0.58 | 1.75 | 342 |
| ST.LUC | 1.30 | 3.04 | 13.48 | 10.87 | 0.65 | -0.00 | 0.43 | 0.65 | -0.00 | 0.43 | 5.00 | -0.00 | 0.43 | 460 |
| SARAS. | 0.00 | 0.00 | 7.72 | 7.41 | 0.00 | -0.00 | 0.31 | 0.00 | 8.64 | 0.00 | 6.17 | 8.64 | 0.62 | 324 |
| SEMIN. | 2.22 | 2.22 | 4.44 | 2.22 | 0.00 | -0.00 | 0.00 | 0.00 | 2.22 | 2.22 | 0.00 | 0.00 | 2.22 | 45 |
| VOLUS. | 1.04 | 9.38 | 4.17 | 0.00 | 0.00 | -0.00 | 4.17 | 0.00 | 3.13 | 0.00 | 4.17 | 0.00 | 5.21 | 96 |
| ALL CNTIES | 1.00 | 3.12 | 8.19 | 5.38 | 2.07 | -0.00 | 0.80 | 1.01 | 2.70 | 0.79 | 2.17 | 1.56 | 5.06 | 19118 |

FORM 93
QUESTION 63 - FIRST HALF (FREQUENCIES)



63. WHAT IS THE GENERAL NATURE OF THE ASSISTANCE YOU AS AN ADULT HAVE MOST OFTEN NEEDED, WHETHER OR NOT YOU HAVE BEEN ABLE TO RECEIVE SUCH ASSISTANCE.

(RESPONSES SAME AS FOR QUESTION 62)

| QUES. RESP. | 63 (1) | 63 (2) | 63 (3) | 63 (4) | 63 (5) | 63 (6) | 63 (7) | 63 (8) | 63 (9) | 63 (10) | 63 (11) | 63 (12) | 63 (13) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 0 | 7 | 7 | 10 | 15 | 13 | 8 | 9 | 3 | 8 | 8 | 6 | 1 |
| BRAD. | 0 | 1 | 1 | 1 | 4 | 4 | 2 | 2 | 0 | 2 | 2 | 2 | 0 |
| BREV. | 8 | 22 | 28 | 23 | 64 | 74 | 36 | 39 | 23 | 32 | 53 | 45 | 25 |
| BROW. | 71 | 191 | 160 | 182 | 573 | 617 | 389 | 473 | 218 | 264 | 363 | 216 | 190 |
| CALH. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| CHARL. | 15 | 0 | 0 | 1 | 21 | 21 | 11 | 18 | 4 | 12 | 23 | 20 | 2 |
| CLAY | 0 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 0 | 1 | 0 | 2 | 0 |
| COLL. | 10 | 326 | 315 | 467 | 726 | 736 | 699 | 700 | 327 | 123 | 188 | 564 | 374 |
| DADE | 18 | 46 | 31 | 112 | 446 | 455 | 321 | 285 | 106 | 82 | 211 | 152 | 54 |
| DESOTA | 0 | 9 | 9 | 14 | 17 | 17 | 16 | 15 | 2 | 10 | 12 | 10 | 2 |
| ESCAM. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLAG. | 0 | 9 | 9 | 11 | 13 | 13 | 15 | 14 | 6 | 7 | 8 | 8 | 9 |
| FRANK. | 0 | 1 | 1 | 1 | 3 | 2 | 2 | 2 | 0 | 2 | 2 | 1 | 0 |
| GADSEN | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| GLADES | 39 | 1 | 1 | 7 | 40 | 41 | 21 | 35 | 10 | 24 | 51 | 47 | 20 |
| HAMIL. | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| HARDEE | 4 | 38 | 36 | 73 | 185 | 192 | 134 | 147 | 16 | 54 | 75 | 79 | 9 |
| HENDRY | 0 | 69 | 66 | 78 | 119 | 134 | 103 | 105 | 16 | 16 | 27 | 37 | 27 |
| HERN. | 0 | 5 | 5 | 6 | 10 | 10 | 10 | 10 | 4 | 0 | 0 | 5 | 5 |
| HIGH. | 0 | 3 | 4 | 9 | 26 | 25 | 16 | 17 | 0 | 3 | 3 | 7 | 1 |
| HILLS. | 96 | 147 | 135 | 98 | 142 | 125 | 131 | 121 | 29 | 12 | 23 | 40 | 157 |
| IND.R. | 3 | 8 | 6 | 6 | 14 | 16 | 14 | 14 | 10 | 8 | 9 | 15 | 5 |
| JACK. | -0 | -0 | -0 | -0 | -0 | -0 | 1 | 1 | 1 | -0 | -0 | 1 | 1 |
| JEFF. | 0 | -0 | -0 | 1 | 1 | 1 | -0 | 1 | -0 | -0 | -0 | -0 | -0 |
| LAFAY. | 0 | 0 | 0 | 1 | 2 | 2 | 2 | 2 | 0 | 1 | 0 | 0 | 0 |
| LAKE | 0 | 17 | 14 | 19 | 76 | 92 | 62 | 72 | 6 | 31 | 38 | 23 | 7 |
| LEE | 1 | 24 | 23 | 27 | 52 | 53 | 50 | 50 | 13 | 8 | 13 | 23 | 20 |
| MADIS. | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 1 |
| MANAT. | 11 | 113 | 107 | 61 | 237 | 244 | 321 | 316 | 70 | 98 | 164 | 179 | 58 |
| MARION | 0 | 3 | 3 | 10 | 9 | 7 | 20 | 19 | 12 | 11 | 15 | 16 | 13 |
| MARTIN | 6 | 13 | 14 | 24 | 94 | 99 | 60 | 61 | 6 | 2 | 17 | 20 | 9 |
| OKEE. | 1 | 1 | 0 | 3 | 34 | 27 | 25 | 35 | 0 | 4 | 9 | 1 | 1 |
| ORANGE | 6 | 25 | 40 | 81 | 174 | 178 | 107 | 136 | 22 | 46 | 72 | 16 | 19 |
| OSCEO. | 2 | 15 | 16 | 23 | 43 | 46 | 36 | 37 | 15 | 21 | 31 | 29 | 19 |
| P.BCH. | 48 | 252 | 243 | 330 | 918 | 944 | 883 | 882 | 337 | 255 | 317 | 618 | 458 |
| PASCO | 1 | 6 | 7 | 8 | 37 | 36 | 12 | 14 | 2 | 13 | 25 | 3 | 0 |
| PINEL. | 0 | 4 | 7 | 8 | 13 | 13 | 9 | 10 | 1 | 9 | 9 | 8 | 6 |
| POLK | 86 | 104 | 96 | 236 | 452 | 480 | 376 | 435 | 48 | 176 | 232 | 105 | 83 |
| PUTNAM | 1 | 22 | 21 | 25 | 44 | 44 | 55 | 56 | 21 | 26 | 40 | 35 | 34 |
| ST.JHN | 1 | 79 | 72 | 45 | 140 | 144 | 100 | 109 | 122 | 53 | 140 | 150 | 139 |
| ST.LUC | 2 | 14 | 13 | 13 | 27 | 33 | 41 | 49 | 2 | 13 | 8 | 4 | 10 |
| SARAS. | 0 | 9 | 9 | 23 | 63 | 59 | 30 | 34 | 0 | 2 | 21 | 0 | 0 |
| SEMIN. | 0 | 14 | 14 | 10 | 34 | 57 | 32 | 38 | 9 | 23 | 29 | 34 | 10 |
| VOLUS. | 1 | 4 | 4 | 6 | 18 | 20 | 16 | 17 | 2 | 5 | 11 | 8 | 3 |
| WALTON | 0 | -0 | -0 | -0 | 1 | 1 | -0 | -0 | 1 | 1 | 1 | 1 | -0 |
| ALL CNTIES | 433 | 1605 | 1520 | 2057 | 4894 | 5071 | 4170 | 4384 | 1466 | 1460 | 2252 | 2531 | 1775 |

FORM 93
QUESTION 63 - SECOND HALF (FREQUENCIES)

| QUES. RESP. | 63 (14) | 63 (15) | 63 (16) | 63 (17) | 63 (18) | 63 (19) | 63 (20) | 63 (21) | 63 (22) | 63 (23) | 63 (24) | 63 (25) | 63 (26) | 63 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 2 | 8 | 8 | 17 | 20 | 4 | 6 | 8 | 4 | 8 | 7 | 10 | 14 | 206 |
| BRAD. | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 2 | 34 |
| BREV. | 24 | 49 | 56 | 62 | 52 | 45 | 14 | 31 | 18 | 28 | 28 | 42 | 49 | 970 |
| BROW. | 149 | 372 | 528 | 471 | 477 | 260 | 247 | 259 | 266 | 168 | 342 | 465 | 673 | 8584 |
| CALH. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 20 |
| CHARL. | 8 | 22 | 21 | 15 | 2 | 20 | 1 | 9 | 0 | 1 | 8 | 10 | 23 | 298 |
| CLAY | 2 | 0 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 25 |
| COLL. | 458 | 419 | 246 | 245 | 220 | 549 | 253 | 216 | 225 | 274 | 448 | 296 | 656 | 10060 |
| DADE | 64 | 105 | 227 | 283 | 278 | 204 | 22 | 260 | 107 | 38 | 142 | 216 | 328 | 4593 |
| DESOTA | 6 | 13 | 3 | 9 | 9 | 6 | 12 | 3 | 1 | 16 | 11 | 8 | 8 | 238 |
| ESCAM. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 8 |
| FLAG. | 8 | 8 | 7 | 8 | 8 | 13 | 2 | 3 | 4 | 10 | 9 | 8 | 12 | 222 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 1 | 2 | 2 | 26 |
| GADSEN | 1 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| GLADES | 24 | 59 | 53 | 27 | 3 | 48 | 11 | 27 | 3 | 2 | 29 | 15 | 54 | 683 |
| HAMIL. | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 20 |
| HARDEE | 17 | 62 | 99 | 116 | 98 | 13 | 57 | 72 | 24 | 6 | 118 | 88 | 93 | 1905 |
| HENDRY | 34 | 72 | 16 | 31 | 43 | 97 | 13 | 11 | 18 | 65 | 93 | 94 | 141 | 1525 |
| HERN. | 6 | 6 | 1 | 1 | 1 | 10 | 1 | 1 | 1 | 8 | 7 | 0 | 2 | 115 |
| HIGH. | 0 | 1 | 11 | 22 | 19 | 0 | 0 | 6 | 4 | 0 | 9 | 0 | 5 | 191 |
| HILLS. | 37 | 33 | 15 | 125 | 100 | 104 | 28 | 17 | 133 | 94 | 41 | 48 | 136 | 2167 |
| IND.R. | 7 | 15 | 15 | 14 | 12 | 8 | 3 | 8 | 9 | 5 | 13 | 4 | 18 | 259 |
| JACK. | -0 | 1 | 1 | 1 | 1 | 1 | -0 | 1 | -0 | 1 | -0 | 1 | 1 | 14 |
| JEFF. | -0 | -0 | -0 | 1 | 1 | -0 | -0 | -0 | -0 | -0 | 1 | -0 | -0 | 7 |
| LAFAY. | 0 | 0 | 2 | 1 | 3 | 0 | 1 | 1 | 3 | 2 | 2 | 2 | 1 | 28 |
| LAKE | 16 | 35 | 41 | 59 | 53 | 40 | 7 | 40 | 7 | 30 | 48 | 37 | 44 | 904 |
| LEE | 17 | 26 | 22 | 29 | 22 | 25 | 9 | 13 | 8 | 39 | 25 | 18 | 29 | 639 |
| MADIS. | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 13 |
| MANAT. | 63 | 193 | 155 | 127 | 137 | 139 | 91 | 116 | 82 | 72 | 80 | 103 | 108 | 3455 |
| MARION | 10 | 16 | 7 | 4 | 5 | 16 | 5 | 3 | 5 | 17 | 11 | 14 | 20 | 271 |
| MARTIN | 21 | 19 | 19 | 59 | 65 | 23 | 2 | 18 | 14 | 6 | 23 | 2 | 27 | 723 |
| OKEE. | 1 | 1 | 3 | 36 | 39 | 0 | 0 | 4 | 1 | 0 | 12 | 1 | 21 | 260 |
| ORANGE | 23 | 15 | 43 | 47 | 68 | 19 | 8 | 32 | 10 | 23 | 39 | 19 | 40 | 1328 |
| OSCEO. | 18 | 26 | 34 | 25 | 21 | 28 | 22 | 29 | 25 | 41 | 26 | 32 | 42 | 702 |
| P.BCH. | 220 | 686 | 415 | 506 | 474 | 664 | 119 | 199 | 122 | 155 | 327 | 153 | 810 | 11335 |
| PASCO | 6 | 18 | 22 | 28 | 24 | 5 | 5 | 3 | 1 | 21 | 11 | 14 | 19 | 341 |
| PINEL. | 5 | 7 | 7 | 7 | 10 | 4 | 4 | 4 | 3 | 12 | 9 | 3 | 11 | 183 |
| POLK | 50 | 143 | 168 | 388 | 278 | 198 | 150 | 112 | 64 | 163 | 253 | 301 | 356 | 5533 |
| PUTNAM | 23 | 43 | 17 | 27 | 34 | 47 | 13 | 8 | 6 | 53 | 32 | 37 | 49 | 813 |
| ST.JHN | 93 | 145 | 100 | 93 | 97 | 113 | 63 | 63 | 85 | 65 | 81 | 91 | 153 | 2536 |
| ST.LUC | 11 | 16 | 31 | 24 | 30 | 14 | -0 | 8 | 1 | 11 | 22 | 10 | 31 | 438 |
| SARAS. | 0 | 1 | 1 | 35 | 34 | 0 | 4 | 2 | 31 | 0 | 24 | 42 | 2 | 426 |
| SEMIN. | 13 | 13 | 15 | 15 | 24 | 30 | 10 | 18 | 18 | 13 | 97 | 10 | 17 | 597 |
| VOLUS. | 3 | 8 | 10 | 10 | 3 | 3 | 3 | 6 | 6 | 13 | 11 | 7 | 14 | 212 |
| WALTON | -0 | 1 | -0 | 1 | 1 | -0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 |
| ALL CNTIES | 1441 | 2651 | 2454 | 2980 | 2774 | 2754 | 1131 | 1610 | 1312 | 1466 | 2445 | 2208 | 4019 | 62923 |

FORM 93
QUESTION 63 - FIRST HALF (PERCENTAGES)

| QUES. / RESP. | 63 (1) | 63 (2) | 63 (3) | 63 (4) | 63 (5) | 63 (6) | 63 (7) | 63 (8) | 63 (9) | 63 (10) | 63 (11) | 63 (12) | 63 (13) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | | | |
| ALACH. | 0.00 | 3.40 | 3.40 | 4.85 | 7.28 | 6.31 | 3.88 | 4.37 | 1.46 | 3.88 | 3.88 | 2.91 | 0.49 |
| BRAD. | 0.00 | 2.94 | 2.94 | 2.94 | 11.76 | 11.76 | 5.88 | 5.88 | 0.00 | 5.88 | 5.88 | 5.88 | 0.00 |
| BREV. | 0.82 | 2.27 | 2.89 | 2.37 | 6.60 | 7.63 | 3.71 | 4.02 | 2.37 | 3.30 | 5.46 | 4.64 | 2.58 |
| BROW. | 0.83 | 2.23 | 1.86 | 2.12 | 6.68 | 7.19 | 4.53 | 5.51 | 2.54 | 3.08 | 4.23 | 2.52 | 2.21 |
| CALH. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| CHARL. | 5.21 | 0.00 | 0.00 | 0.35 | 7.29 | 7.29 | 3.82 | 6.25 | 1.39 | 4.17 | 7.99 | 6.94 | 0.69 |
| CLAY | 0.00 | 4.00 | 4.00 | 4.00 | 8.00 | 8.00 | 8.00 | 8.00 | 0.00 | 4.00 | 0.00 | 8.00 | 0.00 |
| COLL. | 0.10 | 3.24 | 3.13 | 4.64 | 7.22 | 7.32 | 6.95 | 6.96 | 3.25 | 1.22 | 1.87 | 5.61 | 3.72 |
| DADE | 0.39 | 1.00 | 0.67 | 2.44 | 9.71 | 9.91 | 6.99 | 6.21 | 2.31 | 1.79 | 4.59 | 3.31 | 1.18 |
| DESOTA | 0.00 | 3.78 | 3.78 | 5.88 | 7.14 | 7.14 | 6.72 | 6.30 | 0.84 | 4.20 | 5.04 | 4.20 | 0.84 |
| ESCAM. | 0.00 | 0.00 | 0.00 | 0.00 | 12.50 | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FLAG. | 0.00 | 4.05 | 4.05 | 4.95 | 5.86 | 5.86 | 6.76 | 6.31 | 2.70 | 3.15 | 3.60 | 3.60 | 4.05 |
| FRANK. | 0.00 | 3.85 | 3.85 | 3.85 | 11.54 | 7.69 | 7.69 | 7.69 | 0.00 | 7.69 | 7.69 | 3.85 | 0.00 |
| GADSEN | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GLADES | 5.71 | 0.15 | 0.15 | 1.02 | 5.86 | 6.00 | 3.07 | 5.12 | 1.46 | 3.51 | 7.47 | 6.88 | 2.93 |
| HAMIL. | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| HARDEE | 0.21 | 1.99 | 1.89 | 3.83 | 9.71 | 10.08 | 7.03 | 7.72 | 0.84 | 2.83 | 3.94 | 4.15 | 0.47 |
| HENDRY | 0.00 | 4.52 | 4.33 | 5.11 | 7.80 | 8.79 | 6.75 | 6.89 | 1.05 | 1.05 | 1.77 | 2.43 | 1.77 |
| HERN. | 0.00 | 4.35 | 4.35 | 5.22 | 8.70 | 8.70 | 8.70 | 8.70 | 3.48 | 0.00 | 0.00 | 4.35 | 4.35 |
| HIGH. | 0.00 | 1.57 | 2.09 | 4.71 | 13.61 | 13.09 | 8.30 | 8.90 | 0.00 | 1.57 | 1.57 | 3.66 | 0.52 |
| HILLS. | 4.43 | 6.78 | 6.23 | 4.52 | 6.55 | 5.77 | 6.05 | 5.58 | 1.34 | 0.55 | 1.06 | 1.85 | 7.25 |
| IND.R. | 1.16 | 3.09 | 2.32 | 2.32 | 5.41 | 6.18 | 5.41 | 5.41 | 3.86 | 3.09 | 3.47 | 5.79 | 1.93 |
| JACK. | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 7.14 | 7.14 | 7.14 | -0.00 | -0.00 | 7.14 | 7.14 |
| JEFF. | 0.00 | -0.00 | -0.00 | 14.29 | 14.29 | 14.29 | -0.00 | 14.29 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| LAFAY. | 0.00 | 0.00 | 0.00 | 3.57 | 7.14 | 7.14 | 7.14 | 7.14 | 0.00 | 3.57 | 0.00 | 0.00 | 0.00 |
| LAKE | 0.00 | 1.88 | 1.55 | 2.10 | 8.41 | 9.07 | 6.86 | 7.96 | 0.66 | 3.43 | 4.20 | 2.54 | 0.77 |
| LEE | 0.16 | 3.76 | 3.60 | 4.23 | 8.14 | 8.29 | 7.82 | 7.82 | 2.03 | 1.25 | 2.03 | 3.60 | 3.13 |
| MADIS. | 0.00 | 0.00 | 0.00 | 0.00 | 7.69 | 7.69 | 0.00 | 0.00 | 7.69 | 7.69 | 7.69 | 0.00 | 7.69 |
| MANAT. | 0.32 | 3.27 | 3.10 | 1.77 | 6.86 | 7.06 | 9.29 | 9.15 | 2.03 | 2.84 | 4.75 | 5.18 | 1.68 |
| MARION | 0.00 | 1.11 | 1.11 | 3.69 | 3.32 | 2.58 | 7.38 | 7.01 | 4.43 | 4.06 | 5.54 | 5.90 | 4.80 |
| MARTIN | 0.83 | 1.80 | 1.94 | 3.32 | 13.00 | 13.69 | 8.30 | 8.44 | 0.83 | 0.28 | 2.35 | 2.77 | 1.24 |
| OKEE. | 0.38 | 0.38 | 0.00 | 1.15 | 13.08 | 10.38 | 9.62 | 13.46 | 0.00 | 1.54 | 3.46 | 0.38 | 0.38 |
| ORANGE | 0.45 | 1.88 | 3.01 | 6.10 | 13.10 | 13.40 | 8.06 | 10.24 | 1.66 | 3.46 | 5.42 | 1.20 | 1.43 |
| OSCEO. | 0.28 | 2.14 | 2.28 | 3.28 | 6.13 | 6.55 | 5.13 | 5.27 | 2.14 | 2.99 | 4.42 | 4.13 | 2.71 |
| P.BCH. | 0.42 | 2.22 | 2.14 | 2.91 | 8.10 | 8.33 | 7.79 | 7.78 | 2.97 | 2.25 | 2.80 | 5.45 | 4.04 |
| PASCO | 0.29 | 1.76 | 2.05 | 2.35 | 10.85 | 10.56 | 3.52 | 4.11 | 0.59 | 3.81 | 7.33 | 0.88 | 0.00 |
| PINEL. | 0.00 | 2.19 | 3.83 | 4.37 | 7.10 | 7.10 | 4.92 | 5.46 | 0.55 | 4.92 | 4.92 | 4.37 | 3.28 |
| POLK | 1.55 | 1.88 | 1.74 | 4.27 | 8.17 | 8.68 | 6.80 | 7.86 | 0.87 | 3.18 | 4.19 | 1.90 | 1.50 |
| PUTNAM | 0.12 | 2.71 | 2.58 | 3.08 | 5.41 | 5.41 | 6.77 | 6.89 | 2.58 | 3.20 | 4.92 | 4.31 | 4.18 |
| ST.JHN | 0.04 | 3.12 | 2.84 | 1.77 | 5.52 | 5.68 | 3.94 | 4.30 | 4.81 | 2.09 | 5.52 | 5.91 | 5.48 |
| ST.LUC | 0.46 | 3.20 | 2.97 | 2.97 | 6.16 | 7.53 | 9.36 | 11.19 | 0.46 | 2.97 | 1.83 | 0.91 | 2.28 |
| SARAS. | 0.00 | 2.11 | 2.11 | 5.40 | 14.79 | 13.85 | 7.04 | 7.98 | 0.00 | 0.47 | 4.93 | 0.00 | 0.00 |
| SEMIN. | 0.00 | 2.35 | 2.35 | 1.68 | 5.70 | 9.55 | 5.36 | 6.37 | 1.51 | 3.85 | 4.86 | 5.70 | 1.68 |
| VOLUS. | 0.47 | 1.89 | 1.89 | 2.83 | 8.49 | 9.43 | 7.55 | 8.02 | 0.94 | 2.36 | 5.19 | 3.77 | 1.42 |
| WALTON | 0.00 | -0.00 | -0.00 | -0.00 | 6.25 | 6.25 | -0.00 | -0.00 | 6.25 | 6.25 | 6.25 | 6.25 | -0.00 |
| ALL CNTIES | 0.69 | 2.55 | 2.42 | 3.27 | 7.78 | 8.06 | 6.63 | 6.97 | 2.33 | 2.32 | 3.58 | 4.02 | 2.32 |

1152

FORM 93
QUESTION 63 - SECOND HALF (PERCENTAGES)

| QUES. RESP. | 63 (14) | 63 (15) | 63 (16) | 63 (17) | 63 (18) | 63 (19) | 63 (20) | 63 (21) | 63 (22) | 63 (23) | 63 (24) | 63 (25) | 63 (26) | 63 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 1153 |
| (COUNTY) | | | | | | | | | | | | | | |
| ALACH. | 0.97 | 3.88 | 3.88 | 8.25 | 9.71 | 1.94 | 2.91 | 1.46 | 1.94 | 3.88 | 3.40 | 4.85 | 6.80 | 206 |
| BRAD. | 0.00 | 5.88 | 2.94 | 8.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.88 | 2.94 | 5.88 | 5.88 | 34 |
| BREV. | 2.47 | 5.05 | 5.77 | 6.39 | 5.36 | 4.64 | 1.44 | 3.20 | 1.86 | 2.89 | 2.89 | 4.33 | 5.05 | 970 |
| BROW. | 1.74 | 4.33 | 6.15 | 5.49 | 5.56 | 3.03 | 2.88 | 3.02 | 3.10 | 1.96 | 3.98 | 5.42 | 7.84 | 8584 |
| CALH. | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 20 |
| CHARL. | 2.78 | 7.64 | 7.29 | 5.21 | 0.69 | 6.94 | 0.35 | 3.13 | 0.00 | 0.35 | 2.78 | 3.47 | 7.99 | 288 |
| CLAY | 8.00 | 0.00 | 0.00 | 8.00 | 8.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 25 |
| COLL. | 4.55 | 4.17 | 2.45 | 2.44 | 2.19 | 5.46 | 2.51 | 2.15 | 2.24 | 2.72 | 4.45 | 2.94 | 6.52 | 10060 |
| DADE | 1.39 | 2.29 | 4.94 | 6.16 | 6.05 | 4.44 | 0.48 | 5.66 | 2.33 | 0.83 | 3.09 | 4.70 | 7.14 | 4593 |
| DESOTA | 2.52 | 5.46 | 1.26 | 3.78 | 3.78 | 2.52 | 5.04 | 1.26 | 0.42 | 6.72 | 4.62 | 3.36 | 3.36 | 238 |
| ESCAM. | 0.00 | 0.00 | 12.50 | 12.50 | 12.50 | 0.00 | 0.00 | 12.50 | 12.50 | 0.00 | 0.00 | 0.00 | 12.50 | 8 |
| FLAG. | 3.60 | 3.60 | 3.15 | 3.60 | 3.60 | 5.86 | 0.90 | 1.35 | 1.80 | 4.50 | 4.05 | 3.60 | 5.41 | 222 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.69 | 0.00 | 0.00 | 7.69 | 3.85 | 7.69 | 7.69 | 26 |
| GADSEN | 10.00 | 0.00 | 10.00 | 10.00 | 20.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10 |
| GLADES | 3.51 | 7.32 | 7.76 | 3.95 | 0.44 | 7.03 | 1.61 | 3.95 | 0.44 | 0.29 | 4.25 | 2.20 | 7.91 | 683 |
| HAMIL. | 0.00 | 0.00 | 0.00 | 10.00 | 5.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 20 |
| HARDEE | 0.89 | 3.25 | 5.20 | 6.09 | 5.14 | 0.68 | 2.99 | 3.78 | 1.26 | 0.31 | 6.19 | 4.62 | 4.88 | 1905 |
| HENDRY | 2.23 | 4.72 | 1.05 | 2.03 | 2.82 | 6.36 | 0.85 | 0.72 | 1.18 | 4.26 | 6.10 | 6.16 | 9.25 | 1525 |
| HERN. | 5.22 | 5.22 | 0.87 | 0.87 | 0.87 | 8.70 | 0.87 | 0.87 | 0.87 | 6.96 | 6.09 | 0.00 | 1.74 | 115 |
| HIGH. | 0.00 | 0.52 | 5.76 | 11.52 | 9.95 | 0.00 | 0.00 | 3.14 | 2.09 | 0.00 | 4.71 | 0.00 | 2.62 | 191 |
| HILLS. | 1.71 | 1.52 | 0.69 | 5.77 | 4.61 | 4.80 | 1.29 | 0.78 | 6.14 | 4.34 | 1.89 | 2.22 | 6.28 | 2167 |
| IND.R. | 2.70 | 5.79 | 5.79 | 5.41 | 4.63 | 3.09 | 1.16 | 3.09 | 3.47 | 1.93 | 5.02 | 1.54 | 6.95 | 259 |
| JACK. | -0.00 | 7.14 | 7.14 | 7.14 | 7.14 | 7.14 | -0.00 | 7.14 | -0.00 | 7.14 | -0.00 | 7.14 | 7.14 | 14 |
| JEFF. | -0.00 | -0.00 | -0.00 | 14.29 | 14.29 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 14.29 | -0.00 | -0.00 | 7 |
| LAFAY. | 0.00 | 0.00 | 7.14 | 3.57 | 10.71 | 0.00 | 3.57 | 3.57 | 10.71 | 7.14 | 7.14 | 7.14 | 3.57 | 28 |
| LAKE | 1.77 | 3.87 | 4.54 | 6.53 | 5.86 | 4.42 | 0.77 | 4.42 | 0.77 | 3.32 | 5.31 | 4.09 | 4.87 | 904 |
| LEE | 2.66 | 4.07 | 3.44 | 4.54 | 3.44 | 3.91 | 1.41 | 2.03 | 1.25 | 6.10 | 3.91 | 2.82 | 4.54 | 639 |
| MADIS. | 0.00 | 0.00 | 7.69 | 7.69 | 7.69 | 0.00 | 7.69 | 7.69 | 0.00 | 0.00 | 0.00 | 7.69 | 7.69 | 13 |
| MANAT. | 1.82 | 5.59 | 4.78 | 3.68 | 3.97 | 4.02 | 2.63 | 3.36 | 2.37 | 2.08 | 2.32 | 2.98 | 3.13 | 3455 |
| MARION | 3.69 | 5.90 | 2.58 | 1.48 | 1.85 | 5.90 | 1.85 | 1.11 | 1.85 | 6.27 | 4.06 | 5.17 | 7.38 | 271 |
| MARTIN | 2.90 | 2.63 | 2.63 | 8.16 | 8.99 | 3.18 | 0.28 | 2.49 | 1.94 | 0.83 | 3.18 | 0.28 | 3.73 | 723 |
| OKEE. | 0.38 | 0.38 | 1.15 | 13.85 | 15.00 | 0.00 | 0.00 | 1.54 | 0.38 | 0.00 | 4.62 | 0.38 | 8.08 | 260 |
| ORANGE | 1.73 | 1.13 | 4.74 | 3.54 | 5.12 | 1.43 | 0.60 | 2.41 | 0.75 | 1.73 | 2.94 | 1.43 | 3.01 | 1328 |
| OSCEO. | 2.56 | 3.70 | 4.84 | 3.56 | 2.99 | 3.99 | 3.13 | 4.13 | 3.56 | 5.84 | 3.70 | 4.56 | 5.98 | 702 |
| P.BCH. | 1.94 | 6.05 | 3.66 | 4.46 | 4.18 | 5.86 | 1.05 | 1.76 | 1.08 | 1.37 | 2.88 | 1.35 | 7.15 | 11335 |
| PASCO | 1.76 | 5.28 | 6.45 | 8.21 | 7.04 | 1.47 | 1.47 | 0.88 | 0.29 | 6.16 | 3.23 | 4.11 | 5.57 | 341 |
| PINEL. | 2.73 | 3.83 | 3.83 | 3.83 | 5.46 | 2.19 | 2.19 | 2.19 | 1.64 | 6.56 | 4.92 | 1.64 | 6.01 | 183 |
| POLK | 0.90 | 2.58 | 3.04 | 7.01 | 5.02 | 3.58 | 2.71 | 2.02 | 1.16 | 2.95 | 4.57 | 5.44 | 6.43 | 5533 |
| PUTNAM | 2.83 | 5.29 | 2.09 | 3.32 | 4.18 | 5.78 | 1.60 | 0.98 | 0.74 | 6.52 | 3.94 | 4.55 | 6.03 | 813 |
| ST.JHN | 3.67 | 5.72 | 3.94 | 3.67 | 3.82 | 4.46 | 2.48 | 2.48 | 3.35 | 2.56 | 3.19 | 3.59 | 6.03 | 2536 |
| ST.LUC | 2.51 | 3.65 | 7.08 | 5.48 | 6.85 | 3.20 | -0.00 | 1.83 | 0.23 | 2.51 | 5.02 | 2.28 | 7.08 | 438 |
| SARAS. | 0.00 | 0.23 | 0.23 | 8.22 | 7.98 | 0.00 | 0.94 | 0.47 | 7.28 | 0.00 | 5.63 | 9.86 | 0.47 | 426 |
| SEMIN. | 2.18 | 2.18 | 2.51 | 2.51 | 4.02 | 5.03 | 1.68 | 3.02 | 3.02 | 2.18 | 16.25 | 1.68 | 2.85 | 597 |
| VOLUS. | 1.42 | 3.77 | 4.72 | 4.72 | 1.42 | 1.42 | 1.42 | 2.83 | 2.83 | 6.13 | 5.19 | 3.30 | 6.60 | 212 |
| WALTON | -0.00 | 6.25 | -0.00 | 6.25 | 6.25 | -0.00 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 6.25 | 16 |
| ALL CNTIES | 2.29 | 4.21 | 3.90 | 4.74 | 4.41 | 4.38 | 1.89 | 2.56 | 2.09 | 2.33 | 3.89 | 3.51 | 6.39 | 62923 |

TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 93 = 9062

ANALYSIS OF FORM 94 FOR NOV.



FORM 94
QUESTION 64 - FIRST HALF (FREQUENCIES)

64. IN WHAT GENERAL AREAS HAVE YOU RECEIVED ASSISTANCE FOR YOUR CHILDREN

(1) GUIDANCE OR COUNSELING
(2) RECREATIONAL FACILITIES, EQUIPMENT OR SUPERVISION
(3) MATERNITY CARE
(4) MEDICAL (OTHER THAN MATERNITY)
(5) DRUGS, MEDICINES OR INNOCULATIONS
(6) DENTAL EXAMS
(7) DENTAL WORK
(8) BIRTH CONTROL INFORMATION
(9) BIRTH CONTROL DEVICES
(10) HEALTH AND NUTRITION EDUCATION
(11) VOCATIONAL EDUCATION OR TRAINING
(12) EDUCATION (OTHER THAN VOCATIONAL OR HEALTH)
(13) TRANSPORTATION
(14) FOOD
(15) CLOTHING
(16) LOCATING JOBS
(17) ASSISTANCE IN EMERGENCY SITUATIONS.
(18) OTHER

| QUES. | 64 | 64 | 64 | 64 | 64 | 64 | 64 | 64 | 64 |
|---|---|---|---|---|---|---|---|---|---|
| RESP. | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| (COUNTY) | | | | | | | | | |
| ALACH. | -0 | 2 | 1 | 8 | 8 | 6 | 6 | -0 | -0 |
| BRAD. | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| BREV. | 3 | 5 | 1 | 24 | 37 | 14 | 10 | 1 | 2 |
| BROW. | 136 | 175 | 31 | 321 | 405 | 239 | 106 | 35 | 19 |
| CALH. | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| CHARL. | 1 | 5 | 3 | 7 | 8 | 2 | 2 | 0 | 0 |
| CLAY | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 0 | 0 |
| COLL. | 116 | 41 | 25 | 273 | 306 | 262 | 207 | 19 | 4 |
| DADE | 10 | 29 | 14 | 131 | 163 | 27 | 25 | 2 | 1 |
| DESOTA | 1 | 0 | 2 | 4 | 9 | 9 | 2 | 0 | 0 |
| ESCAM. | -0 | -0 | -0 | 1 | 1 | 1 | -0 | -0 | -0 |
| FLAG. | -0 | -0 | -0 | 3 | 3 | 2 | -0 | -0 | -0 |
| FRANK. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| GADSEN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| GLADES | 9 | 23 | 1 | 31 | 31 | 18 | 17 | -0 | -0 |
| HAMIL. | 0 | 0 | 2 | 4 | 2 | 2 | 2 | 0 | 0 |
| HARDEE | 3 | 2 | 2 | 50 | 94 | 37 | 22 | 3 | 3 |
| HENDRY | 1 | 0 | 2 | 74 | 85 | 30 | 23 | 3 | 2 |
| HERN. | 0 | 0 | 1 | 5 | 5 | 0 | 0 | 0 | 0 |
| HIGH. | 1 | 0 | 0 | 28 | 29 | 0 | 0 | 0 | 0 |
| HILLS. | 18 | 16 | 63 | 122 | 64 | 48 | 23 | 18 | 28 |
| IND.R. | 3 | 3 | 1 | 6 | 9 | 3 | 1 | 0 | 0 |
| JACK. | 1 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 |
| LAKE | 23 | 8 | 5 | 33 | 54 | 31 | 18 | 0 | 0 |
| LEE | 0 | 0 | 4 | 28 | 29 | 12 | 3 | 0 | 0 |
| MANAT. | 13 | 12 | 4 | 50 | 83 | 113 | 32 | 7 | 3 |
| MARION | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 |
| MARTIN | 2 | 9 | 17 | 36 | 47 | 36 | 40 | 1 | 1 |
| OKEE. | 0 | 0 | 0 | 4 | 6 | 10 | 10 | 0 | 0 |
| ORANGE | 1 | 3 | 9 | 128 | 143 | 28 | 34 | 3 | 2 |
| OSCEO. | 5 | 3 | 3 | 15 | 19 | 12 | 8 | 0 | 1 |
| P.BCH. | 133 | 95 | 154 | 302 | 363 | 207 | 150 | 61 | 45 |
| PASCO | -0 | 3 | -0 | 13 | 11 | 10 | 6 | -0 | -0 |
| PINEL. | 0 | 2 | 0 | 5 | 8 | 6 | 6 | 0 | 0 |
| POLK | 54 | 67 | 24 | 286 | 340 | 137 | 100 | 15 | 4 |
| PUTNAM | 1 | 4 | 2 | 20 | 22 | 18 | 10 | 2 | 1 |
| ST.JHN | 33 | 48 | 7 | 42 | 84 | 68 | 33 | 3 | 1 |
| ST.LUC | 2 | 1 | 2 | 61 | 68 | 36 | 19 | 1 | -0 |
| SARAS. | 1 | 1 | 2 | 28 | 28 | 14 | 8 | 0 | 0 |
| SEMIN. | 0 | 0 | 0 | 9 | 13 | 3 | 4 | 2 | 2 |
| VOLUS. | 1 | 5 | 0 | 12 | 13 | 13 | 10 | 0 | 0 |
| ALL CNTIES | 573 | 563 | 383 | 2145 | 2597 | 1453 | 939 | 177 | 120 |

FORM 94
QUESTION 64 - SECOND HALF (FREQUENCIES)



| QUES. RESP. | 64 (10) | 64 (11) | 64 (12) | 64 (13) | 64 (14) | 64 (15) | 64 (16) | 64 (17) | 64 (18) | 64 NORS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | -0 | -0 | -0 | -0 | 4 | 3 | 1 | -0 | -0 | 39 |
| BREV. | 1 | 0 | 3 | 3 | 13 | 10 | 0 | 4 | 8 | 139 |
| BROW. | 120 | 36 | 96 | 122 | 318 | 330 | 63 | 288 | 51 | 2891 |
| CHARL. | 0 | 0 | 1 | 1 | 6 | 0 | 1 | 7 | 7 | 51 |
| CLAY | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 12 |
| COLL. | 64 | 15 | 124 | 43 | 51 | 22 | 1 | 29 | 3 | 1605 |
| DADE | 5 | 1 | 13 | 18 | 97 | 75 | 2 | 22 | 8 | 643 |
| DESOTA | 0 | 0 | 4 | 0 | 3 | 6 | 0 | 0 | 0 | 40 |
| ESCAM. | -0 | -0 | -0 | 1 | 2 | -0 | -0 | -0 | -0 | 6 |
| FLAG. | -0 | -0 | -0 | 3 | 4 | 2 | -0 | 1 | -0 | 18 |
| GADSEN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| GLADES | 9 | 6 | 12 | 4 | 16 | 4 | 2 | 26 | 25 | 234 |
| HAMIL. | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 14 |
| HARDEE | 0 | 1 | 20 | 2 | 34 | 28 | 3 | 0 | 1 | 305 |
| HENDRY | 2 | 0 | 0 | 3 | 5 | 4 | 0 | 2 | 0 | 236 |
| HERN. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 12 |
| HIGH. | 0 | 1 | 1 | 3 | 23 | 11 | 0 | 5 | 0 | 102 |
| HILLS. | 106 | 42 | 44 | 92 | 57 | 51 | 3 | 95 | 82 | 972 |
| IND.R. | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 5 | 3 | 43 |
| JACK. | 1 | -0 | -0 | -0 | 1 | -0 | -0 | -0 | -0 | 3 |
| LAKE | 5 | 0 | 8 | 12 | 14 | 6 | 1 | 0 | 0 | 218 |
| LEE | 0 | 0 | 1 | 1 | 12 | 2 | 0 | 0 | 0 | 92 |
| MANAT. | 13 | 7 | 25 | 40 | 38 | 26 | 5 | 11 | 0 | 482 |
| MARION | 0 | 0 | 0 | 0 | 12 | 4 | 0 | 0 | 0 | 21 |
| MARTIN | 2 | 2 | 15 | 7 | 26 | 25 | 0 | 10 | 3 | 279 |
| OKEE. | 1 | 0 | 0 | 0 | 21 | 17 | 0 | 0 | 5 | 74 |
| ORANGE | 2 | 2 | 2 | 1 | 20 | 26 | 0 | 1 | 2 | 407 |
| OSCEO. | 0 | 1 | 0 | 2 | 6 | 6 | 3 | 3 | 0 | 87 |
| P.BCH. | 116 | 57 | 125 | 99 | 203 | 121 | 15 | 120 | 37 | 2403 |
| PASCO | -0 | -0 | -0 | -0 | -0 | -0 | -0 | -0 | 3 | 46 |
| PINEL. | 0 | 0 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 34 |
| POLK | 58 | 14 | 72 | 23 | 209 | 115 | 7 | 68 | 66 | 1659 |
| PUTNAM | 1 | 1 | 3 | 4 | 4 | -0 | -0 | -0 | -0 | 93 |
| ST.JHN | 4 | 3 | 42 | 18 | 36 | 28 | 4 | 9 | 1 | 464 |
| ST.LUC | -0 | -0 | -0 | -0 | 66 | 62 | -0 | -0 | 2 | 320 |
| SARAS. | 2 | 0 | 0 | 3 | 7 | 10 | 1 | 0 | 0 | 105 |
| SEMIN. | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 31 |
| VOLUS. | 1 | 3 | 7 | 8 | 10 | 1 | 1 | 0 | 1 | 86 |
| ALL CNTIES | 514 | 193 | 620 | 516 | 1330 | 1002 | 114 | 706 | 308 | 14279 |

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FORM 94
QUESTION 64 - FIRST HALF (PERCENTAGES)

**1156**

| QUES. / RESP. | 64 (1) | 64 (2) | 64 (3) | 64 (4) | 64 (5) | 64 (6) | 64 (7) | 64 (8) | 64 (9) |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | -0.00 | 5.13 | 2.56 | 20.51 | 20.51 | 15.38 | 15.38 | -0.00 | -0.00 |
| BRAD. | 0.00 | 0.00 | 0.00 | 50.00 | 25.00 | 25.00 | 0.00 | 0.00 | 0.00 |
| BREV. | 2.16 | 3.60 | 0.72 | 17.27 | 26.62 | 10.07 | 7.19 | 0.72 | 1.44 |
| BROW. | 4.70 | 6.05 | 1.07 | 11.10 | 14.01 | 8.27 | 3.67 | 1.21 | 0.66 |
| CALH. | 0.00 | 0.00 | 0.00 | 16.67 | 16.67 | 16.67 | 16.67 | 16.67 | 16.67 |
| CHARL. | 1.96 | 9.80 | 5.88 | 13.73 | 15.69 | 3.92 | 3.92 | 0.00 | 0.00 |
| CLAY | 8.33 | 8.33 | 8.33 | 16.67 | 16.67 | 8.33 | 8.33 | 0.00 | 0.00 |
| COLL. | 7.23 | 2.55 | 1.56 | 17.01 | 19.07 | 16.32 | 12.90 | 1.18 | 0.25 |
| DADE | 1.56 | 4.51 | 2.18 | 20.37 | 25.35 | 4.20 | 3.89 | 0.31 | 0.16 |
| DESOTA | 2.50 | 0.00 | 5.00 | 10.00 | 22.50 | 22.50 | 5.00 | 0.00 | 0.00 |
| ESCAM. | -0.00 | -0.00 | -0.00 | 16.67 | 16.67 | 16.67 | -0.00 | -0.00 | -0.00 |
| FLAG. | -0.00 | -0.00 | -0.00 | 16.67 | 16.67 | 11.11 | -0.00 | -0.00 | -0.00 |
| FRANK. | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GADSEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 |
| GLADES | 3.85 | 9.83 | 0.43 | 13.25 | 13.25 | 7.69 | 7.26 | -0.00 | -0.00 |
| HAMIL. | 0.00 | 0.00 | 14.29 | 28.57 | 14.29 | 14.29 | 14.29 | 0.00 | 0.00 |
| HARDEE | 0.98 | 0.66 | 0.66 | 16.39 | 30.82 | 12.13 | 7.21 | 0.98 | 0.98 |
| HENDRY | 0.42 | 0.00 | 0.85 | 31.36 | 36.02 | 12.71 | 9.75 | 1.27 | 0.85 |
| HERN. | 0.00 | 0.00 | 8.33 | 41.67 | 41.67 | 0.00 | 0.00 | 0.00 | 0.00 |
| HIGH. | 0.98 | 0.00 | 0.00 | 27.45 | 28.43 | 0.00 | 0.00 | 0.00 | 0.00 |
| HILLS. | 1.85 | 1.65 | 6.48 | 12.55 | 6.58 | 4.94 | 2.37 | 1.85 | 2.88 |
| IND.R. | 6.98 | 6.98 | 2.33 | 13.95 | 20.93 | 6.98 | 2.33 | 0.00 | 0.00 |
| JACK. | 33.33 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 |
| LAKE | 10.55 | 3.67 | 2.29 | 15.14 | 24.77 | 14.22 | 8.26 | 0.00 | 0.00 |
| LEE | 0.00 | 0.00 | 4.35 | 30.43 | 31.52 | 13.04 | 3.26 | 0.00 | 0.00 |
| MANAT. | 2.70 | 2.49 | 0.83 | 10.37 | 17.22 | 23.44 | 6.64 | 1.45 | 0.62 |
| MARION | 0.00 | 0.00 | 0.00 | 4.76 | 14.29 | 4.76 | 0.00 | 0.00 | 0.00 |
| MARTIN | 0.72 | 3.23 | 6.09 | 12.90 | 16.85 | 12.90 | 14.34 | 0.36 | 0.36 |
| OKEE. | 0.00 | 0.00 | 0.00 | 5.41 | 8.11 | 13.51 | 13.51 | 0.00 | 0.00 |
| ORANGE | 0.25 | 0.74 | 2.21 | 31.45 | 35.14 | 6.88 | 8.35 | 0.74 | 0.49 |
| OSCEO. | 5.75 | 3.45 | 3.45 | 17.24 | 21.84 | 13.79 | 9.20 | 0.00 | 1.15 |
| P.BCH. | 5.53 | 3.95 | 6.41 | 12.57 | 15.11 | 8.61 | 6.24 | 2.54 | 1.87 |
| PASCO | -0.00 | 6.52 | -0.00 | 28.26 | 23.91 | 21.74 | 13.04 | -0.00 | -0.00 |
| PINEL. | 0.00 | 5.88 | 0.00 | 14.71 | 23.53 | 17.65 | 17.65 | 0.00 | 0.00 |
| POLK | 3.25 | 4.04 | 1.45 | 17.24 | 20.49 | 8.26 | 6.03 | 0.90 | 0.24 |
| PUTNAM | 1.08 | 4.30 | 2.15 | 21.51 | 23.66 | 19.35 | 10.75 | 2.15 | 1.08 |
| ST.JHN | 7.11 | 10.34 | 1.51 | 9.05 | 18.10 | 14.66 | 7.11 | 0.65 | 0.22 |
| ST.LUC | 0.62 | 0.31 | 0.62 | 19.06 | 21.25 | 11.25 | 5.94 | 0.31 | -0.00 |
| SARAS. | 0.95 | 0.95 | 1.90 | 26.67 | 26.67 | 13.33 | 7.62 | 0.00 | 0.00 |
| SEMIN. | 0.00 | 0.00 | 0.00 | 9.68 | 41.94 | 9.68 | 12.90 | 6.45 | 6.45 |
| VOLUS. | 1.16 | 5.81 | 0.00 | 13.95 | 15.12 | 15.12 | 11.63 | 0.00 | 0.00 |
| ALL CNTIES | 4.01 | 3.94 | 2.68 | 15.16 | 18.19 | 10.22 | 6.58 | 1.24 | 0.84 |

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FORM 94
QUESTION 64 - SECOND HALF (PERCENTAGES)



| QUES. RESP. | 64 (10) | 64 (11) | 64 (12) | 64 (13) | 64 (14) | 64 (15) | 64 (16) | 64 (17) | 64 (18) | 64 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | -0.00 | -0.00 | -0.00 | -0.00 | 10.26 | 7.69 | 2.56 | -0.00 | -0.00 | 39 |
| BREV. | 0.72 | 0.00 | 2.16 | 2.16 | 9.35 | 7.19 | 0.00 | 2.88 | 5.76 | 139 |
| BROW. | 4.15 | 1.25 | 3.32 | 4.22 | 11.00 | 11.41 | 2.18 | 9.96 | 1.76 | 2891 |
| CHARL. | 0.00 | 0.00 | 1.96 | 1.96 | 11.76 | 0.00 | 1.96 | 13.73 | 13.73 | 51 |
| CLAY | 8.33 | 0.00 | 8.33 | 8.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 |
| COLL. | 3.99 | 0.93 | 7.73 | 2.68 | 3.18 | 1.37 | 0.06 | 1.81 | 0.19 | 1605 |
| DADE | 0.78 | 0.16 | 2.02 | 2.80 | 15.09 | 11.66 | 0.31 | 3.42 | 1.24 | 643 |
| DESOTA | 0.00 | 0.00 | 10.00 | 0.00 | 7.50 | 15.00 | 0.00 | 0.00 | 0.00 | 40 |
| ESCAM. | -0.00 | -0.00 | -0.00 | 16.67 | 33.33 | -0.00 | -0.00 | -0.00 | -0.00 | 6 |
| FLAG. | -0.00 | -0.00 | -0.00 | 16.67 | 22.22 | 11.11 | -0.00 | 5.56 | -0.00 | 18 |
| GADSEN | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| GLADES | 3.85 | 2.56 | 5.13 | 1.71 | 6.84 | 1.71 | 0.85 | 11.11 | 10.68 | 234 |
| HAMIL. | 0.00 | 0.00 | 0.00 | 7.14 | 7.14 | 0.00 | 0.00 | 0.00 | 0.00 | 14 |
| HARDEE | 0.00 | 0.33 | 6.56 | 0.66 | 11.15 | 9.18 | 0.98 | 0.00 | 0.33 | 305 |
| HENDRY | 0.85 | 0.00 | 0.00 | 1.27 | 2.12 | 1.69 | 0.00 | 0.85 | 0.00 | 236 |
| HERN. | 0.00 | 0.00 | 0.00 | 0.00 | 8.33 | 0.00 | 0.00 | 0.00 | 0.00 | 12 |
| HIGH. | 0.00 | 0.98 | 0.98 | 2.94 | 22.55 | 10.78 | 0.00 | 4.90 | 0.00 | 102 |
| HILLS. | 10.91 | 4.32 | 4.53 | 9.47 | 5.86 | 5.25 | 0.31 | 9.77 | 8.44 | 972 |
| IND.R. | 0.00 | 0.00 | 0.00 | 0.00 | 13.95 | 6.98 | 0.00 | 11.63 | 6.98 | 43 |
| JACK. | 33.33 | -0.00 | -0.00 | -0.00 | 33.33 | -0.00 | -0.00 | -0.00 | -0.00 | 3 |
| LAKE | 2.29 | 0.00 | 3.67 | 5.50 | 6.42 | 2.75 | 0.46 | 0.00 | 0.00 | 218 |
| LEE | 0.00 | 0.00 | 1.09 | 1.09 | 13.04 | 2.17 | 0.00 | 0.00 | 0.00 | 92 |
| MANAT. | 2.70 | 1.45 | 5.19 | 8.30 | 7.88 | 5.39 | 1.04 | 2.28 | 0.00 | 482 |
| MARION | 0.00 | 0.00 | 0.00 | 0.00 | 57.14 | 19.05 | 0.00 | 0.00 | 0.00 | 21 |
| MARTIN | 0.72 | 0.72 | 5.38 | 2.51 | 9.32 | 8.96 | 0.00 | 3.58 | 1.08 | 279 |
| OKEE. | 1.35 | 0.00 | 0.00 | 0.00 | 28.38 | 22.97 | 0.00 | 0.00 | 6.76 | 74 |
| ORANGE | 0.49 | 0.49 | 0.49 | 0.25 | 4.91 | 6.39 | 0.00 | 0.25 | 0.49 | 407 |
| OSCEO. | 0.00 | 1.15 | 0.00 | 2.30 | 6.90 | 6.90 | 3.45 | 3.45 | 0.00 | 87 |
| P.BCH. | 4.83 | 2.37 | 5.20 | 4.12 | 8.45 | 5.04 | 0.62 | 4.99 | 1.54 | 2403 |
| PASCO | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | -0.00 | 6.52 | 46 |
| PINEL. | 0.00 | 0.00 | 0.00 | 0.00 | 8.82 | 8.82 | 2.94 | 0.00 | 0.00 | 34 |
| POLK | 3.50 | 0.84 | 4.34 | 1.39 | 12.60 | 6.93 | 0.42 | 4.10 | 3.98 | 1659 |
| PUTNAM | 1.08 | 1.08 | 3.23 | 4.30 | 4.30 | -0.00 | -0.00 | -0.00 | -0.00 | 93 |
| ST.JHN | 0.86 | 0.65 | 9.05 | 3.88 | 7.76 | 6.03 | 0.86 | 1.94 | 0.22 | 464 |
| ST.LUC | -0.00 | -0.00 | -0.00 | -0.00 | 20.62 | 19.37 | -0.00 | -0.00 | 0.62 | 320 |
| SARAS. | 1.90 | 0.00 | 0.00 | 2.86 | 6.67 | 9.52 | 0.95 | 0.00 | 0.00 | 105 |
| SEMIN. | 0.00 | 3.23 | 3.23 | 3.23 | 0.00 | 3.23 | 0.00 | 0.00 | 0.00 | 31 |
| VOLUS. | 1.16 | 3.49 | 8.14 | 9.30 | 11.63 | 1.16 | 1.16 | 0.00 | 1.16 | 86 |
| ALL CNTIES | 3.60 | 1.35 | 4.34 | 3.61 | 9.31 | 7.02 | 0.80 | 4.94 | 2.16 | 14279 |

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FORM 94
QUESTION 65 - FIRST HALF (FREQUENCIES)

65. IN WHAT GENERAL AREAS HAVE YOU MOST OFTEN NEEDED ASSISTANCE FOR YOUR CHILDREN, WHETHER OR NOT YOU HAVE ACTUALLY RECEIVED SUCH ASSISTANCE.



(RESPONSES SAME AS FOR QUESTION 64)

| QUES. RESP. | 65 (1) | 65 (2) | 65 (3) | 65 (4) | 65 (5) | 65 (6) | 65 (7) | 65 (8) | 65 (9) |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 1 | 6 | 4 | 10 | 10 | 8 | 10 | 1 | 1 |
| BRAD. | 1 | 2 | 1 | 4 | 3 | 3 | 3 | 1 | 1 |
| BREV. | 23 | 36 | 4 | 47 | 60 | 39 | 42 | 12 | 11 |
| BROW. | 148 | 282 | 82 | 376 | 395 | 317 | 343 | 84 | 76 |
| CALH. | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 |
| CHARL. | 2 | 3 | 1 | 10 | 10 | 4 | 4 | 0 | 0 |
| CLAY | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 |
| COLL. | 394 | 493 | 425 | 667 | 678 | 654 | 644 | 221 | 179 |
| DADE | 40 | 119 | 20 | 247 | 254 | 161 | 144 | 6 | 7 |
| DESOTA | 3 | 13 | 12 | 14 | 14 | 14 | 14 | 2 | 2 |
| FLAG. | 1 | 10 | 7 | 12 | 12 | 12 | 12 | 1 | 1 |
| FRANK. | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 |
| GADSEN | 1 | 1 | 0 | 0 | 1 | 2 | 2 | 0 | 0 |
| GLADES | 11 | 25 | 4 | 32 | 33 | 20 | 23 | 0 | 0 |
| HAMIL. | 0 | 0 | 2 | 4 | 2 | 2 | 2 | 0 | 0 |
| HARDEE | 12 | 29 | 5 | 161 | 174 | 142 | 131 | 6 | 4 |
| HENDRY | 15 | 89 | 22 | 109 | 121 | 100 | 100 | 11 | 10 |
| HERN. | 2 | 7 | 1 | 8 | 8 | 8 | 8 | 1 | 1 |
| HIGH. | 1 | 0 | 0 | 30 | 28 | 3 | 2 | 0 | 0 |
| HILLS. | 51 | 113 | 76 | 173 | 140 | 80 | 62 | 79 | 77 |
| IND.R. | 8 | 9 | 2 | 13 | 13 | 13 | 11 | 5 | 4 |
| JACK. | 1 | 1 | -0 | 1 | 1 | 1 | 1 | -0 | -0 |
| LAFAY. | 0 | 0 | 0 | 3 | 3 | 2 | 2 | 0 | 0 |
| LAKE | 14 | 51 | 6 | 72 | 76 | 62 | 64 | 6 | 6 |
| LEE | 8 | 24 | 11 | 33 | 35 | 34 | 34 | 8 | 5 |
| MANAT. | 32 | 98 | 16 | 104 | 112 | 112 | 102 | 25 | 17 |
| MARION | 7 | 10 | 7 | 11 | 11 | 11 | 10 | 0 | 0 |
| MARTIN | 6 | 15 | 10 | 41 | 51 | 34 | 38 | 1 | 1 |
| OKEE. | 0 | 0 | 1 | 18 | 22 | 28 | 28 | 0 | 0 |
| ORANGE | 18 | 30 | 18 | 162 | 191 | 125 | 135 | 9 | 9 |
| OSCEO. | 9 | 28 | 11 | 32 | 35 | 30 | 30 | 5 | 4 |
| P.BCH. | 186 | 388 | 228 | 533 | 604 | 484 | 485 | 137 | 126 |
| PASCO | 1 | 11 | 1 | 31 | 28 | 24 | 24 | -0 | -0 |
| PINEL. | 3 | 6 | 4 | 12 | 11 | 13 | 11 | 0 | 0 |
| POLK | 27 | 104 | 30 | 322 | 342 | 330 | 269 | 24 | 13 |
| PUTNAM | 15 | 29 | 12 | 34 | 35 | 34 | 31 | 5 | 4 |
| ST.JHN | 100 | 116 | 19 | 109 | 120 | 106 | 108 | 49 | 37 |
| ST.LUC | 6 | 14 | -0 | 28 | 31 | 32 | 44 | 2 | 2 |
| SARAS. | 0 | 0 | 8 | 29 | 29 | 14 | 9 | 0 | 0 |
| SEMIN. | 27 | 33 | 2 | 13 | 37 | 20 | 20 | 11 | 7 |
| VOLUS. | 2 | 11 | 1 | 16 | 17 | 18 | 17 | 3 | 3 |
| WALTON | 1 | 1 | -0 | 1 | 1 | -0 | -0 | -0 | -0 |
| ALL CNTIES | 1179 | 2210 | 1055 | 3527 | 3752 | 3100 | 3022 | 717 | 610 |

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FORM 94
QUESTION 65 - SECOND HALF (FREQUENCIES)

| QUES. RESP. | 65 (10) | 65 (11) | 65 (12) | 65 (13) | 65 (14) | 65 (15) | 65 (16) | 65 (17) | 65 (18) | 65 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1 | 3 | 6 | -0 | 9 | 6 | -0 | 8 | -0 | 84 |
| BRAD. | 0 | 2 | 3 | 0 | 2 | 0 | 0 | 2 | 0 | 28 |
| BREV. | 24 | 23 | 23 | 8 | 62 | 53 | 18 | 29 | 19 | 533 |
| BROW. | 138 | 142 | 137 | 153 | 414 | 432 | 132 | 443 | 78 | 4172 |
| CALH. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 17 |
| CHARL. | 0 | 2 | 3 | 1 | 5 | 1 | 3 | 9 | 8 | 66 |
| CLAY | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 19 |
| COLL. | 403 | 408 | 527 | 218 | 205 | 183 | 173 | 560 | 231 | 7263 |
| DADE | 50 | 42 | 53 | 54 | 181 | 184 | 46 | 144 | 73 | 1825 |
| DESOTA | 1 | 12 | 13 | 0 | 3 | 6 | 4 | 6 | 1 | 134 |
| FLAG. | 2 | -0 | -0 | 2 | 5 | 4 | 1 | 4 | -0 | 86 |
| FRANK. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| GADSEN | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 11 |
| GLADES | 9 | 10 | 13 | 4 | 16 | 6 | 7 | 31 | 31 | 275 |
| HAMIL. | 0 | 0 | 1 | 2 | 4 | 1 | 0 | 0 | 2 | 22 |
| HARDEE | 14 | 22 | 61 | 9 | 104 | 107 | 19 | 58 | 2 | 1060 |
| HENDRY | 16 | 42 | 19 | 11 | 26 | 25 | 22 | 109 | 9 | 856 |
| HERN. | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 52 |
| HIGH. | 0 | 0 | 1 | 2 | 22 | 14 | 0 | 5 | 0 | 108 |
| HILLS. | 163 | 65 | 78 | 118 | 120 | 114 | 4 | 106 | 131 | 1750 |
| IND.R. | 4 | 4 | 5 | 4 | 10 | 11 | 3 | 13 | 9 | 141 |
| JACK. | 1 | 1 | 1 | -0 | 1 | 1 | -0 | 1 | -0 | 12 |
| LAFAY. | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 1 | 0 | 17 |
| LAKE | 15 | 27 | 20 | 7 | 55 | 60 | 24 | 32 | 8 | 605 |
| LEE | 12 | 9 | 14 | 0 | 15 | 14 | 5 | 17 | 0 | 278 |
| MANAT. | 47 | 47 | 52 | 41 | 63 | 72 | 36 | 27 | 6 | 1009 |
| MARION | 7 | 2 | 6 | 1 | 7 | 7 | 2 | 13 | 13 | 125 |
| MARTIN | 8 | 12 | 20 | 9 | 40 | 37 | 1 | 12 | 3 | 339 |
| OKEE. | 2 | 0 | 1 | 0 | 31 | 28 | 0 | 6 | 9 | 174 |
| ORANGE | 24 | 15 | 12 | 13 | 49 | 88 | 53 | 38 | 28 | 1017 |
| OSCEO. | 15 | 6 | 8 | 8 | 18 | 21 | 4 | 25 | 2 | 291 |
| P.BCH. | 232 | 294 | 370 | 105 | 379 | 355 | 100 | 524 | 78 | 5608 |
| PASCO | -0 | 3 | 1 | -0 | 23 | 28 | -0 | 6 | 2 | 183 |
| PINEL. | 4 | 1 | 2 | 1 | 5 | 12 | 3 | 3 | 1 | 92 |
| POLK | 39 | 34 | 21 | 23 | 288 | 253 | 43 | 143 | 52 | 2357 |
| PUTNAM | 18 | 10 | 14 | 1 | 23 | 26 | 5 | 24 | 21 | 341 |
| ST.JHN | 101 | 94 | 98 | 39 | 72 | 72 | 52 | 104 | 36 | 1432 |
| ST.LUC | -0 | 3 | 3 | -0 | 29 | 30 | 2 | 10 | 2 | 238 |
| SARAS. | 1 | 0 | 0 | 3 | 13 | 17 | 1 | 0 | 0 | 124 |
| SEMIN. | 8 | 11 | 8 | 7 | 13 | 28 | 11 | 17 | 0 | 273 |
| VOLUS. | 1 | 7 | 7 | 9 | 11 | 7 | 4 | 0 | 2 | 136 |
| WALTON | -0 | -0 | -0 | -0 | 1 | 1 | -0 | -0 | -0 | 6 |
| ALL CNTIES | 1363 | 1355 | 1604 | 857 | 2330 | 2311 | 782 | 2532 | 858 | 33164 |

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FORM 94
QUESTION 65 - FIRST HALF (PERCENTAGES)

**1160**

| QUES. RESP. | 65 (1) | 65 (2) | 65 (3) | 65 (4) | 65 (5) | 65 (6) | 65 (7) | 65 (8) | 65 (9) |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 1.19 | 7.14 | 4.76 | 11.90 | 11.90 | 9.52 | 11.90 | 1.19 | 1.19 |
| BRAD. | 3.57 | 7.14 | 3.57 | 14.29 | 10.71 | 10.71 | 10.71 | 3.57 | 3.57 |
| BREV. | 4.32 | 6.75 | 0.75 | 8.82 | 11.26 | 7.32 | 7.88 | 2.25 | 2.06 |
| BROW. | 3.55 | 6.76 | 1.97 | 9.01 | 9.47 | 7.60 | 8.22 | 2.01 | 1.82 |
| CALH. | 5.88 | 5.88 | 0.00 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 |
| CHARL. | 3.03 | 4.55 | 1.52 | 15.15 | 15.15 | 6.06 | 6.06 | 0.00 | 0.00 |
| CLAY | 5.26 | 10.53 | 10.53 | 10.53 | 10.53 | 10.53 | 10.53 | 5.26 | 5.26 |
| COLL. | 5.42 | 6.79 | 5.85 | 9.18 | 9.33 | 9.00 | 8.87 | 3.04 | 2.46 |
| DADE | 2.19 | 6.52 | 1.10 | 13.53 | 13.92 | 8.82 | 7.89 | 0.33 | 0.38 |
| DESOTA | 2.24 | 9.70 | 8.96 | 10.45 | 10.45 | 10.45 | 10.45 | 1.49 | 1.49 |
| FLAG. | 1.16 | 11.63 | 8.14 | 13.95 | 13.95 | 13.95 | 13.95 | 1.16 | 1.16 |
| FRANK. | 0.00 | 0.00 | 0.00 | 40.00 | 20.00 | 20.00 | 0.00 | 0.00 | 0.00 |
| GADSEN | 9.09 | 9.09 | 0.00 | 0.00 | 9.09 | 18.18 | 18.18 | 0.00 | 0.00 |
| GLADES | 4.00 | 9.09 | 1.45 | 11.64 | 12.00 | 7.27 | 8.36 | 0.00 | 0.00 |
| HAMIL. | 0.00 | 0.00 | 9.09 | 18.18 | 9.09 | 9.09 | 9.09 | 0.00 | 0.00 |
| HARDEE | 1.13 | 2.74 | 0.47 | 15.19 | 16.42 | 13.40 | 12.36 | 0.57 | 0.38 |
| HENDRY | 1.75 | 10.40 | 2.57 | 12.73 | 14.14 | 11.68 | 11.68 | 1.29 | 1.17 |
| HERN. | 3.85 | 13.46 | 1.92 | 15.38 | 15.38 | 15.38 | 15.38 | 1.92 | 1.92 |
| HIGH. | 0.93 | 0.00 | 0.00 | 27.78 | 25.93 | 2.78 | 1.85 | 0.00 | 0.00 |
| HILLS. | 2.91 | 6.46 | 4.34 | 9.89 | 8.00 | 4.57 | 3.54 | 4.51 | 4.40 |
| IND.R. | 5.67 | 6.38 | 1.42 | 9.22 | 9.22 | 9.22 | 7.80 | 3.55 | 2.84 |
| JACK. | 8.33 | 8.33 | -0.00 | 8.33 | 8.33 | 8.33 | 8.33 | -0.00 | -0.00 |
| LAFAY. | 0.00 | 0.00 | 0.00 | 17.65 | 17.65 | 11.76 | 11.76 | 0.00 | 0.00 |
| LAKE | 2.31 | 8.43 | 0.99 | 11.90 | 12.56 | 10.25 | 10.58 | 0.99 | 0.99 |
| LEE | 2.88 | 8.63 | 3.96 | 11.87 | 12.59 | 12.23 | 12.23 | 2.88 | 1.80 |
| MANAT. | 3.17 | 9.71 | 1.59 | 10.31 | 11.10 | 11.10 | 10.11 | 2.48 | 1.68 |
| MARION | 5.60 | 8.00 | 5.60 | 8.80 | 8.80 | 8.80 | 8.00 | 0.00 | 0.00 |
| MARTIN | 1.77 | 4.42 | 2.95 | 12.09 | 15.04 | 10.03 | 11.21 | 0.29 | 0.29 |
| OKEE. | 0.00 | 0.00 | 0.57 | 10.34 | 12.64 | 16.09 | 16.09 | 0.00 | 0.00 |
| ORANGE | 1.77 | 2.95 | 1.77 | 15.93 | 18.78 | 12.29 | 13.27 | 0.88 | 0.88 |
| OSCEO. | 3.09 | 9.62 | 3.78 | 11.00 | 12.03 | 10.31 | 10.31 | 1.72 | 1.37 |
| P.BCH. | 3.32 | 6.92 | 4.07 | 9.50 | 10.77 | 8.63 | 8.65 | 2.44 | 2.25 |
| PASCO | 0.55 | 6.01 | 0.55 | 16.94 | 15.30 | 13.11 | 13.11 | -0.00 | -0.00 |
| PINEL. | 3.26 | 6.52 | 4.35 | 13.04 | 11.96 | 14.13 | 11.96 | 0.00 | 0.00 |
| POLK | 1.15 | 4.41 | 1.27 | 13.66 | 14.51 | 14.00 | 11.41 | 1.02 | 0.55 |
| PUTNAM | 4.40 | 8.50 | 3.52 | 9.97 | 10.26 | 9.97 | 9.09 | 1.47 | 1.17 |
| ST.JHN | 6.98 | 8.10 | 1.33 | 7.61 | 8.38 | 7.40 | 7.54 | 3.42 | 2.58 |
| ST.LUC | 2.52 | 5.88 | -0.00 | 11.76 | 13.03 | 13.45 | 18.49 | 0.84 | 0.84 |
| SARAS. | 0.00 | 0.00 | 6.45 | 23.39 | 23.39 | 11.29 | 7.26 | 0.00 | 0.00 |
| SEMIN. | 9.89 | 12.09 | 0.73 | 4.76 | 13.55 | 7.33 | 7.33 | 4.03 | 2.56 |
| VOLUS. | 1.47 | 8.09 | 0.74 | 11.76 | 12.50 | 13.24 | 12.50 | 2.21 | 2.21 |
| WALTON | 16.67 | 16.67 | -0.00 | 16.67 | 16.67 | -0.00 | -0.00 | -0.00 | -0.00 |
| ALL CNTIES | 3.56 | 6.66 | 3.18 | 10.64 | 11.31 | 9.35 | 9.11 | 2.16 | 1.84 |

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FORM 94
QUESTION 65 - SECOND HALF (PERCENTAGES)



| QUES. RESP. | 65 (10) | 65 (11) | 65 (12) | 65 (13) | 65 (14) | 65 (15) | 65 (16) | 65 (17) | 65 (18) | 65 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 1.19 | 3.57 | 7.14 | -0.00 | 10.71 | 7.14 | -0.00 | 9.52 | -0.00 | 84 |
| BRAD. | 0.00 | 7.14 | 10.71 | 0.00 | 7.14 | 0.00 | 0.00 | 7.14 | 0.00 | 28 |
| BREV. | 4.50 | 4.32 | 4.32 | 1.50 | 11.63 | 9.94 | 3.38 | 5.44 | 3.56 | 533 |
| BROW. | 3.31 | 3.40 | 3.28 | 3.67 | 9.92 | 10.35 | 3.16 | 10.62 | 1.87 | 4172 |
| CALH. | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 5.88 | 17 |
| CHARL. | 0.00 | 3.03 | 4.55 | 1.52 | 7.58 | 1.52 | 4.55 | 13.64 | 12.12 | 66 |
| CLAY | 0.00 | 0.00 | 5.26 | 5.26 | 0.00 | 0.00 | 5.26 | 5.26 | 0.00 | 19 |
| COLL. | 5.55 | 5.62 | 7.26 | 3.00 | 2.82 | 2.52 | 2.38 | 7.71 | 3.18 | 7263 |
| DADE | 2.74 | 2.30 | 2.90 | 2.96 | 9.92 | 10.08 | 2.52 | 7.89 | 4.00 | 1825 |
| DESOTA | 0.75 | 8.96 | 9.70 | 0.00 | 2.24 | 4.48 | 2.99 | 4.48 | 0.75 | 134 |
| FLAG. | 2.33 | -0.00 | -0.00 | 2.33 | 5.81 | 4.65 | 1.16 | 4.65 | -0.00 | 86 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 |
| GADSEN | 9.09 | 0.00 | 0.00 | 0.00 | 9.09 | 18.18 | 0.00 | 0.00 | 0.00 | 11 |
| GLADES | 3.27 | 3.64 | 4.73 | 1.45 | 5.82 | 2.18 | 2.55 | 11.27 | 11.27 | 275 |
| HAMIL. | 0.00 | 0.00 | 4.55 | 9.09 | 18.18 | 4.55 | 0.00 | 0.00 | 9.09 | 22 |
| HARDEE | 1.32 | 2.08 | 5.75 | 0.85 | 9.81 | 10.09 | 1.79 | 5.47 | 0.19 | 1060 |
| HENDRY | 1.87 | 4.91 | 2.22 | 1.29 | 3.04 | 2.92 | 2.57 | 12.73 | 1.05 | 856 |
| HERN. | 1.92 | 1.92 | 1.92 | 1.92 | 3.85 | 1.92 | 1.92 | 0.00 | 0.00 | 52 |
| HIGH. | 0.00 | 0.00 | 0.93 | 1.85 | 20.37 | 12.96 | 0.00 | 4.63 | 0.00 | 108 |
| HILLS. | 9.31 | 3.71 | 4.46 | 6.74 | 6.86 | 6.51 | 0.23 | 6.06 | 7.49 | 1750 |
| IND.R. | 2.84 | 2.84 | 3.55 | 2.84 | 7.09 | 7.80 | 2.13 | 9.22 | 6.38 | 141 |
| JACK. | 8.33 | 8.33 | 8.33 | -0.00 | 8.33 | 8.33 | -0.00 | 8.33 | -0.00 | 12 |
| LAFAY. | 0.00 | 0.00 | 0.00 | 5.88 | 5.88 | 17.65 | 5.88 | 5.88 | 0.00 | 17 |
| LAKE | 2.48 | 4.46 | 3.31 | 1.16 | 9.09 | 9.92 | 3.97 | 5.29 | 1.32 | 605 |
| LEE | 4.32 | 3.24 | 5.04 | 0.00 | 5.40 | 5.04 | 1.80 | 6.12 | 0.00 | 278 |
| MANAT. | 4.66 | 4.66 | 5.15 | 4.06 | 6.24 | 7.14 | 3.57 | 2.68 | 0.59 | 1009 |
| MARION | 5.60 | 1.60 | 4.80 | 0.80 | 5.60 | 5.60 | 1.60 | 10.40 | 10.40 | 125 |
| MARTIN | 2.36 | 3.54 | 5.90 | 2.65 | 11.80 | 10.91 | 0.29 | 3.54 | 0.88 | 339 |
| OKEE. | 1.15 | 0.00 | 0.57 | 0.00 | 17.82 | 16.09 | 0.00 | 3.45 | 5.17 | 174 |
| ORANGE | 2.36 | 1.47 | 1.18 | 1.28 | 4.82 | 8.65 | 5.21 | 3.74 | 2.75 | 1017 |
| OSCEO. | 5.15 | 2.06 | 2.75 | 2.75 | 6.19 | 7.22 | 1.37 | 8.59 | 0.69 | 291 |
| P.BCH. | 4.14 | 5.24 | 6.60 | 1.87 | 6.76 | 6.33 | 1.78 | 9.34 | 1.39 | 5608 |
| PASCO | -0.00 | 1.64 | 0.55 | -0.00 | 12.57 | 15.30 | -0.00 | 3.28 | 1.09 | 183 |
| PINEL. | 4.35 | 1.09 | 2.17 | 1.09 | 5.43 | 13.04 | 3.26 | 3.26 | 1.09 | 92 |
| POLK | 1.65 | 1.44 | 0.89 | 0.98 | 12.22 | 10.73 | 1.82 | 6.07 | 2.21 | 2357 |
| PUTNAM | 5.28 | 2.93 | 4.11 | 0.29 | 6.74 | 7.62 | 1.47 | 7.04 | 6.16 | 341 |
| ST.JHN | 7.05 | 6.56 | 6.84 | 2.72 | 5.03 | 5.03 | 3.63 | 7.26 | 2.51 | 1432 |
| ST.LUC | -0.00 | 1.26 | 1.26 | -0.00 | 12.18 | 12.61 | 0.84 | 4.20 | 0.84 | 238 |
| SARAS. | 0.81 | 0.00 | 0.00 | 2.42 | 10.48 | 13.71 | 0.81 | 0.00 | 0.00 | 124 |
| SEMIN. | 2.93 | 4.03 | 2.93 | 2.56 | 4.76 | 10.26 | 4.03 | 6.23 | 0.00 | 273 |
| VOLUS. | 0.74 | 5.15 | 5.15 | 6.62 | 8.09 | 5.15 | 2.94 | 0.00 | 1.47 | 136 |
| WALTON | -0.00 | -0.00 | -0.00 | -0.00 | 16.67 | 16.67 | -0.00 | -0.00 | -0.00 | 6 |
| ALL CNTIES | 4.11 | 4.09 | 4.84 | 2.58 | 7.03 | 6.97 | 2.36 | 7.63 | 2.59 | 33164 |

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FORM 94
QUESTIONS 66 AND 67 (FREQUENCIES)

66. DO YOU PROVIDE YOUR OWN TRANSPORTATION TO AND FROM YOUR PRESENT JOB EACH DAY.

(1) ALWAYS, OR MOST OF THE TIME
(2) SOMETIMES
(3) NEVER, OR RARELY
(4) I DONT NEED TRANSPORTATION

67. IF (2) OR (3) ABOVE, WHO DOES PROVIDE TRANSPORTATION

(1) EMPLOYER
(2) CREW CHIEF
(3) OTHER
(4) NOT APPLICABLE

| QUES. RESP. | 66 (1) | 66 (2) | 66 (3) | 66 (4) | 66 NOBS | 67 (1) | 67 (2) | 67 (3) | 67 (4) | 67 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 4 | 2 | 20 | 0 | 26 | 2 | 20 | 1 | 3 | 26 |
| BRAD. | 11 | 2 | 6 | 0 | 19 | 2 | 7 | 0 | 7 | 16 |
| BREV. | 31 | 18 | 62 | 6 | 117 | 41 | 46 | 7 | 22 | 116 |
| BROW. | 137 | 222 | 810 | 38 | 1207 | 234 | 744 | 62 | 133 | 1173 |
| CALH. | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| CHARL. | 5 | 10 | 9 | 0 | 24 | 7 | 15 | 0 | 1 | 23 |
| CLAY | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 2 |
| COLL. | 376 | 50 | 446 | 11 | 883 | 34 | 415 | 67 | 172 | 688 |
| DADE | 278 | 62 | 315 | 37 | 692 | 117 | 209 | 53 | 271 | 650 |
| DESOTA | 7 | 2 | 9 | 0 | 18 | 7 | 5 | 1 | 5 | 18 |
| ESCAM. | 0 | 0 | 3 | 0 | 3 | 1 | 2 | 0 | 0 | 3 |
| FLAG. | 4 | 6 | 16 | 0 | 26 | 3 | 17 | 2 | 3 | 25 |
| FRANK. | 13 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 13 |
| GADSEN | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 2 |
| GLADES | 7 | 10 | 33 | 1 | 51 | 14 | 32 | 2 | 2 | 50 |
| HAMIL. | 2 | 2 | 0 | 0 | 4 | 2 | 2 | 0 | 0 | 4 |
| HARDEE | 252 | 29 | 45 | 2 | 328 | 34 | 36 | 7 | 222 | 299 |
| HENDRY | 52 | 12 | 87 | 3 | 154 | 32 | 67 | 5 | 31 | 135 |
| HERN. | 1 | 5 | 4 | 0 | 10 | 0 | 9 | 0 | 1 | 10 |
| HIGH. | 26 | 22 | 32 | 3 | 83 | 4 | 49 | 3 | 23 | 79 |
| HILLS. | 64 | 146 | 0 | 2 | 212 | 4 | 143 | 2 | 40 | 189 |
| IND.R. | 4 | 7 | 11 | 3 | 25 | 8 | 8 | 2 | 7 | 25 |
| JACK. | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| LAFAY. | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 2 | 2 |
| LAKE | 61 | 26 | 99 | 1 | 187 | 23 | 96 | 6 | 52 | 177 |
| LEE | 27 | 4 | 44 | 1 | 76 | 7 | 41 | 0 | 26 | 74 |
| LEVY | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| MANAT. | 179 | 76 | 188 | 7 | 450 | 108 | 155 | 26 | 159 | 448 |
| MARION | 26 | 11 | 15 | 0 | 52 | 12 | 13 | 1 | 19 | 45 |
| MARTIN | 67 | 25 | 71 | 7 | 170 | 19 | 30 | 44 | 75 | 168 |
| OKEE. | 29 | 3 | 39 | 1 | 72 | 39 | 7 | 2 | 22 | 70 |
| ORANGE | 116 | 39 | 182 | 3 | 340 | 47 | 168 | 15 | 80 | 310 |
| OSCEO. | 9 | 4 | 50 | 0 | 63 | 7 | 43 | 7 | 4 | 61 |
| P.BCH. | 429 | 74 | 918 | 145 | 1566 | 683 | 325 | 74 | 454 | 1536 |
| PASCO | 27 | 4 | 48 | 1 | 80 | 18 | 43 | 0 | 18 | 79 |
| PINEL. | 8 | 1 | 9 | 2 | 20 | 4 | 6 | 1 | 8 | 19 |
| POLK | 385 | 300 | 586 | 15 | 1286 | 606 | 288 | 90 | 193 | 1177 |
| PUTNAM | 18 | 12 | 45 | 1 | 76 | 36 | 22 | 0 | 13 | 71 |
| ST.JHN | 43 | 38 | 126 | 5 | 212 | 12 | 138 | 17 | 42 | 209 |
| ST.LUC | 12 | 42 | 66 | 2 | 122 | 2 | 76 | 11 | 11 | 120 |
| SARAS. | 18 | 0 | 46 | 3 | 67 | 17 | 23 | 6 | 20 | 66 |
| SEMIN. | 13 | 6 | 149 | 1 | 171 | 137 | 11 | 7 | 13 | 168 |
| VOLUS. | 13 | 8 | 12 | 0 | 33 | 3 | 16 | 1 | 9 | 29 |
| WALTON | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| ALL CNTIES | 2766 | 1280 | 4604 | 302 | 8952 | 2326 | 3330 | 542 | 2180 | 8378 |

FORM 94
QUESTIONS 66 AND 67 (PERCENTAGES)

| QUES. RESP. | 66 (1) | 66 (2) | 66 (3) | 66 (4) | 66 NOBS | 67 (1) | 67 (2) | 67 (3) | 67 (4) | 67 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 15.38 | 7.69 | 76.92 | 0.00 | 26 | 7.69 | 76.92 | 3.85 | 11.54 | 26 |
| BRAD. | 57.89 | 10.53 | 31.58 | 0.00 | 19 | 12.50 | 43.75 | 0.00 | 43.75 | 16 |
| BREV. | 26.50 | 15.38 | 52.99 | 5.13 | 117 | 35.34 | 39.66 | 6.03 | 18.97 | 116 |
| BROW. | 11.35 | 18.39 | 67.11 | 3.15 | 1207 | 19.95 | 63.43 | 5.29 | 11.34 | 1173 |
| CALH. | 0.00 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CHARL. | 20.83 | 41.67 | 37.50 | 0.00 | 24 | 30.43 | 65.22 | 0.00 | 4.35 | 23 |
| CLAY | 0.00 | 0.00 | 50.00 | 50.00 | 2 | 0.00 | 50.00 | 0.00 | 50.00 | 2 |
| COLL. | 42.58 | 5.66 | 50.51 | 1.25 | 883 | 4.94 | 60.32 | 9.74 | 25.00 | 688 |
| DADE | 40.17 | 8.96 | 45.52 | 5.35 | 692 | 18.00 | 32.15 | 8.15 | 41.69 | 650 |
| DESOTA | 38.89 | 11.11 | 50.00 | 0.00 | 18 | 38.89 | 27.78 | 5.56 | 27.78 | 18 |
| ESCAM. | 0.00 | 0.00 | 100.00 | 0.00 | 3 | 33.33 | 66.67 | 0.00 | 0.00 | 3 |
| FLAG. | 15.38 | 23.08 | 61.54 | 0.00 | 26 | 12.00 | 68.00 | 8.00 | 12.00 | 25 |
| FRANK. | 100.00 | 0.00 | 0.00 | 0.00 | 13 | 0.00 | 0.00 | 0.00 | 100.00 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 0.00 | 3 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| GLADES | 13.73 | 19.61 | 64.71 | 1.96 | 51 | 28.00 | 64.00 | 4.00 | 4.00 | 50 |
| HAMIL. | 50.00 | 50.00 | 0.00 | 0.00 | 4 | 50.00 | 50.00 | 0.00 | 0.00 | 4 |
| HARDEE | 76.83 | 8.84 | 13.72 | 0.61 | 328 | 11.37 | 12.04 | 2.34 | 74.25 | 299 |
| HENDRY | 33.77 | 7.79 | 56.49 | 1.95 | 154 | 23.70 | 49.63 | 3.70 | 22.96 | 135 |
| HERN. | 10.00 | 50.00 | 40.00 | 0.00 | 10 | 0.00 | 90.00 | 0.00 | 10.00 | 10 |
| HIGH. | 31.33 | 26.51 | 38.55 | 3.61 | 83 | 5.06 | 62.03 | 3.80 | 29.11 | 79 |
| HILLS. | 30.19 | 68.87 | 0.00 | 0.94 | 212 | 2.12 | 75.66 | 1.06 | 21.16 | 189 |
| IND.R. | 16.00 | 28.00 | 44.00 | 12.00 | 25 | 32.00 | 32.00 | 8.00 | 28.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 0.00 | 4 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| LAKE | 32.62 | 13.90 | 52.94 | 0.53 | 187 | 12.99 | 54.24 | 3.39 | 29.38 | 177 |
| LEE | 35.53 | 5.26 | 57.89 | 1.32 | 76 | 9.46 | 55.41 | 0.00 | 35.14 | 74 |
| LEVY | 0.00 | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 39.78 | 16.89 | 41.78 | 1.56 | 450 | 24.11 | 34.60 | 5.80 | 35.49 | 448 |
| MARION | 50.00 | 21.1[illegible] | 28.85 | 0.00 | 52 | 26.67 | 28.89 | 2.22 | 42.22 | 45 |
| MARTIN | 39.41 | 14.71 | 41.76 | 4.12 | 170 | 11.31 | 17.86 | 26.19 | 44.64 | 168 |
| OKEE. | 40.28 | 4.17 | 54.17 | 1.39 | 72 | 55.71 | 10.00 | 2.86 | 31.43 | 70 |
| ORANGE | 34.12 | 11.47 | 53.53 | 0.88 | 340 | 15.16 | 54.19 | 4.84 | 25.81 | 310 |
| OSCEO. | 14.29 | 6.35 | 79.37 | 0.00 | 63 | 11.48 | 70.49 | 11.48 | 6.56 | 61 |
| P.BCH. | 27.39 | 4.73 | 58.62 | 9.26 | 1566 | 44.47 | 21.16 | 4.82 | 29.56 | 1536 |
| PASCO | 33.75 | 5.00 | 60.00 | 1.25 | 80 | 22.78 | 54.43 | 0.00 | 22.78 | 79 |
| PINEL. | 40.00 | 5.00 | 45.00 | 10.00 | 20 | 21.05 | 31.58 | 5.26 | 42.11 | 19 |
| POLK | 29.94 | 23.33 | 45.57 | 1.17 | 1286 | 51.49 | 24.47 | 7.65 | 16.40 | 1177 |
| PUTNAM | 23.68 | 15.79 | 59.21 | 1.32 | 76 | 50.70 | 30.99 | 0.00 | 18.31 | 71 |
| ST.JHN | 20.28 | 17.92 | 59.43 | 2.36 | 212 | 5.74 | 66.03 | 8.13 | 20.10 | 209 |
| ST.LUC | 9.94 | 34.43 | 54.10 | 1.64 | 122 | 1.67 | 63.33 | 25.83 | 9.17 | 120 |
| SARAS. | 26.87 | 0.00 | 68.66 | 4.48 | 67 | 25.76 | 34.85 | 9.09 | 30.30 | 66 |
| SEMIN. | 8.77 | 3.51 | 87.13 | 0.58 | 171 | 81.55 | 6.55 | 4.17 | 7.74 | 168 |
| VOLUS. | 39.39 | 24.24 | 36.36 | 0.00 | 33 | 10.34 | 55.17 | 3.45 | 31.03 | 29 |
| WALTON | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| ALL CNTIES | 30.90 | 14.30 | 51.43 | 3.37 | 8952 | 27.76 | 39.75 | 6.47 | 26.02 | 8378 |

FORM 94
QUESTIONS 68 AND 69 (FREQUENCIES)

68. DO YOU PROVIDE YOUR OWN TRANSPORTATION BETWEEN JOBS WHEN YOU MOVE TO ANOTHER PLACE (OR CHANGE RESIDENCES).

(1) ALWAYS, OR MOST OF THE TIME
(2) SOMETIMES
(3) NEVER, OR RARELY

69. IF (2) OR (3) ABOVE, WHO DOES PROVIDE TRANSPORTATION

(1) EMPLOYER
(2) CREW CHIEF
(3) OTHER
(4) NOT APPLICABLE

| QUES. RESP. | 68 (1) | 68 (2) | 68 (3) | 68 NOBS | 69 (1) | 69 (2) | 69 (3) | 69 (4) | 69 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 3 | 3 | 20 | 26 | 0 | 23 | 2 | 1 | 26 |
| BRAD. | 16 | 0 | 3 | 19 | 0 | 3 | 0 | 3 | 6 |
| BREV. | 59 | 12 | 46 | 117 | 26 | 30 | 20 | 40 | 116 |
| BROW. | 148 | 276 | 798 | 1222 | 229 | 720 | 121 | 127 | 1197 |
| CALH. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| CHARL. | 7 | 9 | 8 | 24 | 7 | 14 | 0 | 1 | 22 |
| CLAY | 0 | 0 | 2 | 2 | 0 | 1 | 0 | 1 | 2 |
| COLL. | 567 | 71 | 246 | 884 | 11 | 193 | 126 | 322 | 652 |
| DADE | 346 | 65 | 277 | 688 | 34 | 179 | 124 | 299 | 636 |
| DESOTA | 11 | 2 | 5 | 18 | 3 | 4 | 0 | 11 | 18 |
| ESCAM. | 0 | 0 | 3 | 3 | 1 | 2 | 0 | 0 | 3 |
| FLAG. | 7 | 4 | 15 | 26 | 2 | 15 | 2 | 5 | 24 |
| FRANK. | 13 | 0 | 0 | 13 | 0 | 0 | 0 | 13 | 13 |
| GADSEN | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 2 |
| GLADES | 11 | 6 | 36 | 53 | 10 | 36 | 1 | 2 | 49 |
| HAMIL. | 2 | 2 | 0 | 4 | 0 | 2 | 0 | 0 | 2 |
| HARDEE | 286 | 12 | 29 | 327 | 23 | 12 | 6 | 258 | 299 |
| HENDRY | 92 | 14 | 48 | 154 | 5 | 30 | 30 | 71 | 136 |
| HERN. | 2 | 5 | 3 | 10 | 0 | 8 | 0 | 1 | 9 |
| HIGH. | 32 | 20 | 29 | 81 | 2 | 38 | 9 | 29 | 78 |
| HILLS. | 44 | 180 | 0 | 224 | 0 | 181 | 2 | 14 | 197 |
| IND.R. | 15 | 4 | 6 | 25 | 4 | 4 | 4 | 13 | 25 |
| JACK. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| LAFAY. | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 2 | 2 |
| LAKE | 86 | 23 | 80 | 189 | 27 | 69 | 6 | 73 | 175 |
| LEE | 43 | 7 | 27 | 77 | 4 | 26 | 2 | 41 | 73 |
| LEVY | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| MADIS. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| MANAT. | 201 | 102 | 150 | 453 | 95 | 148 | 16 | 189 | 448 |
| MARION | 33 | 6 | 13 | 52 | 4 | 14 | 0 | 18 | 36 |
| MARTIN | 80 | 33 | 58 | 171 | 20 | 20 | 47 | 80 | 167 |
| OKEE. | 32 | 3 | 37 | 72 | 38 | 4 | 1 | 25 | 68 |
| ORANGE | 244 | 34 | 71 | 349 | 25 | 68 | 34 | 176 | 303 |
| OSCEO. | 20 | 6 | 37 | 63 | 7 | 28 | 14 | 9 | 58 |
| P.BCH. | 905 | 81 | 583 | 1569 | 353 | 260 | 102 | 789 | 1504 |
| PASCO | 49 | 6 | 27 | 82 | 5 | 28 | 0 | 46 | 79 |
| PINEL. | 11 | 2 | 7 | 20 | 4 | 5 | 1 | 9 | 19 |
| POLK | 835 | 223 | 233 | 1291 | 223 | 169 | 199 | 401 | 992 |
| PUTNAM | 31 | 2 | 44 | 77 | 30 | 14 | 1 | 21 | 66 |
| ST.JHN | 50 | 38 | 125 | 213 | 0 | 132 | 31 | 47 | 210 |
| ST.LUC | 30 | 35 | 57 | 122 | 1 | 45 | 47 | 21 | 114 |
| SARAS. | 39 | 3 | 25 | 67 | 5 | 8 | 15 | 38 | 66 |
| SEMIN. | 31 | 6 | 134 | 171 | 121 | 10 | 8 | 28 | 167 |
| VOLUS. | 19 | 7 | 7 | 33 | 1 | 12 | 1 | 12 | 26 |
| WALTON | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| ALL CNTIES | 4410 | 1303 | 3290 | 9003 | 1320 | 2557 | 972 | 3239 | 8088 |

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FORM 94
QUESTIONS 68 AND 69 (PERCENTAGES)

| QUES. RESP. | 68 (1) | 68 (2) | 68 (3) | 68 NOBS | 69 (1) | 69 (2) | 69 (3) | 69 (4) | 69 NOBS |
|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | |
| ALACH. | 11.54 | 11.54 | 76.92 | 26 | 0.00 | 88.46 | 7.69 | 3.85 | 26 |
| BRAD. | 84.21 | 0.00 | 15.79 | 19 | 0.00 | 50.00 | 0.00 | 50.00 | 6 |
| BREV. | 50.43 | 10.26 | 39.32 | 117 | 22.41 | 25.86 | 17.24 | 34.48 | 116 |
| BROW. | 12.11 | 22.59 | 65.30 | 1222 | 19.13 | 60.15 | 10.11 | 10.61 | 1197 |
| CALH. | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| CHARL. | 29.17 | 37.50 | 33.33 | 24 | 31.82 | 63.64 | 0.00 | 4.55 | 22 |
| CLAY | 0.00 | 0.00 | 100.00 | 2 | 0.00 | 50.00 | 0.00 | 50.00 | 2 |
| COLL. | 64.14 | 8.03 | 27.83 | 884 | 1.69 | 29.60 | 19.33 | 49.39 | 652 |
| DADE | 50.29 | 9.45 | 40.26 | 688 | 5.35 | 28.14 | 19.50 | 47.01 | 636 |
| DESOTA | 61.11 | 11.11 | 27.78 | 18 | 16.67 | 22.22 | 0.00 | 61.11 | 18 |
| ESCAM. | 0.00 | 0.00 | 100.00 | 3 | 33.33 | 66.67 | 0.00 | 0.00 | 3 |
| FLAG. | 26.92 | 15.38 | 57.69 | 26 | 8.33 | 62.50 | 8.33 | 20.83 | 24 |
| FRANK. | 100.00 | 0.00 | 0.00 | 13 | 0.00 | 0.00 | 0.00 | 100.00 | 13 |
| GADSEN | 100.00 | 0.00 | 0.00 | 3 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| GLADES | 20.75 | 11.32 | 67.92 | 53 | 20.41 | 73.47 | 2.04 | 4.08 | 49 |
| HAMIL. | 50.00 | 50.00 | 0.00 | 4 | 0.00 | 100.00 | 0.00 | 0.00 | 2 |
| HARDEE | 87.46 | 3.67 | 8.87 | 327 | 7.69 | 4.01 | 2.01 | 86.29 | 299 |
| HENDRY | 59.74 | 9.09 | 31.17 | 154 | 3.68 | 22.06 | 22.06 | 52.21 | 136 |
| HERN. | 20.00 | 50.00 | 30.00 | 10 | 0.00 | 88.89 | 0.00 | 11.11 | 9 |
| HIGH. | 39.51 | 24.69 | 35.80 | 81 | 2.56 | 48.72 | 11.54 | 37.18 | 78 |
| HILLS. | 19.64 | 80.36 | 0.00 | 224 | 0.00 | 91.88 | 1.02 | 7.11 | 197 |
| IND.R. | 60.00 | 16.00 | 24.00 | 25 | 16.00 | 16.00 | 16.00 | 52.00 | 25 |
| JACK. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| LAFAY. | 100.00 | 0.00 | 0.00 | 4 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| LAKE | 45.50 | 12.17 | 42.33 | 189 | 15.43 | 39.43 | 3.43 | 41.71 | 175 |
| LEE | 55.84 | 9.09 | 35.06 | 77 | 5.48 | 35.62 | 2.74 | 56.16 | 73 |
| LEVY | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 1 |
| MADIS. | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| MANAT. | 44.37 | 22.52 | 33.11 | 453 | 21.21 | 33.04 | 3.57 | 42.19 | 448 |
| MARION | 63.46 | 11.54 | 25.00 | 52 | 11.11 | 38.89 | 0.00 | 50.00 | 36 |
| MARTIN | 46.78 | 19.30 | 33.92 | 171 | 11.98 | 11.98 | 28.14 | 47.90 | 167 |
| OKEE. | 44.44 | 4.17 | 51.39 | 72 | 55.88 | 5.88 | 1.47 | 36.76 | 68 |
| ORANGE | 69.91 | 9.74 | 20.34 | 349 | 8.25 | 22.44 | 11.22 | 58.09 | 303 |
| OSCEO. | 31.75 | 9.52 | 58.73 | 63 | 12.07 | 48.28 | 24.14 | 15.52 | 58 |
| P.BCH. | 57.68 | 5.16 | 37.16 | 1569 | 23.47 | 17.29 | 6.78 | 52.46 | 1504 |
| PASCO | 59.76 | 7.32 | 32.93 | 82 | 6.33 | 35.44 | 0.00 | 58.23 | 79 |
| PINEL. | 55.00 | 10.00 | 35.00 | 20 | 21.05 | 26.32 | 5.26 | 47.37 | 19 |
| POLK | 64.68 | 17.27 | 18.05 | 1291 | 22.48 | 17.04 | 20.06 | 40.42 | 992 |
| PUTNAM | 40.26 | 2.60 | 57.14 | 77 | 45.45 | 21.21 | 1.52 | 31.82 | 66 |
| ST.JHN | 23.47 | 17.84 | 58.69 | 213 | 0.00 | 62.86 | 14.76 | 22.38 | 210 |
| ST.LUC | 24.59 | 28.69 | 46.72 | 122 | 0.88 | 39.47 | 41.23 | 18.42 | 114 |
| SARAS. | 58.21 | 4.48 | 37.31 | 67 | 7.58 | 12.12 | 22.73 | 57.58 | 66 |
| SEMIN. | 18.13 | 3.51 | 78.36 | 171 | 72.46 | 5.99 | 4.79 | 16.77 | 167 |
| VOLUS. | 57.58 | 21.21 | 21.21 | 33 | 3.85 | 46.15 | 3.85 | 46.15 | 26 |
| WALTON | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| ALL CNTIES | 48.98 | 14.47 | 36.54 | 9003 | 16.32 | 31.61 | 12.02 | 40.05 | 9088 |

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FORM 94
QUESTIONS 70 AND 71 (STATISTICS)

70. HOW MANY HOURS ARE THE HEADS OF THE HOUSEHOLD (MALE AND FEMALE) AWAY FROM HOME EACH DAY.

71. HOW MANY OF THESE HOURS EACH DAY ARE ACTUALLY SPENT ON THE JOB--PICKING, CULTIVATING, ETC. TO THE CLOSEST WHOLE HOUR.

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| QUES. | 70 | 70 | 70 | 70 | 70 | 70 | 71 | 71 | 71 | 71 | 71 | 71 |
| RESP. | MALE | MALE | MALE | FEMALE | FEMALE | FEMALE | MALE | MALE | MALE | FEMALE | FEMALE | FEMALE |
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 23 | 10.304 | 1.320 | 9 | 6.556 | 3.046 | 23 | 13.957 | 19.253 | 8 | 18.500 | 22.091 |
| BRAD. | 18 | 7.778 | 2.102 | 5 | 5.000 | 4.899 | 19 | 9.316 | 9.522 | 6 | 12.500 | 17.706 |
| BREV. | 91 | 10.319 | 1.971 | 65 | 8.908 | 3.210 | 91 | 10.187 | 7.082 | 64 | 8.344 | 2.750 |
| BROW. | 930 | 10.531 | 3.632 | 691 | 9.763 | 4.308 | 929 | 9.185 | 4.102 | 694 | 8.163 | 4.700 |
| CALH. | 1 | 9.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 7.000 | -0.000 |
| CHARL. | 23 | 11.304 | 1.146 | 5 | 10.000 | 1.581 | 23 | 9.348 | 0.932 | 5 | 8.000 | 1.581 |
| CLAY | 1 | 9.000 | -0.000 | 1 | 0.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 0.000 | -0.000 |
| COLL. | 787 | 9.869 | 3.178 | 476 | 9.765 | 5.513 | 783 | 8.614 | 3.982 | 471 | 8.817 | 5.381 |
| DADE | 643 | 10.260 | 9.429 | 281 | 8.673 | 2.770 | 643 | 8.281 | 3.694 | 278 | 7.892 | 4.921 |
| DESOTA | 17 | 9.529 | 2.831 | 11 | 7.091 | 4.679 | 17 | 13.118 | 21.254 | 11 | 13.636 | 27.241 |
| ESCAM. | 3 | 9.667 | 0.577 | 1 | 9.000 | -0.000 | 3 | 9.000 | 1.000 | 1 | 8.000 | -0.000 |
| FLAG. | 21 | 10.286 | 1.231 | 13 | 8.538 | 2.665 | 21 | 8.952 | 1.117 | 12 | 7.750 | 2.633 |
| FRANK. | 13 | 9.000 | 1.871 | 11 | 7.909 | 3.390 | 13 | 8.923 | 1.801 | 11 | 7.818 | 3.311 |
| GADSEN | 2 | 8.500 | 0.707 | 3 | 8.333 | 0.577 | 2 | 8.000 | 0.000 | 3 | 8.000 | 0.000 |
| GLADES | 41 | 11.463 | 1.142 | 26 | 10.269 | 1.430 | 41 | 9.439 | 0.923 | 26 | 8.269 | 1.002 |
| HAMIL. | 4 | 11.000 | 1.155 | 2 | 12.000 | 0.000 | 4 | 10.000 | 0.000 | 2 | 10.000 | 0.000 |
| HARDEE | 306 | 9.229 | 1.110 | 174 | 8.598 | 1.941 | 308 | 8.078 | 1.031 | 171 | 7.830 | 2.793 |
| HENDRY | 131 | 9.908 | 6.708 | 103 | 10.233 | 7.515 | 131 | 9.053 | 4.935 | 106 | 8.991 | 3.796 |
| HERN. | 8 | 9.250 | 0.463 | 3 | 9.000 | 0.000 | 8 | 8.250 | 0.463 | 3 | 7.333 | 1.155 |
| HIGH. | 76 | 9.092 | 0.803 | 56 | 8.893 | 7.615 | 74 | 8.203 | 1.205 | 53 | 7.660 | 2.361 |
| HILLS. | 205 | 14.390 | 13.570 | 71 | 13.324 | 12.621 | 211 | 17.720 | 16.823 | 58 | 9.931 | 1.566 |
| IND.R. | 16 | 10.813 | 3.834 | 18 | 8.722 | 4.156 | 16 | 8.625 | 1.544 | 18 | 12.167 | 19.570 |
| JACK. | 1 | 9.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 9.000 | -0.000 | 1 | 8.000 | -0.000 |
| LAFAY. | 4 | 12.500 | 3.697 | 3 | 10.667 | 0.577 | 4 | 10.750 | 4.272 | 3 | 8.333 | 0.577 |
| LAKE | 175 | 9.680 | 1.501 | 56 | 8.643 | 2.066 | 175 | 8.526 | 3.057 | 57 | 7.596 | 1.917 |
| LEE | 69 | 9.826 | 1.562 | 20 | 8.450 | 2.235 | 69 | 8.710 | 1.646 | 20 | 7.550 | 1.959 |
| LEVY | 1 | 12.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 10.000 | -0.000 | 0 | -0.000 | -0.000 |
| MADIS. | 1 | 9.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 8.000 | -0.000 | 0 | -0.000 | -0.000 |
| MANAT. | 393 | 10.254 | 1.198 | 218 | 9.725 | 5.693 | 391 | 9.102 | 7.057 | 221 | 9.190 | 10.725 |
| MARION | 49 | 10.857 | 1.658 | 13 | 9.538 | 1.266 | 49 | 9.224 | 1.373 | 13 | 7.846 | 1.573 |
| MARTIN | 128 | 8.305 | 6.487 | 86 | 7.826 | 8.089 | 129 | 10.992 | 15.327 | 83 | 13.386 | 19.180 |
| OKFE. | 62 | 10.887 | 4.552 | 26 | 9.538 | 2.140 | 61 | 8.492 | 4.158 | 27 | 7.593 | 1.575 |
| ORANGE | 280 | 9.364 | 1.548 | 224 | 9.049 | 3.398 | 277 | 8.040 | 2.686 | 220 | 7.795 | 3.661 |
| OSCEO. | 57 | 10.281 | 2.366 | 22 | 8.955 | 2.609 | 57 | 7.684 | 1.454 | 24 | 6.833 | 2.078 |
| P.BCH. | 1295 | 9.950 | 5.712 | 774 | 9.386 | 5.166 | 1286 | 10.115 | 8.838 | 775 | 9.121 | 6.543 |
| PASCO | 75 | 10.307 | 1.305 | 36 | 10.056 | 1.040 | 75 | 8.987 | 1.289 | 36 | 8.611 | 1.128 |
| PINEL. | 19 | 9.895 | 1.823 | 7 | 5.714 | 5.559 | 18 | 8.444 | 1.917 | 7 | 5.286 | 5.122 |
| POLK | 1185 | 10.055 | 2.986 | 501 | 9.244 | 2.065 | 1195 | 8.834 | 3.572 | 496 | 8.065 | 1.888 |
| PUTNAM | 60 | 10.217 | 1.059 | 35 | 9.771 | 1.190 | 60 | 8.850 | 1.055 | 35 | 7.943 | 0.998 |
| ST.JHN | 121 | 9.620 | 2.450 | 103 | 8.728 | 1.156 | 120 | 9.033 | 7.064 | 103 | 7.874 | 1.333 |
| ST.LUC | 73 | 10.110 | 1.948 | 86 | 10.430 | 1.012 | 73 | 8.123 | 1.756 | 86 | 8.047 | 0.483 |
| SARAS. | 64 | 9.266 | 1.383 | 28 | 9.179 | 0.819 | 64 | 9.141 | 1.446 | 28 | 9.036 | 0.962 |
| SEMIN. | 91 | 10.407 | 1.498 | 143 | 10.231 | 5.224 | 91 | 9.088 | 1.339 | 143 | 8.594 | 1.089 |
| VOLUS. | 31 | 13.290 | 15.223 | 16 | 14.688 | 21.540 | 31 | 8.419 | 1.432 | 16 | 7.813 | 1.870 |
| WALTON | 1 | 12.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 12.000 | -0.000 | 1 | 8.000 | -0.000 |
| ALL CNTIES | 7586 | 10.141 | 5.113 | 4425 | 9.449 | 4.865 | 7591 | 9.292 | 6.476 | 4398 | 8.568 | 5.980 |

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FORM 94
QUESTION 72 (STATISTICS) AND QUESTION 72A (STATISTICS IN TENTHS)



72. DURING AN AVERAGE WEEK, APPROXIMATELY HOW MUCH DO THE HEADS OF THE HOUSEHOLD EARN.

724. HOW MANY DAYS (TO THE NEAREST HALF DAY) PER WEEK DO YOU USUALLY WORK.

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| QUES. RESP. | 72 MALE | 72 MALE | 72 MALE | 72 FEMALE | 72 FEMALE | 72 FEMALE | 72 MALE | 72 MALE | 72 MALE | 72 FEMALE | 72 FEMALE | 72 FEMALE |
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 23 | 44.348 | 19.223 | 8 | 24.375 | 14.101 | 23 | 53.478 | 6.295 | 12 | 30.000 | 24.680 |
| BRAD. | 17 | 129.706 | 216.950 | 8 | 38.750 | 27.742 | 18 | 47.500 | 17.761 | 14 | 17.214 | 23.109 |
| BREV. | 91 | 92.604 | 43.531 | 59 | 51.746 | 23.442 | 101 | 33.426 | 23.408 | 71 | 28.648 | 23.411 |
| BROW. | 947 | 63.781 | 39.889 | 719 | 41.779 | 27.279 | 992 | 51.206 | 17.913 | 759 | 43.931 | 18.477 |
| CALH. | 1 | 68.000 | -0.000 | 1 | 50.000 | -0.000 | 1 | 60.000 | -0.000 | 1 | 60.000 | -0.000 |
| CHARL. | 23 | 72.348 | 9.098 | 5 | 48.400 | 5.505 | 23 | 59.783 | 3.529 | 5 | 54.000 | 4.183 |
| CLAY | 1 | 50.000 | -0.000 | 1 | 0.000 | -0.000 | 2 | 30.000 | 42.426 | 2 | 0.000 | 0.000 |
| COLL. | 774 | 61.295 | 23.539 | 472 | 51.979 | 25.901 | 800 | 53.259 | 10.927 | 573 | 40.370 | 21.426 |
| DADE | 631 | 66.610 | 60.980 | 275 | 47.280 | 36.825 | 659 | 51.536 | 12.878 | 390 | 32.018 | 23.263 |
| DESOTA | 17 | 60.706 | 21.945 | 9 | 44.444 | 17.220 | 16 | 55.313 | 5.618 | 8 | 51.875 | 2.588 |
| ESCAM. | 3 | 69.667 | 22.368 | 1 | 36.000 | -0.000 | 3 | 56.667 | 5.774 | 1 | 50.000 | -0.000 |
| FLAG. | 22 | 76.909 | 30.726 | 11 | 57.364 | 41.893 | 22 | 52.955 | 4.541 | 12 | 45.000 | 11.078 |
| FRANK. | 12 | 87.083 | 22.809 | 10 | 42.300 | 22.425 | 13 | 51.154 | 6.504 | 11 | 44.091 | 16.556 |
| GADSEN | 2 | 42.500 | 3.536 | 2 | 32.000 | 11.314 | 2 | 52.500 | 3.536 | 3 | 43.333 | 16.073 |
| GLADES | 41 | 68.707 | 8.770 | 26 | 54.346 | 12.251 | 41 | 58.293 | 3.466 | 26 | 52.308 | 9.719 |
| HAMIL. | 4 | 87.500 | 14.434 | 2 | 75.000 | 0.000 | 4 | 65.000 | 0.000 | 2 | 65.000 | 0.000 |
| HARDEE | 307 | 80.596 | 32.603 | 171 | 51.228 | 16.960 | 313 | 50.591 | 15.859 | 200 | 36.425 | 21.290 |
| HENDRY | 128 | 71.250 | 21.486 | 105 | 52.352 | 17.380 | 134 | 56.530 | 11.798 | 125 | 41.920 | 21.513 |
| HERN. | 8 | 183.125 | 289.777 | 4 | 65.000 | 12.247 | 7 | 55.714 | 3.450 | 4 | 38.750 | 27.195 |
| HIGH. | 77 | 93.052 | 31.687 | 51 | 62.922 | 27.297 | 77 | 56.688 | 8.759 | 55 | 45.818 | 17.919 |
| HILLS. | 212 | 109.377 | 70.168 | 58 | 107.241 | 89.154 | 219 | 60.521 | 13.218 | 70 | 50.614 | 25.433 |
| IND.R. | 16 | 73.938 | 26.894 | 18 | 45.111 | 25.395 | 23 | 40.870 | 28.270 | 18 | 44.500 | 24.274 |
| JACK. | 1 | 55.000 | -0.000 | 1 | 50.000 | -0.000 | 1 | 50.000 | -0.000 | 1 | 50.000 | -0.000 |
| LAFAY. | 3 | 86.667 | 56.862 | 3 | 56.667 | 17.559 | 4 | 58.750 | 8.539 | 3 | 55.000 | 5.000 |
| LAKE | 173 | 89.220 | 96.966 | 58 | 73.155 | 125.664 | 174 | 54.345 | 8.948 | 94 | 30.723 | 26.284 |
| LEE | 69 | 71.000 | 20.041 | 20 | 56.400 | 22.788 | 71 | 52.761 | 14.464 | 29 | 30.724 | 26.176 |
| LEVY | 1 | 70.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 70.000 | -0.000 | 0 | -0.000 | -0.000 |
| MADIS. | 1 | 75.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 55.000 | -0.000 | 0 | -0.000 | -0.000 |
| MANAT. | 391 | 64.811 | 19.885 | 219 | 48.530 | 55.819 | 390 | 51.564 | 7.895 | 237 | 41.262 | 18.208 |
| MARION | 49 | 70.959 | 30.463 | 14 | 37.571 | 17.614 | 50 | 54.800 | 7.351 | 14 | 48.571 | 10.271 |
| MARTIN | 129 | 73.209 | 20.334 | 84 | 58.583 | 20.001 | 145 | 52.179 | 22.038 | 90 | 52.778 | 20.962 |
| OKEE. | 62 | 77.887 | 104.195 | 27 | 47.519 | 17.286 | 70 | 47.286 | 22.128 | 53 | 26.038 | 28.205 |
| ORANGE | 279 | 72.950 | 23.675 | 219 | 47.717 | 34.960 | 313 | 52.214 | 18.478 | 266 | 40.624 | 21.956 |
| OSCEO. | 56 | 75.571 | 38.030 | 22 | 47.227 | 29.004 | 60 | 51.417 | 13.657 | 32 | 38.594 | 23.801 |
| P.BCH. | 1285 | 69.191 | 42.043 | 766 | 52.864 | 19.684 | 1375 | 52.628 | 15.376 | 1005 | 37.601 | 23.388 |
| PASCO | 77 | 82.545 | 46.300 | 35 | 54.229 | 28.059 | 77 | 58.571 | 9.063 | 37 | 56.081 | 9.438 |
| PINEL. | 19 | 88.947 | 44.344 | 6 | 44.000 | 26.420 | 19 | 54.474 | 9.413 | 8 | 26.250 | 28.253 |
| POLK | 1188 | 87.874 | 32.005 | 488 | 48.590 | 21.379 | 1236 | 53.346 | 12.390 | 714 | 33.839 | 24.662 |
| PUTNAM | 57 | 65.263 | 22.587 | 34 | 32.500 | 18.081 | 64 | 48.828 | 14.793 | 39 | 39.487 | 14.725 |
| ST.JHN | 117 | 65.932 | 16.632 | 102 | 47.382 | 6.481 | 130 | 49.469 | 15.570 | 126 | 49.762 | 15.256 |
| ST.LUC | 72 | 75.069 | 38.194 | 86 | 54.488 | 8.727 | 86 | 45.174 | 21.261 | 93 | 47.957 | 14.582 |
| SARAS. | 62 | 63.435 | 22.751 | 28 | 54.464 | 16.697 | 66 | 49.848 | 11.668 | 43 | 33.953 | 25.415 |
| SEMIN. | 92 | 94.207 | 21.948 | 139 | 68.489 | 18.522 | 106 | 44.670 | 19.052 | 164 | 43.628 | 17.491 |
| VOLUS. | 31 | 70.903 | 20.558 | 16 | 51.375 | 18.622 | 31 | 56.290 | 6.051 | 18 | 45.000 | 16.803 |
| WALTON | 1 | 80.000 | -0.000 | 1 | 16.000 | -0.000 | 1 | 70.000 | -0.000 | 1 | 20.000 | -0.000 |
| ALL CNTIES | 7572 | 73.695 | 44.851 | 4384 | 50.779 | 33.082 | 7964 | 52.262 | 14.886 | 5429 | 39.262 | 22.354 |

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FORM 94
QUESTION 73 (STATISTICS)

73. DURING THE PAST YEAR, ABOUT HOW MANY WEEKS WERE YOU (AND/OR YOUR SPOUSE) NOT ABLE TO WORK BECAUSE YOU WERE SICK, TRAVELING OR WAITING FOR JOBS TO BECOME AVAILABLE.



| QUES. RESP. | NOBS 73 MALE | MEAN 73 MALE | S.D. 73 MALE | NOBS 73 FEMALE | MEAN 73 FEMALE | S.D. 73 FEMALE |
|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | |
| ALACH. | 20 | 9.800 | 6.305 | 8 | 9.500 | 7.211 |
| BRAD. | 17 | 7.059 | 6.149 | 7 | 7.143 | 6.176 |
| BREV. | 64 | 4.344 | 6.942 | 43 | 4.326 | 8.557 |
| BROW. | 846 | 5.454 | 6.046 | 648 | 7.773 | 7.321 |
| CHARL. | 23 | 6.000 | 2.505 | 5 | 10.000 | 2.449 |
| CLAY | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| COLL. | 783 | 4.069 | 6.659 | 475 | 4.394 | 7.107 |
| DADE | 568 | 5.005 | 5.473 | 253 | 6.652 | 6.325 |
| DESOTA | 16 | 7.750 | 6.846 | 6 | 14.000 | 10.714 |
| ESCAM. | 1 | 8.000 | -0.000 | 1 | 10.000 | -0.000 |
| FLAG. | 17 | 8.294 | 16.096 | 8 | 14.875 | 23.443 |
| FRANK. | 11 | 6.727 | 8.051 | 10 | 6.600 | 8.475 |
| GADSEN | 2 | 2.500 | 0.707 | 3 | 3.667 | 4.041 |
| GLADES | 41 | 6.634 | 2.800 | 26 | 9.115 | 3.290 |
| HAMIL. | 4 | 5.000 | 1.155 | 2 | 4.000 | 0.000 |
| HARDEE | 309 | 5.511 | 4.965 | 155 | 6.848 | 6.839 |
| HENDRY | 130 | 2.562 | 2.615 | 100 | 3.230 | 3.573 |
| HERN. | 8 | 2.500 | 1.309 | 5 | 12.400 | 15.388 |
| HIGH. | 76 | 3.579 | 3.095 | 51 | 6.314 | 7.669 |
| HILLS. | 205 | 5.859 | 6.389 | 82 | 3.854 | 3.039 |
| IND.R. | 16 | 6.125 | 6.087 | 18 | 3.889 | 5.357 |
| JACK. | 1 | 17.000 | -0.000 | 1 | 17.000 | -0.000 |
| LAFAY. | 4 | 7.500 | 1.732 | 3 | 11.333 | 4.933 |
| LAKE | 170 | 5.424 | 5.125 | 62 | 7.339 | 5.853 |
| LEE | 55 | 6.073 | 5.217 | 17 | 6.118 | 5.098 |
| MANAT. | 347 | 4.625 | 6.799 | 203 | 7.010 | 8.463 |
| MARION | 19 | 4.737 | 4.395 | 11 | 10.545 | 11.317 |
| MARTIN | 52 | 2.904 | 2.207 | 62 | 3.952 | 2.778 |
| OKEE. | 57 | 6.860 | 4.962 | 24 | 9.125 | 9.014 |
| ORANGE | 277 | 6.422 | 6.435 | 194 | 10.041 | 9.743 |
| OSCEO. | 49 | 7.245 | 6.495 | 18 | 8.833 | 8.549 |
| P.BCH. | 1075 | 3.317 | 4.625 | 740 | 6.245 | 6.880 |
| PASCO | 60 | 3.217 | 2.871 | 32 | 3.594 | 4.372 |
| PINEL. | 19 | 7.684 | 5.344 | 6 | 2.667 | 4.320 |
| POLK | 1174 | 6.309 | 5.289 | 490 | 9.104 | 7.205 |
| PUTNAM | 39 | 4.231 | 3.977 | 30 | 6.767 | 7.899 |
| ST.JHN | 112 | 3.393 | 2.425 | 106 | 5.113 | 5.909 |
| ST.LUC | 70 | 4.486 | 2.495 | 97 | 7.540 | 4.394 |
| SARAS. | 61 | 5.393 | 6.581 | 25 | 9.800 | 8.583 |
| SEMIN. | 77 | 2.714 | 1.404 | 134 | 3.619 | 3.094 |
| VOLUS. | 25 | 7.160 | 5.625 | 14 | 6.857 | 4.990 |
| WALTON | 1 | 0.000 | -0.000 | 1 | 0.000 | -0.000 |
| ALL CNTIES | 6902 | 4.956 | 5.680 | 4177 | 6.724 | 7.251 |

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FORM 94
QUESTIONS 74 AND 75 (FREQUENCIES)

74. WOULD YOU LIKE TO STOP MIGRATING

75. IF YES, WHAT KIND OF WORK WOULD YOU LIKE TO DO

(1) FARM
(2) CONSTRUCTION
(3) TRADE
(4) OFFICE
(5) HOUSEWORK FOR OTHERS (DOMESTIC)
(6) OTHER

| QUES. RESP. | 74 YES | 74 NO | 74 NOBS | 75 (1) | 75 (2) | 75 (3) | 75 (4) | 75 (5) | 75 (6) | 75 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 22 | 4 | 26 | 1 | 6 | 4 | 2 | 2 | 5 | 20 |
| BRAD. | 11 | 5 | 16 | 2 | 1 | 2 | 1 | 0 | 4 | 10 |
| BREV. | 96 | 21 | 117 | 5 | 24 | 29 | 8 | 9 | 24 | 99 |
| BROW. | 827 | 386 | 1213 | 98 | 143 | 291 | 54 | 121 | 158 | 865 |
| CALH. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| CHARL. | 23 | 1 | 24 | 1 | 8 | 6 | 0 | 1 | 7 | 23 |
| CLAY | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| COLL. | 765 | 119 | 884 | 462 | 128 | 73 | 33 | 32 | 49 | 777 |
| DADE | 480 | 195 | 675 | 126 | 84 | 150 | 18 | 22 | 100 | 500 |
| DESOTA | 13 | 5 | 18 | 1 | 3 | 8 | 0 | 1 | 0 | 13 |
| ESCAM. | 2 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| FLAG. | 16 | 10 | 26 | 1 | 3 | 1 | 0 | 2 | 9 | 16 |
| FRANK. | 11 | 2 | 13 | 1 | 0 | 1 | 0 | 0 | 8 | 10 |
| GADSEN | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| GLADES | 52 | 1 | 53 | 0 | 12 | 19 | 10 | 2 | 9 | 52 |
| HAMIL. | 2 | 2 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| HARDEE | 235 | 91 | 326 | 112 | 24 | 79 | 8 | 5 | 11 | 239 |
| HENDRY | 140 | 14 | 154 | 73 | 25 | 29 | 2 | 6 | 13 | 148 |
| HERN. | 5 | 4 | 9 | 0 | 0 | 2 | 0 | 0 | 3 | 5 |
| HIGH. | 36 | 44 | 80 | 2 | 11 | 6 | 4 | 2 | 20 | 45 |
| HILLS. | 91 | 132 | 223 | 3 | 32 | 36 | 18 | 0 | 4 | 93 |
| IND.R. | 24 | 1 | 25 | 0 | 7 | 6 | 1 | 1 | 9 | 24 |
| JACK. | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| LAFAY. | 1 | 3 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| LAKE | 123 | 64 | 187 | 20 | 35 | 32 | 1 | 11 | 25 | 124 |
| LEE | 47 | 30 | 77 | 10 | 10 | 5 | 2 | 1 | 20 | 48 |
| LEVY | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| MADIS. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MANAT. | 330 | 121 | 451 | 139 | 69 | 54 | 10 | 34 | 89 | 395 |
| MARION | 26 | 26 | 52 | 9 | 7 | 2 | 1 | 1 | 7 | 27 |
| MARTIN | 129 | 41 | 170 | 9 | 36 | 39 | 18 | 17 | 10 | 129 |
| OKEE. | 46 | 20 | 66 | 18 | 9 | 5 | 1 | 2 | 25 | 60 |
| ORANGE | 275 | 72 | 347 | 83 | 89 | 54 | 5 | 22 | 26 | 279 |
| OSCEO. | 45 | 17 | 62 | 3 | 13 | 9 | 3 | 6 | 14 | 48 |
| P.BCH. | 1178 | 349 | 1527 | 219 | 187 | 418 | 51 | 94 | 222 | 1191 |
| PASCO | 58 | 24 | 82 | 2 | 9 | 20 | 2 | 4 | 15 | 52 |
| PINEL. | 15 | 3 | 18 | 1 | 2 | 3 | 0 | 1 | 5 | 12 |
| POLK | 980 | 317 | 1297 | 207 | 334 | 257 | 37 | 44 | 159 | 1038 |
| PUTNAM | 57 | 18 | 75 | 11 | 5 | 6 | 3 | 12 | 19 | 56 |
| ST.JHN | 199 | 12 | 211 | 12 | 29 | 44 | 9 | 39 | 70 | 202 |
| ST.LUC | 115 | 8 | 123 | 17 | 8 | 20 | 11 | 18 | 41 | 115 |
| SARAS. | 47 | 20 | 67 | 0 | 18 | 9 | 0 | 2 | 18 | 47 |
| SEMIN. | 161 | 9 | 170 | 18 | 23 | 31 | 70 | 5 | 19 | 165 |
| VOLUS. | 26 | 7 | 33 | 12 | 3 | 5 | 1 | 0 | 6 | 27 |
| WALTON | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ALL CNTIES | 6717 | 2201 | 8918 | 1682 | 1400 | 1758 | 384 | 521 | 1223 | 6968 |

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FORM 94
QUESTIONS 74 AND 75 (PERCENTAGES)



| QUES. RESP. | 74 YES | 74 NO | 74 NOBS | 75 (1) | 75 (2) | 75 (3) | 75 (4) | 75 (5) | 75 (6) | 75 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | |
| ALACH. | 84.62 | 15.38 | 26 | 5.00 | 30.00 | 20.00 | 10.00 | 10.00 | 25.00 | 20 |
| BRAD. | 68.75 | 31.25 | 16 | 20.00 | 10.00 | 20.00 | 10.00 | 0.00 | 40.00 | 10 |
| BREV. | 82.05 | 17.95 | 117 | 5.05 | 24.24 | 29.29 | 8.08 | 9.09 | 24.24 | 99 |
| BROW. | 68.18 | 31.82 | 1213 | 11.33 | 16.53 | 33.64 | 6.24 | 13.99 | 18.27 | 865 |
| CALH. | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 1 |
| CHARL. | 95.83 | 4.17 | 24 | 4.35 | 34.78 | 26.09 | 0.00 | 4.35 | 30.43 | 23 |
| CLAY | 100.00 | 0.00 | 2 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 2 |
| COLL. | 86.54 | 13.46 | 884 | 59.46 | 16.47 | 9.40 | 4.25 | 4.12 | 6.31 | 777 |
| DADE | 71.11 | 28.89 | 675 | 25.20 | 16.80 | 30.00 | 3.60 | 4.40 | 20.00 | 500 |
| DESOTA | 72.22 | 27.78 | 18 | 7.69 | 23.08 | 61.54 | 0.00 | 7.69 | 0.00 | 13 |
| ESCAM. | 66.67 | 33.33 | 3 | 0.00 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 2 |
| FLAG. | 61.54 | 38.46 | 26 | 6.25 | 18.75 | 6.25 | 0.00 | 12.50 | 56.25 | 16 |
| FRANK. | 84.62 | 15.38 | 13 | 10.00 | 0.00 | 10.00 | 0.00 | 0.00 | 80.00 | 10 |
| GADSEN | 66.67 | 33.33 | 3 | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 2 |
| GLADES | 98.11 | 1.89 | 53 | 0.00 | 23.08 | 36.54 | 19.23 | 3.85 | 17.31 | 52 |
| HAMIL. | 50.00 | 50.00 | 4 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 2 |
| HARDEE | 72.09 | 27.91 | 326 | 46.86 | 10.04 | 33.05 | 3.35 | 2.09 | 4.60 | 239 |
| HENDRY | 90.91 | 9.09 | 154 | 49.32 | 16.89 | 19.59 | 1.35 | 4.05 | 8.78 | 148 |
| HERN. | 55.56 | 44.44 | 9 | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 60.00 | 5 |
| HIGH. | 45.00 | 55.00 | 80 | 4.44 | 24.44 | 13.33 | 8.89 | 4.44 | 44.44 | 45 |
| HILLS. | 40.81 | 59.19 | 223 | 3.23 | 34.41 | 38.71 | 19.35 | 0.00 | 4.30 | 93 |
| IND.R. | 96.00 | 4.00 | 25 | 0.00 | 29.17 | 25.00 | 4.17 | 4.17 | 37.50 | 24 |
| JACK. | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| LAFAY. | 25.00 | 75.00 | 4 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 |
| LAKE | 65.78 | 34.22 | 187 | 16.13 | 28.23 | 25.81 | 0.81 | 8.87 | 20.16 | 124 |
| LEE | 61.04 | 38.96 | 77 | 20.83 | 20.83 | 10.42 | 4.17 | 2.08 | 41.67 | 48 |
| LEVY | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| MADIS. | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| MANAT. | 73.17 | 26.83 | 451 | 35.19 | 17.47 | 13.67 | 2.53 | 8.61 | 22.53 | 395 |
| MARION | 50.00 | 50.00 | 52 | 33.33 | 25.93 | 7.41 | 3.70 | 3.70 | 25.93 | 27 |
| MARTIN | 75.88 | 24.12 | 170 | 6.98 | 27.91 | 30.23 | 13.95 | 13.18 | 7.75 | 129 |
| OKEE. | 69.70 | 30.30 | 66 | 30.00 | 15.00 | 8.33 | 1.67 | 3.33 | 41.67 | 60 |
| ORANGE | 79.25 | 20.75 | 347 | 29.75 | 31.90 | 19.35 | 1.79 | 7.89 | 9.32 | 279 |
| OSCEO. | 72.58 | 27.42 | 62 | 6.25 | 27.08 | 18.75 | 6.25 | 12.50 | 29.17 | 48 |
| P.BCH. | 77.14 | 22.86 | 1527 | 18.39 | 15.70 | 35.10 | 4.28 | 7.89 | 18.64 | 1191 |
| PASCO | 70.73 | 29.27 | 82 | 3.85 | 17.31 | 38.46 | 3.85 | 7.69 | 28.85 | 52 |
| PINEL. | 83.33 | 16.67 | 18 | 8.33 | 16.67 | 25.00 | 0.00 | 8.33 | 41.67 | 12 |
| POLK | 75.56 | 24.44 | 1297 | 19.94 | 32.18 | 24.76 | 3.56 | 4.24 | 15.32 | 1038 |
| PUTNAM | 76.00 | 24.00 | 75 | 19.64 | 8.93 | 10.71 | 5.36 | 21.43 | 33.93 | 56 |
| ST.JHN | 94.31 | 5.69 | 211 | 5.94 | 13.86 | 21.78 | 4.46 | 19.31 | 34.65 | 202 |
| ST.LUC | 93.50 | 6.50 | 123 | 14.78 | 6.96 | 17.39 | 9.57 | 15.65 | 35.65 | 115 |
| SARAS. | 70.15 | 29.85 | 67 | 0.00 | 38.30 | 19.15 | 0.00 | 4.26 | 38.30 | 47 |
| SEMIN. | 94.71 | 5.29 | 170 | 10.91 | 13.94 | 18.18 | 42.42 | 3.03 | 11.52 | 165 |
| VOLUS. | 78.79 | 21.21 | 33 | 44.44 | 11.11 | 18.52 | 3.70 | 0.00 | 22.22 | 27 |
| WALTON | 100.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| ALL CNTIES | 75.32 | 24.68 | 8918 | 24.14 | 20.09 | 25.23 | 5.51 | 7.48 | 17.55 | 6968 |

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FORM 94
QUESTION 76 (FREQUENCIES)

76. WHERE WERE YOU BORN

| QUES. | 76 | 76 | 76 |
|---|---|---|---|
| RESP. (STATE) | MALE | FEMALE | NOBS |
| ALA. | 733 | 590 | 1323 |
| ARIZ. | 5 | 5 | 10 |
| ARK. | 140 | 104 | 244 |
| CALIF. | 21 | 10 | 31 |
| COL. | 4 | 5 | 9 |
| CONN. | 15 | 24 | 39 |
| DEL. | 17 | 16 | 33 |
| FLA. | 970 | 1248 | 2218 |
| GA. | 1288 | 1251 | 2539 |
| IDAHO | 3 | 2 | 5 |
| ILL. | 24 | 21 | 45 |
| IND. | 17 | 17 | 34 |
| IOWA | 8 | 0 | 8 |
| KANSAS | 8 | 4 | 12 |
| KY. | 46 | 32 | 78 |
| LA. | 66 | 38 | 104 |
| MAINE | 2 | 1 | 3 |
| MD. | 28 | 18 | 46 |
| MASS. | 15 | 3 | 18 |
| MICH. | 77 | 43 | 120 |
| MINN. | 8 | 2 | 10 |
| MISS. | 348 | 243 | 591 |
| MO. | 61 | 52 | 113 |
| MONT. | 2 | 2 | 4 |
| NEB. | 3 | 14 | 17 |
| NEVADA | 1 | 0 | 1 |
| N.JER. | 32 | 38 | 70 |
| N.MEX. | 32 | 15 | 47 |
| N.YORK | 43 | 64 | 107 |
| N.CAR. | 198 | 139 | 337 |
| N.DAK. | 1 | 3 | 4 |
| OHIO | 40 | 32 | 72 |
| OKLA. | 15 | 9 | 24 |
| OREGON | 2 | 3 | 5 |
| PA. | 24 | 17 | 41 |
| R.ISL. | 6 | 4 | 10 |
| S.CAR. | 328 | 295 | 623 |
| S.DAK. | 5 | 5 | 10 |
| TENN. | 111 | 70 | 181 |
| TEXAS | 1280 | 1311 | 2591 |
| UTAH | 2 | 5 | 7 |
| VA. | 90 | 86 | 176 |
| VER. | 7 | 1 | 8 |
| WASH. | 5 | 5 | 10 |
| W. VA. | 18 | 9 | 27 |
| WIS. | 6 | 3 | 9 |
| WYO. | 0 | 1 | 1 |
| BAHAM. | 41 | 13 | 54 |
| C.AMER | 12 | 13 | 25 |
| JAM. | 73 | 26 | 99 |
| MEXICO | 427 | 342 | 769 |
| P.RICO | 946 | 341 | 1287 |
| S.AMER | 0 | 4 | 4 |
| V.ISL. | 7 | 1 | 8 |
| OTHER | 29 | 13 | 42 |
| ALL STATES | 7690 | 6613 | 14303 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 94 = 9066

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ANALYSIS OF FORM 95 FOR NOV.

FORM 95
QUESTION 77 (FREQUENCIES)

77. DO ANY OF YOUR CHILDREN WHO ARE 17 YEARS OF AGE OR YOUNGER WORK FOR MONEY (EARN A SALARY)

1172

| QUES. | 77 | 77 | 77 |
|---|---|---|---|
| RESP. | YES | NO | NOBS |
| (COUNTY) | | | |
| ALACH. | 5 | 3 | 8 |
| BRAD. | 4 | 2 | 6 |
| BREV. | 11 | 54 | 65 |
| BROW. | 313 | 418 | 731 |
| CALH. | 1 | 0 | 1 |
| CHARL. | 2 | 9 | 11 |
| CLAY | 1 | 1 | 2 |
| COLL. | 218 | 249 | 467 |
| DADE | 137 | 223 | 360 |
| DESOTA | 2 | 4 | 6 |
| ESCAM. | 0 | 3 | 3 |
| FLAG. | 2 | 11 | 13 |
| FRANK. | 1 | 7 | 8 |
| GADSEN | 2 | 1 | 3 |
| GLADES | 11 | 25 | 36 |
| HAMIL. | 0 | 2 | 2 |
| HARDEE | 118 | 142 | 260 |
| HENDRY | 46 | 53 | 99 |
| HERN. | 2 | 5 | 7 |
| HIGH. | 11 | 54 | 65 |
| HILLS. | 17 | 185 | 202 |
| IND.R. | 3 | 14 | 17 |
| JACK. | 0 | 1 | 1 |
| LAFAY. | 1 | 3 | 4 |
| LAKE | 41 | 67 | 108 |
| LEE | 20 | 33 | 53 |
| MANAT. | 62 | 62 | 124 |
| MARION | 9 | 26 | 35 |
| MARTIN | 3 | 140 | 143 |
| OAKL. | 0 | 1 | 1 |
| OKEE. | 5 | 9 | 14 |
| ORANGE | 115 | 219 | 334 |
| OSCEO. | 10 | 18 | 28 |
| P.BCH. | 191 | 534 | 725 |
| PASCO | 10 | 23 | 33 |
| PINEL. | 3 | 10 | 13 |
| POLK | 254 | 545 | 799 |
| PUTNAM | 11 | 23 | 34 |
| ST.JHN | 21 | 71 | 92 |
| ST.LUC | 24 | 57 | 81 |
| SARAS. | 8 | 24 | 32 |
| SEMIN. | 3 | 142 | 145 |
| VOLUS. | 9 | 17 | 26 |
| WALTON | 0 | 1 | 1 |
| ALL CNTIES | 1707 | 3491 | 5198 |

FORM 95
QUESTION 77 (PERCENTAGES)

| QUES. RESP. | 77 YES | 77 NO | 77 NOBS |
|---|---|---|---|
| (COUNTY) | | | |
| ALACH. | 62.50 | 37.50 | 8 |
| BRAD. | 66.67 | 33.33 | 6 |
| BREV. | 16.92 | 83.08 | 65 |
| BROW. | 42.82 | 57.18 | 731 |
| CALH. | 100.00 | 0.00 | 1 |
| CHARL. | 18.18 | 81.82 | 11 |
| CLAY | 50.00 | 50.00 | 2 |
| COLL. | 46.68 | 53.32 | 467 |
| DADE | 38.06 | 61.94 | 360 |
| DESOTA | 33.33 | 66.67 | 6 |
| ESCAM. | 0.00 | 100.00 | 3 |
| FLAG. | 15.38 | 84.62 | 13 |
| FRANK. | 12.50 | 87.50 | 8 |
| GADSEN | 66.67 | 33.33 | 3 |
| GLADES | 30.56 | 69.44 | 36 |
| HAMIL. | 0.00 | 100.00 | 2 |
| HARDEE | 45.38 | 54.62 | 260 |
| HENDRY | 46.46 | 53.54 | 99 |
| HERN. | 28.57 | 71.43 | 7 |
| HIGH. | 16.92 | 83.08 | 65 |
| HILLS. | 8.42 | 91.58 | 202 |
| IND.R. | 17.65 | 82.35 | 17 |
| JACK. | 0.00 | 100.00 | 1 |
| LAFAY. | 25.00 | 75.00 | 4 |
| LAKE | 37.96 | 62.04 | 108 |
| LEE | 37.74 | 62.26 | 53 |
| MANAT. | 50.00 | 50.00 | 124 |
| MARION | 25.71 | 74.29 | 35 |
| MARTIN | 2.10 | 97.90 | 143 |
| DAKL. | 0.00 | 100.00 | 1 |
| OKEE. | 35.71 | 64.29 | 14 |
| ORANGE | 34.43 | 65.57 | 334 |
| OSCEO. | 35.71 | 64.29 | 28 |
| P.BCH. | 26.34 | 73.66 | 725 |
| PASCO | 30.30 | 69.70 | 33 |
| PINEL. | 23.08 | 76.92 | 13 |
| POLK | 31.79 | 68.21 | 799 |
| PUTNAM | 32.35 | 67.65 | 34 |
| ST.JHN | 22.83 | 77.17 | 92 |
| ST.LUC | 29.63 | 70.37 | 81 |
| SARAS. | 25.00 | 75.00 | 32 |
| SEMIN. | 2.07 | 97.93 | 145 |
| VOLUS. | 34.62 | 65.38 | 26 |
| WALTON | 0.00 | 100.00 | 1 |
| ALL CNTIES | 32.84 | 67.16 | 5198 |

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FORM 95
QUESTIONS 78 AND 79 (STATISTICS)

78. AT ABOUT WHAT AGE DID THEY START TO WORK FOR MONEY (EARN A SALARY), TO THE NEAREST WHOLE YEAR.



79. IN REGARDS TO YOUR OLDEST WORKING CHILD (AGED 17 OR YOUNGER), APPROXIMATELY HOW MANY HOURS DOES HE (OR SHE) WORK EACH WEEK.

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| QUES. RESP. | 78 MALE | 78 MALE | 78 MALE | 78 FEMALE | 78 FEMALE | 78 FEMALE | 79 MALE | 79 MALE | 79 MALE | 79 FEMALE | 79 FEMALE | 79 FEMALE |
| (COUNTY) | | | | | | | | | | | | |
| ALACH. | 5 | 8.800 | 2.387 | 4 | 7.750 | [illegible] | 3 | 27.333 | 24.007 | 4 | 23.000 | 21.432 |
| BRAD. | 5 | 12.000 | 3.391 | 2 | 10.500 | [illegible] | 5 | 23.000 | 10.630 | 2 | 17.000 | 9.899 |
| BREV. | 11 | 13.545 | 2.252 | 3 | 22.333 | 25.423 | 7 | 20.143 | 17.630 | 4 | 24.500 | 22.869 |
| BROW. | 282 | 10.156 | 3.617 | 193 | 9.534 | 3.487 | 304 | 13.556 | 11.731 | 234 | 10.521 | 8.793 |
| CALH. | 0 | -0.000 | -0.000 | 1 | 16.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 9.000 | -0.000 |
| CHARL. | 2 | 12.000 | 0.000 | 1 | 13.000 | -0.000 | 2 | 40.000 | 0.000 | 0 | -0.000 | -0.000 |
| CLAY | 1 | 15.000 | -0.000 | 1 | 15.000 | -0.000 | 1 | 40.000 | -0.000 | 1 | 30.000 | -0.000 |
| COLL. | 160 | 13.862 | 1.831 | 78 | 14.269 | 3.395 | 173 | 25.803 | 14.961 | 87 | 24.943 | 15.134 |
| DADE | 105 | 12.210 | 2.951 | 55 | 12.436 | 2.720 | 108 | 23.796 | 15.355 | 75 | 21.827 | 14.359 |
| DESOTA | 2 | 8.000 | 2.828 | 1 | 6.000 | -0.000 | 1 | 60.000 | -0.000 | 1 | 30.000 | -0.000 |
| FLAG. | 2 | 11.000 | 4.243 | 0 | -0.000 | -0.000 | 2 | 5.500 | 2.121 | 0 | -0.000 | -0.000 |
| FRANK. | 1 | 14.000 | -0.000 | 0 | -0.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 30.000 | -0.000 |
| GADSEN | 1 | 16.000 | -0.000 | 1 | 8.000 | -0.000 | 1 | 50.000 | -0.000 | 1 | 40.000 | -0.000 |
| GLADES | 9 | 10.556 | 0.726 | 11 | 11.364 | 0.924 | 10 | 26.000 | 13.856 | 10 | 27.100 | 13.884 |
| HARDEE | 101 | 13.109 | 2.545 | 58 | 13.086 | 4.394 | 109 | 25.881 | 16.824 | 77 | 23.390 | 16.415 |
| HENDRY | 40 | 12.825 | 1.973 | 22 | 12.636 | 1.840 | 33 | 17.849 | 16.538 | 25 | 14.840 | 12.766 |
| HERN. | 2 | 15.000 | 0.000 | 0 | -0.000 | -0.000 | 2 | 20.000 | 16.971 | 0 | -0.000 | -0.000 |
| HIGH. | 9 | 14.000 | 1.658 | 3 | 15.000 | 0.000 | 9 | 15.556 | 11.035 | 5 | 14.400 | 14.943 |
| HILLS. | 15 | 14.000 | 1.852 | 5 | 12.800 | 3.033 | 33 | 15.727 | 13.359 | 18 | 6.556 | 13.691 |
| IND.R. | 3 | 10.333 | 8.963 | 2 | 7.500 | 10.607 | 3 | 29.333 | 25.716 | 2 | 28.000 | 39.598 |
| LAFAY. | 1 | 14.000 | -0.000 | 0 | -0.000 | -0.000 | 1 | 40.000 | -0.000 | 0 | -0.000 | -0.000 |
| LAKE | 35 | 13.371 | 2.001 | 12 | 14.917 | 8.163 | 34 | 22.676 | 17.807 | 16 | 21.875 | 20.228 |
| LEE | 15 | 13.267 | 2.374 | 9 | 14.222 | 1.922 | 16 | 27.000 | 19.558 | 9 | 36.889 | 19.560 |
| MANAT. | 52 | 12.077 | 3.073 | 45 | 12.133 | 5.833 | 56 | 15.768 | 13.746 | 45 | 14.822 | 13.339 |
| MARION | 9 | 16.111 | 9.480 | 6 | 13.167 | 1.941 | 7 | 13.286 | 6.499 | 7 | 13.857 | 3.532 |
| MARTIN | 3 | 16.667 | 1.155 | 0 | -0.000 | -0.000 | 3 | 9.000 | 6.083 | 0 | -0.000 | -0.000 |
| OKEE. | 1 | 16.000 | -0.000 | 1 | 16.000 | -0.000 | 3 | 33.333 | 5.774 | 2 | 30.000 | 14.142 |
| ORANGE | 109 | 11.546 | 2.749 | 51 | 11.686 | 3.696 | 102 | 12.696 | 8.460 | 54 | 11.796 | 9.641 |
| OSCEO. | 9 | 11.000 | 4.183 | 4 | 12.500 | 7.681 | 9 | 8.778 | 5.220 | 5 | 7.800 | 4.324 |
| P.BCH. | 146 | 13.445 | 4.677 | 71 | 12.761 | 4.331 | 128 | 23.875 | 17.218 | 110 | 21.082 | 17.002 |
| PASCO | 11 | 11.273 | 3.036 | 4 | 15.250 | 0.957 | 7 | 24.286 | 22.983 | 8 | 15.125 | 20.511 |
| PINEL. | 3 | 11.333 | 3.055 | 3 | 14.000 | 1.732 | 2 | 44.000 | 5.657 | 3 | 18.333 | 7.638 |
| POLK | 235 | 10.357 | 2.839 | 78 | 11.038 | 3.805 | 283 | 12.148 | 13.123 | 114 | 9.570 | 12.960 |
| PUTNAM | 10 | 10.900 | 4.012 | 6 | 9.500 | 4.806 | 9 | 8.556 | 8.962 | 6 | 6.333 | 3.724 |
| ST.JHN | 19 | 13.684 | 1.157 | 9 | 14.556 | 0.882 | 20 | 17.850 | 11.864 | 9 | 18.667 | 13.257 |
| ST.LUC | 8 | 14.000 | 1.604 | 9 | 13.111 | 1.900 | 9 | 9.444 | 2.297 | 13 | 11.538 | 9.107 |
| SARAS. | 5 | 14.800 | 0.837 | 5 | 14.400 | 1.673 | 8 | 24.125 | 22.274 | 6 | 16.333 | 18.938 |
| SEMIN. | 3 | 11.000 | 3.606 | 0 | -0.000 | -0.000 | 2 | 14.000 | 5.657 | 3 | 12.000 | 5.292 |
| VOLUS. | 8 | 12.500 | 3.024 | 1 | 11.000 | -0.000 | 8 | 17.500 | 15.510 | 0 | -0.000 | -0.000 |
| ALL CNTIES | 1437 | 12.041 | 3.454 | 755 | 11.858 | 4.413 | 1513 | 18.205 | 15.190 | 958 | 16.262 | 14.752 |

FORM 95
QUESTION 80 (STATISTICS)

80. APPROXIMATELY HOW MUCH MONEY DOES THIS CHILD EARN EACH WEEK



| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. RESP. | 80 MALE | 80 MALE | 80 MALE | 80 FEMALE | 80 FEMALE | 80 FEMALE |
| (COUNTY) | | | | | | |
| ALACH. | 3 | 26.667 | 20.817 | 4 | 22.500 | 18.930 |
| BRAD. | 5 | 38.000 | 33.279 | 3 | 28.667 | 44.501 |
| BREV. | 8 | 34.625 | 13.405 | 4 | 31.250 | 2.500 |
| BROW. | 301 | 18.618 | 18.925 | 229 | 11.349 | 10.556 |
| CALH. | 0 | -0.000 | -0.000 | 1 | 25.000 | -0.000 |
| CHARL. | 2 | 43.000 | 9.899 | 0 | -0.000 | -0.000 |
| CLAY | 1 | 50.000 | -0.000 | 1 | 35.000 | -0.000 |
| COLL. | 174 | 36.672 | 19.751 | 87 | 32.575 | 18.935 |
| DADE | 103 | 31.709 | 17.113 | 75 | 29.853 | 17.979 |
| DESOTA | 1 | 50.000 | -0.000 | 1 | 30.000 | -0.000 |
| FLAG. | 2 | 7.000 | 7.071 | 0 | -0.000 | -0.000 |
| FRANK. | 0 | -0.000 | -0.000 | 1 | 30.000 | -0.000 |
| GADSEN | 1 | 80.000 | -0.000 | 1 | 36.000 | -0.000 |
| GLADES | 10 | 31.300 | 15.585 | 10 | 29.800 | 13.718 |
| HARDEE | 109 | 36.440 | 23.531 | 78 | 26.949 | 19.106 |
| HENDRY | 33 | 23.576 | 21.176 | 26 | 20.115 | 17.741 |
| HERN. | 2 | 32.500 | 24.749 | 0 | -0.000 | -0.000 |
| HIGH. | 6 | 21.667 | 11.690 | 3 | 4.667 | 2.887 |
| HILLS. | 29 | 32.414 | 33.156 | 19 | 17.368 | 23.533 |
| IND.R. | 3 | 38.333 | 35.473 | 2 | 36.500 | 51.619 |
| LAKE | 34 | 36.265 | 21.473 | 16 | 24.625 | 25.014 |
| LEE | 15 | 38.667 | 23.366 | 9 | 47.778 | 22.315 |
| MANAT. | 55 | 20.109 | 21.009 | 45 | 16.556 | 15.742 |
| MARION | 7 | 20.000 | 9.574 | 7 | 18.000 | 6.807 |
| MARTIN | 3 | 34.000 | 19.698 | 0 | -0.000 | -0.000 |
| OKEF. | 3 | 40.000 | 10.000 | 2 | 35.000 | 21.213 |
| ORANGE | 99 | 13.545 | 12.822 | 52 | 12.885 | 12.404 |
| OSCEO. | 9 | 8.889 | 6.373 | 5 | 11.000 | 5.958 |
| P.BCH. | 126 | 35.508 | 23.484 | 106 | 30.887 | 23.558 |
| PASCO | 6 | 27.333 | 30.237 | 7 | 9.714 | 17.849 |
| PINEL. | 2 | 77.500 | 3.536 | 3 | 25.000 | 15.000 |
| POLK | 280 | 18.229 | 17.957 | 113 | 10.425 | 14.748 |
| PUTNAM | 9 | 9.556 | 14.108 | 6 | 3.833 | 1.835 |
| ST.JHN | 20 | 20.850 | 11.018 | 9 | 21.778 | 12.587 |
| ST.LUC | 9 | 12.889 | 4.833 | 13 | 14.923 | 12.312 |
| SARAS. | 8 | 27.625 | 24.419 | 6 | 19.667 | 21.519 |
| SEMIN. | 1 | 20.000 | -0.000 | 2 | 17.000 | 4.243 |
| VOLUS. | 8 | 33.750 | 22.480 | 0 | -0.000 | -0.000 |
| ALL CNTIES | 1487 | 25.636 | 21.521 | 946 | 20.204 | 19.015 |

FORM 95
QUESTIONS 81 AND 82 (FREQUENCIES)

81. WHAT TYPE OF WORK DO YOUR BOYS (OR SONS) DO TO EARN MONEY.
(1) FARM WORK
(2) ODD JOBS (OTHER THAN FARM WORK)
(3) OTHER
(4) NOT APPLICABLE

82. WHAT TYPE OF WORK DO YOUR GIRLS (OR DAUGHTERS) DO TO EARN MONEY.
(1) FARM WORK
(2) ODD JOBS (OTHER THAN FARM WORK)
(3) BABY SITTING
(4) OTHER
(5) NOT APPLICABLE

| QUES. RESP. | 81 (1) | 81 (2) | 81 (3) | 81 (4) | 81 NOBS | 82 (1) | 82 (2) | 82 (3) | 82 (4) | 82 (5) | 82 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 5 | 0 | 0 | 0 | 5 | 3 | 0 | 1 | 0 | 0 | 4 |
| BRAD. | 4 | 0 | 1 | 1 | 6 | 3 | 1 | 0 | 1 | 2 | 7 |
| BREV. | 6 | 3 | 3 | 30 | 42 | 3 | 1 | 0 | 3 | 29 | 36 |
| BROW. | 189 | 79 | 27 | 201 | 496 | 119 | 36 | 64 | 14 | 231 | 464 |
| CALH. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| CHARL. | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| COLL. | 166 | 4 | 9 | 54 | 233 | 93 | 3 | 2 | 11 | 108 | 217 |
| DADE | 109 | 2 | 5 | 99 | 215 | 73 | 0 | 8 | 6 | 116 | 203 |
| DESOTA | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 2 |
| ESCAM. | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| FLAG. | 1 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 2 |
| FRANK. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| GADSEN | 0 | 0 | 1 | 2 | 3 | 1 | 0 | 0 | 0 | 2 | 3 |
| GLADES | 10 | 1 | 0 | 0 | 11 | 8 | 2 | 0 | 0 | 0 | 10 |
| HAMIL. | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 2 |
| HARDEE | 100 | 3 | 1 | 49 | 152 | 75 | 2 | 0 | 3 | 66 | 146 |
| HENDRY | 35 | 0 | 1 | 30 | 66 | 26 | 0 | 1 | 1 | 39 | 67 |
| HERN. | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| HIGH. | 6 | 2 | 4 | 49 | 61 | 1 | 3 | 2 | 3 | 52 | 61 |
| HILLS. | 15 | 0 | 2 | 163 | 180 | 5 | 2 | 3 | 24 | 147 | 181 |
| IND.R. | 1 | 1 | 0 | 7 | 9 | 1 | 0 | 0 | 0 | 8 | 9 |
| LAFAY. | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| LAKE | 27 | 5 | 2 | 55 | 89 | 9 | 2 | 2 | 6 | 64 | 83 |
| LEE | 15 | 0 | 0 | 7 | 22 | 10 | 0 | 0 | 0 | 11 | 21 |
| MANAT. | 54 | 0 | 3 | 19 | 76 | 42 | 1 | 1 | 4 | 27 | 75 |
| MARION | 6 | 1 | 0 | 1 | 8 | 6 | 0 | 0 | 1 | 0 | 7 |
| MARTIN | 2 | 0 | 1 | 3 | 6 | 0 | 0 | 0 | 0 | 3 | 3 |
| DAKL. | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKEE. | 3 | 0 | 0 | 4 | 7 | 2 | 0 | 0 | 1 | 4 | 7 |
| ORANGE | 138 | 7 | 14 | 104 | 263 | 84 | 6 | 3 | 16 | 127 | 242 |
| OSCEO. | 8 | 1 | 0 | 2 | 11 | 4 | 0 | 1 | 1 | 1 | 7 |
| P.BCH. | 118 | 12 | 10 | 342 | 482 | 100 | 3 | 9 | 16 | 364 | 492 |
| PASCO | 6 | 0 | 0 | 14 | 20 | 8 | 0 | 0 | 0 | 14 | 22 |
| PINEL. | 2 | 0 | 1 | 4 | 7 | 0 | 1 | 1 | 1 | 4 | 7 |
| POLK | 259 | 26 | 33 | 83 | 401 | 90 | 40 | 9 | 14 | 173 | 326 |
| PUTNAM | 9 | 1 | 0 | 1 | 11 | 3 | 1 | 1 | 0 | 4 | 9 |
| ST.JHN | 16 | 3 | 0 | 11 | 30 | 8 | 1 | 0 | 3 | 10 | 22 |
| ST.LUC | 3 | 7 | 0 | 2 | 12 | 6 | 3 | 3 | 1 | 1 | 14 |
| SARAS. | 6 | 1 | 1 | 25 | 33 | 6 | 0 | 0 | 2 | 25 | 33 |
| SEMIN. | 2 | 1 | 1 | 12 | 16 | 2 | 0 | 0 | 0 | 10 | 12 |
| VOLUS. | 8 | 0 | 0 | 6 | 14 | 1 | 0 | 0 | 2 | 9 | 11 |
| WALTON | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| ALL CNTIES | 1338 | 161 | 120 | 1395 | 3004 | 796 | 108 | 117 | 134 | 1659 | 2814 |

FORM 95
QUESTIONS 81 AND 82 (PERCENTAGES)

| QUES. RESP. | 81 (1) | 81 (2) | 81 (3) | 81 (4) | 81 NOBS | 82 (1) | 82 (2) | 82 (3) | 82 (4) | 82 (5) | 82 NOBS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | | | | |
| ALACH. | 100.00 | 0.00 | 0.00 | 0.00 | 5 | 75.00 | 0.00 | 25.00 | 0.00 | 0.00 | 4 |
| BRAD. | 66.67 | 0.00 | 16.67 | 16.67 | 6 | 42.86 | 14.29 | 0.00 | 14.29 | 28.57 | 7 |
| BREV. | 14.29 | 7.14 | 7.14 | 71.43 | 42 | 8.33 | 2.78 | 0.00 | 8.33 | 80.56 | 36 |
| BROW. | 38.10 | 15.93 | 5.44 | 40.52 | 496 | 25.65 | 7.76 | 13.79 | 3.02 | 49.78 | 464 |
| CALH. | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| CHARL. | 100.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| CLAY | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| COLL. | 71.24 | 1.72 | 3.86 | 23.18 | 233 | 42.86 | 1.38 | 0.92 | 5.07 | 49.77 | 217 |
| DADE | 50.70 | 0.93 | 2.33 | 46.05 | 215 | 35.96 | 0.00 | 3.94 | 2.96 | 57.14 | 203 |
| DESOTA | 100.00 | 0.00 | 0.00 | 0.00 | 2 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 2 |
| ESCAM. | 0.00 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| FLAG. | 33.33 | 33.33 | 0.00 | 33.33 | 3 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| GADSEN | 0.00 | 0.00 | 33.33 | 66.67 | 3 | 33.33 | 0.00 | 0.00 | 0.00 | 66.67 | 3 |
| GLADES | 90.91 | 9.09 | 0.00 | 0.00 | 11 | 80.00 | 20.00 | 0.00 | 0.00 | 0.00 | 10 |
| HAMIL. | 0.00 | 0.00 | 0.00 | 100.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 2 |
| HARDEE | 65.79 | 1.97 | 0.66 | 31.58 | 152 | 51.37 | 1.37 | 0.00 | 2.05 | 45.21 | 146 |
| HENDRY | 53.03 | 0.00 | 1.52 | 45.45 | 66 | 38.81 | 0.00 | 1.49 | 1.49 | 58.21 | 67 |
| HERN. | 100.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| HIGH. | 9.84 | 3.28 | 6.56 | 80.33 | 61 | 1.64 | 4.92 | 3.28 | 4.92 | 85.25 | 61 |
| HILLS. | 8.33 | 0.00 | 1.11 | 90.56 | 180 | 2.76 | 1.10 | 1.66 | 13.26 | 81.22 | 181 |
| IND.R. | 11.11 | 11.11 | 0.00 | 77.78 | 9 | 11.11 | 0.00 | 0.00 | 0.00 | 88.89 | 9 |
| LAFAY. | 50.00 | 0.00 | 0.00 | 50.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| LAKE | 30.34 | 5.62 | 2.25 | 61.80 | 89 | 10.84 | 2.41 | 2.41 | 7.23 | 77.11 | 83 |
| LEE | 68.18 | 0.00 | 0.00 | 31.82 | 22 | 47.62 | 0.00 | 0.00 | 0.00 | 52.38 | 21 |
| MANAT. | 71.05 | 0.00 | 3.95 | 25.00 | 76 | 56.00 | 1.33 | 1.33 | 5.33 | 36.00 | 75 |
| MARION | 75.00 | 12.50 | 0.00 | 12.50 | 8 | 85.71 | 0.00 | 0.00 | 14.29 | 0.00 | 7 |
| MARTIN | 33.33 | 0.00 | 16.67 | 50.00 | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 3 |
| OAKL. | 100.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| OKEE. | 42.86 | 0.00 | 0.00 | 57.14 | 7 | 28.57 | 0.00 | 0.00 | 14.29 | 57.14 | 7 |
| ORANGE | 52.47 | 2.66 | 5.32 | 39.54 | 263 | 34.71 | 2.48 | 3.72 | 6.61 | 52.48 | 242 |
| OSCEO. | 72.73 | 9.09 | 0.00 | 18.18 | 11 | 57.14 | 0.00 | 14.29 | 14.29 | 14.29 | 7 |
| P.BCH. | 24.48 | 2.49 | 2.07 | 70.95 | 482 | 20.33 | 0.61 | 1.83 | 3.25 | 73.98 | 492 |
| PASCO | 30.00 | 0.00 | 0.00 | 70.00 | 20 | 36.36 | 0.00 | 0.00 | 0.00 | 63.64 | 22 |
| PINEL. | 28.57 | 0.00 | 14.29 | 57.14 | 7 | 0.00 | 14.29 | 14.29 | 14.29 | 57.14 | 7 |
| POLK | 64.59 | 6.48 | 8.23 | 20.70 | 401 | 27.61 | 12.27 | 2.76 | 4.29 | 53.07 | 326 |
| PUTNAM | 81.82 | 9.09 | 0.00 | 9.09 | 11 | 33.33 | 11.11 | 11.11 | 0.00 | 44.44 | 9 |
| ST.JHN | 53.33 | 10.00 | 0.00 | 36.67 | 30 | 36.36 | 4.55 | 0.00 | 13.64 | 45.45 | 22 |
| ST.LUC | 25.00 | 58.33 | 0.00 | 16.67 | 12 | 42.86 | 21.43 | 21.43 | 7.14 | 7.14 | 14 |
| SARAS. | 18.18 | 3.03 | 3.03 | 75.76 | 33 | 18.18 | 0.00 | 0.00 | 6.06 | 75.76 | 33 |
| SEMIN. | 12.50 | 6.25 | 6.25 | 75.00 | 16 | 16.67 | 0.00 | 0.00 | 0.00 | 83.33 | 12 |
| VOLUS. | 57.14 | 0.00 | 0.00 | 42.86 | 14 | 9.09 | 0.00 | 0.00 | 18.18 | 72.73 | 11 |
| WALTON | 0.00 | 0.00 | 0.00 | 100.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1 |
| ALL CNTIES | 44.54 | 5.36 | 3.99 | 46.11 | 3004 | 28.29 | 3.84 | 4.16 | 4.76 | 58.96 | 2814 |

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FORM 95
QUESTIONS 83 AND 84 (PERCENTAGES)



| QUES. RESP. | 83 YES | 83 NO | 83 N-APPL | 83 NOBS | 84 YES | 84 NO | 84 N-APPL | 84 NOBS |
|---|---|---|---|---|---|---|---|---|
| (COUNTY) | | | | | | | | |
| ALACH. | 60.00 | 40.00 | 0.00 | 5 | 40.00 | 60.00 | 0.00 | 5 |
| BRAD. | 0.00 | 80.00 | 20.00 | 5 | 0.00 | 37.50 | 62.50 | 8 |
| BREV. | 15.79 | 39.47 | 44.74 | 38 | 2.04 | 61.22 | 36.73 | 49 |
| BROW. | 31.89 | 42.64 | 25.47 | 530 | 23.36 | 48.68 | 27.96 | 608 |
| CALH. | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 1 |
| CHARL. | 50.00 | 50.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 1 |
| CLAY | 100.00 | 0.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| COLL. | 32.07 | 49.79 | 18.14 | 237 | 24.58 | 46.25 | 29.17 | 240 |
| DADE | 26.70 | 28.05 | 45.25 | 221 | 16.54 | 36.22 | 47.24 | 254 |
| DESOTA | 100.00 | 0.00 | 0.00 | 2 | 50.00 | 0.00 | 50.00 | 2 |
| ESCAM. | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 0.00 | 100.00 | 1 |
| FLAG. | 33.33 | 66.67 | 0.00 | 3 | 0.00 | 33.33 | 66.67 | 3 |
| FRANK. | 0.00 | 0.00 | 0.00 | 0 | 100.00 | 0.00 | 0.00 | 1 |
| GADSEN | 0.00 | 33.33 | 66.67 | 3 | 0.00 | 66.67 | 33.33 | 3 |
| GLADES | 41.67 | 58.33 | 0.00 | 12 | 21.43 | 78.57 | 0.00 | 14 |
| HAMIL. | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 0.00 | 100.00 | 2 |
| HARDEE | 40.99 | 37.27 | 21.74 | 161 | 26.11 | 47.22 | 26.67 | 180 |
| HENDRY | 14.08 | 40.85 | 45.07 | 71 | 11.11 | 40.28 | 48.61 | 72 |
| HERN. | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 4 |
| HIGH. | 11.48 | 8.20 | 80.33 | 61 | 5.26 | 8.77 | 85.96 | 57 |
| HILLS. | 0.00 | 30.86 | 69.14 | 175 | 0.48 | 25.84 | 73.68 | 209 |
| IND.R. | 0.00 | 33.33 | 66.67 | 9 | 0.00 | 27.27 | 72.73 | 11 |
| JACK. | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 100.00 | 0.00 | 1 |
| LAFAY. | 0.00 | 100.00 | 0.00 | 2 | 0.00 | 100.00 | 0.00 | 2 |
| LAKE | 16.84 | 46.32 | 36.84 | 95 | 7.57 | 50.00 | 40.43 | 94 |
| LEE | 29.17 | 37.50 | 33.33 | 24 | 21.74 | 26.09 | 52.17 | 23 |
| MANAT. | 42.68 | 42.68 | 14.63 | 82 | 23.23 | 49.49 | 27.27 | 99 |
| MARION | 75.00 | 25.00 | 0.00 | 8 | 83.33 | 16.67 | 0.00 | 6 |
| MARTIN | 33.33 | 66.67 | 0.00 | 6 | 0.00 | 100.00 | 0.00 | 5 |
| OKEE. | 0.00 | 28.57 | 71.43 | 7 | 0.00 | 50.00 | 50.00 | 8 |
| ORANGE | 31.42 | 54.79 | 13.79 | 261 | 19.46 | 62.26 | 18.29 | 257 |
| OSCEO. | 45.45 | 45.45 | 9.09 | 11 | 27.27 | 36.36 | 36.36 | 11 |
| P.BCH. | 11.65 | 18.83 | 69.51 | 515 | 8.70 | 22.68 | 68.62 | 701 |
| PASCO | 0.00 | 47.83 | 52.17 | 23 | 0.00 | 48.00 | 52.00 | 25 |
| PINEL. | 28.57 | 14.29 | 57.14 | 7 | 0.00 | 28.57 | 71.43 | 7 |
| POLK | 30.61 | 57.14 | 12.24 | 441 | 12.10 | 66.09 | 21.81 | 463 |
| PUTNAM | 81.82 | 18.18 | 0.00 | 11 | 50.00 | 30.00 | 20.00 | 10 |
| ST.JHN | 46.15 | 42.31 | 11.54 | 26 | 32.26 | 48.39 | 19.35 | 31 |
| ST.LUC | 53.85 | 38.46 | 7.69 | 13 | 57.14 | 42.86 | 0.00 | 14 |
| SARAS. | 12.12 | 33.33 | 54.55 | 33 | 6.67 | 26.67 | 66.67 | 60 |
| SEMIN. | 0.00 | 92.05 | 7.95 | 88 | 0.00 | 92.37 | 7.63 | 118 |
| VOLUS. | 38.46 | 53.85 | 7.69 | 13 | 0.00 | 69.23 | 30.77 | 13 |
| WALTON | 0.00 | 100.00 | 0.00 | 1 | 0.00 | 100.00 | 0.00 | 1 |
| ALL CNTIES | 24.72 | 41.12 | 34.16 | 3209 | 14.97 | 44.84 | 40.19 | 3675 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 95 = 9058

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ANALYSIS OF FORM 96 FOR NOV.

FORM 96
QUESTIONS 51 AND 52 (STATISTICS)

51. WHAT IS THE TOTAL NUMBER OF ROOMS IN YOUR PRESENT HOUSE (INCLUDING KITCHEN, BATHROOM, BEDROOMS, ETC. DO NOT INCLUDE UNENCLOSED PORCHES, STOOPS, ETC.)

**1180**

52. HOW MANY BEDROOMS DO YOU HAVE (RECORD ONLY THE NUMBER OF BEDROOMS THAT ARE SEPARATE FROM THE LIVING OR DINING AREAS)

| | NOBS | MEAN | S.D. | NOBS | MEAN | S.D. |
|---|---|---|---|---|---|---|
| QUES. RESP. | 51 COUNT | 51 COUNT | 51 COUNT | 52 COUNT | 52 COUNT | 52 COUNT |
| (COUNTY) | | | | | | |
| ALACH. | 21 | 5.095 | 6.016 | 19 | 1.000 | 1.247 |
| BRAD. | 15 | 7.133 | 6.334 | 19 | 1.263 | 1.593 |
| BREV. | 117 | 4.026 | 2.321 | 116 | 1.457 | 1.441 |
| BROW. | 1216 | 3.287 | 2.864 | 1214 | 1.372 | 0.956 |
| CHARL. | 22 | 2.318 | 1.460 | 22 | 0.773 | 0.813 |
| CLAY | 3 | 4.667 | 1.528 | 3 | 2.000 | 1.000 |
| COLL. | 892 | 2.857 | 1.614 | 890 | 1.127 | 1.018 |
| COLUM. | 1 | 3.000 | -0.000 | 1 | 2.000 | -0.000 |
| DADE | 687 | 1.939 | 1.035 | 682 | 0.802 | 0.717 |
| DESOTA | 17 | 4.176 | 2.128 | 17 | 1.706 | 1.312 |
| ESCAM. | 2 | 4.000 | 1.414 | 2 | 2.500 | 0.707 |
| FLAG. | 27 | 3.037 | 2.121 | 25 | 1.240 | 1.300 |
| FRANK. | 13 | 4.462 | 0.776 | 13 | 1.923 | 0.494 |
| GADSEN | 2 | 6.000 | 1.414 | 2 | 3.500 | 0.707 |
| GLADES | 49 | 3.061 | 1.807 | 49 | 1.184 | 1.014 |
| HAMIL. | 1 | 1.000 | -0.000 | 1 | 0.000 | -0.000 |
| HARDEE | 327 | 3.832 | 1.613 | 328 | 1.570 | 1.393 |
| HENDRY | 154 | 2.331 | 1.324 | 154 | 1.026 | 1.041 |
| HERN. | 10 | 3.000 | 1.826 | 10 | 1.100 | 0.994 |
| HIGH. | 84 | 3.548 | 1.710 | 84 | 1.643 | 1.105 |
| HILLS. | 224 | 1.531 | 1.503 | 224 | 0.353 | 0.632 |
| IND.R. | 25 | 3.520 | 1.503 | 25 | 1.320 | 1.069 |
| JACK. | 1 | 4.000 | -0.000 | 1 | 2.000 | -0.000 |
| LAFAY. | 4 | 6.000 | 0.816 | 4 | 2.500 | 0.577 |
| LAKE | 189 | 3.894 | 1.585 | 189 | 1.519 | 1.024 |
| LEE | 76 | 2.908 | 1.358 | 76 | 1.553 | 0.972 |
| LEVY | 1 | 4.000 | -0.000 | 1 | 2.000 | -0.000 |
| LIBER. | 1 | 5.000 | -0.000 | 1 | 2.000 | -0.000 |
| MADIS. | 1 | 6.000 | -0.000 | 1 | 2.000 | -0.000 |
| MANAT. | 453 | 3.492 | 1.974 | 452 | 1.571 | 1.015 |
| MARION | 53 | 3.340 | 2.033 | 52 | 1.615 | 1.431 |
| MARTIN | 171 | 2.794 | 1.335 | 171 | 1.175 | 0.770 |
| OAKL. | 1 | 4.000 | -0.000 | 1 | 2.000 | -0.000 |
| OKEE. | 49 | 3.816 | 2.038 | 49 | 1.918 | 1.170 |
| ORANGE | 347 | 4.648 | 1.579 | 347 | 2.133 | 0.860 |
| OSCEO. | 63 | 4.302 | 1.562 | 63 | 1.825 | 1.103 |
| P.BCH. | 1570 | 2.157 | 2.054 | 1556 | 0.793 | 0.898 |
| PASCO | 81 | 3.827 | 1.731 | 81 | 1.630 | 1.339 |
| PINEL. | 21 | 4.000 | 1.844 | 20 | 1.900 | 0.852 |
| POLK | 1303 | 4.660 | 1.921 | 1299 | 1.999 | 1.053 |
| PUTNAM | 77 | 3.545 | 2.375 | 77 | 1.611 | 1.397 |
| ST.JHN | 213 | 3.446 | 2.029 | 213 | 1.390 | 1.211 |
| ST.LUC | 123 | 4.488 | 1.879 | 123 | 2.373 | 0.993 |
| SARAS. | 67 | 1.851 | 1.438 | 67 | 0.552 | 0.832 |
| SEMIN. | 170 | 5.312 | 1.227 | 170 | 2.176 | 0.738 |
| VOLUS. | 42 | 4.313 | 1.595 | 42 | 2.094 | 1.027 |
| WALTON | 1 | 7.000 | -0.000 | 1 | 3.000 | -0.000 |
| ALL CNTIES | 8977 | 3.263 | 2.228 | 8947 | 1.335 | 1.173 |

FORM 96
QUESTION 51 (FREQUENCIES)

| QUES. | 51 | 51 | 51 | 51 | 51 | 51 | 51 |
|---|---|---|---|---|---|---|---|
| RESP. | 1 | 2 | 3 | 4 | 5 | 6 | NOBS |
| (COUNTY) | | | | | | | |
| ALACH. | 9 | 1 | 1 | 1 | 3 | 6 | 21 |
| BRAD. | 0 | 4 | 0 | 2 | 2 | 7 | 15 |
| BREV. | 23 | 6 | 23 | 18 | 16 | 31 | 117 |
| BROW. | 247 | 195 | 174 | 301 | 214 | 74 | 1215 |
| CHARL. | 9 | 4 | 5 | 2 | 1 | 1 | 22 |
| CLAY | 0 | 0 | 1 | 0 | 1 | 1 | 3 |
| COLL. | 232 | 199 | 151 | 167 | 83 | 60 | 892 |
| COLUM. | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| DADE | 250 | 309 | 84 | 22 | 12 | 10 | 687 |
| DESOTA | 2 | 4 | 0 | 2 | 3 | 6 | 17 |
| ESCAM. | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| FLAG. | 11 | 2 | 2 | 5 | 4 | 3 | 27 |
| FRANK. | 0 | 0 | 1 | 6 | 5 | 1 | 13 |
| GADSEN | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| GLADES | 14 | 6 | 12 | 4 | 8 | 5 | 49 |
| HAMIL. | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| HARDEE | 30 | 51 | 46 | 81 | 68 | 51 | 327 |
| HENDRY | 53 | 39 | 36 | 15 | 7 | 4 | 154 |
| HERN. | 4 | 0 | 1 | 2 | 3 | 0 | 10 |
| HIGH. | 15 | 7 | 18 | 18 | 17 | 9 | 84 |
| HILLS. | 173 | 27 | 11 | 2 | 8 | 3 | 224 |
| IND.R. | 0 | 6 | 5 | 7 | 3 | 3 | 24 |
| JACK. | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| LAFAY. | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| LAKE | 15 | 20 | 45 | 44 | 39 | 26 | 189 |
| LEE | 11 | 22 | 15 | 24 | 2 | 2 | 76 |
| LEVY | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| LIBER. | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| MADIS. | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| MANAT. | 61 | 116 | 77 | 61 | 80 | 58 | 453 |
| MARION | 18 | 4 | 3 | 11 | 10 | 7 | 53 |
| MARTIN | 34 | 40 | 52 | 25 | 14 | 6 | 171 |
| OAKL. | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OKEE. | 12 | 1 | 8 | 10 | 6 | 12 | 49 |
| ORANGE | 10 | 23 | 40 | 72 | 109 | 92 | 346 |
| OSCEO. | 3 | 5 | 13 | 14 | 12 | 16 | 63 |
| P.BCH. | 687 | 411 | 227 | 134 | 69 | 42 | 1570 |
| PASCO | 12 | 4 | 18 | 19 | 13 | 15 | 81 |
| PINEL. | 2 | 3 | 3 | 5 | 3 | 5 | 21 |
| POLK | 117 | 78 | 147 | 189 | 300 | 472 | 1303 |
| PUTNAM | 17 | 12 | 11 | 11 | 12 | 14 | 77 |
| ST.JHN | 52 | 39 | 18 | 25 | 43 | 36 | 213 |
| ST.LUC | 15 | 4 | 7 | 29 | 37 | 31 | 123 |
| SARAS. | 43 | 10 | 4 | 4 | 3 | 3 | 67 |
| SEMIN. | 4 | 0 | 10 | 14 | 60 | 82 | 170 |
| VOLUS. | 2 | 3 | 5 | 4 | 10 | 8 | 32 |
| WALTON | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| ALL CNTIES | 2208 | 1645 | 1276 | 1353 | 1284 | 1208 | 8974 |

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FORM 96
QUESTION 52 (FREQUENCIES)

| QUES. | 52 | 52 | 52 | 52 | 52 | 52 |
|---|---|---|---|---|---|---|
| RESP. | 1 | 2 | 3 | 4 | 5 | NOBS |
| (COUNTY) | | | | | | |
| ALACH. | 3 | 2 | 4 | 0 | 0 | 9 |
| BRAD. | 5 | 3 | 1 | 0 | 2 | 11 |
| BREV. | 15 | 25 | 25 | 5 | 1 | 72 |
| BROW. | 332 | 525 | 76 | 8 | 4 | 945 |
| CHARL. | 10 | 2 | 1 | 0 | 0 | 13 |
| CLAY | 1 | 1 | 1 | 0 | 0 | 3 |
| COLL. | 279 | 236 | 60 | 18 | 0 | 593 |
| COLUM. | 0 | 1 | 0 | 0 | 0 | 1 |
| DADE | 337 | 91 | 8 | 1 | 0 | 437 |
| DESOTA | 3 | 6 | 2 | 2 | 0 | 13 |
| ESCAM. | 0 | 1 | 1 | 0 | 0 | 2 |
| FLAG. | 7 | 5 | 3 | 0 | 1 | 16 |
| FRANK. | 2 | 10 | 1 | 0 | 0 | 13 |
| GADSEN | 0 | 0 | 1 | 1 | 0 | 2 |
| GLADES | 16 | 12 | 6 | 0 | 0 | 34 |
| HARDEE | 86 | 105 | 61 | 9 | 0 | 261 |
| HENDRY | 51 | 28 | 13 | 3 | 0 | 95 |
| HERN. | 1 | 5 | 0 | 0 | 0 | 6 |
| HIGH. | 22 | 29 | 14 | 4 | 0 | 69 |
| HILLS. | 53 | 7 | 4 | 0 | 0 | 64 |
| IND.R. | 7 | 7 | 4 | 0 | 0 | 18 |
| JACK. | 0 | 1 | 0 | 0 | 0 | 1 |
| LAFAY. | 0 | 2 | 2 | 0 | 0 | 4 |
| LAKE | 52 | 77 | 21 | 3 | 1 | 154 |
| LEE | 24 | 32 | 6 | 3 | 0 | 65 |
| LEVY | 0 | 1 | 0 | 0 | 0 | 1 |
| LIBER. | 0 | 1 | 0 | 0 | 0 | 1 |
| MADIS. | 0 | 1 | 0 | 0 | 0 | 1 |
| MANAT. | 182 | 125 | 77 | 9 | 2 | 395 |
| MARION | 5 | 14 | 13 | 3 | 0 | 35 |
| MARTIN | 93 | 50 | 6 | 0 | 0 | 139 |
| OAKL. | 0 | 1 | 0 | 0 | 0 | 1 |
| OKEE. | 10 | 16 | 12 | 4 | 0 | 42 |
| ORANGE | 57 | 171 | 92 | 15 | 1 | 336 |
| OSCEO. | 17 | 27 | 11 | 0 | 2 | 57 |
| P.BCH. | 501 | 260 | 64 | 5 | 2 | 832 |
| PASCO | 19 | 33 | 13 | 2 | 0 | 67 |
| PINEL. | 5 | 9 | 5 | 0 | 0 | 19 |
| POLK | 307 | 485 | 333 | 29 | 14 | 1168 |
| PUTNAM | 21 | 24 | 5 | 7 | 2 | 59 |
| ST.JHN | 42 | 60 | 36 | 5 | 1 | 144 |
| ST.LUC | 13 | 59 | 32 | 7 | 0 | 111 |
| SARAS. | 13 | 6 | 4 | 0 | 0 | 23 |
| SEMIN. | 9 | 113 | 37 | 6 | 0 | 165 |
| VOLUS. | 7 | 11 | 10 | 2 | 0 | 30 |
| WALTON | 0 | 0 | 1 | 0 | 0 | 1 |
| ALL CNTIES | 2598 | 2680 | 1066 | 151 | 33 | 6528 |

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TOTAL NUMBER OF SUBJECTS PROCESSED FOR FORM 96 = 9079

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II. TABLES SHOWING MIGRATION TRENDS OF MIGRATORY WORKERS FAMILIES AND THEIR CHILDREN BY MONTH

TOTAL NUMBER IN FAMILY UNIT FOR
7108 FAMILIES INTERVIEWED = 31842

TOTAL NUMBER OF CHILDREN 17 YEARS OLD OR
YOUNGER FOR 7108 FAMILIES INTERVIEWED = 16391

FLOW ANALYSIS OF FAMILY UNITS

1. COUNTY DESTINATIONS FROM TWENTY SELECTED COUNTIES

**MIGRATORY WORKER MOVEMENTS**
**TABLES FOR BREVARD COUNTY**
**DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN BREVARD COUNTY ONE MONTH PRIOR TO EACH MONTH LISTED**

| JAN. | HERN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| FEB. | OSCEO. | ST.LUC | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 62.50 | 25.00 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| MAR. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| MAY | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| SEPT | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| DEC. | MARTIN | HERN. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 33.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR BROWARD COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN BROWARD COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

1184

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | P.BCH. | MANAT. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 45 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 |
| PCT. | 73.77 | 14.75 | 11.48 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 61 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FEB. | P.BCH. | POLK | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 43 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| PCT. | 78.18 | 20.00 | 1.82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 55 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAR. | P.BCH. | CHARL. | LEVY | MARTIN | ALACH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
| COUNT | 27 | 8 | 7 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| PCT. | 55.10 | 16.33 | 14.29 | 10.20 | 2.04 | 2.04 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 49 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APR. | HIGH. | P.BCH. | FLAG. | MONROE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
| COUNT | 20 | 12 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| PCT. | 54.05 | 32.43 | 8.11 | 5.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAY | HIGH. | ALACH. | FLAG. | N.JER. | VA. | P.BCH. | GA. | DADE | ORANGE | CLAY | ALA. | ARIZ. | ARK. | TOTAL COUNT |
| COUNT | 27 | 22 | 18 | 14 | 14 | 9 | 7 | 7 | 4 | 3 | 0 | 0 | 0 | 125 |
| PCT. | 21.60 | 17.60 | 14.40 | 11.20 | 11.20 | 7.20 | 5.60 | 5.60 | 3.20 | 2.40 | 0.0 | 0.0 | 0.0 | 125 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUNE | N.JER. | VA. | PA. | MD. | FLA. | P.BCH. | HERN. | MARTIN | OKEE. | ORANGE | HIGH. | ALA. | ARIZ. | TOTAL COUNT |
| COUNT | 106 | 87 | 49 | 46 | 16 | 10 | 8 | 7 | 5 | 3 | 1 | 0 | 0 | 338 |
| PCT. | 31.36 | 25.74 | 14.50 | 13.61 | 4.73 | 2.96 | 2.37 | 2.07 | 1.48 | 0.89 | 0.30 | 0.0 | 0.0 | 338 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JULY | ALACH. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
| COUNT | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 64.29 | 35.71 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AUG. | P.BCH. | DADE | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 24 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 80.00 | 13.33 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEPT | P.BCH. | MARTIN | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 28 | 12 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| PCT. | 57.14 | 24.49 | 18.37 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 49 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCT. | P.BCH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
| COUNT | 34 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| PCT. | 80.95 | 19.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 42 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NOV. | P.BCH. | LAKE | LEE | OKEE. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
| COUNT | 16 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 66.67 | 12.50 | 8.33 | 8.33 | 4.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEC. | P.BCH. | DADE | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 10 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 50.00 | 40.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR COLLIER COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN COLLIER COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DADE | TEXAS | CITRUS | ORANGE | HILLS. | CHARL. | LAKE | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 34 | 11 | 5 | 3 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 58 |
| PCT. | 58.62 | 18.97 | 8.62 | 5.17 | 3.45 | 1.72 | 1.72 | 1.72 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 58 |

| FEB. | MANAT. | DESOTA | GLADES | LEE | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 28.57 | 23.81 | 23.81 | 19.05 | 4.76 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| MAR. | HILLS. | DADE | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 50.00 | 25.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| APR. | P.BCH. | LAKE | MANAT. | TEXAS | COLUM. | MONROE | N.JER. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 10 | 10 | 7 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 46 |
| PCT. | 28.26 | 21.74 | 21.74 | 15.22 | 4.35 | 4.35 | 2.17 | 2.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 46 |

| MAY | HARDEE | MICH. | S.CAR. | OHIO | DADE | N.JER. | MANAT. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 15 | 15 | 10 | 7 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 76 |
| PCT. | 26.32 | 19.74 | 19.74 | 13.16 | 9.21 | 5.26 | 3.95 | 2.63 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 76 |

| JUNE | HILLS. | S.CAR. | MICH. | IND. | OHIO | MD. | N.CAR. | DADE | HARDEE | SARAS. | TEXAS | CHARL. | LEON | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 41 | 24 | 14 | 11 | 11 | 10 | 9 | 9 | 9 | 8 | 7 | 7 | 7 | 167 |
| PCT. | 24.55 | 14.37 | 8.38 | 6.59 | 6.59 | 5.99 | 5.39 | 5.39 | 5.39 | 4.79 | 4.19 | 4.19 | 4.19 | 167 |

| JULY | MICH. | GADSEN | LAKE | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 43.75 | 25.00 | 18.75 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| AUG. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| OCT. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| NOV. | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| DEC. | DADE | HILLS. | MARION | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 36 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| PCT. | 72.00 | 14.00 | 8.00 | 6.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 50 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR DADE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DADE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | P.BCH. | MARTIN | DUVAL | HARDEE | HILLS. | CHARL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 15 | 4 | 4 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| PCT. | 45.28 | 28.30 | 7.55 | 7.55 | 7.55 | 1.89 | 1.89 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 53 |

| FEB. | MARION | P.BCH. | LAKE | COLL. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 12 | 6 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| PCT. | 40.54 | 32.43 | 16.22 | 5.41 | 5.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37 |

| MAR. | GLADES | CHARL. | MARION | BROW. | LAKE | PINEL. | CITRUS | P.BCH. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 13 | 11 | 7 | 7 | 6 | 5 | 5 | 4 | 0 | 0 | 0 | 0 | 74 |
| PCT. | 21.62 | 17.57 | 14.86 | 9.46 | 9.46 | 8.11 | 6.76 | 6.76 | 5.41 | 0.0 | 0.0 | 0.0 | 0.0 | 74 |

| APR. | MANAT. | COLL. | GLADES | N.JER. | FRANK. | BROW. | PINEL. | LAKE | MASS. | TEXAS | MADIS. | MARION | MONROE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 73 | 45 | 19 | 12 | 10 | 9 | 8 | 5 | 4 | 4 | 4 | 4 | 4 | 201 |
| PCT. | 36.32 | 22.39 | 9.45 | 5.97 | 4.98 | 4.48 | 3.98 | 2.49 | 1.99 | 1.99 | 1.99 | 1.99 | 1.99 | 201 |

| MAY | MANAT. | HILLS. | POLK | OKEE. | CHARL. | BRAD. | BAY | SARAS. | CITRUS | COLL. | N.JER. | BROW. | CALH. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 104 | 43 | 32 | 26 | 20 | 13 | 12 | 8 | 6 | 6 | 5 | 5 | 5 | 285 |
| PCT. | 36.49 | 15.09 | 11.23 | 9.12 | 7.02 | 4.56 | 4.21 | 2.81 | 2.11 | 2.11 | 1.75 | 1.75 | 1.75 | 285 |

| JUNE | P.RICO | N.JER. | OKEE. | GLADES | BROW. | VA. | MEXICO | DEL. | BAY | HILLS. | N.CAR. | GA. | MADIS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 86 | 52 | 30 | 21 | 20 | 17 | 14 | 10 | 10 | 9 | 8 | 6 | 6 | 289 |
| PCT. | 29.76 | 17.99 | 10.38 | 7.27 | 6.92 | 5.88 | 4.84 | 3.46 | 3.46 | 3.11 | 2.77 | 2.08 | 2.08 | 289 |

| JULY | WAKUL. | MANAT. | MONROE | N.CAR. | S.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 41.67 | 25.00 | 16.67 | 8.33 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| AUG. | BROW. | P.BCH. | PASCO | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 9 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 42.86 | 42.86 | 9.52 | 4.76 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| SEPT | P.BCH. | VA. | COLL. | BROW. | HERN. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 8 | 6 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 |
| PCT. | 43.48 | 17.39 | 13.04 | 8.70 | 8.70 | 8.70 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 46 |

| OCT. | P.BCH. | HARDEE | COLL. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 7 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| PCT. | 51.52 | 21.21 | 18.18 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33 |

| NOV. | COLL. | HARDEE | P.BCH. | POLK | DESOTA | GLADES | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 8 | 8 | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| PCT. | 36.59 | 19.51 | 19.51 | 12.20 | 7.32 | 2.44 | 2.44 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 41 |

| DEC. | BROW. | P.BCH. | SARAS. | COLL. | GLADES | MANAT. | WAKUL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 7 | 4 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 48.28 | 24.14 | 13.79 | 3.45 | 3.45 | 3.45 | 3.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR DE SOTO COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DE SOTO COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAR. | MANAT. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APR. | PUTNAM | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAY | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUNE | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AUG. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCT. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEC. | BRAD. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR GADSEN COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN GADSEN COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| OCT. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| NOV. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR GLADES COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN GLADES COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | DADE | ST.LUC | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 45.45 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| FEB. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| MAR. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| APR. | DADE | POLK | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| PCT. | 43.48 | 39.13 | 17.39 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 23 |

| MAY | LAKE | COLL. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 52.94 | 29.41 | 17.65 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| JULY | N.YORK | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| SEPT | OKEE. | DADE | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 58.82 | 23.53 | 17.65 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| OCT. | DADE | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 64.71 | 35.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| NOV. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| DEC. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR HARDEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HARDEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| FEB. | P.BCH. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 57.14 | 42.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| MAR. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| APR. | COLL. | MICH. | MANAT. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 37.50 | 20.83 | 20.83 | 20.83 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| MAY | MICH. | DADE | OHIO | N.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 10 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| PCT. | 30.77 | 25.64 | 23.08 | 20.51 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 39 |

| JUNE | MICH. | OHIO | LEE | UNION | IND. | DADE | HILLS. | PASCO | COLL. | TEXAS | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 43 | 22 | 14 | 11 | 10 | 8 | 7 | 7 | 6 | 2 | 0 | 0 | 0 | 130 |
| PCT. | 33.08 | 16.92 | 10.77 | 8.46 | 7.69 | 6.15 | 5.38 | 5.38 | 4.62 | 1.54 | 0.0 | 0.0 | 0.0 | 130 |

| JULY | MICH. | OHIO | ILL. | IND. | MISS. | COLL. | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 49 | 34 | 11 | 11 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 116 |
| PCT. | 42.24 | 29.31 | 9.48 | 9.48 | 3.45 | 3.45 | 2.59 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 116 |

| AUG. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| NOV. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| DEC. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR HENDRY COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HENDRY COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| FEB. | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| MAR. | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| MAY | GADSEN | OHIO | TEXAS | N.YORK | MICH. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 5 | 5 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 37.50 | 15.62 | 15.62 | 12.50 | 9.37 | 9.37 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

| JUNE | MICH. | TEXAS | OHIO | IND. | ORANGE | S.CAR. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 30 | 27 | 15 | 10 | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 97 |
| PCT. | 30.93 | 27.84 | 15.46 | 10.31 | 7.22 | 5.15 | 3.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 97 |

| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| DEC. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR HIGHLANDS COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HIGHLANDS COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| FEB. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| MAY | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | N.JER. | N.YORK | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 60.00 | 25.00 | 15.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| JULY | N.YORK | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 53.85 | 46.15 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| AUG. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| OCT. | P.BCH. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| NOV. | HENDRY | BROW. | HILLS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| PCT. | 50.00 | 33.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR HILLSBOROUGH COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HILLSBOROUGH COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | PASCO | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 39 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| PCT. | 88.64 | 11.36 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 44 |

| FEB. | HARDEE | DADE | P.BCH. | COLL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 22 | 6 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| PCT. | 62.86 | 17.14 | 11.43 | 5.71 | 2.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35 |

| MAR. | MANAT. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| APR. | ST.JHN | DESOTA | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 50.00 | 37.50 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| MAY | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | MISS. | IND. | GA. | MICH. | S.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 43 | 22 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| PCT. | 55.84 | 28.57 | 6.49 | 5.19 | 3.90 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 77 |

| JULY | COLL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 92.86 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| AUG. | COLL. | COLUM. | VA. | JACK. | MANAT. | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 8 | 5 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 33.33 | 26.67 | 16.67 | 10.00 | 10.00 | 3.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| OCT. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| NOV. | COLL. | MANAT. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 57.14 | 35.71 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| DEC. | DADE | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 80.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR INDIAN RIVER COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN INDIAN RIVER COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| MAR. | PASCO | HERN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 80.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| AUG. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| SEPT | P.BCH. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 71.43 | 28.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| OCT. | MARTIN | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| NOV. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR LAKE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN LAKE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | POLK | HARDEE | ST.JHN | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 46.67 | 33.33 | 13.33 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| FEB. | ORANGE | VOLUS. | GLADES | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 16 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| PCT. | 39.53 | 37.21 | 20.93 | 2.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 43 |

| MAR. | BROW. | OSCEO. | VOLUS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 42.86 | 42.86 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| APR. | P.BCH. | POLK | GLADES | OKEE. | COLL. | DESOTA | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 8 | 6 | 4 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| PCT. | 29.73 | 21.62 | 16.22 | 10.81 | 8.11 | 8.11 | 5.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37 |

| MAY | COLL. | JACK. | POLK | GLADES | HIGH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 8 | 8 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| PCT. | 30.30 | 24.24 | 24.24 | 12.12 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33 |

| JUNE | COLL. | SARAS. | DADE | CHARL. | ORANGE | OKEE. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 6 | 5 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| PCT. | 18.92 | 18.92 | 16.22 | 13.51 | 13.51 | 10.81 | 8.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37 |

| JULY | DEL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | FLA. | GA. | IDAHO | ILL. | IND. | IOWA | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| AUG. | ORANGE | COLL. | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 55.00 | 25.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| SEPT | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| NOV. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR LEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN LEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | HENDRY | HILLS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| FEB. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | COLL. | HARDEE | MANAT. | GADSEN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 26.32 | 26.32 | 26.32 | 21.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| MAY | HARDEE | SUMTER | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 48.28 | 27.59 | 24.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| JUNE | MANAT. | COLL. | PA. | MARION | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 57.14 | 28.57 | 7.14 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| JULY | N.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| SEPT | MARTIN | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 90.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| DEC. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR MANATEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MANATEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| FEB. | HARDEE | DESOTA | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 60.00 | 33.33 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| APR. | DADE | HIGH. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 47.62 | 42.86 | 9.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| MAY | SARAS. | COLL. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 55.56 | 22.22 | 22.22 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| JUNE | HILLS. | DADE | COLL. | PASCO | TENN. | BROW. | LAKE | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 5 | 3 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 36.36 | 22.73 | 13.64 | 9.09 | 4.55 | 4.55 | 4.55 | 4.55 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| JULY | MD. | P.RICO | DADE | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 66.67 | 11.11 | 11.11 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| AUG. | OHIO | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 54.55 | 45.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| SEPT | MARTIN | P.BCH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 50.00 | 45.00 | 5.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| OCT. | HILLS. | SARAS. | HENDRY | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 36.36 | 36.36 | 13.64 | 13.64 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| NOV. | LEE | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 90.91 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| DEC. | DADE | LEE | HILLS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 45.45 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR MARTIN COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MARTIN COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | P.BCH. | ST.LUC | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 40.74 | 40.74 | 18.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| FEB. | P.BCH. | OKEE. | V.ISL. | BRAD. | IND.R. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 9 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 50.00 | 30.00 | 13.33 | 3.33 | 3.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

| MAR. | ST.LUC | P.BCH. | OKEE. | LA. | DADE | C.AMER | R.ISL. | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 11 | 10 | 8 | 8 | 6 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 62 |
| PCT. | 19.35 | 17.74 | 16.13 | 12.90 | 12.90 | 9.68 | 8.06 | 3.23 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 62 |

| APR. | OKEE. | ST.LUC | GA. | P.BCH. | DIXIE | P.RICO | NASSAU | BROW. | POLK | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 21 | 18 | 11 | 8 | 5 | 4 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 75 |
| PCT. | 28.00 | 24.00 | 14.67 | 10.67 | 6.67 | 5.33 | 5.33 | 2.67 | 2.67 | 0.0 | 0.0 | 0.0 | 0.0 | 75 |

| MAY | OKEE. | GADSEN | ST.LUC | P.BCH. | N.JER. | OAKL. | JEFF. | IND.R. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 14 | 14 | 10 | 6 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 71 |
| PCT. | 23.94 | 19.72 | 19.72 | 14.08 | 8.45 | 7.04 | 5.63 | 1.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 71 |

| JUNE | P.BCH. | ST.LUC | OKEE. | BROW. | DADE | MISS. | MANAT. | GA. | LEON | BREV. | ORANGE | ALA. | DESOTA | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 48 | 45 | 18 | 12 | 12 | 10 | 10 | 8 | 7 | 6 | 5 | 4 | 4 | 189 |
| PCT. | 25.40 | 23.81 | 9.52 | 6.35 | 6.35 | 5.29 | 5.29 | 4.23 | 3.70 | 3.17 | 2.65 | 2.12 | 2.12 | 189 |

| JULY | TEXAS | P.BCH. | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 47.37 | 31.58 | 21.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| AUG. | OKEE. | P.BCH. | ST.LUC | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 45.45 | 27.27 | 18.18 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| SEPT | P.BCH. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 64.29 | 35.71 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| OCT. | HIGH. | P.BCH. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 44.44 | 29.63 | 25.93 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| NOV. | OSCEO. | P.BCH. | ST.LUC | WIS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 9 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 33.33 | 33.33 | 25.93 | 7.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| DEC. | ST.LUC | OKEE. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 60.00 | 26.67 | 13.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR ORANGE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ORANGE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | OSCEO. | LAKE | DADE | P.BCH. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 6 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 37.50 | 25.00 | 16.67 | 12.50 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| FEB. | LAKE | OSCEO. | HENDRY | P.BCH. | BAY | BREV. | FLA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 22 | 15 | 5 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| PCT. | 43.14 | 29.41 | 9.80 | 7.84 | 3.92 | 3.92 | 1.96 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 51 |

| MAR. | POLK | LAKE | OSCEO. | DADE | HENDRY | VOLUS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 8 | 8 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| PCT. | 25.71 | 22.86 | 22.86 | 11.43 | 8.57 | 8.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35 |

| APR. | BREV. | PASCO | HENDRY | OSCEO. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 47.06 | 23.53 | 11.76 | 11.76 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| MAY | MARTIN | COLL. | LEVY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 47.37 | 31.58 | 21.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| JUNE | HOLMES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| JULY | N.YORK | OSCEO. | VA. | S.CAR. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 5 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 40.00 | 25.00 | 20.00 | 10.00 | 5.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| AUG. | SARAS. | P.BCH. | PA. | WALTON | N.YORK | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 6 | 5 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| PCT. | 38.24 | 17.65 | 14.71 | 14.71 | 11.76 | 2.94 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 34 |

| SEPT | LAKE | MANAT. | SEMIN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 35.71 | 35.71 | 28.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| OCT. | POLK | LAKE | BROW. | SEMIN. | COLL. | HILLS. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 4 | 3 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 36.84 | 21.05 | 15.79 | 10.53 | 5.26 | 5.26 | 5.26 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| NOV. | OSCEO. | SEMIN. | POLK | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| PCT. | 47.83 | 26.09 | 17.39 | 8.70 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 23 |

| DEC. | OSCEO. | LAKE | MARTIN | ST.LUC | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 6 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 46.88 | 18.75 | 15.62 | 15.62 | 3.12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR PALM BEACH COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN PALM BEACH COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

1200

| JAN. | MARTIN | ORANGE | BROW. | CHARL. | DADE | OKEE. | ST.LUC | N.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 9 | 8 | 7 | 7 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 55 |
| PCT. | 23.64 | 16.36 | 14.55 | 12.73 | 12.73 | 9.09 | 9.09 | 1.82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 55 |

| FEB. | SARAS. | BREV. | BROW. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 46.15 | 23.08 | 23.08 | 7.69 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| MAR. | BROW. | OKEE. | MANAT. | GA. | BREV. | ST.LUC | ALACH. | HIGH. | GADSEN | MARION | OSCEO. | N.JER. | TENN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 11 | 10 | 9 | 8 | 7 | 6 | 6 | 5 | 5 | 4 | 3 | 1 | 98 |
| PCT. | 23.47 | 11.22 | 10.20 | 9.18 | 8.16 | 7.14 | 6.12 | 6.12 | 5.10 | 5.10 | 4.08 | 3.06 | 1.02 | 98 |

| APR. | BROW. | MARTIN | LA. | HILLS. | MARION | PASCO | N.JER. | MD. | DADE | VA. | MONROE | MANAT. | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 25 | 21 | 10 | 10 | 8 | 7 | 6 | 5 | 5 | 4 | 4 | 3 | 3 | 111 |
| PCT. | 22.52 | 18.92 | 9.01 | 9.01 | 7.21 | 6.31 | 5.41 | 4.50 | 4.50 | 3.60 | 3.60 | 2.70 | 2.70 | 111 |

| MAY | JEFF. | BROW. | HIGH. | MARTIN | DADE | W. VA. | VA. | MONROE | MARION | FLA. | POLK | ALA. | LA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 21 | 18 | 16 | 15 | 14 | 13 | 12 | 12 | 11 | 10 | 8 | 7 | 7 | 164 |
| PCT. | 12.80 | 10.98 | 9.76 | 9.15 | 8.54 | 7.93 | 7.32 | 7.32 | 6.71 | 6.10 | 4.88 | 4.27 | 4.27 | 164 |

| JUNE | BROW. | VA. | S.CAR. | DEL. | GA. | DADE | N.JER. | FLA. | IND.R. | MARTIN | ORANGE | N.YORK | PA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 91 | 37 | 29 | 27 | 25 | 25 | 23 | 21 | 21 | 20 | 19 | 18 | 18 | 374 |
| PCT. | 24.33 | 9.89 | 7.75 | 7.22 | 6.68 | 6.68 | 6.15 | 5.61 | 5.61 | 5.35 | 5.08 | 4.81 | 4.81 | 374 |

| JULY | S.CAR. | MD. | PA. | VA. | VOLUS. | DEL. | GA. | P.RICO | N.CAR. | OHIO | BROW. | OKEE. | MISS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 12 | 10 | 8 | 7 | 6 | 6 | 6 | 3 | 3 | 2 | 2 | 1 | 84 |
| PCT. | 21.43 | 14.29 | 11.90 | 9.52 | 8.33 | 7.14 | 7.14 | 7.14 | 3.57 | 3.57 | 2.38 | 2.38 | 1.19 | 84 |

| AUG. | BROW. | MARTIN | DADE | N.YORK | VA. | OKEE. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 19 | 9 | 7 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| PCT. | 29.85 | 28.36 | 13.43 | 10.45 | 7.46 | 5.97 | 4.48 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 67 |

| SEPT | OKEE. | BROW. | MARTIN | DADE | OSCEO. | PINEL. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 14 | 12 | 8 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| PCT. | 28.07 | 24.56 | 21.05 | 14.04 | 7.02 | 3.51 | 1.75 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 57 |

| OCT. | BROW. | MARTIN | N.YORK | HENDRY | LAKE | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 12 | 4 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| PCT. | 42.50 | 30.00 | 10.00 | 7.50 | 7.50 | 2.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 40 |

| NOV. | MARTIN | BROW. | CHARL. | LAKE | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 28 | 23 | 10 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| PCT. | 40.00 | 32.86 | 14.29 | 11.43 | 1.43 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |

| DEC. | MARTIN | BRAD. | COLL. | DADE | ORANGE | PINEL. | ST.LUC | POLK | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 5 | 3 | 3 | 3 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 31 |
| PCT. | 32.26 | 16.13 | 9.68 | 9.68 | 9.68 | 9.68 | 6.45 | 3.23 | 3.23 | 0.0 | 0.0 | 0.0 | 0.0 | 31 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR POLK COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN POLK COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | HARDEE | P.BCH. | OSCEO. | HILLS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 8 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| PCT. | 36.00 | 32.00 | 28.00 | 4.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25 |

| FEB. | HARDEE | OSCEO. | CHARL. | MO. | GA. | GLADES | ORANGE | CITRUS | DADE | MANAT. | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 13 | 8 | 6 | 5 | 4 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 65 |
| PCT. | 30.77 | 20.00 | 12.31 | 9.23 | 7.69 | 6.15 | 6.15 | 4.62 | 1.54 | 1.54 | 0.0 | 0.0 | 0.0 | 65 |

| MAR. | LA. | CHARL. | PINEL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 75.00 | 21.88 | 3.12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

| APR. | ST.JHN | OSCEO. | LAKE | ST.LUC | LEON | HOLMES | HARDEE | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 13 | 8 | 8 | 5 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 80 |
| PCT. | 47.50 | 16.25 | 10.00 | 10.00 | 6.25 | 5.00 | 3.75 | 1.25 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 80 |

| MAY | HARDEE | MARION | N.YORK | CITRUS | JEFF. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 33.33 | 26.67 | 13.33 | 13.33 | 13.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| JUNE | PASCO | MICH. | WIS. | N.YORK | HIGH. | SARAS. | S.CAR. | VA. | BROW. | DEL. | BAY | N.JER. | P.RICO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 26 | 20 | 20 | 15 | 14 | 14 | 12 | 11 | 11 | 10 | 10 | 9 | 9 | 181 |
| PCT. | 14.36 | 11.05 | 11.05 | 8.29 | 7.73 | 7.73 | 6.63 | 6.08 | 6.08 | 5.52 | 5.52 | 4.97 | 4.97 | 181 |

| JULY | OSCEO. | MO. | N.YORK | S.CAR. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 15 | 13 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| PCT. | 31.37 | 29.41 | 25.49 | 7.84 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 51 |

| AUG. | MICH. | OKEE. | OSCEO. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 6 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 44.44 | 22.22 | 22.22 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| SEPT | N.CAR. | OSCEO. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 50.00 | 35.71 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| OCT. | ORANGE | MARTIN | P.BCH. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 46.15 | 30.77 | 15.38 | 7.69 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| NOV. | LAKE | DADE | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 61.54 | 23.08 | 15.38 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| DEC. | HOLMES | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR ST. LUCIE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ST. LUCIE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

1202

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | MARTIN | ORANGE | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | COUNT |
| COUNT | 23 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 79.31 | 17.24 | 3.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FEB. | P.BCH. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 62.50 | 37.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAR. | MARTIN | MANAT. | VOLUS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | COUNT |
| COUNT | 20 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| PCT. | 80.00 | 16.00 | 4.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APR. | OSCEO. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUNE | MARTIN | OKEE. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | COUNT |
| COUNT | 8 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 47.06 | 35.29 | 17.65 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JULY | MARTIN | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 87.50 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AUG. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | COUNT |
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEPT | MARTIN | OKEE. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | COUNT |
| COUNT | 14 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 51.85 | 25.93 | 22.22 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCT. | MARTIN | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 14 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 70.00 | 30.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NOV. | LAKE | MARTIN | GLADES | FLA. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | COUNT |
| COUNT | 11 | 10 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 37.93 | 34.48 | 17.24 | 6.90 | 3.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEC. | P.BCH. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | COUNT |
| COUNT | 12 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 85.71 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

2. STATE DESTINATIONS FROM FIFTEEN SELECTED STATES

MIGRATORY WORKER MOVEMENTS
TABLES FOR ALABAMA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ALABAMA
ONE MONTH PRIOR TO EACH MONTH LISTED

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | PINEL. | ORANGE | BROW. | FRANK. | POLK | SARAS. | COLL. | MARTIN | P.BCH. | LAKE | ALA. | ARIZ. | ARK. | TOTAL COUNT |
| COUNT | 8 | 7 | 5 | 5 | 5 | 4 | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 45 |
| PCT. | 17.78 | 15.56 | 11.11 | 11.11 | 11.11 | 8.89 | 6.67 | 6.67 | 6.67 | 4.44 | 0.0 | 0.0 | 0.0 | 45 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FEB. | DADE | POLK | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 6 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 54.55 | 27.27 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAR. | LEE | COLL. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 36.36 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APR. | DADE | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
| COUNT | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 57.14 | 42.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAY | FRANK. | MANAT. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 36.36 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUNE | PA. | ILL. | OHIO | MINN. | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
| COUNT | 14 | 11 | 8 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| PCT. | 34.15 | 26.83 | 19.51 | 9.76 | 9.76 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 41 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JULY | IND. | MICH. | S.CAR. | FLA. | N.YORK | TENN. | MD. | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
| COUNT | 26 | 15 | 8 | 6 | 6 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 72 |
| PCT. | 36.11 | 20.83 | 11.11 | 8.33 | 8.33 | 8.33 | 5.56 | 1.39 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 72 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AUG. | IND. | OHIO | P.BCH. | MISS. | BROW. | GA. | MICH. | MARTIN | TEXAS | DADE | N.JER. | N.CAR. | POLK | TOTAL COUNT |
| COUNT | 48 | 35 | 11 | 10 | 10 | 8 | 6 | 6 | 4 | 4 | 3 | 3 | 3 | 151 |
| PCT. | 31.79 | 23.18 | 7.28 | 6.62 | 6.62 | 5.30 | 3.97 | 3.97 | 2.65 | 2.65 | 1.99 | 1.99 | 1.99 | 151 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEPT | IND. | OHIO | BROW. | TEXAS | DADE | MARTIN | P.BCH. | COLL. | ORANGE | FLA. | HARDEE | GA. | N.CAR. | TOTAL COUNT |
| COUNT | 45 | 32 | 20 | 13 | 13 | 10 | 9 | 8 | 8 | 7 | 7 | 6 | 6 | 184 |
| PCT. | 24.46 | 17.39 | 10.87 | 7.07 | 7.07 | 5.43 | 4.89 | 4.35 | 4.35 | 3.80 | 3.80 | 3.26 | 3.26 | 184 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCT. | HARDEE | P.BCH. | MICH. | DADE | MARTIN | BROW. | LAKE | ORANGE | HENDRY | PINEL. | POLK | COLL. | LEON | TOTAL COUNT |
| COUNT | 16 | 16 | 15 | 12 | 8 | 6 | 5 | 5 | 4 | 4 | 3 | 2 | 2 | 98 |
| PCT. | 16.33 | 16.33 | 15.31 | 12.24 | 8.16 | 6.12 | 5.10 | 5.10 | 4.08 | 4.08 | 3.06 | 2.04 | 2.04 | 98 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NOV. | IND. | DADE | POLK | FLA. | HARDEE | GA. | COLL. | DUVAL | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
| COUNT | 16 | 16 | 12 | 8 | 7 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 68 |
| PCT. | 23.53 | 23.53 | 17.65 | 11.76 | 10.29 | 7.35 | 4.41 | 1.47 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 68 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEC. | POLK | HARDEE | ORANGE | P.BCH. | GA. | LEE | COLL. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
| COUNT | 25 | 19 | 15 | 10 | 6 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 79 |
| PCT. | 31.65 | 24.05 | 18.99 | 12.66 | 7.59 | 2.53 | 1.27 | 1.27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 79 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR DELAWARE
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DELAWARE
ONE MONTH PRIOR TO EACH MONTH LISTED

1204

| FEB. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| JUNE | VA. | ALACH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 90.91 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JULY | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| AUG. | N.YORK | MD. | P.BCH. | DADE | VA. | N.CAR. | ALACH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 53 | 25 | 8 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 95 |
| PCT. | 55.79 | 26.32 | 8.42 | 5.26 | 2.11 | 1.05 | 1.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 95 |

| SEPT | N.YORK | MANAT. | MD. | P.BCH. | DADE | S.CAR. | N.CAR. | VA. | PA. | BROW. | N.HAMP | COLL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 33 | 25 | 22 | 14 | 12 | 9 | 8 | 8 | 7 | 6 | 3 | 3 | 2 | 152 |
| PCT. | 21.71 | 16.45 | 14.47 | 9.21 | 7.69 | 5.92 | 5.26 | 5.26 | 4.61 | 3.95 | 1.97 | 1.97 | 1.32 | 152 |

| OCT. | N.CAR. | MANAT. | BROW. | P.BCH. | DADE | MD. | PA. | FLA. | ST.JHN | ST.LUC | N.YORK | ORANGE | JAM. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 47 | 30 | 29 | 23 | 16 | 9 | 8 | 6 | 6 | 6 | 5 | 5 | 4 | 194 |
| PCT. | 24.23 | 15.46 | 14.95 | 11.86 | 8.25 | 4.64 | 4.12 | 3.09 | 3.09 | 3.09 | 2.58 | 2.58 | 2.06 | 194 |

| NOV. | P.BCH. | FLA. | BROW. | HENDRY | CHARL. | HIGH. | PUTNAM | ALACH. | POLK | MANAT. | KY. | ST.LUC | N.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 41 | 32 | 32 | 22 | 21 | 21 | 19 | 10 | 9 | 6 | 5 | 5 | 4 | 227 |
| PCT. | 18.06 | 14.10 | 14.10 | 9.69 | 9.25 | 9.25 | 8.37 | 4.41 | 3.96 | 2.64 | 2.20 | 2.20 | 1.76 | 227 |

| DEC. | MANAT. | P.BCH. | FLA. | SEMIN. | DADE | ALACH. | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 29 | 21 | 7 | 5 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| PCT. | 40.85 | 29.58 | 9.86 | 7.04 | 5.63 | 4.23 | 2.82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 71 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR ILLINOIS
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ILLINOIS
ONE MONTH PRIOR TO EACH MONTH LISTED

1205

| JAN. | P.BCH. | MANAT. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 57.14 | 28.57 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| FEB. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| JUNE | MO. | P.RICO | MD. | CONN. | TEXAS | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 6 | 4 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 30.77 | 23.08 | 15.38 | 11.54 | 11.54 | 7.69 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| JULY | OKLA. | MICH. | MISS. | TENN. | BROW. | ARK. | N.YORK | ALA. | ARIZ. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 5 | 5 | 5 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| PCT. | 36.36 | 15.15 | 15.15 | 15.15 | 12.12 | 3.03 | 3.03 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33 |

| AUG. | IND. | TEXAS | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 50.00 | 30.77 | 19.23 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| SEPT | TEXAS | BROW. | COLL. | MANAT. | P.BCH. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 39 | 8 | 8 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| PCT. | 59.09 | 12.12 | 12.12 | 10.61 | 4.55 | 1.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66 |

| OCT. | COLL. | MANAT. | N.CAR. | ARK. | BROW. | HARDEE | ORANGE | P.BCH. | MICH. | ALA. | ARIZ. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 9 | 8 | 7 | 7 | 5 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 60 |
| PCT. | 21.67 | 15.00 | 13.33 | 11.67 | 11.67 | 8.33 | 6.67 | 6.67 | 5.00 | 0.0 | 0.0 | 0.0 | 0.0 | 60 |

| NOV. | TEXAS | HARDEE | ORANGE | DADE | P.BCH. | MANAT. | POLK | BROW. | FLA. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 14 | 8 | 7 | 6 | 5 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 70 |
| PCT. | 34.29 | 20.00 | 11.43 | 10.00 | 8.57 | 7.14 | 4.29 | 2.86 | 1.43 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |

| DEC. | BREV. | COLL. | FLA. | MANAT. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 25.00 | 8.33 | 8.33 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR INDIANA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN INDIANA
ONE MONTH PRIOR TO EACH MONTH LISTED

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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JAN. | DADE | P.BCH. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
| COUNT | 68 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 |
| PCT. | 81.93 | 10.84 | 7.23 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 83 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MAR. | BRAD. | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
| COUNT | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUNE | P.BCH. | MICH. | MD. | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
| COUNT | 10 | 9 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 41.67 | 37.50 | 12.50 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JULY | TEXAS | OHIO | S.CAR. | MICH. | TENN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
| COUNT | 15 | 10 | 7 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| PCT. | 38.46 | 25.64 | 17.95 | 12.82 | 5.13 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 39 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AUG. | MICH. | OHIO | COLL. | TEXAS | MO. | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
| COUNT | 61 | 11 | 10 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| PCT. | 63.54 | 11.46 | 10.42 | 8.33 | 3.12 | 3.12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 96 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEPT | COLL. | OHIO | TEXAS | OKEE. | HENDRY | HARDEE | MISS. | BROW. | OSCEO. | ARK. | IND.R. | BAKER | P.BCH. | TOTAL COUNT |
| COUNT | 71 | 45 | 29 | 20 | 18 | 9 | 8 | 7 | 7 | 6 | 6 | 5 | 5 | 236 |
| PCT. | 30.08 | 19.07 | 12.29 | 8.47 | 7.63 | 3.81 | 3.39 | 2.97 | 2.97 | 2.54 | 2.54 | 2.12 | 2.12 | 236 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCT. | COLL. | TEXAS | OKEE. | P.BCH. | MANAT. | HARDEE | LEE | POLK | HENDRY | DADE | ARK. | MICH. | HIGH. | TOTAL COUNT |
| COUNT | 98 | 69 | 42 | 40 | 39 | 34 | 29 | 23 | 20 | 19 | 15 | 15 | 11 | 454 |
| PCT. | 21.59 | 15.20 | 9.25 | 8.81 | 8.59 | 7.49 | 6.39 | 5.07 | 4.41 | 4.19 | 3.30 | 3.30 | 2.42 | 454 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NOV. | MANAT. | DADE | P.BCH. | COLL. | POLK | HARDEE | TEXAS | HILLS. | OKEE. | S.ROSA | HENDRY | ORANGE | ALA. | TOTAL COUNT |
| COUNT | 47 | 45 | 41 | 39 | 35 | 24 | 20 | 18 | 15 | 13 | 10 | 9 | 8 | 324 |
| PCT. | 14.51 | 13.89 | 12.65 | 12.04 | 10.80 | 7.41 | 6.17 | 5.56 | 4.63 | 4.01 | 3.09 | 2.78 | 2.47 | 324 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEC. | DADE | TEXAS | HARDEE | POLK | ORANGE | P.BCH. | SARAS. | FLA. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
| COUNT | 39 | 16 | 10 | 10 | 8 | 8 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 99 |
| PCT. | 39.39 | 16.16 | 10.10 | 10.10 | 8.08 | 8.08 | 4.04 | 3.03 | 1.01 | 0.0 | 0.0 | 0.0 | 0.0 | 99 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR MARYLAND
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MARYLAND
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | POLK | DADE | ALA. | GLADES | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 58.82 | 29.41 | 5.88 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| JUNE | VA. | DADE | GA. | MISS. | W. VA. | ALACH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 65.00 | 15.00 | 5.00 | 5.00 | 5.00 | 5.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| JULY | N.YORK | IDAHO | PA. | VA. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 11 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| PCT. | 39.39 | 33.33 | 12.12 | 12.12 | 3.03 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33 |

| AUG. | N.YORK | PA. | VA. | N.JER. | MICH. | FLA. | MASS. | IND. | LA. | BROW. | GA. | DEL. | N.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 80 | 69 | 31 | 29 | 18 | 9 | 9 | 8 | 7 | 7 | 6 | 4 | 4 | 281 |
| PCT. | 28.47 | 24.56 | 11.03 | 10.32 | 6.41 | 3.20 | 3.20 | 2.85 | 2.49 | 2.49 | 2.14 | 1.42 | 1.42 | 281 |

| SEPT | N.YORK | PA. | ORANGE | P.BCH. | VA. | BROW. | COLL. | MANAT. | MICH. | ST.LUC | GLADES | LEON | WIS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 120 | 93 | 52 | 46 | 38 | 36 | 18 | 16 | 15 | 15 | 10 | 10 | 7 | 476 |
| PCT. | 25.21 | 19.54 | 10.92 | 9.66 | 7.98 | 7.56 | 3.78 | 3.36 | 3.15 | 3.15 | 2.10 | 2.10 | 1.47 | 476 |

| OCT. | BROW. | PA. | ORANGE | P.BCH. | VA. | N.YORK | ST.LUC | DEL. | GLADES | CHARL. | MARION | MANAT. | MAINE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 82 | 51 | 40 | 36 | 31 | 27 | 27 | 23 | 14 | 13 | 12 | 11 | 8 | 375 |
| PCT. | 21.87 | 13.60 | 10.67 | 9.60 | 8.27 | 7.20 | 7.20 | 6.13 | 3.73 | 3.47 | 3.20 | 2.93 | 2.13 | 375 |

| NOV. | BROW. | POLK | P.BCH. | DADE | ORANGE | GLADES | FLA. | HARDEE | PASCO | BREV. | COLL. | DUVAL | LEE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 139 | 100 | 76 | 75 | 58 | 39 | 12 | 9 | 9 | 7 | 7 | 5 | 5 | 541 |
| PCT. | 25.69 | 18.48 | 14.05 | 13.86 | 10.72 | 7.21 | 2.22 | 1.66 | 1.66 | 1.29 | 1.29 | 0.92 | 0.92 | 541 |

| DEC. | DADE | MARION | POLK | PASCO | COLL. | FLA. | P.BCH. | GLADES | BROW. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 18 | 18 | 5 | 4 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 78 |
| PCT. | 30.77 | 23.08 | 23.08 | 6.41 | 5.13 | 3.85 | 3.85 | 2.56 | 1.28 | 0.0 | 0.0 | 0.0 | 0.0 | 78 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR MICHIGAN
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MICHIGAN
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | POLK | HARDEE | ORANGE | DADE | MANAT. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 16 | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| PCT. | 39.53 | 37.21 | 11.63 | 4.65 | 4.65 | 2.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 43 |

| MAR. | COLL. | MANAT. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 57.89 | 26.32 | 15.79 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| JUNE | OHIO | S.CAR. | POLK | TEXAS | MANAT. | ALA. | IND. | WASH. | OSCEO. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 29 | 15 | 11 | 10 | 9 | 6 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 88 |
| PCT. | 32.95 | 17.05 | 12.50 | 11.36 | 10.23 | 6.82 | 6.82 | 1.14 | 1.14 | 0.0 | 0.0 | 0.0 | 0.0 | 88 |

| JULY | OHIO | IND. | S.CAR. | ILL. | ARK. | IOWA | MINN. | COLL. | P.RICO | TEXAS | ALA. | ARIZ. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 109 | 49 | 45 | 8 | 6 | 5 | 5 | 5 | 3 | 2 | 0 | 0 | 0 | 237 |
| PCT. | 45.99 | 20.68 | 18.99 | 3.38 | 2.53 | 2.11 | 2.11 | 2.11 | 1.27 | 0.84 | 0.0 | 0.0 | 0.0 | 237 |

| AUG. | OHIO | IND. | TEXAS | COLL. | N.YORK | MISS. | NO. | TENN. | MANAT. | NEB. | KY. | OKEE. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 537 | 228 | 91 | 32 | 24 | 20 | 16 | 14 | 12 | 11 | 9 | 9 | 8 | 1011 |
| PCT. | 53.12 | 22.55 | 9.00 | 3.17 | 2.37 | 1.98 | 1.58 | 1.38 | 1.19 | 1.09 | 0.89 | 0.89 | 0.79 | 1011 |

| SEPT | OHIO | COLL. | HARDEE | IND. | TEXAS | HENDRY | N.YORK | MANAT. | POLK | LAKE | ORANGE | ILL. | DADE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 224 | 163 | 117 | 94 | 67 | 67 | 34 | 33 | 26 | 23 | 22 | 21 | 19 | 910 |
| PCT. | 24.62 | 17.91 | 12.86 | 10.33 | 7.36 | 7.36 | 3.74 | 3.63 | 2.86 | 2.53 | 2.42 | 2.31 | 2.09 | 910 |

| OCT. | HARDEE | HILLS. | COLL. | TEXAS | MANAT. | HENDRY | ORANGE | OHIO | POLK | OKEE. | IND. | HIGH. | SARAS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 179 | 158 | 124 | 82 | 82 | 69 | 55 | 49 | 40 | 31 | 28 | 18 | 13 | 928 |
| PCT. | 19.29 | 17.03 | 13.36 | 8.84 | 8.84 | 7.44 | 5.93 | 5.28 | 4.31 | 3.34 | 3.02 | 1.94 | 1.40 | 928 |

| NOV. | POLK | HARDEE | HILLS. | COLL. | ORANGE | P.BCH. | TEXAS | DADE | IND.R. | HIGH. | MANAT. | BROW. | HENDRY | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 147 | 146 | 92 | 77 | 54 | 42 | 39 | 39 | 29 | 27 | 27 | 22 | 21 | 762 |
| PCT. | 19.29 | 19.16 | 12.07 | 10.10 | 7.09 | 5.51 | 5.12 | 5.12 | 3.81 | 3.54 | 3.54 | 2.89 | 2.76 | 762 |

| DEC. | DADE | ORANGE | POLK | TEXAS | LAKE | HARDEE | COLL. | MANAT. | GA. | FLA. | LA. | CHARL. | DESOTA | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 39 | 35 | 29 | 27 | 26 | 21 | 17 | 16 | 5 | 4 | 4 | 4 | 4 | 231 |
| PCT. | 16.88 | 15.15 | 12.55 | 11.69 | 11.26 | 9.09 | 7.36 | 6.93 | 2.16 | 1.73 | 1.73 | 1.73 | 1.73 | 231 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR NEW JERSEY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NEW JERSEY
ONE MONTH PRIOR TO EACH MONTH LISTED

1209

| JAN. | P.BCH. | DADE | BROW. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 6 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| PCT. | 64.29 | 21.43 | 7.14 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 28 |

| FEB. | BROW. | DADE | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 25 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 83.33 | 13.33 | 3.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

| MAR. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| MAY | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | P.RICO | N.YORK | N.CAR. | MASS. | N.HAMP | HILLS. | P.BCH. | MICH. | BROW. | CONN. | GA. | TEXAS | S.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 44 | 14 | 10 | 9 | 7 | 7 | 7 | 6 | 6 | 4 | 4 | 4 | 2 | 124 |
| PCT. | 35.48 | 11.29 | 8.06 | 7.26 | 5.65 | 5.65 | 5.65 | 4.84 | 4.84 | 3.23 | 3.23 | 3.23 | 1.61 | 124 |

| JULY | N.YORK | MD. | VA. | PA. | ALACH. | MAINE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 32 | 20 | 5 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| PCT. | 48.48 | 30.30 | 7.58 | 6.06 | 6.06 | 1.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66 |

| AUG. | N.YORK | MD. | BROW. | P.BCH. | P.RICO | S.CAR. | PA. | CHARL. | FLA. | W. VA. | MANAT. | CONN. | OHIO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 59 | 17 | 16 | 16 | 14 | 10 | 8 | 8 | 7 | 7 | 6 | 5 | 5 | 178 |
| PCT. | 33.15 | 9.55 | 8.99 | 8.99 | 7.87 | 5.62 | 4.49 | 4.49 | 3.93 | 3.93 | 3.37 | 2.81 | 2.81 | 178 |

| SEPT | BROW. | P.BCH. | SEMIN. | DADE | N.YORK | HENDRY | COLL. | MD. | ST.LUC | ORANGE | ILL. | TEXAS | VA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 499 | 189 | 102 | 56 | 36 | 26 | 23 | 10 | 10 | 8 | 7 | 6 | 6 | 978 |
| PCT. | 51.02 | 19.33 | 10.43 | 5.73 | 3.68 | 2.66 | 2.35 | 1.02 | 1.02 | 0.82 | 0.72 | 0.61 | 0.61 | 978 |

| OCT. | BROW. | P.BCH. | DADE | SEMIN. | HENDRY | FLA. | COLL. | HIGH. | PA. | CHARL. | LAKE | MANAT. | ST.JHN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 618 | 123 | 78 | 38 | 32 | 29 | 23 | 23 | 21 | 16 | 14 | 11 | 9 | 1035 |
| PCT. | 59.71 | 11.88 | 7.54 | 3.67 | 3.09 | 2.80 | 2.22 | 2.22 | 2.03 | 1.55 | 1.35 | 1.06 | 0.87 | 1035 |

| NOV. | BROW. | P.BCH. | DADE | SEMIN. | PUTNAM | FLA. | POLK | COLL. | MANAT. | FLAG. | HIGH. | LEVY | PINEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 445 | 213 | 66 | 35 | 18 | 17 | 13 | 12 | 11 | 10 | 7 | 7 | 7 | 861 |
| PCT. | 51.68 | 24.74 | 7.67 | 4.07 | 2.09 | 1.97 | 1.51 | 1.39 | 1.28 | 1.16 | 0.81 | 0.81 | 0.81 | 861 |

| DEC. | P.BCH. | BROW. | ORANGE | FLAG. | DADE | P.RICO | CHARL. | COLL. | PINEL. | FLA. | MANAT. | POLK | PUTNAM | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 98 | 16 | 10 | 9 | 8 | 5 | 5 | 5 | 3 | 1 | 1 | 1 | 1 | 163 |
| PCT. | 60.12 | 9.82 | 6.13 | 5.52 | 4.91 | 3.07 | 3.07 | 3.07 | 1.84 | 0.61 | 0.61 | 0.61 | 0.61 | 163 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR NEW YORK
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NEW YORK
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | ORANGE | P.BCH. | MANAT. | SARAS. | TEXAS | HARDEE | ST.JHN | LAKE | COLL. | DADE | ST.LUC | ALA. | ARIZ. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 39 | 13 | 12 | 9 | 6 | 5 | 5 | 4 | 3 | 1 | 1 | 0 | 0 | 98 |
| PCT. | 39.80 | 13.27 | 12.24 | 9.18 | 6.12 | 5.10 | 5.10 | 4.08 | 3.06 | 1.02 | 1.02 | 0.0 | 0.0 | 98 |

| FEB. | ORANGE | MARTIN | BROW. | DADE | P.BCH. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 6 | 4 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 41.38 | 20.69 | 13.79 | 13.79 | 6.90 | 3.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| MAR. | CHARL. | MANAT. | POLK | FLA. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 33.33 | 26.67 | 26.67 | 6.67 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| APR. | OSCEO. | ST.JHN | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 52.63 | 31.58 | 15.79 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| MAY | MISS. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 71.43 | 28.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| JUNE | N.JER. | P.RICO | VA. | MICH. | TEXAS | ORANGE | LAKE | ALA. | S.CAR. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 35 | 24 | 17 | 12 | 8 | 6 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 108 |
| PCT. | 32.41 | 22.22 | 15.74 | 11.11 | 7.41 | 5.56 | 2.78 | 1.85 | 0.93 | 0.0 | 0.0 | 0.0 | 0.0 | 108 |

| JULY | P.RICO | ORANGE | VA. | DEL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 52.63 | 26.32 | 15.79 | 5.26 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| AUG. | N.JER. | MD. | MICH. | ALA. | OHIO | DEL. | ORANGE | VOLUS. | COLL. | P.BCH. | PASCO | ST.LUC | S.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 33 | 22 | 13 | 10 | 10 | 9 | 9 | 9 | 7 | 7 | 7 | 6 | 5 | 147 |
| PCT. | 22.45 | 14.97 | 8.84 | 6.80 | 6.80 | 6.12 | 6.12 | 6.12 | 4.76 | 4.76 | 4.76 | 4.08 | 3.40 | 147 |

| SEPT | SEMIN. | ORANGE | P.BCH. | BROW. | POLK | FLA. | ST.LUC | N.JER. | PA. | MARION | COLL. | MICH. | BREV. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 299 | 142 | 117 | 113 | 39 | 38 | 38 | 27 | 26 | 25 | 20 | 17 | 12 | 913 |
| PCT. | 32.75 | 15.55 | 12.81 | 12.38 | 4.27 | 4.16 | 4.16 | 2.96 | 2.85 | 2.74 | 2.19 | 1.86 | 1.31 | 913 |

| OCT. | P.BCH. | ORANGE | BROW. | SEMIN. | POLK | ST.LUC | HIGH. | DADE | TEXAS | ST.JHN | HENDRY | LAKE | CHARL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 168 | 107 | 83 | 81 | 73 | 53 | 51 | 30 | 27 | 27 | 25 | 22 | 21 | 768 |
| PCT. | 21.88 | 13.93 | 10.81 | 10.55 | 9.51 | 6.90 | 6.64 | 3.91 | 3.52 | 3.52 | 3.26 | 2.86 | 2.73 | 768 |

| NOV. | POLK | ORANGE | P.BCH. | BROW. | ST.LUC | MANAT. | ST.JHN | SEMIN. | CHARL. | DESOTA | PASCO | LAKE | COLL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 932 | 369 | 162 | 119 | 111 | 95 | 77 | 70 | 57 | 56 | 50 | 46 | 42 | 2186 |
| PCT. | 42.63 | 16.88 | 7.41 | 5.44 | 5.08 | 4.35 | 3.52 | 3.20 | 2.61 | 2.56 | 2.29 | 2.10 | 1.92 | 2186 |

| DEC. | POLK | ORANGE | ST.LUC | MANAT. | P.BCH. | LAKE | MARION | SEMIN. | DESOTA | CHARL. | FLA. | GADSEN | ST.JHN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 271 | 97 | 95 | 83 | 60 | 52 | 40 | 33 | 25 | 23 | 22 | 20 | 16 | 837 |
| PCT. | 32.38 | 11.59 | 11.35 | 9.92 | 7.17 | 6.21 | 4.78 | 3.94 | 2.99 | 2.75 | 2.63 | 2.39 | 1.91 | 837 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR NORTH CAROLINA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NORTH CAROLINA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | BREV. | ORANGE | POLK | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 64 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| PCT. | 87.67 | 5.48 | 5.48 | 1.37 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 73 |

| FEB. | ORANGE | BROW. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 40.00 | 30.00 | 30.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| MAR. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| APR. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| JUNE | S.CAR. | N.JER. | N.YORK | R.ISL. | P.BCH. | VA. | OHIO | PA. | MICH. | CALIF. | BREV. | ALA. | ARIZ. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 11 | 8 | 8 | 7 | 6 | 3 | 3 | 2 | 1 | 1 | 0 | 0 | 74 |
| PCT. | 32.43 | 14.86 | 10.81 | 10.81 | 9.46 | 8.11 | 4.05 | 4.05 | 2.70 | 1.35 | 1.35 | 0.0 | 0.0 | 74 |

| JULY | DEL. | VA. | N.JER. | N.YORK | OHIO | S.CAR. | PA. | MD. | MICH. | ILL. | TEXAS | P.BCH. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 44 | 25 | 15 | 14 | 13 | 13 | 11 | 10 | 10 | 8 | 8 | 8 | 0 | 179 |
| PCT. | 24.58 | 13.97 | 8.38 | 7.82 | 7.26 | 7.26 | 6.15 | 5.59 | 5.59 | 4.47 | 4.47 | 4.47 | 0.0 | 179 |

| AUG. | N.YORK | PA. | OHIO | MD. | DEL. | VA. | N.JER. | IND. | S.CAR. | COLL. | KY. | P.BCH. | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 67 | 57 | 33 | 30 | 28 | 25 | 19 | 13 | 12 | 6 | 5 | 5 | 5 | 305 |
| PCT. | 21.97 | 18.69 | 10.82 | 9.84 | 9.18 | 8.20 | 6.23 | 4.26 | 3.93 | 1.97 | 1.64 | 1.64 | 1.64 | 305 |

| SEPT | P.BCH. | N.YORK | COLL. | ORANGE | W. VA. | DEL. | MASS. | PA. | VA. | MARTIN | ARK. | BREV. | LEE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 41 | 19 | 19 | 15 | 11 | 10 | 9 | 9 | 9 | 7 | 6 | 6 | 6 | 167 |
| PCT. | 24.55 | 11.38 | 11.38 | 8.98 | 6.59 | 5.99 | 5.39 | 5.39 | 5.39 | 4.19 | 3.59 | 3.59 | 3.59 | 167 |

| OCT. | BROW. | COLL. | P.BCH. | ST.LUC | DEL. | DADE | FLA. | HIGH. | LAKE | N.YORK | POLK | S.CAR. | LEE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 78 | 64 | 29 | 21 | 13 | 13 | 9 | 9 | 9 | 8 | 8 | 5 | 5 | 271 |
| PCT. | 28.78 | 23.62 | 10.70 | 7.75 | 4.80 | 4.80 | 3.32 | 3.32 | 3.32 | 2.95 | 2.95 | 1.85 | 1.85 | 271 |

| NOV. | P.BCH. | POLK | LAKE | BROW. | DADE | ST.JHN | ST.LUC | MANAT. | ORANGE | COLL. | FLA. | DESOTA | HARDEE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 46 | 34 | 27 | 22 | 16 | 15 | 14 | 12 | 10 | 9 | 8 | 8 | 8 | 229 |
| PCT. | 20.09 | 14.85 | 11.79 | 9.61 | 6.99 | 6.55 | 6.11 | 5.24 | 4.37 | 3.93 | 3.49 | 3.49 | 3.49 | 229 |

| DEC. | P.BCH. | ORANGE | PASCO | N.YORK | POLK | BROW. | COLL. | S.CAR. | VA. | GLADES | MARION | ST.LUC | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 14 | 11 | 10 | 9 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 81 |
| PCT. | 33.33 | 17.28 | 13.58 | 12.35 | 11.11 | 3.70 | 2.47 | 1.23 | 1.23 | 1.23 | 1.23 | 1.23 | 0.0 | 81 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR OHIO
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN OHIO
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DADE | POLK | HILLS. | LEE | HARDEE | SARAS. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 11 | 10 | 10 | 8 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| PCT. | 20.97 | 17.74 | 16.13 | 16.13 | 12.90 | 11.29 | 4.84 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 62 |

| FEB. | SARAS. | DADE | MANAT. | FLA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 7 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| PCT. | 51.43 | 20.00 | 14.29 | 8.57 | 5.71 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35 |

| APR. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | TEXAS | MICH. | P.BCH. | S.CAR. | MANAT. | SARAS. | N.JER. | N.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 47 | 23 | 10 | 8 | 8 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 103 |
| PCT. | 45.63 | 22.33 | 9.71 | 7.77 | 7.77 | 2.91 | 1.94 | 1.94 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 103 |

| JULY | MICH. | IND. | VA. | TEXAS | CALIF. | IOWA | N.YORK | P.BCH. | KY. | ALA. | ARIZ. | ARK. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 82 | 14 | 11 | 8 | 3 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 126 |
| PCT. | 65.08 | 11.11 | 8.73 | 6.35 | 2.38 | 2.38 | 1.59 | 1.59 | 0.79 | 0.0 | 0.0 | 0.0 | 0.0 | 126 |

| AUG. | MICH. | TEXAS | P.BCH. | IND. | ILL. | S.CAR. | COLL. | N.CAR. | IOWA | LA. | N.YORK | VA. | MANAT. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 83 | 30 | 14 | 13 | 10 | 10 | 7 | 6 | 4 | 2 | 2 | 2 | 1 | 184 |
| PCT. | 45.11 | 16.30 | 7.61 | 7.07 | 5.43 | 5.43 | 3.80 | 3.26 | 2.17 | 1.09 | 1.09 | 1.09 | 0.54 | 184 |

| SEPT | COLL. | TEXAS | HARDEE | MICH. | P.BCH. | MANAT. | OKEE. | S.CAR. | MINN. | DADE | FLA. | HILLS. | W. VA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 127 | 66 | 61 | 46 | 42 | 22 | 20 | 18 | 14 | 14 | 10 | 10 | 9 | 459 |
| PCT. | 27.67 | 14.38 | 13.29 | 10.02 | 9.15 | 4.79 | 4.36 | 3.92 | 3.05 | 3.05 | 2.18 | 2.18 | 1.96 | 459 |

| OCT. | COLL. | P.BCH. | HARDEE | TEXAS | MANAT. | DADE | LEE | SARAS. | MICH. | HENDRY | OKEE. | ORANGE | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 264 | 253 | 234 | 145 | 83 | 82 | 30 | 29 | 28 | 28 | 24 | 18 | 18 | 1236 |
| PCT. | 21.36 | 20.47 | 18.93 | 11.73 | 6.72 | 6.63 | 2.43 | 2.35 | 2.27 | 2.27 | 1.94 | 1.46 | 1.46 | 1236 |

| NOV. | DADE | P.BCH. | COLL. | HARDEE | FLA. | TEXAS | HENDRY | MANAT. | POLK | ORANGE | LEE | SARAS. | PA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 162 | 112 | 98 | 75 | 62 | 60 | 41 | 37 | 37 | 28 | 21 | 20 | 11 | 764 |
| PCT. | 21.20 | 14.66 | 12.83 | 9.82 | 8.12 | 7.85 | 5.37 | 4.84 | 4.84 | 3.66 | 2.75 | 2.62 | 1.44 | 764 |

| DEC. | MANAT. | COLL. | DADE | HARDEE | POLK | SARAS. | LEE | TEXAS | MEXICO | P.BCH. | PA. | BROW. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 15 | 15 | 15 | 15 | 13 | 10 | 8 | 4 | 3 | 2 | 2 | 0 | 122 |
| PCT. | 16.39 | 12.30 | 12.30 | 12.30 | 12.30 | 10.66 | 8.20 | 6.56 | 3.28 | 2.46 | 1.64 | 1.64 | 0.0 | 122 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR PENNSYLVANIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN PENNSYLVANIA
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | ORANGE | HARDEE | MANAT. | N.YORK | BROW. | DADE | LAKE | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 11 | 11 | 4 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 46 |
| PCT. | 28.26 | 23.91 | 23.91 | 8.70 | 6.52 | 4.35 | 2.17 | 2.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 46 |

| FEB. | BROW. | FLA. | COLL. | MANAT. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 27.27 | 18.18 | 18.18 | 18.18 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| MAR. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| JUNE | CHARL. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| JULY | N.YORK | VA. | S.CAR. | MICH. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 52.94 | 23.53 | 11.76 | 5.88 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| AUG. | N.YORK | N.JER. | S.CAR. | MD. | VA. | MICH. | P.BCH. | COLL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 8 | 8 | 7 | 6 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 49 |
| PCT. | 20.41 | 16.33 | 16.33 | 14.29 | 12.24 | 6.12 | 6.12 | 4.08 | 4.08 | 0.0 | 0.0 | 0.0 | 0.0 | 49 |

| SEPT | P.BCH. | N.YORK | COLL. | FLA. | OSCEO. | ST.LUC | MICH. | VER. | W. VA. | VA. | MISS. | WASH. | LEE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 20 | 11 | 10 | 10 | 10 | 7 | 5 | 5 | 3 | 2 | 2 | 1 | 109 |
| PCT. | 21.10 | 18.35 | 10.09 | 9.17 | 9.17 | 9.17 | 6.42 | 4.59 | 4.59 | 2.75 | 1.83 | 1.83 | 0.92 | 109 |

| OCT. | BROW. | P.BCH. | N.YORK | ORANGE | COLL. | LAKE | TEXAS | POLK | LEE | FLAG. | MARION | GA. | PASCO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 60 | 27 | 18 | 18 | 16 | 16 | 15 | 15 | 14 | 13 | 13 | 11 | 11 | 247 |
| PCT. | 24.29 | 10.93 | 7.29 | 7.29 | 6.48 | 6.48 | 6.07 | 6.07 | 5.67 | 5.26 | 5.26 | 4.45 | 4.45 | 247 |

| NOV. | POLK | ORANGE | P.BCH. | OKEE. | LAKE | OSCEO. | MANAT. | DADE | TEXAS | PASCO | FLA. | CHARL. | COLL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 186 | 67 | 62 | 39 | 26 | 26 | 23 | 21 | 20 | 19 | 16 | 16 | 16 | 537 |
| PCT. | 34.64 | 12.48 | 11.55 | 7.26 | 4.84 | 4.84 | 4.28 | 3.91 | 3.72 | 3.54 | 2.98 | 2.98 | 2.98 | 537 |

| DEC. | LAKE | P.BCH. | POLK | ORANGE | PASCO | DADE | SEMIN. | OHIO | HIGH. | HENDRY | FLAG. | ST.LUC | OSCEO. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 73 | 39 | 35 | 27 | 16 | 14 | 13 | 11 | 8 | 7 | 6 | 5 | 4 | 258 |
| PCT. | 28.29 | 15.12 | 13.57 | 10.47 | 6.20 | 5.43 | 5.04 | 4.26 | 3.10 | 2.71 | 2.33 | 1.94 | 1.55 | 258 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR SOUTH CAROLINA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN SOUTH CAROLINA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | PINEL. | DESOTA | GA. | MANAT. | P.BCH. | DADE | N.YORK | BROw. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 9 | 7 | 5 | 5 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 52 |
| PCT. | 38.46 | 17.31 | 13.46 | 9.62 | 9.62 | 5.77 | 3.85 | 1.92 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 52 |

| FEB. | P.BCH. | BROW. | POLK | COLL. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 7 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 44.83 | 24.14 | 13.79 | 10.34 | 6.90 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| MAR. | DADE | N.CAR. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 56.25 | 25.00 | 18.75 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| APR. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| MAY | N.JER. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| JUNE | MICH. | N.CAR. | N.JER. | BROW. | OHIO | VA. | W. VA. | MASS. | MEXICO | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 14 | 11 | 10 | 7 | 6 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 72 |
| PCT. | 22.22 | 19.44 | 15.28 | 13.89 | 9.72 | 8.33 | 5.56 | 4.17 | 1.39 | 0.0 | 0.0 | 0.0 | 0.0 | 72 |

| JULY | MICH. | VA. | IND. | N.CAR. | N.YORK | MD. | OHIO | N.JER. | COLL. | TEXAS | DEL. | PA. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 121 | 95 | 36 | 26 | 23 | 19 | 12 | 11 | 9 | 7 | 3 | 2 | 0 | 364 |
| PCT. | 33.24 | 26.10 | 9.89 | 7.14 | 6.32 | 5.22 | 3.30 | 3.02 | 2.47 | 1.92 | 0.82 | 0.55 | 0.0 | 364 |

| AUG. | VA. | OHIO | MICH. | PA. | N.CAR. | COLL. | N.JER. | MD. | IND. | TEXAS | GA. | DEL. | HENDRY | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 116 | 65 | 50 | 48 | 41 | 37 | 34 | 32 | 17 | 15 | 13 | 10 | 10 | 488 |
| PCT. | 23.77 | 13.32 | 10.25 | 9.84 | 8.40 | 7.58 | 6.97 | 6.56 | 3.48 | 3.07 | 2.66 | 2.05 | 2.05 | 488 |

| SEPT | COLL. | P.BCH. | ORANGE | PA. | BROW. | W. VA. | VA. | N.YORK | MD. | MANAT. | N.CAR. | OHIO | TEXAS | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 114 | 50 | 42 | 31 | 26 | 25 | 23 | 20 | 14 | 13 | 9 | 8 | 8 | 383 |
| PCT. | 29.76 | 13.05 | 10.97 | 8.09 | 6.79 | 6.53 | 6.01 | 5.22 | 3.66 | 3.39 | 2.35 | 2.09 | 2.09 | 383 |

| OCT. | COLL. | P.BCH. | BROW. | HILLS. | MD. | ST.LUC | MANAT. | DADE | LAKE | VA. | IND.R. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 106 | 38 | 20 | 18 | 15 | 14 | 13 | 11 | 10 | 9 | 9 | 5 | 5 | 273 |
| PCT. | 38.83 | 13.92 | 7.33 | 6.59 | 5.49 | 5.13 | 4.76 | 4.03 | 3.66 | 3.30 | 3.30 | 1.83 | 1.83 | 273 |

| NOV. | P.BCH. | COLL. | HARDEE | DADE | ORANGE | POLK | BROW. | HILLS. | MANAT. | GLADES | HERN. | HIGH. | IND.R. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 74 | 20 | 18 | 16 | 15 | 15 | 13 | 9 | 9 | 7 | 6 | 5 | 5 | 212 |
| PCT. | 34.91 | 9.43 | 8.49 | 7.55 | 7.08 | 7.08 | 6.13 | 4.25 | 4.25 | 3.30 | 2.83 | 2.36 | 2.36 | 212 |

| DEC. | P.BCH. | GA. | DADE | BROW. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 8 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 46.15 | 30.77 | 15.38 | 3.85 | 3.85 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR TEXAS
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN TEXAS
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DADE | P.BCH. | POLK | HARDEE | COLL. | SARAS. | FLA. | HILLS. | LAKE | MANAT. | ORANGE | MARTIN | OKEE. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 97 | 89 | 51 | 48 | 42 | 42 | 24 | 23 | 22 | 21 | 20 | 16 | 12 | 507 |
| PCT. | 19.13 | 17.55 | 10.06 | 9.47 | 8.28 | 8.28 | 4.73 | 4.54 | 4.34 | 4.14 | 3.94 | 3.16 | 2.37 | 507 |

| FEB. | HARDEE | DADE | BRAD. | P.BCH. | MARION | COLL. | LAKE | HENDRY | HILLS. | SARAS. | ORANGE | S.CAR. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 80 | 43 | 38 | 25 | 24 | 22 | 18 | 10 | 10 | 9 | 8 | 5 | 0 | 292 |
| PCT. | 27.40 | 14.73 | 13.01 | 8.56 | 8.22 | 7.53 | 6.16 | 3.42 | 3.42 | 3.08 | 2.74 | 1.71 | 0.0 | 292 |

| MAR. | BAKER | HARDEE | DADE | VA. | BRAD. | P.BCH. | COLL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 11 | 8 | 6 | 6 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 54 |
| PCT. | 25.93 | 20.37 | 14.81 | 11.11 | 11.11 | 9.26 | 5.56 | 1.85 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 54 |

| APR. | COLL. | CALIF. | PASCO | MARTIN | ALA. | ARIZ. | ARK. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 7 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 45.45 | 31.82 | 13.64 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| MAY | OHIO | CALIF. | POLK | ALA. | ARIZ. | ARK. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 52.63 | 26.32 | 21.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| JUNE | MICH. | OHIO | COL. | ALA. | WYO. | CALIF. | NEB. | ILL. | MONT. | IDAHO | IND. | WASH. | MARTIN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 86 | 52 | 23 | 22 | 17 | 14 | 14 | 9 | 9 | 5 | 5 | 3 | 3 | 262 |
| PCT. | 32.82 | 19.85 | 8.78 | 8.40 | 6.49 | 5.34 | 5.34 | 3.44 | 3.44 | 1.91 | 1.91 | 1.15 | 1.15 | 262 |

| JULY | MICH. | OHIO | CALIF. | IDAHO | ALA. | ILL. | NEB. | MISS. | VA. | COLL. | COL. | IND. | P.BCH. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 48 | 43 | 16 | 16 | 14 | 13 | 11 | 9 | 8 | 7 | 6 | 6 | 6 | 203 |
| PCT. | 23.65 | 21.18 | 7.88 | 7.88 | 6.90 | 6.40 | 5.42 | 4.43 | 3.94 | 3.45 | 2.96 | 2.96 | 2.96 | 203 |

| AUG. | MICH. | COLL. | OHIO | P.BCH. | IND. | ALA. | PA. | DADE | LEE | GA. | SARAS. | MONT. | N.YORK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 77 | 37 | 34 | 30 | 17 | 13 | 8 | 8 | 8 | 6 | 6 | 4 | 4 | 252 |
| PCT. | 30.56 | 14.68 | 13.49 | 11.90 | 6.75 | 5.16 | 3.17 | 3.17 | 3.17 | 2.38 | 2.38 | 1.59 | 1.59 | 252 |

| SEPT | P.BCH. | COLL. | HENDRY | HARDEE | OHIO | MARION | FLA. | IDAHO | IND. | DADE | OAKL. | MANAT. | LAKE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 207 | 103 | 40 | 35 | 26 | 11 | 9 | 9 | 9 | 9 | 9 | 8 | 6 | 481 |
| PCT. | 43.04 | 21.41 | 8.32 | 7.28 | 5.41 | 2.29 | 1.87 | 1.87 | 1.87 | 1.87 | 1.87 | 1.66 | 1.25 | 481 |

| OCT. | P.BCH. | COLL. | DADE | MARTIN | HENDRY | ORANGE | HARDEE | OHIO | DESOTA | FLA. | MISS. | HIGH. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 166 | 82 | 52 | 35 | 33 | 24 | 22 | 20 | 15 | 12 | 12 | 9 | 7 | 489 |
| PCT. | 33.95 | 16.77 | 10.63 | 7.16 | 6.75 | 4.91 | 4.50 | 4.09 | 3.07 | 2.45 | 2.45 | 1.84 | 1.43 | 489 |

| NOV. | DADE | P.BCH. | COLL. | LEE | HENDRY | BROW. | MARTIN | HARDEE | LAKE | PA. | CHARL. | MANAT. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 149 | 126 | 111 | 41 | 35 | 28 | 25 | 21 | 19 | 16 | 16 | 15 | 11 | 613 |
| PCT. | 24.31 | 20.55 | 18.11 | 6.69 | 5.71 | 4.57 | 4.08 | 3.43 | 3.10 | 2.61 | 2.61 | 2.45 | 1.79 | 613 |

| DEC. | DADE | ORANGE | COLL. | POLK | P.BCH. | HARDEE | FLA. | MARTIN | COL. | SARAS. | LEE | GLADES | MARION | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 171 | 79 | 57 | 41 | 39 | 30 | 27 | 10 | 8 | 8 | 7 | 5 | 5 | 487 |
| PCT. | 35.11 | 16.22 | 11.70 | 8.42 | 8.01 | 6.16 | 5.54 | 2.05 | 1.64 | 1.64 | 1.44 | 1.03 | 1.03 | 487 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR VIRGINIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN VIRGINIA
ONE MONTH PRIOR TO EACH MONTH LISTED

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| JAN. | P.BCH. | POLK | FLA. | DADE | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 33.33 | 26.67 | 13.33 | 13.33 | 13.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| FEB. | S.CAR. | DADE | POLK | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 33.33 | 33.33 | 22.22 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| MAY | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JUNE | N.YORK | BROW. | PUTNAM | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 42.86 | 23.81 | 19.05 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| JULY | PA. | OHIO | S.CAR. | N.JER. | N.YORK | GA. | KY. | MD. | ALA. | MICH. | N.CAR. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 18 | 18 | 11 | 10 | 8 | 5 | 5 | 3 | 2 | 1 | 0 | 0 | 101 |
| PCT. | 19.80 | 17.82 | 17.82 | 10.89 | 9.90 | 7.92 | 4.95 | 4.95 | 2.97 | 1.98 | 0.99 | 0.0 | 0.0 | 101 |

| AUG. | N.YORK | N.JER. | BROW. | PA. | IND. | MD. | S.CAR. | COLL. | DEL. | OHIO | N.CAR. | MASS. | DADE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 146 | 68 | 37 | 33 | 25 | 23 | 23 | 22 | 18 | 16 | 10 | 8 | 7 | 436 |
| PCT. | 33.49 | 15.60 | 8.49 | 7.57 | 5.73 | 5.28 | 5.28 | 5.05 | 4.13 | 3.67 | 2.29 | 1.83 | 1.61 | 436 |

| SEPT | BROW. | N.YORK | PA. | P.BCH. | MICH. | COLL. | OHIO | ST.JHN | FLA. | IND. | S.CAR. | PUTNAM | FLAG. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 142 | 83 | 65 | 51 | 45 | 36 | 25 | 24 | 21 | 16 | 16 | 16 | 13 | 553 |
| PCT. | 25.68 | 15.01 | 11.75 | 9.22 | 8.14 | 6.51 | 4.52 | 4.34 | 3.80 | 2.89 | 2.89 | 2.89 | 2.35 | 553 |

| OCT. | BROW. | ST.LUC | P.BCH. | DADE | CHARL. | FLA. | COLL. | PUTNAM | PA. | MANAT. | TEXAS | N.YORK | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 257 | 47 | 41 | 39 | 35 | 22 | 20 | 20 | 18 | 16 | 14 | 13 | 13 | 555 |
| PCT. | 46.31 | 8.47 | 7.39 | 7.03 | 6.31 | 3.96 | 3.60 | 3.60 | 3.24 | 2.88 | 2.52 | 2.34 | 2.34 | 555 |

| NOV. | BROW. | POLK | P.BCH. | FLA. | HENDRY | ST.LUC | DADE | COLL. | PASCO | LAKE | PUTNAM | ORANGE | MANAT. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 216 | 75 | 73 | 44 | 38 | 36 | 34 | 32 | 30 | 29 | 24 | 18 | 17 | 666 |
| PCT. | 32.43 | 11.26 | 10.96 | 6.61 | 5.71 | 5.41 | 5.11 | 4.80 | 4.50 | 4.35 | 3.60 | 2.70 | 2.55 | 666 |

| DEC. | PUTNAM | P.BCH. | LAKE | BROW. | COLL. | DADE | ORANGE | POLK | N.YORK | MANAT. | CHARL. | NASSAU | DESOTA | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 40 | 31 | 22 | 19 | 16 | 14 | 7 | 7 | 4 | 4 | 3 | 3 | 1 | 171 |
| PCT. | 23.39 | 18.13 | 12.87 | 11.11 | 9.36 | 8.19 | 4.09 | 4.09 | 2.34 | 2.34 | 1.75 | 1.75 | 0.58 | 171 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR WEST VIRGINIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN WEST VIRGINIA
ONE MONTH PRIOR TO EACH MONTH LISTED

1217

| JUNE | N.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| JULY | OHIO | TEXAS | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 35.29 | 35.29 | 29.41 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| AUG. | N.YORK | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 96.55 | 3.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| SEPT | N.YORK | P.BCH. | LAKE | LA. | ORANGE | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 8 | 7 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| PCT. | 24.24 | 24.24 | 21.21 | 15.15 | 12.12 | 3.03 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33 |

| NOV. | P.BCH. | PASCO | ORANGE | COLL. | LAKE | MARTIN | IND.R. | SUMTER | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 19 | 10 | 9 | 9 | 9 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 100 |
| PCT. | 38.00 | 19.00 | 10.00 | 9.00 | 9.00 | 9.00 | 4.00 | 2.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100 |

| DEC. | P.BCH. | LAKE | POLK | ORANGE | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 19 | 13 | 10 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| PCT. | 39.58 | 27.08 | 20.83 | 10.42 | 2.08 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 48 |

3. REGIONAL DESTINATION FROM EIGHT REGIONS OF THE UNITED STATES

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 1 - FLORIDA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 1 - FLORIDA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 523 | 29 | 5 | 6 | 0 | 28 | 0 | 0 | 591 |
| PCT. | 88.49 | 4.91 | 0.85 | 1.02 | 0.0 | 4.74 | 0.0 | 0.0 | 591 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 497 | 41 | 11 | 6 | 6 | 23 | 0 | 5 | 589 |
| PCT. | 84.38 | 6.96 | 1.87 | 1.02 | 1.02 | 3.90 | 0.0 | 0.85 | 589 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 507 | 91 | 97 | 39 | 0 | 61 | 6 | 6 | 807 |
| PCT. | 62.83 | 11.28 | 12.02 | 4.83 | 0.0 | 7.56 | 0.74 | 0.74 | 807 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 769 | 383 | 398 | 230 | 24 | 190 | 4 | 9 | 2007 |
| PCT. | 38.32 | 19.08 | 19.83 | 11.46 | 1.20 | 9.47 | 0.20 | 0.45 | 2007 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 910 | 1295 | 1775 | 613 | 41 | 490 | 20 | 41 | 5185 |
| PCT. | 17.55 | 24.98 | 34.23 | 11.82 | 0.79 | 9.45 | 0.39 | 0.79 | 5185 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1250 | 4478 | 5913 | 3690 | 330 | 1447 | 121 | 110 | 17339 |
| PCT. | 7.21 | 25.83 | 34.10 | 21.28 | 1.90 | 8.35 | 0.70 | 0.63 | 17339 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 206 | 759 | 2263 | 1014 | 22 | 186 | 5 | 0 | 4455 |
| PCT. | 4.62 | 17.04 | 50.80 | 22.76 | 0.49 | 4.18 | 0.11 | 0.0 | 4455 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 322 | 164 | 366 | 205 | 7 | 14 | 0 | 0 | 1078 |
| PCT. | 29.87 | 15.21 | 33.95 | 19.02 | 0.65 | 1.30 | 0.0 | 0.0 | 1078 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 486 | 77 | 174 | 20 | 0 | 5 | 1 | 0 | 763 |
| PCT. | 63.70 | 10.09 | 22.80 | 2.62 | 0.0 | 0.66 | 0.13 | 0.0 | 763 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 448 | 18 | 12 | 20 | 3 | 0 | 0 | 0 | 501 |
| PCT. | 89.42 | 3.59 | 2.40 | 3.99 | 0.60 | 0.0 | 0.0 | 0.0 | 501 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 562 | 3 | 5 | 5 | 0 | 0 | 0 | 0 | 575 |
| PCT. | 97.74 | 0.52 | 0.87 | 0.87 | 0.0 | 0.0 | 0.0 | 0.0 | 575 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 418 | 14 | 1 | 0 | 0 | 18 | 0 | 0 | 451 |
| PCT. | 92.68 | 3.10 | 0.22 | 0.0 | 0.0 | 3.99 | 0.0 | 0.0 | 451 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 2 - SOUTH
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 2 - SOUTH
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 418 | 12 | 2 | 0 | 0 | 0 | 0 | 0 | 432 |
| PCT. | 96.76 | 2.78 | 0.46 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 432 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 168 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 175 |
| PCT. | 96.00 | 4.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 175 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 51 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| PCT. | 92.73 | 7.27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 55 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 32 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 39 |
| PCT. | 82.05 | 0.0 | 0.0 | 17.95 | 0.0 | 0.0 | 0.0 | 0.0 | 39 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 29 | 6 | 11 | 5 | 0 | 0 | 0 | 0 | 51 |
| PCT. | 56.86 | 11.76 | 21.57 | 9.80 | 0.0 | 0.0 | 0.0 | 0.0 | 51 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 69 | 83 | 76 | 64 | 4 | 7 | 7 | 0 | 310 |
| PCT. | 22.26 | 26.77 | 24.52 | 20.65 | 1.29 | 2.26 | 2.26 | 0.0 | 310 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 34 | 233 | 217 | 321 | 0 | 24 | 0 | 0 | 829 |
| PCT. | 4.10 | 28.11 | 26.18 | 38.72 | 0.0 | 2.90 | 0.0 | 0.0 | 829 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 322 | 324 | 692 | 381 | 0 | 20 | 8 | 0 | 1747 |
| PCT. | 18.43 | 18.55 | 39.61 | 21.81 | 0.0 | 1.14 | 0.46 | 0.0 | 1747 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1231 | 123 | 372 | 200 | 11 | 33 | 5 | 0 | 1975 |
| PCT. | 62.33 | 6.23 | 18.84 | 10.13 | 0.56 | 1.67 | 0.25 | 0.0 | 1975 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1496 | 56 | 88 | 24 | 0 | 19 | 0 | 0 | 1683 |
| PCT. | 88.89 | 3.33 | 5.23 | 1.43 | 0.0 | 1.13 | 0.0 | 0.0 | 1683 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1624 | 39 | 12 | 20 | 0 | 0 | 0 | 0 | 1695 |
| PCT. | 95.81 | 2.30 | 0.71 | 1.18 | 0.0 | 0.0 | 0.0 | 0.0 | 1695 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 498 | 32 | 14 | 0 | 2 | 0 | 3 | 0 | 549 |
| PCT. | 90.71 | 5.83 | 2.55 | 0.0 | 0.36 | 0.0 | 0.55 | 0.0 | 549 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 3 - NORTHEAST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 3 - NORTHEAST
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 197 | 6 | 4 | 0 | 0 | 6 | 0 | 0 | 213 |
| PCT. | 92.49 | 2.82 | 1.88 | 0.0 | 0.0 | 2.82 | 0.0 | 0.0 | 213 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 88 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 11.76 | 64.71 | 23.53 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 41 | 104 | 90 | 22 | 0 | 12 | 0 | 0 | 269 |
| PCT. | 15.24 | 38.66 | 33.46 | 8.18 | 0.0 | 4.46 | 0.0 | 0.0 | 269 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 18 | 114 | 13 | 0 | 6 | 0 | 11 | 172 |
| PCT. | 5.81 | 10.47 | 66.28 | 7.56 | 0.0 | 3.49 | 0.0 | 6.40 | 172 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 150 | 101 | 531 | 65 | 0 | 1 | 4 | 0 | 852 |
| PCT. | 17.61 | 11.85 | 62.32 | 7.63 | 0.0 | 0.12 | 0.47 | 0.0 | 852 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2299 | 124 | 441 | 59 | 4 | 7 | 0 | 2 | 2936 |
| PCT. | 78.30 | 4.22 | 15.02 | 2.01 | 0.14 | 0.24 | 0.0 | 0.07 | 2936 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2553 | 179 | 218 | 11 | 10 | 47 | 4 | 0 | 3022 |
| PCT. | 84.48 | 5.92 | 7.21 | 0.36 | 0.33 | 1.56 | 0.13 | 0.0 | 3022 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4940 | 22 | 9 | 18 | 0 | 20 | 0 | 0 | 5009 |
| PCT. | 98.62 | 0.44 | 0.18 | 0.36 | 0.0 | 0.40 | 0.0 | 0.0 | 5009 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1584 | 4 | 1 | 11 | 0 | 0 | 0 | 0 | 1600 |
| PCT. | 99.00 | 0.25 | 0.06 | 0.69 | 0.0 | 0.0 | 0.0 | 0.0 | 1600 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 4 - EAST-N.W.
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 4 - EAST-N.W.
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 223 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 223 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| PCT. | 95.00 | 5.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 40 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 88.89 | 0.0 | 0.0 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 52 | 31 | 12 | 105 | 8 | 62 | 0 | 1 | 271 |
| PCT. | 19.19 | 11.44 | 4.43 | 38.75 | 2.95 | 22.88 | 0.0 | 0.37 | 271 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 82 | 3 | 301 | 13 | 37 | 3 | 0 | 450 |
| PCT. | 2.44 | 18.22 | 0.67 | 66.89 | 2.89 | 8.22 | 0.67 | 0.0 | 450 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 90 | 93 | 39 | 979 | 39 | 137 | 12 | 0 | 1389 |
| PCT. | 6.48 | 6.70 | 2.81 | 70.48 | 2.81 | 9.86 | 0.86 | 0.0 | 1389 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1072 | 91 | 55 | 502 | 16 | 206 | 13 | 0 | 1955 |
| PCT. | 54.83 | 4.65 | 2.81 | 25.68 | 0.82 | 10.54 | 0.66 | 0.0 | 1955 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2384 | 86 | 18 | 141 | 5 | 301 | 9 | 0 | 2944 |
| PCT. | 80.98 | 2.92 | 0.61 | 4.79 | 0.17 | 10.22 | 0.31 | 0.0 | 2944 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1889 | 61 | 16 | 29 | 23 | 150 | 0 | 0 | 2168 |
| PCT. | 87.13 | 2.81 | 0.74 | 1.34 | 1.06 | 6.92 | 0.0 | 0.0 | 2168 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 459 | 12 | 2 | 0 | 0 | 60 | 0 | 0 | 533 |
| PCT. | 86.12 | 2.25 | 0.38 | 0.0 | 0.0 | 11.26 | 0.0 | 0.0 | 533 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 5 - WEST-M.W.
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 5 - WEST-M.W.
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 33 |
| PCT. | 48.48 | 0.0 | 0.0 | 0.0 | 0.0 | 51.52 | 0.0 | 0.0 | 33 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 39 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 5 | 0 | 0 | 0 | 6 | 4 | 0 | 16 |
| PCT. | 6.25 | 31.25 | 0.0 | 0.0 | 0.0 | 37.50 | 25.00 | 0.0 | 16 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 5 | 25 | 0 | 1 | 0 | 0 | 31 |
| PCT. | 0.0 | 0.0 | 16.13 | 80.65 | 0.0 | 3.23 | 0.0 | 0.0 | 31 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 6 | 12 | 77 | 5 | 35 | 0 | 0 | 141 |
| PCT. | 4.26 | 4.26 | 8.51 | 54.61 | 3.55 | 24.82 | 0.0 | 0.0 | 141 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 73 | 12 | 9 | 5 | 0 | 0 | 0 | 0 | 99 |
| PCT. | 73.74 | 12.12 | 9.09 | 5.05 | 0.0 | 0.0 | 0.0 | 0.0 | 99 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 52 | 0 | 0 | 4 | 0 | 13 | 0 | 0 | 69 |
| PCT. | 75.36 | 0.0 | 0.0 | 5.80 | 0.0 | 18.84 | 0.0 | 0.0 | 69 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 107 | 5 | 0 | 0 | 0 | 32 | 0 | 0 | 144 |
| PCT. | 74.31 | 3.47 | 0.0 | 0.0 | 0.0 | 22.22 | 0.0 | 0.0 | 144 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 43 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 47 |
| PCT. | 91.49 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.51 | 0.0 | 47 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 6 - SOUTHWEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED ON REGION - SOUTHWEST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 551 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 551 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 551 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 291 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 299 |
| PCT. | 97.32 | 1.67 | 0.0 | 1.00 | 0.0 | 0.0 | 0.0 | 0.0 | 299 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 48 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| PCT. | 88.89 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 54 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 22 |
| PCT. | 68.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31.82 | 0.0 | 22 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 10 | 0 | 0 | 5 | 0 | 19 |
| PCT. | 21.05 | 0.0 | 0.0 | 52.63 | 0.0 | 0.0 | 26.32 | 0.0 | 19 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 23 | 5 | 156 | 25 | 23 | 14 | 34 | 284 |
| PCT. | 1.41 | 8.10 | 1.76 | 54.93 | 8.80 | 8.10 | 4.93 | 11.97 | 284 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 33 | 5 | 115 | 16 | 9 | 16 | 20 | 230 |
| PCT. | 6.96 | 14.35 | 2.17 | 50.00 | 6.96 | 3.91 | 6.96 | 8.70 | 230 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 98 | 22 | 13 | 160 | 3 | 20 | 0 | 4 | 320 |
| PCT. | 30.62 | 6.87 | 4.06 | 50.00 | 0.94 | 6.25 | 0.0 | 1.25 | 320 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 447 | 4 | 4 | 43 | 9 | 10 | 0 | 9 | 526 |
| PCT. | 84.98 | 0.76 | 0.76 | 8.17 | 1.71 | 1.90 | 0.0 | 1.71 | 526 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 502 | 25 | 0 | 32 | 0 | 17 | 0 | 0 | 576 |
| PCT. | 87.15 | 4.34 | 0.0 | 5.56 | 0.0 | 2.95 | 0.0 | 0.0 | 576 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 626 | 5 | 16 | 15 | 0 | 0 | 0 | 0 | 662 |
| PCT. | 94.56 | 0.76 | 2.42 | 2.27 | 0.0 | 0.0 | 0.0 | 0.0 | 662 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 7 - WEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 7 - WEST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 |
| PCT. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 3 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 4 | 0 | 0 | 0 | 1 | 10 |
| PCT. | 50.00 | 0.0 | 0.0 | 40.00 | 0.0 | 0.0 | 0.0 | 10.00 | 10 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 2 | 0 | 0 | 0 | 3 | 2 | 0 | 7 |
| PCT. | 0.0 | 28.57 | 0.0 | 0.0 | 0.0 | 42.86 | 28.57 | 0.0 | 7 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 5 | 0 | 10 | 8 | 5 | 28 |
| PCT. | 0.0 | 0.0 | 0.0 | 17.86 | 0.0 | 35.71 | 28.57 | 17.86 | 28 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 8 | 2 | 0 | 0 | 43 | 0 | 7 | 73 |
| PCT. | 17.81 | 10.96 | 2.74 | 0.0 | 0.0 | 58.90 | 0.0 | 9.59 | 73 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 6 | 0 | 0 | 0 | 20 | 4 | 0 | 36 |
| PCT. | 16.67 | 16.67 | 0.0 | 0.0 | 0.0 | 55.56 | 11.11 | 0.0 | 36 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 64 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 98 |
| PCT. | 65.31 | 0.0 | 0.0 | 0.0 | 0.0 | 34.69 | 0.0 | 0.0 | 98 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 30 |
| PCT. | 46.67 | 26.67 | 0.0 | 0.0 | 0.0 | 26.67 | 0.0 | 0.0 | 30 |

MIGRATORY WORKER MOVEMENTS
TABLES FOR REGION 8 - NORTHWEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 8 - NORTHWEST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 8 |
| PCT. | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 87.50 | 0.0 | 8 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 2 | 6 | 0 | 2 | 0 | 1 | 16 |
| PCT. | 31.28 | 0.0 | 12.90 | 37.50 | 0.0 | 12.50 | 0.0 | 6.25 | 16 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 9 | 11 | 32 | 0 | 22 | 1 | 0 | 78 |
| PCT. | 3.85 | 11.54 | 14.10 | 41.03 | 0.0 | 28.21 | 1.28 | 0.0 | 78 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 0 | 0 | 26 | 0 | 3 | 0 | 12 | 51 |
| PCT. | 19.61 | 0.0 | 0.0 | 50.98 | 0.0 | 5.88 | 0.0 | 23.53 | 51 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 22 | 0 | 2 | 8 | 0 | 0 | 0 | 16 | 48 |
| PCT. | 45.83 | 0.0 | 4.17 | 16.67 | 0.0 | 0.0 | 0.0 | 33.33 | 48 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 33 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 40 |
| PCT. | 82.50 | 0.0 | 0.0 | 0.0 | 0.0 | 17.50 | 0.0 | 0.0 | 40 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 45 |
| PCT. | 53.33 | 0.0 | 0.0 | 0.0 | 0.0 | 46.67 | 0.0 | 0.0 | 45 |

B. FLOW ANALYSIS OF CHILDREN SEVENTEEN YEARS OR YOUNGER
1. COUNTY DESTINATIONS FROM TWENTY SELECTED COUNTIES

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR BREVARD COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN BREVARD COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | HERN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| SEPT | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| DEC. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR GR[illegible]ARD COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN [illegible] COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | P.BCH. | MANAT. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 21 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| PCT. | 67.74 | 19.35 | 12.90 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31 |

| FEB. | P.BCH. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 65.38 | 34.62 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| MAR. | P.BCH. | CHARL. | LEVY | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 5 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 51.85 | 18.52 | 18.52 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| APR. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| MAY | ALACH. | VA. | N.JER. | P.BCH. | GA. | DADE | CLAY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 10 | 7 | 7 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 52 |
| PCT. | 32.69 | 19.23 | 13.46 | 13.46 | 11.54 | 7.69 | 1.92 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 52 |

| JUNE | N.JER. | VA. | ND. | PA. | FLA. | HERN. | P.BCH. | MARTIN | DKEE. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 72 | 55 | 34 | 33 | 11 | 6 | 6 | 5 | 3 | 0 | 0 | 0 | 0 | 225 |
| PCT. | 32.00 | 24.44 | 15.11 | 14.67 | 4.89 | 2.67 | 2.67 | 2.22 | 1.33 | 0.0 | 0.0 | 0.0 | 0.0 | 225 |

| JULY | ALACH. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 70.00 | 30.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| AUG. | P.BCH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 85.00 | 15.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| SEPT | P.BCH. | MARTIN | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 53.85 | 34.62 | 11.54 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| OCT. | P.BCH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 21 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 80.77 | 19.23 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| NOV. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| DEC. | P.BCH. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 58.33 | 41.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

RESIDENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR COLLIER COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN COLLIER COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| [illegible] | [illegible] | TEXAS | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 68.18 | 22.73 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| [illegible] | [illegible] | GLADES | MANAT. | LEE | ALA. | [illegible] | ARK. | CALIF. | COL. | [illegible] | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 27.27 | 27.27 | 27.27 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| APR. | MANAT. | TEXAS | P.BCH. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| PCT. | 33.33 | 27.78 | 27.78 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18 |

| MAY | MICH. | OHIO | HARDEE | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 6 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 40.74 | 22.22 | 22.22 | 14.81 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| JUNE | HILLS. | OHIO | MICH. | IND. | MD. | LEON | S.CAR. | TEXAS | DADE | HARDEE | ALACH. | BAY | P.BCH. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 26 | 9 | 8 | 7 | 7 | 6 | 5 | 5 | 5 | 5 | 4 | 4 | 4 | 95 |
| PCT. | 27.37 | 9.47 | 8.42 | 7.37 | 7.37 | 6.32 | 5.26 | 5.26 | 5.26 | 5.26 | 4.21 | 4.21 | 4.21 | 95 |

| JULY | MICH. | GADSEN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 83.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| OCT. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| DEC. | DADE | HILLS. | MARION | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| PCT. | 82.14 | 14.29 | 3.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 28 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR DADE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DADE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | P.BCH. | MARTIN | DUVAL | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| PCT. | 56.00 | 36.00 | 8.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25 |

| FEB. | P.BCH. | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 60.00 | 40.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| MAR. | GLADES | BROW. | CHARL. | LAKE | PINEL. | CITRUS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 5 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 30.00 | 16.67 | 16.67 | 13.33 | 13.33 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

| APR. | MANAT. | COLL. | GLADES | BROW. | PINEL. | TEXAS | LAKE | MONROE | BRAD. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 32 | 24 | 8 | 5 | 5 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 83 |
| PCT. | 38.55 | 28.92 | 9.64 | 6.02 | 6.02 | 3.61 | 3.61 | 2.41 | 1.20 | 0.0 | 0.0 | 0.0 | 0.0 | 83 |

| MAY | MANAT. | HILLS. | BAY | BRAD. | SARAS. | BROW. | CHARL. | COLL. | POLK | OKEE. | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 41 | 18 | 8 | 7 | 4 | 3 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 89 |
| PCT. | 46.07 | 20.22 | 8.99 | 7.87 | 4.49 | 3.37 | 3.37 | 2.25 | 2.25 | 1.12 | 0.0 | 0.0 | 0.0 | 89 |

| JUNE | OKEE. | VA. | BROW. | MEXICO | BAY | P.RICO | GLADES | GA. | HILLS. | MANAT. | N.JER. | OHIO | DUVAL | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 12 | 12 | 8 | 8 | 6 | 6 | 4 | 4 | 3 | 2 | 2 | 2 | 87 |
| PCT. | 20.69 | 13.79 | 13.79 | 9.20 | 9.20 | 6.90 | 6.90 | 4.60 | 4.60 | 3.45 | 2.30 | 2.30 | 2.30 | 87 |

| JULY | WAKUL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| [illegible] | [illegible] | P.BCH. | PERCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 53.85 | 38.46 | 7.69 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| SEPT | P.BCH. | VA. | COLL. | HERN. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 6 | 5 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 48.28 | 20.69 | 17.24 | 6.90 | 6.90 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| OCT. | P.BCH. | HARDEE | COLL. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 47.06 | 29.41 | 17.65 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| NOV. | HARDEE | COLL. | P.BCH. | POLK | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 31.58 | 26.32 | 26.32 | 10.53 | 5.26 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| DEC. | P.BCH. | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR DE SOTO COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DE SOTO COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

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| MAR. | POLK | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 60.00 | 40.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| APR. | PUTNAM | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| OCT. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| DEC. | BRAD. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR GADSEN COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN GADSEN COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| OCT. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| NOV. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR GLADES COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN GLADES COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | DADE | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| FEB. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | DADE | POLK | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 46.67 | 46.67 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| MAY | LAKE | COLL. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 63.64 | 27.27 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JULY | N.YORK | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| SEPT | OKEE. | DADE | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 66.67 | 22.22 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| OCT. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| NOV. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| DEC. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR HARDEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HARDEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| FEB. | P.BCH. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 53.85 | 46.15 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| MAR. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| APR. | COLL. | MICH. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 27.27 | 27.27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| MAY | MICH. | OHIO | N.CAR. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 26.92 | 26.92 | 23.08 | 23.08 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| JUNE | MICH. | OHIO | IND. | DADE | UNION | HILLS. | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 17 | 6 | 6 | 6 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| PCT. | 34.85 | 25.76 | 9.09 | 9.09 | 9.09 | 6.06 | 6.06 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66 |

| JULY | MICH. | OHIO | ILL. | IND. | MISS. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 33 | 24 | 8 | 8 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 |
| PCT. | 42.86 | 31.17 | 10.39 | 10.39 | 2.60 | 2.60 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 77 |

| AUG. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| NOV. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| DEC. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR HENDRY COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HENDRY COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| FEB. | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| MAR. | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| MAY | GADSEN | OHIO | TEXAS | N.YORK | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 52.63 | 15.79 | 15.79 | 10.53 | 5.26 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| JUNE | MICH. | TEXAS | OHIO | IND. | S.CAR. | ORANGE | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 22 | 12 | 9 | 7 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| PCT. | 39.29 | 21.43 | 16.07 | 12.50 | 5.36 | 3.57 | 1.79 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 56 |

| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| DEC. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR HIGHLANDS COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HIGHLANDS COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JUNE | N.YORK | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| JULY | N.YORK | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 56.25 | 43.75 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| OCT. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| NOV. | HENDRY | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 85.71 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR HILLSBOROUGH COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN HILLSBOROUGH COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | PASCO | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 83.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| FEB. | HARDEE | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 73.33 | 26.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| APR. | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | MISS. | IND. | GA. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 45.83 | 37.50 | 8.33 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| JULY | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| AUG. | COLL. | COLUM. | VA. | JACK. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 43.75 | 25.00 | 18.75 | 6.25 | 6.25 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| SEPT | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| NOV. | COLL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 71.43 | 28.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR INDIAN RIVER COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN INDIAN RIVER COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| MAR. | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| AUG. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| SEPT | P.BCH. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 80.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR LAKE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN LAKE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | POLK | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 57.14 | 42.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| FEB. | ORANGE | VOLUS. | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 41.38 | 34.48 | 24.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| MAR. | BROW. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| APR. | GLADES | COLL. | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 50.00 | 33.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| MAY | JACK. | POLK | COLL. | GLADES | HIGH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 35.29 | 29.41 | 17.65 | 11.76 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| JUNE | ORANGE | SARAS. | DADE | CHARL. | COLL. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 4 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 23.81 | 23.81 | 19.05 | 14.29 | 9.52 | 9.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| AUG. | COLL. | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| SEPT | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR LEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN LEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | HENDRY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| FEB. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | HARDEE | COLL. | GADSEN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 40.00 | 30.00 | 30.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| MAY | MANAT. | SUMTER | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 55.56 | 44.44 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| JUNE | MANAT. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR MANATEE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MANATEE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| FEB. | HARDEE | DESOTA | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 77.78 | 22.22 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| APR. | DADE | HIGH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 57.14 | 42.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| MAY | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | HILLS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JULY | P.RICO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| AUG. | OHIO | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 62.50 | 37.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| SEPT | P.BCH. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| OCT. | SARAS. | HILLS. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 33.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| NOV. | LEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR MARTIN COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MARTIN COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | P.BCH. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| FEB. | P.BCH. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 60.00 | 40.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| MAR. | P.BCH. | OKEE. | ST.LUC | LA. | DADE | R.ISL. | C.AMER | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 7 | 7 | 6 | 5 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 41 |
| PCT. | 19.51 | 17.07 | 17.07 | 14.63 | 12.20 | 9.76 | 7.32 | 2.44 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 41 |

| APR. | OKEE. | GA. | ST.LUC | NASSAU | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 10 | 9 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| PCT. | 38.89 | 27.78 | 25.00 | 5.56 | 2.78 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 36 |

| MAY | OKEE. | GADSEN | ST.LUC | N.JER. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 8 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 31.03 | 27.59 | 27.59 | 13.79 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| JUNE | P.BCH. | ST.LUC | BROW. | OKEE. | MISS. | DADE | GA. | BREV. | LEON | MANAT. | ORANGE | ALA. | DESOTA | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 21 | 9 | 8 | 6 | 6 | 5 | 5 | 5 | 3 | 3 | 2 | 2 | 98 |
| PCT. | 23.47 | 21.43 | 9.18 | 8.16 | 6.12 | 6.12 | 5.10 | 5.10 | 5.10 | 3.06 | 3.06 | 2.04 | 2.04 | 98 |

| JULY | TEXAS | P.BCH. | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 44.44 | 33.33 | 22.22 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| AUG. | OKEE. | P.BCH. | ST.LUC | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 46.67 | 26.67 | 20.00 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| SEPT | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| OCT. | HIGH. | BROW. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 46.67 | 33.33 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| NOV. | P.BCH. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 54.55 | 45.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| DEC. | ST.LUC | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR ORANGE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ORANGE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | OSCEO. | LAKE | DADE | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 27.27 | 18.18 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| FEB. | LAKE | OSCEO. | HENDRY | P.BCH. | BAY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 10 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| PCT. | 46.43 | 35.71 | 7.14 | 7.14 | 3.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 28 |

| MAR. | LAKE | OSCEO. | POLK | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 28.57 | 28.57 | 28.57 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| APR. | BREV. | PASCO | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 55.56 | 33.33 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| MAY | MARTIN | COLL. | LEVY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 45.45 | 36.36 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JUNE | HOLMES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| JULY | N.YORK | VA. | S.CAR. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 62.50 | 25.00 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| AUG. | SARAS. | N.YORK | PA. | P.BCH. | WALTON | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 52.38 | 14.29 | 14.29 | 9.52 | 9.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| SEPT | LAKE | MANAT. | SEMIN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 50.00 | 30.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| OCT. | POLK | BROW. | SEMIN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 62.50 | 25.00 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| NOV. | OSCEO. | SEMIN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 63.64 | 36.36 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| DEC. | OSCEO. | LAKE | ST.LUC | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 55.00 | 20.00 | 15.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

TABLES FOR PALM BEACH COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN PALM BEACH COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | MARTIN | CHARL. | ORANGE | OKEE. | BROW. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 6 | 5 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| PCT. | 26.92 | 23.08 | 19.23 | 15.38 | 7.69 | 7.69 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 26 |

| FEB. | BREV. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| MAR. | BROW. | OKEE. | BREV. | MANAT. | ALACH. | GA. | HIGH. | MARION | ST.LUC | GADSEN | OSCEO. | N.JER. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 7 | 6 | 6 | 5 | 4 | 4 | 4 | 4 | 3 | 2 | 1 | 0 | 58 |
| PCT. | 20.69 | 12.07 | 10.34 | 10.34 | 8.62 | 6.90 | 6.90 | 6.90 | 6.90 | 5.17 | 3.45 | 1.72 | 0.0 | 58 |

| APR. | BROW. | LA. | HILLS. | MARION | MD. | MARTIN | PASCO | VA. | MANAT. | DADE | POLK | ALA. | ARIZ. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 8 | 7 | 6 | 4 | 3 | 3 | 2 | 2 | 1 | 1 | 0 | 0 | 51 |
| PCT. | 27.45 | 15.69 | 13.73 | 11.76 | 7.84 | 5.88 | 5.88 | 3.92 | 3.92 | 1.96 | 1.96 | 0.0 | 0.0 | 51 |

| MAY | JEFF. | BROW. | W. VA. | DADE | HIGH. | FLA. | MARION | ALA. | LA. | MO. | HOLMES | MARTIN | ALACH. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 12 | 11 | 11 | 10 | 8 | 7 | 5 | 5 | 5 | 5 | 4 | 2 | 101 |
| PCT. | 15.84 | 11.88 | 10.89 | 10.89 | 9.90 | 7.92 | 6.93 | 4.95 | 4.95 | 4.95 | 4.95 | 3.96 | 1.98 | 101 |

| JUNE | BROW. | GA. | VA. | DEL. | PA. | S.CAR. | IND.R. | FLA. | N.JER. | N.YORK | DADE | MANAT. | MARTIN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 46 | 19 | 19 | 16 | 14 | 14 | 12 | 11 | 11 | 10 | 10 | 8 | 7 | 197 |
| PCT. | 23.35 | 9.64 | 9.64 | 8.12 | 7.11 | 7.11 | 6.09 | 5.58 | 5.58 | 5.08 | 5.08 | 4.06 | 3.55 | 197 |

| JULY | S.CAR. | MD. | PA. | DEL. | VOLUS. | GA. | VA. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 9 | 7 | 5 | 5 | 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 46 |
| PCT. | 23.91 | 19.57 | 15.22 | 10.87 | 10.87 | 8.70 | 8.70 | 2.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 46 |

| AUG. | BROW. | MARTIN | DADE | N.YORK | OKEE. | ST.LUC | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 11 | 7 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| PCT. | 35.00 | 27.50 | 17.50 | 15.00 | 2.50 | 2.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 40 |

| SEPT | OKEE. | BROW. | MARTIN | DADE | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 7 | 6 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| PCT. | 35.48 | 22.58 | 19.35 | 16.13 | 6.45 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 31 |

| OCT. | BROW. | MARTIN | N.YORK | HENDRY | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 8 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 54.17 | 33.33 | 8.33 | 4.17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| NOV. | BROW. | MARTIN | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 14 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| PCT. | 44.44 | 38.89 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 36 |

| DEC. | BRAD. | COLL. | DADE | MARTIN | PINEL. | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 25.00 | 16.67 | 16.67 | 16.67 | 16.67 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR POLK COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN POLK COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | HARDEE | P.BCH. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 36.84 | 36.84 | 26.32 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| FEB. | HARDEE | OSCEO. | CHARL. | MO. | GLADES | CITRUS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 9 | 6 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| PCT. | 37.14 | 25.71 | 17.14 | 11.43 | 5.71 | 2.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35 |

| MAR. | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| APR. | ST.JHN | ST.LUC | LAKE | LEON | OSCEO. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 19 | 6 | 5 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| PCT. | 52.78 | 16.67 | 13.89 | 8.33 | 5.56 | 2.78 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 36 |

| MAY | HARDEE | JEFF. | MARION | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 60.00 | 20.00 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| JUNE | MICH. | BROW. | N.YORK | BAY | SARAS. | S.CAR. | OSCEO. | DADE | DESOTA | HIGH. | PASCO | IND. | OHIO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 9 | 8 | 8 | 6 | 5 | 5 | 3 | 3 | 3 | 3 | 2 | 2 | 68 |
| PCT. | 16.18 | 13.24 | 11.76 | 11.76 | 8.82 | 7.35 | 7.35 | 4.41 | 4.41 | 4.41 | 4.41 | 2.94 | 2.94 | 68 |

| JULY | OSCEO. | N.YORK | MD. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| PCT. | 52.94 | 29.41 | 11.76 | 5.88 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 |

| AUG. | OKEE. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| SEPT | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| OCT. | ORANGE | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| NOV. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR ST. LUCIE COUNTY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ST. LUCIE COUNTY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | MARTIN | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| PCT. | 83.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18 |

| FEB. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| MAR. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| JUNE | MARTIN | OKEE. | P.BCH. | ALA. | ARIZ. | ARK. | CA[illegible] | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 50.00 | 40.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| JULY | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| AUG. | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| SEPT | MARTIN | P.BCH. | OKEE. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 53.33 | 26.67 | 20.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| OCT. | MARTIN | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 70.00 | 30.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| NOV. | LAKE | MARTIN | GLADES | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 42.86 | 35.71 | 21.43 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| DEC. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

2. STATE DESTINATIONS FROM FIFTEEN SELECTED STATES

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR ALABAMA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ALABAMA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | ORANGE | PINEL. | POLK | BROW. | FRANK. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 25.00 | 25.00 | 20.00 | 15.00 | 15.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| FEB. | DADE | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| MAR. | LEE | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| APR. | DADE | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| MAY | FRANK. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | PA. | ILL. | MINN. | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 8 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 50.00 | 33.33 | 8.33 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| JULY | IND. | MICH. | S.CAR. | FLA. | MD. | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 9 | 6 | 4 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| PCT. | 32.43 | 24.32 | 16.22 | 10.81 | 8.11 | 8.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37 |

| AUG. | OHIO | IND. | MISS. | BROW. | GA. | P.BCH. | MARTIN | MICH. | N.CAR. | POLK | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 17 | 8 | 8 | 5 | 5 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 74 |
| PCT. | 31.08 | 22.97 | 10.81 | 10.81 | 6.76 | 6.76 | 5.41 | 2.70 | 1.35 | 1.35 | 0.0 | 0.0 | 0.0 | 74 |

| SEPT | IND. | OHIO | BROW. | TEXAS | FLA. | P.BCH. | DADE | MARTIN | ORANGE | HARDEE | GA. | COLL. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 31 | 18 | 13 | 9 | 7 | 7 | 5 | 5 | 5 | 4 | 3 | 3 | 0 | 110 |
| PCT. | 28.18 | 16.36 | 11.82 | 8.18 | 6.36 | 6.36 | 4.55 | 4.55 | 4.55 | 3.64 | 2.73 | 2.73 | 0.0 | 110 |

| OCT. | MICH. | P.BCH. | HARDEE | DADE | ORANGE | HENDRY | MARTIN | PINEL. | BROW. | LEON | MONROE | POLK | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 9 | 8 | 6 | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 47 |
| PCT. | 23.40 | 19.15 | 17.02 | 12.77 | 6.38 | 4.26 | 4.26 | 4.26 | 2.13 | 2.13 | 2.13 | 2.13 | 0.0 | 47 |

| NOV. | DADE | POLK | IND. | HARDEE | GA. | FLA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 9 | 8 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| PCT. | 25.71 | 25.71 | 22.86 | 14.29 | 8.57 | 2.86 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 35 |

| DEC. | POLK | HARDEE | ORANGE | GA. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 14 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| PCT. | 38.64 | 31.82 | 15.91 | 9.09 | 4.55 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 44 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR DELAWARE
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN DELAWARE
ONE MONTH PRIOR TO EACH MONTH LISTED



| FEB. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| JULY | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| AUG. | N.YORK | MD. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| PCT. | 62.79 | 23.26 | 13.95 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 43 |

| SEPT | MANAT. | MD. | N.YORK | S.CAR. | N.CAR. | VA. | BROW. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 17 | 14 | 7 | 5 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 70 |
| PCT. | 25.71 | 24.29 | 20.00 | 10.00 | 7.14 | 4.29 | 4.29 | 4.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |

| OCT. | N.CAR. | BROW. | P.BCH. | MANAT. | MD. | PA. | FLA. | ST.JHN | ORANGE | N.YORK | JAM. | SUMTER | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 21 | 15 | 11 | 6 | 5 | 4 | 4 | 3 | 2 | 1 | 1 | 0 | 100 |
| PCT. | 27.00 | 21.00 | 15.00 | 11.00 | 6.00 | 5.00 | 4.00 | 4.00 | 3.00 | 2.00 | 1.00 | 1.00 | 0.0 | 100 |

| NOV. | P.BCH. | BROW. | FLA. | HENDRY | CHARL. | HIGH. | PUTNAM | KY. | N.CAR. | GLADES | POLK | ALACH. | MANAT. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 29 | 23 | 22 | 17 | 16 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 2 | 131 |
| PCT. | 22.14 | 17.56 | 16.79 | 12.98 | 12.21 | 3.05 | 3.05 | 2.29 | 2.29 | 2.29 | 2.29 | 1.53 | 1.53 | 131 |

| DEC. | MANAT. | P.BCH. | FLA. | SEMIN. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 13 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| PCT. | 42.11 | 34.21 | 13.16 | 10.53 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 38 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR ILLINOIS
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN ILLINOIS
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| FEB. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | MO. | MD. | P.RICO | CONN. | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 16.67 | 16.67 | 8.33 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| JULY | OKLA. | MISS. | TENN. | MICH. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 10 | 3 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| PCT. | 55.56 | 16.67 | 16.67 | 5.56 | 5.56 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 18 |

| AUG. | IND. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 72.73 | 27.27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| SEPT | TEXAS | BROW. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 75.00 | 15.62 | 9.37 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

| OCT. | N.CAR. | COLL. | MANAT. | ARK. | HARDEE | MICH. | ORANGE | ALA. | ARIZ. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 4 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| PCT. | 24.00 | 20.00 | 16.00 | 12.00 | 12.00 | 8.00 | 8.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 25 |

| NOV. | HARDEE | TEXAS | DADE | MANAT. | ORANGE | P.BCH. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 6 | 5 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 33.33 | 22.22 | 18.52 | 7.41 | 7.41 | 7.41 | 3.70 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| DEC. | BREV. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR INDIANA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN INDIANA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DADE | P.BCH. | HARDEE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 47 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| PCT. | 83.93 | 8.93 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 56 |

| MAR. | BRAD. | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| JUNE | P.BCH. | MICH. | MD. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 50.00 | 41.67 | 8.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| JULY | TEXAS | S.CAR. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 57.89 | 31.58 | 10.53 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| AUG. | MICH. | OHIO | TEXAS | COLL. | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 8 | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| PCT. | 65.52 | 13.79 | 10.34 | 8.62 | 1.72 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 58 |

| SEPT | COLL. | OHIO | TEXAS | HENDRY | OKEE. | BROW. | HARDEE | OSCEO. | ARK. | IND.R. | P.BCH. | BAKER | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 44 | 30 | 20 | 11 | 9 | 5 | 5 | 5 | 4 | 4 | 4 | 3 | 2 | 146 |
| PCT. | 30.14 | 20.55 | 13.70 | 7.53 | 6.16 | 3.42 | 3.42 | 3.42 | 2.74 | 2.74 | 2.74 | 2.05 | 1.37 | 146 |

| OCT. | COLL. | TEXAS | OKEE. | LEE | P.BCH. | MANAT. | POLK | HARDEE | DADE | HENDRY | ARK. | TENN. | ORANGE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 53 | 39 | 26 | 19 | 19 | 17 | 15 | 13 | 12 | 12 | 10 | 7 | 7 | 249 |
| PCT. | 21.29 | 15.66 | 10.44 | 7.63 | 7.63 | 6.83 | 6.02 | 5.22 | 4.82 | 4.82 | 4.02 | 2.81 | 2.81 | 249 |

| NOV. | MANAT. | COLL. | DADE | P.BCH. | POLK | TEXAS | HARDEE | S.ROSA | OKEE. | ORANGE | ALA. | HILLS. | LAKE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 22 | 22 | 15 | 12 | 11 | 10 | 10 | 8 | 7 | 5 | 5 | 4 | 155 |
| PCT. | 15.48 | 14.19 | 14.19 | 9.68 | 7.74 | 7.10 | 6.45 | 6.45 | 5.16 | 4.52 | 3.23 | 3.23 | 2.58 | 155 |

| DEC. | DADE | HARDEE | ORANGE | P.BCH. | POLK | TEXAS | FLA. | SARAS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 6 | 6 | 6 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 40 |
| PCT. | 32.50 | 15.00 | 15.00 | 15.00 | 12.50 | 5.00 | 2.50 | 2.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 40 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR MARYLAND
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MARYLAND
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| JUNE | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| JULY | IDAHO | N.YORK | VA. | PA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 8 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 40.91 | 36.36 | 13.64 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| AUG. | N.YORK | PA. | VA. | N.JER. | MICH. | FLA. | IND. | MASS. | LA. | GA. | DEL. | BROW. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 55 | 40 | 20 | 11 | 10 | 7 | 6 | 6 | 5 | 4 | 3 | 3 | 0 | 170 |
| PCT. | 32.35 | 23.53 | 11.76 | 6.47 | 5.88 | 4.12 | 3.53 | 3.53 | 2.94 | 2.35 | 1.76 | 1.76 | 0.0 | 170 |

| SEPT | PA. | N.YORK | ORANGE | P.BCH. | VA. | BROW. | ST.LUC | COLL. | GLADES | LEON | MANAT. | LEVY | WIS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 60 | 54 | 39 | 26 | 21 | 18 | 11 | 10 | 8 | 8 | 8 | 7 | 5 | 275 |
| PCT. | 21.82 | 19.64 | 14.18 | 9.45 | 7.64 | 6.55 | 4.00 | 3.64 | 2.91 | 2.91 | 2.91 | 2.55 | 1.82 | 275 |

| OCT. | BROW. | PA. | ORANGE | VA. | DEL. | N.YORK | ST.LUC | GLADES | P.BCH. | CHARL. | MARION | MANAT. | S.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 45 | 33 | 32 | 20 | 17 | 15 | 15 | 10 | 10 | 7 | 7 | 6 | 5 | 222 |
| PCT. | 20.27 | 14.86 | 14.41 | 9.01 | 7.66 | 6.76 | 6.76 | 4.50 | 4.50 | 3.15 | 3.15 | 2.70 | 2.25 | 222 |

| NOV. | BROW. | POLK | P.BCH. | ORANGE | DADE | GLADES | FLA. | HARDEE | PASCO | PINEL. | ST.LUC | DUVAL | N.YORK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 69 | 47 | 46 | 42 | 32 | 20 | 7 | 6 | 5 | 3 | 3 | 2 | 1 | 283 |
| PCT. | 24.38 | 16.61 | 16.25 | 14.84 | 11.31 | 7.07 | 2.47 | 2.12 | 1.77 | 1.06 | 1.06 | 0.71 | 0.35 | 283 |

| DEC. | DADE | MARION | POLK | PASCO | FLA. | COLL. | GLADES | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 8 | 7 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 34 |
| PCT. | 35.29 | 23.53 | 20.59 | 8.82 | 2.94 | 2.94 | 2.94 | 2.94 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 34 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR MICHIGAN
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN MICHIGAN
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | POLK | HARDEE | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 11 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 44.44 | 40.74 | 14.81 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| MAR. | COLL. | MANAT. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 60.00 | 30.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| JUNE | OHIO | S.CAR. | TEXAS | POLK | MANAT. | IND. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 9 | 6 | 6 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| PCT. | 31.82 | 20.45 | 13.64 | 13.64 | 11.36 | 6.82 | 2.27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 44 |

| JULY | OHIO | S.CAR. | IND. | ARK. | ILL. | IOWA | MINN. | COLL. | P.RICO | ALA. | ARIZ. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 56 | 29 | 26 | 4 | 4 | 3 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 128 |
| PCT. | 43.75 | 22.66 | 20.31 | 3.12 | 3.12 | 2.34 | 2.34 | 1.56 | 0.78 | 0.0 | 0.0 | 0.0 | 0.0 | 128 |

| AUG. | OHIO | IND. | TEXAS | COLL. | MISS. | N.YORK | TENN. | MANAT. | NEB. | OKEE. | ALA. | CALIF. | MO. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 299 | 135 | 49 | 17 | 14 | 13 | 10 | 10 | 7 | 7 | 6 | 6 | 6 | 579 |
| PCT. | 51.64 | 23.32 | 8.46 | 2.94 | 2.42 | 2.25 | 1.73 | 1.73 | 1.21 | 1.21 | 1.04 | 1.04 | 1.04 | 579 |

| SEPT | OHIO | COLL. | HARDEE | HENDRY | TEXAS | IND. | MANAT. | N.YORK | POLK | DADE | ORANGE | WIS. | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 121 | 96 | 79 | 45 | 41 | 40 | 24 | 21 | 15 | 14 | 13 | 12 | 11 | 532 |
| PCT. | 22.74 | 18.05 | 14.85 | 8.46 | 7.71 | 7.52 | 4.51 | 3.95 | 2.82 | 2.63 | 2.44 | 2.26 | 2.07 | 532 |

| OCT. | HARDEE | COLL. | HILLS. | TEXAS | ORANGE | MANAT. | HENDRY | OHIO | OKEE. | POLK | IND. | HIGH. | SARAS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 116 | 70 | 63 | 44 | 43 | 39 | 36 | 30 | 22 | 22 | 21 | 10 | 9 | 525 |
| PCT. | 22.10 | 13.33 | 12.00 | 8.38 | 8.19 | 7.43 | 6.86 | 5.71 | 4.19 | 4.19 | 4.00 | 1.90 | 1.71 | 525 |

| NOV. | HARDEE | POLK | HILLS. | COLL. | ORANGE | IND.R. | DADE | P.BCH. | TEXAS | HIGH. | HENDRY | MANAT. | BROW. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 92 | 61 | 44 | 40 | 34 | 22 | 20 | 20 | 19 | 18 | 16 | 16 | 14 | 416 |
| PCT. | 22.12 | 14.66 | 10.58 | 9.62 | 8.17 | 5.29 | 4.81 | 4.81 | 4.57 | 4.33 | 3.85 | 3.85 | 3.37 | 416 |

| DEC. | DADE | TEXAS | ORANGE | LAKE | HARDEE | COLL. | POLK | FLA. | LA. | CHARL. | HIGH. | ALA. | ARIZ. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 18 | 17 | 13 | 11 | 4 | 4 | 2 | 2 | 2 | 1 | 0 | 0 | 101 |
| PCT. | 26.73 | 17.82 | 16.83 | 12.87 | 10.89 | 3.96 | 3.96 | 1.98 | 1.98 | 1.98 | 0.99 | 0.0 | 0.0 | 101 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR NEW JERSEY
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NEW JERSEY
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | DADE | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 66.67 | 33.33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| FEB. | BROW. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| PCT. | 84.62 | 15.38 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | N.YORK | MASS. | P.RICO | HILLS. | N.HAMP | N.CAR. | GA. | P.BCH. | CONN. | TEXAS | MICH. | BROW. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 7 | 6 | 6 | 5 | 5 | 3 | 3 | 2 | 2 | 1 | 1 | 0 | 49 |
| PCT. | 16.33 | 14.29 | 12.24 | 12.24 | 10.20 | 10.20 | 6.12 | 6.12 | 4.08 | 4.08 | 2.04 | 2.04 | 0.0 | 49 |

| JULY | N.YORK | VA. | ALACH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 75.00 | 12.50 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| AUG. | N.YORK | BROW. | CHARL. | FLA. | W. VA. | VA. | MANAT. | P.BCH. | OHIO | HENDRY | CONN. | S.CAR. | P.RICO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 28 | 12 | 6 | 5 | 5 | 4 | 4 | 4 | 3 | 2 | 1 | 1 | 1 | 76 |
| PCT. | 36.84 | 15.79 | 7.89 | 6.58 | 6.58 | 5.26 | 5.26 | 5.26 | 3.95 | 2.63 | 1.32 | 1.32 | 1.32 | 76 |

| SEPT | BROW. | P.BCH. | SEMIN. | N.YORK | DADE | HENDRY | COLL. | ORANGE | ST.LUC | MD. | ILL. | HIGH. | MARTIN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 329 | 83 | 61 | 23 | 20 | 20 | 9 | 7 | 7 | 6 | 4 | 4 | 4 | 577 |
| PCT. | 57.02 | 14.38 | 10.57 | 3.99 | 3.47 | 3.47 | 1.56 | 1.21 | 1.21 | 1.04 | 0.69 | 0.69 | 0.69 | 577 |

| OCT. | BROW. | P.BCH. | FLA. | DADE | HENDRY | SEMIN. | HIGH. | LAKE | CHARL. | ST.JHN | MANAT. | P.RICO | COLL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 387 | 45 | 22 | 22 | 21 | 21 | 14 | 11 | 10 | 7 | 5 | 4 | 4 | 573 |
| PCT. | 67.54 | 7.85 | 3.84 | 3.84 | 3.66 | 3.66 | 2.44 | 1.92 | 1.75 | 1.22 | 0.87 | 0.70 | 0.70 | 573 |

| NOV. | BROW. | P.BCH. | DADE | SEMIN. | PUTNAM | FLA. | POLK | FLAG. | LEVY | PINEL. | COLL. | HIGH. | JAM. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 235 | 88 | 26 | 25 | 11 | 10 | 9 | 6 | 5 | 5 | 4 | 3 | 2 | 429 |
| PCT. | 54.78 | 20.51 | 6.06 | 5.83 | 2.56 | 2.33 | 2.10 | 1.40 | 1.17 | 1.17 | 0.93 | 0.70 | 0.47 | 429 |

| DEC. | P.BCH. | BROW. | ORANGE | DADE | FLAG. | CHARL. | PINEL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 32 | 8 | 8 | 6 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 62 |
| PCT. | 51.61 | 12.90 | 12.90 | 9.68 | 8.06 | 3.23 | 1.61 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 62 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR NEW YORK
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NEW YORK
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | ORANGE | MANAT. | SARAS. | TEXAS | P.BCH. | HARDEE | ST.JHN | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 7 | 6 | 4 | 4 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 55 |
| PCT. | 49.09 | 12.73 | 10.91 | 7.27 | 7.27 | 5.45 | 5.45 | 1.82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 55 |

| FEB. | ORANGE | BROW. | DADE | MARTIN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 64.29 | 14.29 | 14.29 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| MAR. | CHARL. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 60.00 | 40.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| MAY | MISS. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| JUNE | N.JER. | VA. | MICH. | TEXAS | ORANGE | P.RICO | ALA. | LAKE | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 11 | 6 | 4 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 47 |
| PCT. | 38.30 | 23.40 | 12.77 | 8.51 | 8.51 | 4.26 | 2.13 | 2.13 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 47 |

| JULY | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| AUG. | MD. | N.JER. | ORANGE | VOLUS. | DEL. | MICH. | ALA. | ST.LUC | COLL. | OHIO | PASCO | S.CAR. | WIS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 16 | 7 | 7 | 6 | 6 | 5 | 5 | 4 | 3 | 3 | 2 | 2 | 82 |
| PCT. | 19.51 | 19.51 | 8.54 | 8.54 | 7.32 | 7.32 | 6.10 | 6.10 | 4.88 | 3.66 | 3.66 | 2.44 | 2.44 | 82 |

| SEPT | SEMIN. | ORANGE | BROW. | P.BCH. | ST.LUC | FLA. | POLK | PA. | COLL. | MICH. | P.RICO | SUWAN. | BREV. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 180 | 89 | 69 | 69 | 28 | 27 | 20 | 15 | 13 | 10 | 8 | 7 | 6 | 541 |
| PCT. | 33.27 | 16.45 | 12.75 | 12.75 | 5.18 | 4.99 | 3.70 | 2.77 | 2.40 | 1.85 | 1.48 | 1.29 | 1.11 | 541 |

| OCT. | P.BCH. | ORANGE | BROW. | ST.LUC | SEMIN. | POLK | HIGH. | DADE | TEXAS | HENDRY | CHARL. | ST.JHN | N.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 84 | 71 | 41 | 35 | 35 | 33 | 28 | 19 | 15 | 15 | 13 | 12 | 8 | 409 |
| PCT. | 20.54 | 17.36 | 10.02 | 8.56 | 8.56 | 8.07 | 6.85 | 4.65 | 3.67 | 3.67 | 3.18 | 2.93 | 1.96 | 409 |

| NOV. | POLK | ORANGE | P.BCH. | ST.LUC | BROW. | ST.JHN | MANAT. | SEMIN. | CHARL. | DESOTA | HIGH. | VOLUS. | LAKE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 502 | 239 | 80 | 68 | 58 | 51 | 41 | 39 | 26 | 26 | 26 | 23 | 22 | 1201 |
| PCT. | 41.80 | 19.90 | 6.66 | 5.66 | 4.83 | 4.25 | 3.41 | 3.25 | 2.16 | 2.16 | 2.16 | 1.92 | 1.83 | 1201 |

| DEC. | POLK | ORANGE | ST.LUC | P.BCH. | LAKE | MARION | MANAT. | SEMIN. | DESOTA | GADSEN | FLA. | CHARL. | PUTNAM | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 142 | 64 | 61 | 35 | 31 | 27 | 22 | 20 | 16 | 15 | 14 | 14 | 9 | 470 |
| PCT. | 30.21 | 13.62 | 12.98 | 7.45 | 6.60 | 5.74 | 4.68 | 4.26 | 3.40 | 3.19 | 2.98 | 2.98 | 1.91 | 470 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR NORTH CAROLINA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN NORTH CAROLINA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | BREV. | POLK | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| PCT. | 88.37 | 6.98 | 4.65 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 43 |

| FEB. | ORANGE | BROW. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 55.56 | 33.33 | 11.11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| APR. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | S.CAR. | N.JER. | R.ISL. | N.YORK | VA. | P.BCH. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 7 | 6 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| PCT. | 39.02 | 17.07 | 14.63 | 9.76 | 9.76 | 7.32 | 2.44 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 41 |

| JULY | DEL. | VA. | MICH. | S.CAR. | ILL. | OHIO | N.YORK | TEXAS | MD. | N.JER. | PA. | ALA. | ARIZ. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 22 | 18 | 7 | 7 | 6 | 6 | 5 | 5 | 4 | 3 | 2 | 0 | 0 | 85 |
| PCT. | 25.88 | 21.18 | 8.24 | 8.24 | 7.06 | 7.06 | 5.88 | 5.88 | 4.71 | 3.53 | 2.35 | 0.0 | 0.0 | 85 |

| AUG. | N.YORK | PA. | MD. | DEL. | OHIO | N.JER. | VA. | IND. | S.CAR. | KY. | ALA. | P.BCH. | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 36 | 27 | 22 | 21 | 20 | 10 | 10 | 8 | 6 | 4 | 3 | 3 | 3 | 173 |
| PCT. | 20.81 | 15.61 | 12.72 | 12.14 | 11.56 | 5.78 | 5.78 | 4.62 | 3.47 | 2.31 | 1.73 | 1.73 | 1.73 | 173 |

| SEPT | P.BCH. | N.YORK | ORANGE | W. VA. | MASS. | PA. | COLL. | VA. | DEL. | BREV. | ARK. | LEE | MARTIN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 27 | 14 | 11 | 8 | 7 | 7 | 7 | 6 | 5 | 5 | 4 | 4 | 4 | 109 |
| PCT. | 24.77 | 12.84 | 10.09 | 7.34 | 6.42 | 6.42 | 6.42 | 5.50 | 4.59 | 4.59 | 3.67 | 3.67 | 3.67 | 109 |

| OCT. | BROW. | COLL. | P.BCH. | ST.LUC | DEL. | HIGH. | FLA. | DADE | LAKE | N.YORK | POLK | CHARL. | HENDRY | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 48 | 30 | 13 | 11 | 9 | 7 | 6 | 6 | 6 | 5 | 5 | 2 | 2 | 150 |
| PCT. | 32.00 | 20.00 | 8.67 | 7.33 | 6.00 | 4.67 | 4.00 | 4.00 | 4.00 | 3.33 | 3.33 | 1.33 | 1.33 | 150 |

| NOV. | P.BCH. | LAKE | POLK | ST.JHN | ST.LUC | MANAT. | BROW. | ORANGE | HARDEE | GA. | SEMIN. | FLA. | S.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 23 | 18 | 18 | 11 | 11 | 10 | 9 | 8 | 6 | 5 | 5 | 4 | 4 | 132 |
| PCT. | 17.42 | 13.64 | 13.64 | 8.33 | 8.33 | 7.58 | 6.82 | 6.06 | 4.55 | 3.79 | 3.79 | 3.03 | 3.03 | 132 |

| DEC. | P.BCH. | ORANGE | PASCO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 52.38 | 38.10 | 9.52 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR OHIO
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN OHIO
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | LEE | POLK | DADE | HARDEE | HILLS. | SARAS. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 8 | 8 | 5 | 5 | 5 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| PCT. | 22.22 | 22.22 | 13.89 | 13.89 | 13.89 | 11.11 | 2.78 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 36 |

| FEB. | SARAS. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| PCT. | 73.68 | 26.32 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 19 |

| APR. | OSCEO. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | TEXAS | MICH. | S.CAR. | MANAT. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 30 | 9 | 6 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| PCT. | 53.57 | 16.07 | 10.71 | 10.71 | 8.93 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 56 |

| JULY | MICH. | VA. | IND. | TEXAS | CALIF. | IOWA | ALA. | ARIZ. | ARK. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 46 | 9 | 8 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| PCT. | 65.71 | 12.86 | 11.43 | 7.14 | 1.43 | 1.43 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 70 |

| AUG. | MICH. | TEXAS | ILL. | IND. | P.BCH. | S.CAR. | N.CAR. | IOWA | COLL. | VA. | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 47 | 13 | 9 | 8 | 7 | 5 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | 96 |
| PCT. | 48.96 | 13.54 | 8.33 | 8.33 | 7.29 | 5.21 | 3.12 | 2.08 | 2.08 | 1.04 | 0.0 | 0.0 | 0.0 | 96 |

| SEPT | COLL. | TEXAS | HARDEE | MICH. | P.BCH. | S.CAR. | OKEE. | MANAT. | MINN. | FLA. | HILLS. | W. VA. | SARAS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 74 | 40 | 38 | 23 | 23 | 15 | 14 | 12 | 11 | 8 | 8 | 5 | 5 | 276 |
| PCT. | 26.81 | 14.49 | 13.77 | 8.33 | 8.33 | 5.43 | 5.07 | 4.35 | 3.99 | 2.90 | 2.90 | 1.81 | 1.81 | 276 |

| OCT. | HARDEE | COLL. | P.BCH. | TEXAS | MANAT. | DADE | SARAS. | LEE | HENDRY | OKEE. | ORANGE | MICH. | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 151 | 144 | 104 | 71 | 51 | 43 | 19 | 17 | 16 | 13 | 12 | 11 | 11 | 663 |
| PCT. | 22.78 | 21.72 | 15.69 | 10.71 | 7.69 | 6.49 | 2.87 | 2.56 | 2.41 | 1.96 | 1.81 | 1.66 | 1.66 | 663 |

| NOV. | DADE | P.BCH. | COLL. | HARDEE | FLA. | TEXAS | POLK | HENDRY | ORANGE | MANAT. | PA. | LEE | SARAS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 103 | 53 | 52 | 47 | 42 | 30 | 27 | 26 | 17 | 13 | 8 | 8 | 5 | 431 |
| PCT. | 23.90 | 12.30 | 12.06 | 10.90 | 9.74 | 6.96 | 6.26 | 6.03 | 3.94 | 3.02 | 1.86 | 1.86 | 1.16 | 431 |

| DEC. | HARDEE | COLL. | POLK | LEE | SARAS. | DADE | MANAT. | TEXAS | P.BCH. | MEXICO | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 10 | 10 | 8 | 7 | 5 | 5 | 4 | 2 | 1 | 0 | 0 | 0 | 63 |
| PCT. | 17.46 | 15.87 | 15.87 | 12.70 | 11.11 | 7.94 | 7.94 | 6.35 | 3.17 | 1.59 | 0.0 | 0.0 | 0.0 | 63 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR PENNSYLVANIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN PENNSYLVANIA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | HARDEE | ORANGE | MANAT. | N.YORK | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 9 | 7 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| PCT. | 31.03 | 31.03 | 24.14 | 6.90 | 6.90 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 29 |

| FEB. | BROW. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JUNE | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| JULY | N.YORK | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 75.00 | 25.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

| AUG. | N.YORK | MD. | S.CAR. | VA. | N.JER. | MICH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 5 | 4 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| PCT. | 26.09 | 21.74 | 17.39 | 17.39 | 13.04 | 4.35 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 23 |

| SEPT | N.YORK | P.BCH. | OSCEO. | COLL. | FLA. | MICH. | ST.LUC | VER. | W. VA. | VA. | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 14 | 8 | 6 | 5 | 5 | 4 | 3 | 3 | 1 | 0 | 0 | 0 | 63 |
| PCT. | 22.22 | 22.22 | 12.70 | 9.52 | 7.94 | 7.94 | 6.35 | 4.76 | 4.76 | 1.59 | 0.0 | 0.0 | 0.0 | 63 |

| OCT. | BROW. | P.BCH. | COLL. | LAKE | MARION | ORANGE | N.YORK | TEXAS | GA. | PASCO | CHARL. | MANAT. | POLK | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 34 | 15 | 10 | 10 | 10 | 10 | 8 | 8 | 7 | 7 | 6 | 6 | 6 | 137 |
| PCT. | 24.82 | 10.95 | 7.30 | 7.30 | 7.30 | 7.30 | 5.84 | 5.84 | 5.11 | 5.11 | 4.38 | 4.38 | 4.38 | 137 |

| NOV. | POLK | ORANGE | P.BCH. | OSCEO. | FLA. | CHARL. | LAKE | ST.LUC | MANAT. | OKEE. | HARDEE | DADE | HENDRY | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 99 | 43 | 29 | 14 | 11 | 11 | 11 | 11 | 10 | 10 | 9 | 8 | 6 | 272 |
| PCT. | 36.40 | 15.81 | 10.66 | 5.15 | 4.04 | 4.04 | 4.04 | 4.04 | 3.68 | 3.68 | 3.31 | 2.94 | 2.21 | 272 |

| DEC. | LAKE | P.BCH. | ORANGE | POLK | OHIO | PASCO | HIGH. | SEMIN. | ST.LUC | DADE | HENDRY | FLAG. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 33 | 22 | 20 | 20 | 8 | 7 | 6 | 5 | 4 | 3 | 3 | 2 | 0 | 133 |
| PCT. | 24.81 | 16.54 | 15.04 | 15.04 | 6.02 | 5.26 | 4.51 | 3.76 | 3.01 | 2.26 | 2.26 | 1.50 | 0.0 | 133 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR SOUTH CAROLINA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN SOUTH CAROLINA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DESOTA | PINEL. | GA. | MANAT. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| PCT. | 33.33 | 33.33 | 19.05 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 21 |

| FEB. | P.BCH. | POLK | BROW. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 63.64 | 18.18 | 9.09 | 9.09 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| MAR. | DADE | N.CAR. | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 71.43 | 14.29 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| APR. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | MICH. | BROW. | N.CAR. | OHIO | MASS. | VA. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 6 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| PCT. | 31.82 | 27.27 | 18.18 | 13.64 | 4.55 | 4.55 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 22 |

| JULY | MICH. | VA. | IND. | N.CAR. | N.YORK | MD. | N.JER. | COLL. | OHIO | TEXAS | ALA. | ARIZ. | ARK. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 63 | 31 | 20 | 16 | 14 | 11 | 7 | 4 | 3 | 3 | 0 | 0 | 0 | 172 |
| PCT. | 36.63 | 18.02 | 11.63 | 9.30 | 8.14 | 6.40 | 4.07 | 2.33 | 1.74 | 1.74 | 0.0 | 0.0 | 0.0 | 172 |

| AUG. | VA. | OHIO | MICH. | N.CAR. | N.JER. | PA. | MD. | COLL. | IND. | GA. | TEXAS | HENDRY | ST.LUC | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 66 | 49 | 24 | 22 | 20 | 20 | 17 | 14 | 11 | 9 | 8 | 6 | 6 | 272 |
| PCT. | 24.26 | 18.01 | 8.82 | 8.09 | 7.35 | 7.35 | 6.25 | 5.15 | 4.04 | 3.31 | 2.94 | 2.21 | 2.21 | 272 |

| SEPT | COLL. | ORANGE | P.BCH. | BROW. | W. VA. | VA. | N.YORK | PA. | MD. | MANAT. | OHIO | TEXAS | N.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 52 | 29 | 26 | 17 | 15 | 13 | 12 | 10 | 9 | 7 | 6 | 6 | 5 | 207 |
| PCT. | 25.12 | 14.01 | 12.56 | 8.21 | 7.25 | 6.28 | 5.80 | 4.83 | 4.35 | 3.38 | 2.90 | 2.90 | 2.42 | 207 |

| OCT. | COLL. | P.BCH. | BROW. | HILLS. | MD. | IND.R. | ST.LUC | MANAT. | DADE | VA. | FLA. | LAKE | MICH. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 44 | 24 | 14 | 10 | 8 | 8 | 8 | 7 | 5 | 4 | 3 | 3 | 2 | 140 |
| PCT. | 31.43 | 17.14 | 10.00 | 7.14 | 5.71 | 5.71 | 5.71 | 5.00 | 3.57 | 2.86 | 2.14 | 2.14 | 1.43 | 140 |

| NOV. | P.BCH. | HARDEE | DADE | COLL. | ORANGE | BROW. | MANAT. | GLADES | POLK | HERN. | IND.R. | HIGH. | HILLS. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 35 | 12 | 11 | 8 | 8 | 7 | 7 | 5 | 5 | 4 | 4 | 3 | 3 | 112 |
| PCT. | 31.25 | 10.71 | 9.82 | 7.14 | 7.14 | 6.25 | 6.25 | 4.46 | 4.46 | 3.57 | 3.57 | 2.68 | 2.68 | 112 |

| DEC. | GA. | P.BCH. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR TEXAS
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN TEXAS
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | DADE | P.BCH. | POLK | HARDEE | COLL. | SARAS. | HILLS. | LAKE | ORANGE | FLA. | MANAT. | MARTIN | HENDRY | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 49 | 42 | 29 | 26 | 25 | 16 | 15 | 13 | 13 | 12 | 12 | 12 | 6 | 270 |
| PCT. | 18.15 | 15.56 | 10.74 | 9.63 | 9.26 | 5.93 | 5.56 | 4.81 | 4.81 | 4.44 | 4.44 | 4.44 | 2.22 | 270 |

| FEB. | HARDEE | BRAD. | DADE | COLL. | LAKE | P.BCH. | SARAS. | HENDRY | HILLS. | ORANGE | MARION | S.CAR. | ALA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 50 | 17 | 14 | 11 | 11 | 11 | 7 | 6 | 6 | 6 | 5 | 3 | 0 | 147 |
| PCT. | 34.01 | 11.56 | 9.52 | 7.48 | 7.48 | 7.48 | 4.76 | 4.08 | 4.08 | 4.08 | 3.40 | 2.04 | 0.0 | 147 |

| MAR. | BAKER | HARDEE | VA. | BRAD. | P.BCH. | DADE | COLL. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 7 | 4 | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 34.38 | 21.88 | 12.50 | 12.50 | 9.37 | 6.25 | 3.12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

| APR. | CALIF. | COLL. | PASCO | ALA. | ARIZ. | ARK. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 71.43 | 14.29 | 14.29 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| MAY | OHIO | CALIF. | POLK | ALA. | ARIZ. | ARK. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| PCT. | 54.55 | 27.27 | 18.18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11 |

| JUNE | MICH. | OHIO | ALA. | COL. | WYO. | IDAHO | CALIF. | NEB. | MONT. | ILL. | IND. | WASH. | MARTIN | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 48 | 35 | 15 | 13 | 10 | 9 | 8 | 8 | 5 | 1 | 1 | 1 | 1 | 155 |
| PCT. | 30.97 | 22.58 | 9.68 | 8.39 | 6.45 | 5.81 | 5.16 | 5.16 | 3.23 | 0.65 | 0.65 | 0.65 | 0.65 | 155 |

| JULY | MICH. | OHIO | IDAHO | NEB. | CALIF. | VA. | MISS. | COLL. | ILL. | IND. | COL. | P.BCH. | MINN. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 31 | 19 | 13 | 8 | 7 | 6 | 5 | 5 | 4 | 4 | 3 | 3 | 2 | 110 |
| PCT. | 28.18 | 17.27 | 11.82 | 7.27 | 6.36 | 5.45 | 4.55 | 4.55 | 3.64 | 3.64 | 2.73 | 2.73 | 1.82 | 110 |

| AUG. | MICH. | COLL. | OHIO | P.BCH. | IND. | ALA. | DADE | PA. | GA. | SARAS. | HENDRY | LEE | MONT. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 49 | 20 | 17 | 14 | 11 | 7 | 6 | 5 | 4 | 4 | 2 | 2 | 1 | 142 |
| PCT. | 34.51 | 14.08 | 11.97 | 9.86 | 7.75 | 4.93 | 4.23 | 3.52 | 2.82 | 2.82 | 1.41 | 1.41 | 0.70 | 142 |

| SEPT | P.BCH. | COLL. | HENDRY | HARDEE | OAKL. | OHIO | MARION | FLA. | MANAT. | IDAHO | IND. | DADE | LAKE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 117 | 61 | 23 | 22 | 12 | 9 | 8 | 7 | 6 | 5 | 5 | 4 | 3 | 282 |
| PCT. | 41.49 | 21.63 | 8.16 | 7.80 | 4.26 | 3.19 | 2.84 | 2.48 | 2.13 | 1.77 | 1.77 | 1.42 | 1.06 | 282 |

| OCT. | P.BCH. | COLL. | DADE | ORANGE | OHIO | HARDEE | HENDRY | DESOTA | MARTIN | FLA. | MISS. | HIGH. | S.CAR. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 89 | 47 | 20 | 19 | 15 | 14 | 13 | 12 | 12 | 10 | 7 | 6 | 4 | 268 |
| PCT. | 33.21 | 17.54 | 7.46 | 7.09 | 5.60 | 5.22 | 4.85 | 4.48 | 4.48 | 3.73 | 2.61 | 2.24 | 1.49 | 268 |

| NOV. | DADE | P.BCH. | COLL. | LEE | BROW. | HENDRY | LAKE | CHARL. | HARDEE | PA. | MARTIN | MANAT. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 75 | 61 | 54 | 30 | 17 | 15 | 15 | 14 | 13 | 12 | 12 | 8 | 7 | 333 |
| PCT. | 22.52 | 18.32 | 16.22 | 9.01 | 5.11 | 4.50 | 4.50 | 4.20 | 3.90 | 3.60 | 3.60 | 2.40 | 2.10 | 333 |

| DEC. | DADE | ORANGE | COLL. | P.BCH. | HARDEE | FLA. | POLK | COL. | LEE | MARTIN | SARAS. | GLADES | MARION | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 83 | 49 | 32 | 22 | 19 | 17 | 15 | 5 | 5 | 5 | 4 | 3 | 3 | 262 |
| PCT. | 31.68 | 18.70 | 12.21 | 8.40 | 7.25 | 6.49 | 5.73 | 1.91 | 1.91 | 1.91 | 1.53 | 1.15 | 1.15 | 262 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR VIRGINIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN VIRGINIA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | POLK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| FEB. | S.CAR. | DADE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| PCT. | 50.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 |

| APR. | ST.JHN | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| MAY | LAKE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | N.YORK | BROW. | PUTNAM | TEXAS | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 30.00 | 30.00 | 30.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| JULY | OHIO | PA. | S.CAR. | N.JER. | N.YORK | GA. | KY. | MD. | ALA. | ARIZ. | ARK. | CALIF. | COL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 10 | 9 | 8 | 5 | 3 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 56 |
| PCT. | 25.00 | 17.86 | 16.07 | 14.29 | 8.93 | 5.36 | 5.36 | 5.36 | 1.79 | 0.0 | 0.0 | 0.0 | 0.0 | 56 |

| AUG. | N.YORK | N.JER. | BROW. | S.CAR. | PA. | COLL. | MD. | IND. | DEL. | MASS. | OHIO | N.CAR. | OSCEO. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 76 | 44 | 23 | 16 | 14 | 14 | 13 | 9 | 7 | 6 | 6 | 2 | 2 | 232 |
| PCT. | 32.76 | 18.97 | 9.91 | 6.90 | 6.03 | 6.03 | 5.60 | 3.88 | 3.02 | 2.59 | 2.59 | 0.86 | 0.86 | 232 |

| SEPT | BROW. | N.YORK | P.BCH. | MICH. | PA. | FLA. | ST.JHN | OHIO | COLL. | PUTNAM | IND. | S.CAR. | FLAG. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 78 | 40 | 35 | 30 | 25 | 19 | 18 | 16 | 12 | 11 | 9 | 9 | 9 | 311 |
| PCT. | 25.08 | 12.86 | 11.25 | 9.65 | 8.04 | 6.11 | 5.79 | 5.14 | 3.86 | 3.54 | 2.89 | 2.89 | 2.89 | 311 |

| OCT. | BROW. | ST.LUC | DADE | CHARL. | P.BCH. | FLA. | COLL. | PUTNAM | TEXAS | PA. | MANAT. | GLADES | ORANGE | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 156 | 33 | 26 | 18 | 18 | 14 | 14 | 14 | 10 | 9 | 9 | 5 | 5 | 331 |
| PCT. | 47.13 | 9.97 | 7.85 | 5.44 | 5.44 | 4.23 | 4.23 | 4.23 | 3.02 | 2.72 | 2.72 | 1.51 | 1.51 | 331 |

| NOV. | BROW. | POLK | P.BCH. | ST.LUC | HENDRY | FLA. | LAKE | DADE | PASCO | ORANGE | MANAT. | PUTNAM | COLL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 121 | 45 | 36 | 27 | 25 | 21 | 18 | 17 | 15 | 12 | 11 | 9 | 7 | 364 |
| PCT. | 33.24 | 12.36 | 9.89 | 7.42 | 6.87 | 5.77 | 4.95 | 4.67 | 4.12 | 3.30 | 3.02 | 2.47 | 1.92 | 364 |

| DEC. | BROW. | LAKE | P.BCH. | COLL. | PUTNAM | DADE | ORANGE | POLK | CHARL. | ALA. | ARIZ. | ARK. | CALIF. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 15 | 12 | 10 | 8 | 8 | 7 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 69 |
| PCT. | 21.74 | 17.39 | 14.49 | 11.59 | 11.59 | 10.14 | 7.25 | 4.35 | 1.45 | 0.0 | 0.0 | 0.0 | 0.0 | 69 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR WEST VIRGINIA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN WEST VIRGINIA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JULY | TEXAS | MICH. | OHIO | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| PCT. | 50.00 | 33.33 | 16.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 |

| AUG. | N.YORK | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | IDAHO | ILL. | IND. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| SEPT | N.YORK | LAKE | P.BCH. | LA. | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 5 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 25.00 | 25.00 | 25.00 | 15.00 | 10.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| NOV. | P.BCH. | ORANGE | COLL. | MARTIN | LAKE | IND.R. | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 29 | 8 | 5 | 5 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| PCT. | 54.72 | 15.09 | 9.43 | 9.43 | 7.55 | 3.77 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 53 |

| DEC. | P.BCH. | LAKE | POLK | ORANGE | ALA. | ARIZ. | ARK. | CALIF. | COL. | CONN. | DEL. | FLA. | GA. | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 11 | 9 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| PCT. | 36.67 | 30.00 | 26.67 | 6.67 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30 |

3. REGIONAL DESTINATIONS FROM EIGHT REGIONS OF THE UNITED STATES

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 1 - FLORIDA
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 1 - FLORIDA
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 253 | 5 | 1 | 1 | 0 | 12 | 0 | 0 | 272 |
| PCT. | 93.01 | 1.84 | 0.37 | 0.37 | 0.0 | 4.41 | 0.0 | 0.0 | 272 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 243 | 24 | 8 | 2 | 4 | 4 | 0 | 3 | 288 |
| PCT. | 84.38 | 8.33 | 2.78 | 0.69 | 1.39 | 1.39 | 0.0 | 1.04 | 288 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 242 | 33 | 39 | 16 | 0 | 38 | 2 | 2 | 372 |
| PCT. | 65.05 | 8.87 | 10.48 | 4.30 | 0.0 | 10.22 | 0.54 | 0.54 | 372 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 315 | 157 | 136 | 121 | 10 | 107 | 0 | 4 | 850 |
| PCT. | 37.06 | 18.47 | 16.00 | 14.24 | 1.18 | 12.59 | 0.0 | 0.47 | 850 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 358 | 699 | 911 | 341 | 26 | 234 | 10 | 20 | 2599 |
| PCT. | 13.77 | 26.89 | 35.05 | 13.12 | 1.00 | 9.00 | 0.38 | 0.77 | 2599 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 610 | 2311 | 3184 | 1996 | 146 | 808 | 61 | 64 | 9180 |
| PCT. | 6.64 | 25.17 | 34.68 | 21.74 | 1.59 | 8.80 | 0.66 | 0.70 | 9180 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 86 | 412 | 1221 | 554 | 13 | 107 | 1 | 0 | 2394 |
| PCT. | 3.59 | 17.21 | 51.00 | 23.14 | 0.54 | 4.47 | 0.04 | 0.0 | 2394 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 171 | 83 | 202 | 101 | 3 | 6 | 0 | 0 | 566 |
| PCT. | 30.21 | 14.66 | 35.69 | 17.84 | 0.53 | 1.06 | 0.0 | 0.0 | 566 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 239 | 49 | 84 | 3 | 0 | 3 | 0 | 0 | 378 |
| PCT. | 63.23 | 12.96 | 22.22 | 0.79 | 0.0 | 0.79 | 0.0 | 0.0 | 378 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 220 | 9 | 6 | 15 | 1 | 0 | 0 | 0 | 251 |
| PCT. | 87.65 | 3.59 | 2.39 | 5.98 | 0.40 | 0.0 | 0.0 | 0.0 | 251 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 284 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 288 |
| PCT. | 98.61 | 0.35 | 0.69 | 0.35 | 0.0 | 0.0 | 0.0 | 0.0 | 288 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 186 | 9 | 0 | 0 | 0 | 11 | 0 | 0 | 206 |
| PCT. | 90.29 | 4.37 | 0.0 | 0.0 | 0.0 | 5.34 | 0.0 | 0.0 | 206 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 2 - SOUTH
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 2 - SOUTH
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 184 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| PCT. | 96.34 | 3.66 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 191 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 79 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| PCT. | 97.53 | 2.47 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 81 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 26 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| PCT. | 96.30 | 3.70 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 27 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 15 |
| PCT. | 86.67 | 0.0 | 0.0 | 13.33 | 0.0 | 0.0 | 0.0 | 0.0 | 15 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 4 | 4 | 3 | 0 | 0 | 0 | 0 | 16 |
| PCT. | 31.25 | 25.00 | 25.00 | 18.75 | 0.0 | 0.0 | 0.0 | 0.0 | 16 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 45 | 40 | 35 | 25 | 2 | 2 | 0 | 0 | 149 |
| PCT. | 30.20 | 26.85 | 23.49 | 16.78 | 1.34 | 1.34 | 0.0 | 0.0 | 149 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 14 | 106 | 102 | 174 | 0 | 13 | 0 | 0 | 409 |
| PCT. | 3.42 | 25.92 | 24.94 | 42.54 | 0.0 | 3.18 | 0.0 | 0.0 | 409 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 164 | 193 | 372 | 210 | 0 | 8 | 3 | 0 | 940 |
| PCT. | 17.45 | 19.47 | 39.57 | 22.34 | 0.0 | 0.85 | 0.32 | 0.0 | 940 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 712 | 62 | 193 | 124 | 7 | 20 | 3 | 0 | 1121 |
| PCT. | 63.51 | 5.53 | 17.22 | 11.06 | 0.62 | 1.78 | 0.27 | 0.0 | 1121 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 787 | 20 | 41 | 14 | 0 | 14 | 0 | 0 | 876 |
| PCT. | 89.84 | 2.28 | 4.68 | 1.60 | 0.0 | 1.60 | 0.0 | 0.0 | 876 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 816 | 24 | 6 | 10 | 0 | 0 | 0 | 0 | 856 |
| PCT. | 95.33 | 2.80 | 0.70 | 1.17 | 0.0 | 0.0 | 0.0 | 0.0 | 856 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 211 | 18 | 0 | 0 | 0 | 0 | 1 | 0 | 230 |
| PCT. | 91.74 | 7.83 | 0.0 | 0.0 | 0.0 | 0.0 | 0.43 | 0.0 | 230 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 3 - NORTHEAST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 3 - NORTHEAST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 88 | 3 | 2 | 0 | 0 | 4 | 0 | 0 | 97 |
| PCT. | 90.72 | 3.09 | 2.06 | 0.0 | 0.0 | 4.12 | 0.0 | 0.0 | 97 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 38 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| PCT. | 0.0 | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 17 | 55 | 55 | 7 | 0 | 6 | 0 | 0 | 140 |
| PCT. | 12.14 | 39.29 | 39.29 | 5.00 | 0.0 | 4.29 | 0.0 | 0.0 | 140 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 8 | 52 | 3 | 0 | 3 | 0 | 9 | 81 |
| PCT. | 7.41 | 9.88 | 64.20 | 3.70 | 0.0 | 3.70 | 0.0 | 11.11 | 81 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 81 | 49 | 292 | 31 | 0 | 0 | 2 | 0 | 455 |
| PCT. | 17.80 | 10.77 | 64.18 | 6.81 | 0.0 | 0.0 | 0.44 | 0.0 | 455 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1327 | 65 | 225 | 31 | 2 | 1 | 0 | 0 | 1651 |
| PCT. | 80.38 | 3.94 | 13.63 | 1.88 | 0.12 | 0.06 | 0.0 | 0.0 | 1651 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1350 | 95 | 100 | 4 | 1 | 26 | 2 | 0 | 1578 |
| PCT. | 85.55 | 6.02 | 6.34 | 0.25 | 0.06 | 1.65 | 0.13 | 0.0 | 1578 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2562 | 7 | 1 | 5 | 0 | 0 | 0 | 0 | 2575 |
| PCT. | 99.50 | 0.27 | 0.04 | 0.19 | 0.0 | 0.0 | 0.0 | 0.0 | 2575 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 826 | 1 | 0 | 8 | 0 | 0 | 0 | 0 | 835 |
| PCT. | 98.92 | 0.12 | 0.0 | 0.96 | 0.0 | 0.0 | 0.0 | 0.0 | 835 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 4 - EAST-M.W.
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 4 - EAST-M.W.
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 128 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 |
| PCT. | 92.86 | 0.0 | 0.0 | 7.14 | 0.0 | 0.0 | 0.0 | 0.0 | 14 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 28 | 16 | 4 | 59 | 6 | 37 | 0 | 0 | 150 |
| PCT. | 18.67 | 10.67 | 2.67 | 39.33 | 4.00 | 24.67 | 0.0 | 0.0 | 150 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 54 | 0 | 147 | 7 | 26 | 1 | 0 | 238 |
| PCT. | 1.26 | 22.69 | 0.0 | 61.76 | 2.94 | 10.92 | 0.42 | 0.0 | 238 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 51 | 56 | 17 | 564 | 16 | 68 | 6 | 0 | 778 |
| PCT. | 6.56 | 7.20 | 2.19 | 72.49 | 2.06 | 8.74 | 0.77 | 0.0 | 778 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 616 | 44 | 32 | 257 | 11 | 128 | 0 | 0 | 1088 |
| PCT. | 56.62 | 4.04 | 2.94 | 23.62 | 1.01 | 11.76 | 0.0 | 0.0 | 1088 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1301 | 46 | 8 | 78 | 3 | 157 | 5 | 0 | 1598 |
| PCT. | 81.41 | 2.88 | 0.50 | 4.88 | 0.19 | 9.82 | 0.31 | 0.0 | 1598 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1016 | 26 | 10 | 11 | 16 | 68 | 0 | 0 | 1147 |
| PCT. | 88.58 | 2.27 | 0.87 | 0.96 | 1.39 | 5.93 | 0.0 | 0.0 | 1147 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 202 | 2 | 0 | 0 | 0 | 31 | 0 | 0 | 235 |
| PCT. | 85.96 | 0.85 | 0.0 | 0.0 | 0.0 | 13.19 | 0.0 | 0.0 | 235 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 5 - WEST-M.W.
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 5 - WEST-M.W.
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 7 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 19 |
| PCT. | 36.84 | 0.0 | 0.0 | 0.0 | 0.0 | 63.16 | 0.0 | 0.0 | 19 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 24 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| PCT. | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 4 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 7 |
| PCT. | 0.0 | 42.86 | 0.0 | 0.0 | 0.0 | 57.14 | 0.0 | 0.0 | 7 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 12 |
| PCT. | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 12 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 2 | 5 | 34 | 3 | 24 | 0 | 0 | 71 |
| PCT. | 4.23 | 2.82 | 7.04 | 47.89 | 4.23 | 33.80 | 0.0 | 0.0 | 71 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 38 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 45 |
| PCT. | 84.44 | 0.0 | 11.11 | 4.44 | 0.0 | 0.0 | 0.0 | 0.0 | 45 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 20 | 0 | 0 | 2 | 0 | 6 | 0 | 0 | 28 |
| PCT. | 71.43 | 0.0 | 0.0 | 7.14 | 0.0 | 21.43 | 0.0 | 0.0 | 28 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 51 | 3 | 0 | 0 | 0 | 22 | 0 | 0 | 76 |
| PCT. | 67.11 | 3.95 | 0.0 | 0.0 | 0.0 | 28.95 | 0.0 | 0.0 | 76 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 18 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 19 |
| PCT. | 94.74 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.26 | 0.0 | 19 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 6 - SOUTHWEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 6 - SOUTHWEST
ONE MONTH PRIOR TO EACH MONTH LISTED



| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 290 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 290 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 290 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 144 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 148 |
| PCT. | 97.30 | 2.03 | 0.0 | 0.68 | 0.0 | 0.0 | 0.0 | 0.0 | 148 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 28 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| PCT. | 87.50 | 12.50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 32 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 7 |
| PCT. | 28.57 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 71.43 | 0.0 | 7 |

| MAY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 2 | 0 | 0 | 6 | 0 | 0 | 3 | 0 | 11 |
| PCT. | 18.18 | 0.0 | 0.0 | 54.55 | 0.0 | 0.0 | 27.27 | 0.0 | 11 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 15 | 0 | 87 | 15 | 13 | 8 | 25 | 164 |
| PCT. | 0.61 | 9.15 | 0.0 | 53.05 | 9.15 | 7.93 | 4.88 | 15.24 | 164 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 11 | 1 | 61 | 10 | 3 | 7 | 14 | 116 |
| PCT. | 7.76 | 9.48 | 0.86 | 52.59 | 8.62 | 2.59 | 6.03 | 12.07 | 116 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 49 | 12 | 6 | 103 | 0 | 10 | 0 | 1 | 181 |
| PCT. | 27.07 | 6.63 | 3.31 | 56.91 | 0.0 | 5.52 | 0.0 | 0.55 | 181 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 267 | 1 | 0 | 18 | 1 | 8 | 0 | 5 | 300 |
| PCT. | 89.00 | 0.33 | 0.0 | 6.00 | 0.33 | 2.67 | 0.0 | 1.67 | 300 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 262 | 14 | 0 | 20 | 0 | 10 | 0 | 0 | 306 |
| PCT. | 85.62 | 4.58 | 0.0 | 6.54 | 0.0 | 3.27 | 0.0 | 0.0 | 306 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 336 | 3 | 12 | 11 | 0 | 0 | 0 | 0 | 362 |
| PCT. | 92.82 | 0.83 | 3.31 | 3.04 | 0.0 | 0.0 | 0.0 | 0.0 | 362 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 266 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 274 |
| PCT. | 97.08 | 0.0 | 0.0 | 0.0 | 0.0 | 2.92 | 0.0 | 0.0 | 274 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 7 - WEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 7 - WEST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PCT. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 1 |

| FEB. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| MAR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 |

| APR. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| PCT. | 33.33 | 0.0 | 0.0 | 66.67 | 0.0 | 0.0 | 0.0 | 0.0 | 3 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PCT. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 0.0 | 1 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 3 | 10 |
| PCT. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 30.00 | 40.00 | 30.00 | 10 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 4 | 0 | 0 | 0 | 31 | 0 | 5 | 46 |
| PCT. | 13.04 | 8.70 | 0.0 | 0.0 | 0.0 | 67.39 | 0.0 | 10.87 | 46 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 4 | 0 | 0 | 0 | 7 | 0 | 0 | 12 |
| PCT. | 8.33 | 33.33 | 0.0 | 0.0 | 0.0 | 58.33 | 0.0 | 0.0 | 12 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 26 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 41 |
| PCT. | 63.41 | 0.0 | 0.0 | 0.0 | 0.0 | 36.59 | 0.0 | 0.0 | 41 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 6 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 11 |
| PCT. | 54.55 | 27.27 | 0.0 | 0.0 | 0.0 | 18.18 | 0.0 | 0.0 | 11 |

MOVEMENTS OF MIGRATORY CHILDREN, 17 YEARS OF AGE AND YOUNGER
TABLES FOR REGION 8 - NORTHWEST
DESTINATION OF MIGRATORY WORKERS WHO RESIDED IN REGION 8 - NORTHWEST
ONE MONTH PRIOR TO EACH MONTH LISTED

| JAN. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| PCT. | 100.00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 |

| JUNE | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| PCT. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.00 | 0.0 | 3 |

| JULY | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 4 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 10 |
| PCT. | 40.00 | 0.0 | 10.00 | 50.00 | 0.0 | 0.0 | 0.0 | 0.0 | 10 |

| AUG. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1 | 7 | 9 | 17 | 0 | 14 | 0 | 0 | 48 |
| PCT. | 2.08 | 14.58 | 18.75 | 35.42 | 0.0 | 29.17 | 0.0 | 0.0 | 48 |

| SEPT | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 3 | 0 | 0 | 19 | 0 | 1 | 0 | 6 | 29 |
| PCT. | 10.34 | 0.0 | 0.0 | 65.52 | 0.0 | 3.45 | 0.0 | 20.69 | 29 |

| OCT. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 22 |
| PCT. | 54.55 | 0.0 | 0.0 | 4.55 | 0.0 | 0.0 | 0.0 | 40.91 | 22 |

| NOV. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 16 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 19 |
| PCT. | 84.21 | 0.0 | 0.0 | 0.0 | 0.0 | 15.79 | 0.0 | 0.0 | 19 |

| DEC. | REG 1 | REG 2 | REG 3 | REG 4 | REG 5 | REG 6 | REG 7 | REG 8 | TOTAL COUNT |
|---|---|---|---|---|---|---|---|---|---|
| COUNT | 13 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 29 |
| PCT. | 44.83 | 0.0 | 0.0 | 0.0 | 0.0 | 55.17 | 0.0 | 0.0 | 29 |